THE Whole Book of PSALMES, in Prose and Meeter.

With an exact Kalendar, and morning and evening prayer, and many other godly prayers, &c.

EDINBURGH, Printed by James Bryson, and are to bee sold at his shop, a little above the Kirke style, at the signe of the golden Angel: 1640.

J.B

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AN ALMANACKE for XXIV. Yeeres.

Yere of God	Sund. letter	Golde num.	The Epact	Lentron begineth	Pasche day	whitsunday
1640	ED	6	6	Feb. 19.	Apr. 5.	Mai. 24.
1641	C	7	17	Mar. 10	Apr. 25.	Iuni. 13.
1642	B	8	28	Feb. 23	Apr. 10	Mai. 29.
1643	A	9	9	Feb. 15	Apr. 2.	Mai. 21.
1644	GF	10	20	Marc. 6.	Apr. 21.	Iune 9.
1645	E	11	1	Feb. 19.	Apri. 6.	Mai. 25.
1646	D	12	12	Feb. 11.	Mar. 29.	Mai. 17.
1647	C	13	23	Mar. 3 .	Apr. 18.	Iuni. 6.
1648	BA	14	4	Febr. 16	Apr. 2.	May. 21.
1649	G	15	15	Febr. 7.	Mar. 25.	May. 13
1650	F	16	26	Feb. 27.	Apr. 14.	Iuni. 2 .
1651	E	17	7	Febr. 12.	Mar. 30.	Mai. 18
1652	DC	18	18	Marc. 3.	Apr 18.	Iuni. 6.
1653	B	19	29	Feb. 23.	Apr. 10.	Mai. 29.
1654	A	1	11	Feb. 8.	Mar. 26.	Mai. 14.
1655	G	2	22	Feb. 28.	Apr. 15.	Iuni. 3.
1656	FE	3	3	Feb. 20.	Apri. 6.	Mai. 25.
165	D	4	14	Feb. 11	Mar. 29.	May. 17.
1658	C	5	25	Feb. 19.	Apr. 6.	Mai. 30.
1659	B	6	6	Feb. 11.	Mar. 29	Mai. 22.
1660	AG	7	17	Mar. 2.	Apr. 17	Iuni. 10.
166	F	8	28	Feb. 22.	Apr. 9 .	Iuni. 2.
1662	E	9	9	Febr. 7.	Mar. 25.	Mai. 18.
16	D	10	20	Mar. 4.	April 19	Iuni. 7.

A rule to find Easter day forever.

In March after the first C
Look the Prime where everit bee:
The third Sunday after Easter day shall bee:
And if the Prime on the Sunday bee,
Thereafter reckon Sundayes three.

AN ADMONITION FOR THE better understanding of this Kalender.

I Have thought (good Christian Reader) for thy better understanding of this Kalen. to set down the order thereof. And first, as you may perceive, there are 7. columnes in every Month. In the first and last is contained the rising and setting of the Sun: in the second the Golden numb. In the third the dayes of every Moneth. In the fourth the houre & min. of the changes of the Moon, answering to the Golden numb. of that year. Where the letter O is set down, it sheweth the first houre of the day before noon, that is, one after midnight; and the first houre afternoon to be begun, but not ended. In the fift the Sonday letter. In the sixt the Apostolick Saints dayes, & entrance of the Sun into the xii celestiall signes. Now knowing the day of the moneth, you may easily finde all the rest correspondent thereunto. As for the changes of the Moon, look in every moneth, where ye finde the golden numb. of that yeare thereafter followeth the day of the Moneth, and hour and min. of the changes and b if it be before noon, and a if it be afternoone. As for example, in this present year 1640 the golden num. is 7 seek in May, and ye shall finde it upon the 10 day, and immediately thereafter following you shall finde 8. houres. 24 min. afternoon, And so of all the rest.

IANVARIE hath XXXI. dayes.

Sun ryseth.	Gol. num		Ch. of moon	Dom. letter	Feast dayes.	Sun setteth.
	8.	1	0. .a	f	Circumcision	
H. M.	16.	2	10.54. a	g		H. M.
		3		A	Epipha-	3. 35
8. 25.	5.	4	3. 48. b	b	nia.	
		5		c		3. 41
8. 19		6	11.27. a	d		
	13.	7		e		
		8	8. 56. a	f		
	2.	9		g		
		10	5. 38 b	A		
	10	11	1. 15. a	b	Sun in	3. 49
8. 11.	18	12		c	Aquario	
		13	1. 25. b	d		
	7	14	5. 56. a	e		
	15	15		f		3. 58
8. 2.		16	3. 41. b	g		
	4	17	7. 7. a	A		
	12	18		b		
		19	5. 49 b	c		4. 7
7. 53.	1	20	1. 37. a	d		
	9	21		e		
		22	10.26. a	f		
	17	23	10. 31. a	g	Conver-	4. 17
	6	24		A	sion of	
7. 43.		25	7. 12. a	b	Paul.	
	14	26		c		
		27	9. 17. a	d		
	3	28		e		
		29	2. 4. a	f		
	11	30	7. 3. b	g		
	19	31	0. 56. b	A		
	8					

If ye your body in health would keep,
warm meats for it is very meet:
Flee physick, slouth, and venerie,
avoide all bathes most carefully.

FEBRVARY hath XXVIII. dayes.

Sun ryseth.	Gol. num	Ch. of moon	Dom. letter	Feast dayes.	Sun setteth.
H. M.					H. M
7. 27.	16	1	f		
		2 1.58.a	g		4. 33.
		3	A	Purifi-	
	5	4 0.18.b	b	cation	
	13	5 4.48.a	c	of Mary.	
7. 19.		6	d		4. 41
	2	7 7.57.b	e		
		8 ;0.49.a	f		
7. 9	10	9	g		4. 51
		10 2.45.b	A	Sun in	
	18	11 5.45.b	b	Piſces.	
	7	12	c		
		13 0.25.a	d		
	15	14 7.53.a	e		
	4	15	f		
6.56		16 8.22.b	g		5. 4.
	12	17 3.39.a	A		
	1	18	b		
		19 0.33.b	c		
	9	20 11.28.b	d		
	17	21	e	Mathias	
6.44		22 5.16.a	f	Apoſtle.	5.16
	6	23	g		
		24 1.31.a	A		
	14	25 9.11.b	b		
	3	26	c		
6.33		27 5.46.a	d		5.27
	11	28 2.5.b	e		
	19	29	f		
		30	g		
		31	A		

Now diverſe ſecret Agues breede,
Bee choiſe of Foode beware of Colde:
Abſtaine from Milke, no Vaine let bleede:
In taking Medicine bee not too bolde.

MARCH hath XXXI dayes.

Sun ryseth.	Gol num.		Ch. of moon.	Dom. letter.	Feast dayes	Sun setteth
H. M.	8	1	1. 31. a	d		H. M.
6. 2.		2		e		5. 39.
		3		f		
	16	4	5. 39. b	g		
	5	5	4. 8. a	A		
		6		b		
6. 14.	13	7	7. 25. b	c		5. 54.
	2	8	5. 25. a	d	1	
	10	19	5. 31. a	e	Sun in	
		10		f	Aries.	
		11		g		
6. 0.	18	12	1. 28. b	A		6. 0.
	7	13	10 50. b	b		
		14		c		
	15	15	6. 35. b	d		
	4	15	9 53 b	e		
5. 51.	12	17	7. 4. a	f		6. 9.
		18		g		
	1	19	1. 25. b	A		
	9	20	0. 10. a	b		
		21		c		
5. 39.		22		d		6. 21.
	17	23	1. 40. b	e		
	6	24	10 48 b	f		
	14	25	4. 46 a	g		
		26		A	Annunci-	
5. 27.	3	27	5. 17. b	b	ation of	6. 33.
	11	28	2. 42. b	c	Mary.	
	19	29	4. 49. a	d		
		30		e		
	8	31	4. 30. b	f		

March in Mans bodie breeds humours great,
And diverse dolours that dangerous bee:
Then give goodheed to that yee shall eat,
Yet bleed and bath with modestie.

APRIL hath XXX. dayes.

Sun ry-seth.	Gol num.		Ch. of moon.	Dom. letter.	Feast dayes	Sun set-teth
H. M.	16	1	11. 42. a	g		H. M.
5. 11.		2		A		6. 49.
		3		b		
	5	4	5. 41. b	c		
	13	5	7. 1. a	d		
		6		e		
5. 1.	2	7	2. 6. b	f	Sun in	6. 59.
	10	8	11. 3. b	g	Taurus.	
	18	19	9. 15. b	A		
		10		b		
	7	11	4. 2. b	c		
4. 50.	15	12	10 58. a	d		7. 10.
		13		e		
	4	14	7. 11. a	f		
		15		g		
	12	15	3. 43. b	A		
4. 38.	1	17	11. 35. b	b		7. 22.
		18		c		
	9	19	0. 35. b	d		
	17	20	4. 44. a	e		
		21		f		
4. 30.		22	2. 16. b	g		7. 50.
	6	23	6. 8. a	A		
	14	24	3. 25 b	b		
	3	25		c	Marke	
		26	10. 50. b	d	Evange-	
4. 19.	11	27	3. 53. b	e	liſt.	7. 41.
	19	28	7. 56. a	f		
	8	29		g		
		30		A		

This Aprile hath his ſtormie ſhoures,
it makes the Earth yeeld pleaſant flowres?
Purge well therefore, for it is good,
To help the body, and cleanſe the blood.

MAY hath XXXI. dayes.

Sun ryseth.	Golden numb.		Ch. of moon	Dom. letter	Feast dayes.	Sun setteth.
H. M.		1	2. 54. a	b		H. M.
4. 7.	16	2		c	Philip	17. 53
		3	6. 19. a	d	and Ia-	
	5	4		e	cob.	
		5	4. 4. b	f		
	13	6	10. 3. b	g		
3. 59.	2	7	9. 5. a	A	Christs	8. 1.
	10	8		b	ascensi-	
		9	1. 13. b	c	on.	
	18	10	7. 56. a	d		
	7	11		e		
		12	1. 0. a	f	Sun in	8. 11
3. 49	15	13		g	Gemini	
		14	3. 46. b.	A		
	4	15	11. 7. b	b		
	12	16	10. 44 a	c		
	1	17		d		
		18	2. 2. a	e		8. 24.
	9	19		f		
		20	7. 59. b	g		
3. 36		21		A		
	17	22	3. 16. a	b		
		23	10. 35 b	c		
	6	24	4. 6. b	d		
	14	25		e		8. 30.
		26	7. 59. a	f		
3. 30	3	27	5. 35. a	g		
	11	28	11. 26. b	A		
	19	29	6. 49. a	b		
	8.	30		c		
	16	31		d		

Now gallent May, in his array,
doth make the fields pleasant and gay:
VValke early now for thy healths sake,
and still thou mayest some physick take.

IVNE hath XXX. dayes.

Sun ry-seth.	Gol. num.		Ch. of moon.	Dom. letter	Feast dayes.	Sun. set-teth.
H. M.	5	1		f		H. M.
3. 24.	13	2	3. 30. b.	g		8. 36.
		3	11. 22. b	A		
	2	4	8. 43 a.	b		
	10	5		c		
		6	8. 5. b	d		
	18	7	4. 35. a.	e		
	7	8	10. 11. b	f		
		9		g		
3. 22		10		A		8. 38
	15	11	0. 29. b.	b		
	4	12		c	Sanne in Cancer.	
		13		d		
	12	14	6. 8. a.	e		
3. 21		15	10. 43. b	f		8. 39
	1	16		g		
	9	17	4. 15. b.	A		
		18	11. 8. a	b		
	17	19		c		
	6	20		d		
3. 23	14	21	1. 44. b.	e		8. 37.
	3	22	6. 9. a.	f		
	11	23	0. 13. a.	g	Nativity of Iohn Baptist.	
		24		A		
	19	25	4. 6. b.	b		
		26	8. 22. b.	c		
3. 26	8	27		d		8. 34
		28	2. 9. b.	e		
	16	29	7. 59. a	f		
		30		g		

In Iune absteene from drinks new and sweet,
Bee merry, and recreat your self with all:
Vse wholesome herbs, for so it is meete,
But take no medicine what soever befall.

JULY hath XXXI. dayes.

Sun ry-seth.	Gol. num.		Ch. of moon	Dom. letter	Feast dayes	Sun set-teh
H. M.	5	1	11.13.b	g		H. M.
3. 31.	13	2	6. 8. a	A		8. 29.
		3		b		
	2	4	5. 57. b	c		
	10	5	8. 58. a	d		
3. 36.		6		e		8. 24.
	18	7	7. 9. b	f		
	7	8	10.26. a	g		
		9		A		
	15	10	10. 3.b	b		
3. 49.	4	11	6. 3. a	c		8. 11.
		12		d	Sun in	
	12	13	1. 57. b	e	Leo.	
		14		f		
	1	15	0. 47. b	g		
	9	16	7. 30. a	A		
		17		b		
	17	18	1. 45. a	c		
		19		d		
3. 59.	6	20	10.55. b	e		8. 12.
	14	21	7. 26. a	f		
	3	22	3. 4. b	g		
	11	23	3. 56. a	A		
		24		b		
4. 9.	19	25	11.50. a	c	S. James	7. 51.
	8	26		d	the A-	
		27	4. 22. a	e	poſtle.	
	16	28		f		
	5	29	7. 33. b	g		
		30	6. 29. a	A		
		31		b		

Now in July Dog-dayes begin,
The Rivers are beſt to bath in:
To take hote drinkes be not too bold,
But uſe herbes which be moiſt and cold.

AUGUST hath XXXI. dayes.

Sun ryseth.	Gol. num.		Ch. of moon	Dom. letter	Feast dayes.	Sun setteh.
H. M.	13	1	1. 24. b	c	Petri ad	H. M.
4. 23.	2	2	6. 23. a	d	vincula,	7. 37.
		3		e	or Lam-	
	10	4	11. 23. b	f	mas day	
	18	5	8. 33. a	g		
4. 32.		6		A		7. 28.
	7	7	9. 35. b	b		
	15	8	6. 37. a	c		
		9		d		
	4	10	2. 10. b	e	S. Lau-	
4. 50.	12	11	11. 33. b	f	rence.	7. 10.
	1	12	3. 55. a	g		
		13		A	Sun in	
		14		b	Virgo.	
	9	15	10. 54. b	c		
		16		d		
	17	17	3. 38. b	e		
	6	18	7. 5. a	f	Assum-	
		19		g	ption of	
5. 4.	14	20	1. 43. a	A	Mary.	6. 56.
	3	21	2. 51. b	b		
	11	22	4. 42. b	c		
		23		d		
	19	24	2. 59. a	e	Bartho-	
5. 15.	8	25		f	lom. A-	6. 45.
	16	26	5. 29. b	g	postle.	
		27	6. 6. a	A		
	5	28		b		
	13	29	2. 4. b	c		
		30	10. 9. b	d		
		31		e		

This Month of Auguſt take good heed,
For now will many ſurfets breed:
Let little ſleep thee now content,
If that diſeaſes thou wilt prevent.

SEPTEMBER hath XXX. dayes.

Sun ryseth.	Gol. num		Ch. of moon	Dom. letter	Feast. dayes.	Sun setteth.
H. M.	2	1	5. 50. b	c		H. M.
	10	2	3. 42. b	d		
5. 32		3		e		6. 28
	18	4	8. 49. b	f		
	7	5	7. 6. a	g		
		6		A		
	15	7	2. 56. b	b	Nativity of	6. 19.
	4	8	11. 18. b	c		
5. 43		9		d	Mary.	
	12	10	11. 50. a	e		
		11		f		
	1	12	8. 17. b	g		
	9	13	2. 19. b	A	Sun in	
		14		b	Libra.	
6. 0.	17	15	4. 33. a	c		6. 0.
		16		d		
	6	17	3. 8. a	e		
	14	18	11. 33. b	f		
		19		g		
		20	3. 2. b	A		
	3	21	8. 52. b	b		5. 44.
5. 16.	11	22		c		
		23	5. 2. b	d		
	19	24	5. 34. a	e		
	8	25		f		
		26	4. 3. b	g		5. 31.
5 8.	16	27	10. 46. b	A		
	5	28	9. 34. a	b	Michael	
	13	29		c	Archangel.	
		30		d		
				e		

Now mayest thou physick safely take,
and bleed and bath for thine healths sake:
Eate figs and graps and spicerio,
for to refresh thy members drie.

OCTOBBER hath XXXI. dayes.

Sun ry-seth.	Gol. num		Ch. of moon	Dom. letter	Feast dayes.	Sun set-teth.
H. M.	2	1	1. 24. b	l		H. M
	10	2	8. 58.	e		
6. 42.	18	3		f		5. 18.
	7	4	7. 53. a	g		
		5	4. 21. b	A		
6. 54		6		b		5. 6.
	15	7	11. 5. b	c		
	4	8	11. 20. a	d		
		9	3. 11. a	e		
	12	10		f		
	1	11		g	Sun in	
		12	0. 29. b	A	Scorpio	4. 51
7. 9.	9	13	4. 58. a	b		
	17	14		c		
	6	15	4. 37. b	d		
		16	11. 48. b	e		
	14	17	9. 44. a	f		
	3	18		g		
7. 25		19	7. 11. a	A	Luke E	4. 35
	11	20	2. 55. a	b	vange-	
		21		c	list.	
	19	22	7. 2. a	d		
		23		e		
	8	24	5. 4. b	f		4. 24.
7. 36	16	25	1. 57 a	g		
	5	26	10. 51. a	A		
		27		b		
		28	11. 19. b	c	Simon	
	13	29		d	and	
	2	30	7. 22. a	e	Iudas.	
		31				

October biddes you prepare apace
warm cloaths to keep you from the cold:
Good exercises yee may embrace,
using for drink Wine holesome, and old.

NOVEMBER hath XXX. dayes.

Sun ryseth.	Gol. num.		Ch. of moon	Dom. letter	Feast dayes.	Sun setteth.
H. M.	10	1	1. 56. a	d		H. M.
7. 51.	18	2	6. 28. b	e		4. 9
	7	3	1. 45. a	f		
		4		g		
		5		A		
	15	6	9. 49. a	b		
7. 59.	4	7	2. 28. a	c		3. 49.
		8		d		
	12	9	9. 3. b	e		
	1	10	4. 57. a	f	S. Martin.	
		11		g		
	9	12	6. 30. b	A		3. 36
8. 11	17	13	3. 48. a	b	Sun in	
	6	14	10. 10. a	c	Sagitarie.	
		15		d		
	14	16	10. 21. b	e		
	3	17	1. 39. a	f		
		18		g		
	11	19	7. 38. b	A		3. 36.
8. 24		20		b		
	19	21	9. 36. b	c		
		22		d		
	8	23	3. 34 a	e		
	16	24	11. 51 a	f		—
	5	25	11. 33. b	g		3. 30.
8. 30		26		A		
		27	4. 6. b	b		
	13	28	1. 38 a	c		
	2	29	4. 49. a	d		
	10	30		c		

November breeds humors in the head,
Beware of new VVine, though the best.
And bathes of waters are to be fled,
And also venerie, as well as the er

DECEMBER hath XXXI.

Sunry seth.	Gol. num.		Ch of moon.	Dom. letter	Feast dayes	Sun setteth.
H. M.		1		f		H. M.
8. 35.	18	2	5. 45. b	g		
	7	3	11. 47. a	A		
	15	4	9. 18. b	b		3. 22.
8. 38.		5		c		
	4	6	8. 24. b	d		
		7		e		
	2	8	4. 20. b	f		
		9		g		3. 21.
8. 39.	1	10	7. 58. b	A	Sun in	
	9	11	6. 43. a	b	Capri-	
		12		c	corne in	
	17	13	2. 20. b	d	Lucia	
	6	14	10. 43. a	e	Virgo.	3. 23.
8. 37.	14	15	1. 33. b	f		
		16		g		
	3	17	9. 9. b	A		
		18		b		
	11	19	3. 23. b	c		3. 25.
8. 34.	19	20	7. 16. a	d		
		21		e	Thomas	
	8	22	2. 4. b	f	Apostle.	
	16	23	10. 35. b	g		3. 29.
		24		A	Zule, or	
3. 31.	5	25	4. 14. b	b	Christ-	
	13	26	2. 39 b	c	mas.	
		27		d		
	2	28	0. 37. b	e		
		29		f		
	10	30	7. 36. a	g		
	18	31	3. 15. b	A		

To end with December of force wee must,
Whose counsell is warm meats to use;
To flee much wine, and banish lust,
And never the gifts of GOD to abuse.

The Confeſsion of Faith, uſed *and received in the Engliſh* Congregation at Geneva: Approved by the Kirk of SCOTLAND.

I Believe, and confeſſe my LORD GOD Eternall Infinite unmeaſurable, Incomprehenſible, and inviſible: one in ſubſtance, and three in perſon, Father, Son, and holy Ghoſt: who by his Almighty power and wiſdome hath not only of nothing created Heaven Earth, and all things therein contained; and man after his owne image, that hee might in him bee glorified; but alſo by his Fatherly providence governeth maintaineth, and preſerveth the ſame, according to the purpoſe of his will.

I Believe alſo and confeſſe JESUS CHRIST the only Saviour & Meſſias; who being equall with GOD, made himſelf of no reputation: but tooke on him the ſhape of a ſervant, and became man in all things like unto us, ſin excepted, to aſſure us of mercie and forgiveneſſe for when through our Father Adams tranſ-

greſſion wee were become the children of perdition, there was no meanes to bring us from that yoke of ſin and damnation; but only JESUS CHRIST our LORD: who giving us that by grace, which was his by nature; made us through faith the children of GOD: who when the fulneſſe of tyme was come, was conceived by the power of the holy Ghoſt, borne of the Virgine Mary, according to the fleſh, and preaching in earth the Goſpell of Salvation: till at length by tyrranie of the Prieſts he was guiltleſſe condemned under Pontious Pilate, then Preſident of Jurie; and moſt ſlanderouſly hanged on the Groſſe between two thieves, as a notorious treſpaſſer: where taking upon him the puniſhment of our ſins, hee delyvered us from the curſe of the Law.

And foraſmuch as hee being only God, could not feele death; neither being only man could overcome death, he joyneth both together, and ſuffered his humanitie to be puniſhed with moſt cruell death: feeling in himſelf the anger and ſevere judgement of God; even as if he had been in the extream torments of hell: and therefore cryed with a loud voice, My GOD, my GOD, why haſt thou forſaken mee? Thus of his free mercy without compulſion he offered up himſelf, as the only ſacrifice to purge the ſins of all the world: ſo that all other ſacrifices for ſin are blaſphemous, and derogate from the ſufficiencie hereof. The

which

which death, albeit it did sufficiently recon-
ile us to GOD, yet the Scriptures do com-
nonly attribute our regeneration to his resur-
ection: for as by rysing again from the grave
he third day he conquered death; even so the
ictorie of our faith standeth in his resurrecti-
n: and therefore without the one we can not
ecle the benefite of the other. for as by his
eath sin was taken away, so our righteous-
esse was restored by his resurrection:

And becaus he would accomplish all
hings, and take possession for us in his King-
ome, he ascended into Heaven, to enlarge
he same Kingdome by the abondant power
f his Sprit, by whome wee are most assured of
is continuall interceſſion towards God the
ather for us: And althogh he be in heaven, as
ouching his corporall presence, where the Fa-
her hath now set him at his right hand, com-
itting unto him the administration of all
hings, aswell in heaven above, as in earth be-
eath; yet is he present with us his members,
s of ven to the end of the world, in preserving and
overning us with his effectuall power & grace
ho (when all things are fulfilled which GOD
th spoken by the mouth of all his Prophets,
nce the world began) will come in the same
ible form, in the which hee ascended with an
speakable Majestie, power, and companie,
seperate the Lambs from the goates, the
ect from the reprobate: So that none (whe-

ther hee bee alive then, or dead before, sh
escape his judgements.

MOreover, I believe and confesse the h
Ghost, GOD equall with the Father, a
the Son: who regenerateth and sanctifieth
ruleth, and guideth us into all truth persuad
us most assuredly in our consciences, that w
are the children of GOD, Brethren to JESU
CHRIST, and fellow-heirs with him of
everlasting: Yet notwithstanding it is not s
ficient to believe that GOD is Omnipot
and mercifull, that CHRIST hath made sa
faction, or that the holy Ghost hath this pow
and effect, except wee do apply the same
nefits to our selves, who are GODS Elect.

I believe therefore and confesse one h
kirk, which as members of JESUS CHRIST,
only head thereof consent in faith, hope, a
charitie, using the gifts of GOD, whether th
bee temporall or spirituall, to the profite a
furtherance of the same: Which Kirk is
seen to mans eye, but only known to GO
who of the lost sons of Adam hath ordai
some as vessels of wrath to damnation, a
hath chosen others as vessels of his mercie
be saved: the which also in due time he call
to integritie of life, and godly conversatio
to make them a glorious Kirk to himself.

But that Kirk which is visible, and seene
the eye, hath three tokens and marks whe
it may be known: First, the word of GOD
tau

tained in the old and new Teſtament: which as it is above the authoritie of the ſame Kirk; and only ſufficient to inſtruct us in all things, concerning Salvation: So is it left for all degrees of men to read and underſtand, for without this word, neither Kirk, Counſell, or decree can eſtabliſh any point touching Salvation.

The ſecond is, the holy Sacraments: to wit, of Baptiſme and the Lords Supper: Which Sacraments CHRIST hath left unto us as holy ſignes and ſeales of GODS promiſes: For as by Baptiſme once received, is ſignified, that wee (aſwell infants, as other of age and diſcretion) being ſtrangers from GOD by originall ſin, are received into his familie and congregation; with full aſſurance, that although this root of ſin ly hidden in us, yet to the Elect it ſhall not be imputed. So the Supper declared that GOD as a moſt provident Father, doeth not only feed our bodies; but alſo ſpiritually nouriſh our Soules with the graces and benefites of JESUS CHRIST; which the Scripture calleth eating of his fleſh, and drinking of his bloud: Neither muſt wee in our adminiſtration of theſe Sacraments follow mans fantaſie; but as CHRIST himſelf hath ordained, ſo muſt they be miniſtred, and by ſuch as by ordinarie vocation are therunto called, Therefore, who-ſo-ever reſerveth and worſhippeth theſe Sacraments, or contrariwiſe contemneth them

them in time and place, procureth to himself damnation.

The third mark of this Kirk is Eccleſiaſtical Diſcipline, which ſtandeth in admonition and correction of faults; the finall end whereof is excommunication, by the conſent of the Kirk determined, if the offender be obſtinate. And beſides this Eccleſiaſticall diſcipline, we acknowledge to belong to the Kirk a politicall Magiſtrate, who miniſtreth to every man juſtice, defending the good, and puniſhing the evill; to whom wee muſt render honour and obedience in all things, which are not contrary to the word of God.

And as Moſes, Ezechias, Joſias, and other godly rulers purged the Kirk of God from ſuperſtition and Idolatrie; ſo the defence of CHRISTS Kirk appertaineth to the Chriſtian Magiſtrates, againſt all Idolaters, and Hereticks; as Papiſts, Anabaptiſts, with ſuch like limmes of Antichriſt, to roote out all doctrine of devils and men; as the Maſſe, purgatorie, Limbus patrum, prayers to Saints, and for the dead, Free-will, diſtinction of meats, apparell, and dayes, vowes of ſingle life, preſence at idole ſervice, mans merits, with ſuch like; which draw us from the ſocietie of CHRISTS Kirk; wherein ſtandeth only remiſſion of ſins, purchaſed by CHRISTS bloud to all them that believe, whether they bee Jewes or Gentiles; and lead us to vain confidence in creatures

creatures and truſt in our own imaginations: The puniſhment whereof, although GOD oftentymes deferreth in this life; yet after the generall reſurrection, when our Soules and bodies ſhall riſe again to immortalitie, they ſhall be damned to unquenchable fire: And then wee who have forſaken all mens wiſedome, to cleave unto CHRIST, ſhall hear the joyfull voice, Come yee bleſſed of my Father, inherite the Kingdome prepared for you from the beginning of the world: and ſo ſhall I go triumphing with him in bodie and Soul, to remain everlaſtingly in glorie, where wee ſhall ſee GOD face to face, and ſhall no more need one to inſtruct another, for we ſhall know him from the higheſt to the loweſt, To whom with the Father, and the holy Ghoſt be all praiſe honour and glory, now and ever: So bee it.

THE

The order of Baptiſme.

FIrſt note, that foraſmuch as it is not permitted by GODS Word, that women ſhould preach, or miniſter the Sacraments and it is evident, that the Sacraments are not ordained of GOD to bee uſed in private corners, as charmes or ſorceries; but left to the Congregation and neceſſary annexed to GODS word, as ſeales of the ſame: Therefore the Infants which is to bee baptized, ſhall bee brought to the Church on the day appointed to common prayer and preaching, accompanied with the Father and Godfather: ſo that after the Sermon the child being preſented to the Miniſter, hee demandeth this queſtion.

DO ye here preſent this Childe to be baptized, earneſtly deſiring that it may be ingrafted in the myſticall Bodie of Jeſus Chriſt?

The anſwere.

Yea, wee require the ſame.

The Miniſter.

THen let us conſider (dearly beloved) how Almighty GOD hath not only made us his Children by adoption, and received us into the fellowſhip of his Kirk; but alſo hath promiſed, that hee will bee our GOD, and the GOD of our children, unto the thouſand generation: which things as he confirmed to his people in the old Teſtament, by the Sacrament of Circumciſion; ſo hath hee alſo renewed the ſame to us in his new Teſtament, by the Sacrament of Baptiſme, doing us thereby to wit, that

that our infants appertain to him by covenant and therefore ought not to be defrauded of thoſe ſignes and badges, whereby his Children are known from infidels and Pagans.

Neither is it requiſite, that all thoſe that receive this Sacrament, have the uſe of underſtanding and faith; but chiefly, that they be contained under the name of GODS people, ſo that remiſſion of ſins in the bloud of JESUS CHRIST doth appertain unto them by GODS promiſe, which thing is moſt evident by Saint Paul who pronounceth the children begotten and born (either of the parents being faithfull) to bee clean and holy. Alſo our Saviour CHRIST admitteth children to his preſence, embracing, and bleſſing them: Which teſtimonies of the holy Ghoſt aſſure us, that infants be of the number of GODS people, and that remiſſion of ſins alſo doeth appertain to them in CHRIST. Therefore without injurie they can not be debarred from the common ſigne of GODS children. And yet is not this outward action of ſuch neceſſitie, that the lack thereof ſhould bee hurtfull to their Salvation, if that prevented by death they may not conveniently bee preſented to the Church. But wee (having reſpect to that obedience which Chriſtians ow to the voice and ordinance of CHRIST JESUS, who commanded to preach, and Baptize all without exception) do judge them only unworthy of ony fellowſhip with

him

him, who contemptuously refuse such ordin
ry meanes, as his wisedome hath appointed
the instruction of our dull senses.

Furthermore, it is evident that Baptis
was ordained to bee ministred in the eleme
of water, to teach us, that like as water ou
wardly doth wash away the filth of our bodi
so inwardly doth the vertue of CHRISTS blo
purge our Soules from that corruption, an
deadly poyson, wherewith by nature wee we
infected: whose venemous dregs, althoug
they continue in this our flesh, yet by the m
rits of his death are not imputed unto us, b
cause the justice of JESUS CHRIST is ma
ours by Baptisme: not that wee think any suc
vertue or power to be included in the visib
water, of outward action: for many have bee
baptized, and yet never inwardly purged: b
that our Saviour CHRIST, who commande
Baptisme to bee ministred, will by the pow
of his holy Sprit effectually work in the hear
of his Elect in time convenient, all that
meant and signified by the same: and this t
Scripture calleth our regeneration, whic
standeth chiefly in two points, in mortificat
on; that is to say, a resisting of the rebellio
lusts of the flesh; and in newnesse of life, whe
by we continually strive to walk in that pur
nesse and perfection wherewith wee are cl
in Baptisme, And although wee in the jou
ney of this life be encumbred with many en
mi

mies who in the way aſſaile us, yet fight wee not without fruit: for this continuall battell which wee fight againſt ſin, death, and hell, is a moſt infallible argument, that GOD the Father, mindfull of his promiſe made unto us in CHRIST JESUS, doth not only give us motions, and courage to reſiſt them; but alſo aſſurance to overcome and obtain victorie.

Wherefore dearly beloved, it is not only of neceſſitie that wee bee once baptized, but alſo it much profiteth often to bee preſent at the miniſtration thereof: that wee (beeing put in minde of the leage and covenant made betweene GOD and us, That he will bee our GOD and wee his people; he our Father, and wee his children) may have occaſion aſwell to try our lives paſt, as our preſent converſation, and to prove our ſelves, whether wee ſtand faſt in the faith of GODS Elect, or contrariwiſe have ſtrayed from him through incredulitie and ungodly living: whereof if our conſciences doe accuſe us, yet by hearing the loving promiſes of our heavenly Father, (who calleth all men to mercie by repentance) we may from henceforth walk more warily in our vocation.

Moreover, yee that bee Fathers and Mothers may take hereby moſt ſingular comfort, to ſee your children thus received into the boſome of CHRISTS congregation, whereby ye are daily admoniſhed, that yee nouriſh and bring up the children in Gods favour and mercy: over whom his

his fatherly providence watcheth continually which thing as it ought greatly to rejoice you knowing that nothing can come unto them without his good pleasure, So ought it to make you diligent and carefull, to nurture and instruct them in the true knowledge, and fear of GOD: wherein if you be negligent, yee do not only iniurie to your own children; hyding from them the good will and pleasure of Almighty GOD their Father; but also heap damnation upon your selves, in suffering his children, bought with the bloud of his dear Son so traiterously for lack of knowledge to turn back from him, Therefore it is your duety with all diligence, to provide that your children in time convenient bee instructed in all doctrine necessary for a true Christian, chiefly that they be taught to rest upon the iustice of CHRIST JESUS alone, and to abhor and flie all superstition, Papistrie, and idolatrie. Finally, to the intent that wee may be assured that (you the Father and the Suretie) consent to the performance hereof, declare here before GOD, and the face of his congregation, the summe of that faith wherein yee believe, and will instruct this Child.

Then the Father, or in his absence the God-father shall rehearse the Articles of his Faith.

Then followeth this prayer.

ALmightie, and everlasting GOD; who thine infinite mercie and goodnesse hath promised unto us, that thou wilt not only

our GOD, but alſo the GOD and Father of our children: wee beſeech thee, that as thou haſt vouchſafed to call us to bee partakers of this thy great mercie, in the fellowſhip of Faith; ſo it may pleaſe thee to ſanctifie with thy Spirit, and to receive in the number of thy children this infant whom wee ſhall baptize according to thy word: to the end that it comming to perfect age, may confeſſe thee only the true GOD, and whom thou haſt ſent, JESUS CHRIST; and ſo ſerve him, and bee profitable unto his Church, in the whole courſe of his (or her) life, that after this life bee ended, hee (or ſhe) may bee brought as a lively member of his bodie, unto the full fruition of the joyes in the heavens, where thy Son our Saviour CHRIST reigneth, world without end: in whoſe Name wee pray, as he hath taught us, ſaying Our Father, who art in Heaven, &c.

When they have prayed on this ſort, the Miniſter requireth the Childes name, the which known, hee ſaith;

N. I baptize thee, in the Name of the Father, of the Son, and of the holy Ghoſt.

And as he ſpeaketh theſe words: hee taketh water in his hands, and layeth upon the Childs fore-head: which done he giveth thnkes, as followeth,

FOR as much, moſt holy and mercifull Father, as thou doſt not only beautifie, and bleſſe us with common benefites like unto the reſt

reſt of mankind; but alſo heapeſt upon us moſt aboundantly rare and wonderfull gifts, of duety: wee lift up our eyes and mindes unto thee, and give thee moſt humble thanks for thine infinite goodneſſe, who haſt not only numbred us amongſt thy Saints; but alſo of thy free mercie doeſt call our children unto thee, marking them with thy Sacrament, as a ſingular token and badge of thy love: wherefore, moſt loving Father, though we bee not able to deſerve this ſo great benefite, (yea, if thou wouldeſt handle us according to our merites, wee ſhould ſuffer the puniſhment of eternall death and damnation) yet for CHRISTS ſake, wee beſeech thee, that thou wilt confirm this thy favour more and more towards us, and take this infant in thy tuition and defence, whom wee offer and preſent unto thee with common ſupplication, and never ſuffer it to fall to ſuch unkindneſſe, whereby it ſhould loſe the force of Baptiſme: but that it may perceive thee continually to bee its mercifull Father through thine holy Sprit, working in its heart, by whoſe divine power it may ſo prevaile againſt Sathan: that in the end obtaining the victorie, it may be exalted into the liberty of thy Kingdome, So bee it.

The end of the order of Baptiſme.

THE ADMINISTRATION of the Lords Supper.

Upon the day that the LORDS Supper is miniſtred, which commonly is uſed once a Month, or ſo often as the Congregation ſhall think expedient; the Miniſter uſeth to ſay, as followeth.

LEt us marke dear brethren, and conſider, how JESUS CHRIST did ordaine unto us his holy Supper, according as Saint Paul maketh rehearſall in the eleventh Chapter of the firſt Epiſtle to the Corinthians: ſaying, I have received of the LORD, that which I have delyvered unto you: To wit, That the LORD JESUS, the ſame night that he was betrayed, took bread: and when he had given thanks, he brake it: ſaying, Take yee, eat yee, this is my body which is broken for you; do yee this in rememberance of me. Likewiſe after ſupper hee took the Cup: ſaying, This Cup is the new Teſtament (or Covenant) in my bloud: do yee this, ſo often as yee ſhall drink therof in rememberance of mee. For ſo often as ye ſhall eat of this bread and drink of this Cup; ye ſhall declare the LORDS death till his comming. Therefore whoſoever ſhall eat this bread, and drink the Cup of the LORD unworthily, hee ſhall be guilty of the Body and Bloud of the LORD

LORD. Then ſee that every man prove and
himſelf, and ſo let him eat of this bread, a
drink of that Cup: for whoſoever eateth a
drinketh unworthily, he eateth and drinke
his own damnation for not having due rega
and conſideration of the LORDS Bodie.

This done, the Miniſter prcoeedeth to the exhortatio

DEarly beloved in the LORD, for as mu
as wee be now aſſembled to celebrate t
holy Communion of the body and bloud
our Saviour CHRIST: Let us conſider the
words of Saint Paul, how he exhorteth
perſons diligently to try and examine the
ſelves before they preſume to eat of that bre
and drink of that Cup: For as the benefite
great, if with a true penitent heart and live
faith wee receive that holy Sacrament, (
then wee ſpiritually eat the fleſh of CHRIS
and drink his bloud; then we dwell in CHRI
and CHRIST in us, we be one with CHRIS
and CHRIST with us) ſo is the danger gre
if we receive the ſame unworthily; for th
wee, bee guiltie of the body and bloud
CHRIST our Saviour; wee eat and drink
owne damnation, not conſidering the LOR
body, wee kindle GODS wrath againſt us, a
provoke him to plague us with diverſe diſea
and ſundry kinds of death.

And therefore, In the Name and Authori
of the Eternall GOD, and of his Son JES
CHRI

HRIST, I excommunicate from this table
blaſphemours of God, all idolaters, all mur-
crers, all adulterers, all that be in malice
envy; all diſobedient perſons to father or
other, princes or magiſtrates, paſtors or prea-
hers, all thieves and deceivers of their neigh-
ours. And finally, all ſuch as live a life direct-
fighting againſt the will of GOD: charging
hem as they will anſwer in the preſence of
im who is the righteous judge, that they pre-
ume not to prophane this moſt holy table.
And yet this I pronounce not to ſeclude any
enitent perſon, how grievous ſoever his ſins
efore have been, ſo that he feel in his heart
nfeined repentance for the ſame: but only
uch as continue in ſin without repentance.
Neither yet is this pronounced againſt ſuch as
ſpire to a greater perfection, than they can
n this preſent life attain unto: For albeit we
eel in our ſelves much frailty and wretched-
eſſe, as that we have not our faith ſo perfect
nd conſtant as we ought; being many times
eady to diſtruſt GODS goodneſſe, through our
orrupt nature: and alſo that we are not ſo
hroughly given to ſerve GOD: neither have ſo
ervent a zeal to ſet forth his glory, as our
iety requireth: feeling ſtill ſuch rebellion in
ur ſelves, that we have need dayly to fight
gainſt the luſts of our fleſh: yet nevertheleſſe
ring that our LORD hath dealt thus merci-
lly with us, that he hath printed his goſpel

in our hearts, ſo that we are preſerved fr
falling into deſperation and misbelief: A
ſeeing alſo he hath endued us with a will a
deſire, to renounce and withſtand our own
fections with a longing for his righteouſne
and the keeping of his commandments,
may be now right well aſſured, that thoſe
faults, and manifold imperfections in us ſh
be no hinderance at all againſt us, to ca
him not to accept and impute us as worthy
come to this ſpirituall Table: for the end
our comming hither is not to make a pro
ſtation that we are upright or juſt in our li
but contrariwiſe, we come to ſeek our li
and perfection in JESUS CHRIST ackno
ledging in the mean time, that we our ſelves
the children of wrath and damnation.

Let us conſider then, that this Sacrament
a ſingulare medicine for all poore ſick cr
tures, a comfortable help to weak ſouls, a
that, our Lord requireth none other wort
neſſe on our parts, but that we unfeined
acknowledge our naughtineſſe, and imp
fections.

Then to the end that we may be wort
partakers of his merits, and moſt comforta
benefits (which is the true eating of his fle
and drinking of his bloud) let us not ſuffer
mindes to wander about the conſideration
theſe earthly and corrupt things (which
ſee preſent to our eyes, and feel with
hand

hands) to ſeek Chriſt bodily preſent in them as if he were incloſed in the bread or wine, or as if theſe elements were turned & changed into the ſubſtance of his fleſh and bloud: For the only way to diſpoſe our ſouls to receive nouriſhment, relief, and quickning of his ſubſtance, is to lift up our minds by faith above all things worldly and ſenſible, and thereby to enter into Heaven, that we may finde and receive Chriſt, where he dwelleth undoubtedly very God and very man, in the incomprehenſible glory of his Father: To whom be all praiſe honour and glory, now and ever, Amen.

The exhortation ended, The Miniſter cometh down from the Pulpit and ſitteth at the Table, every man and woman in like manner, taking their place as occaſion beſt ſerveth: Then the Miniſter taketh bread, and giveth thanks, either in theſe words following, or like in effect.

O Father of mercy, and God of all conſolation, ſeeing all creatures do acknowledge and confeſſe thee as Governour and LORD, it becommeth us, the workmanſhip of thine own hands, at all times to reverence and magnifie thy godly Majeſtie: Firſt, for that thou haſt created us to thine own image and ſimilitude, but chiefely, becauſe thou haſt delivered us from that everlaſting death and damnation, into the which Sathan drew mankinde by the meanes of ſin: from the bondage whereof neither man nor angell was able to make us

free: but thou, O LORD, rich in mercy, an infinite in goodneſſe, haſt provided our re demption to ſtand in thine only and welbelo ved Son, whom of very love thou didſt give t be made man like unto us in all things; ſin ex cepted, that in his body he might receive th punishment of our tranſgreſsion, by his death to make ſatisfaction to thy juſtice; and by hi reſurrection to deſtroy him that was the autho of death, and ſo to bring again life to th world, from which the whole ofspring of A dam moſt juſtly was exiled.

O LORD, we acknowledge that no cre ture is able to comprehend the length an breadth, the deepneſſe, and height of that mo excellent love, which moved thee to ſhew mer cie where none was deſerved; to promiſe an give life, where death hath gotten the victo rie; to receive us in thy grace, when we coul do nothing but rebell againſt thy Juſtice. O LORD, the blinde dulneſſe of our corrupt na ture, will not ſuffer us ſufficiently to weig theſe thy moſt ample benefits: yet never-the leſſe at the commandment of JESUS CHRIS our LORD, we preſent our ſelves to this hi holy Table, (which he hath left in remem brance of his death, untill his comming again to declare and witneſſe before the world, tha by him alone we have received libertie an life, that by him alone thou doeſt acknowledg us thy children and heirs, that by him alon

we have entrance to the Throne of thy grace, that by him alone we are poſſeſſed in our ſpirituall kingdome, to eat and drink at his table with whom we have our converſation preſently in heaven, and by whom our bodies ſhall be raiſed up again from the duſt; and ſhall be placed with him in the endleſſe joy, which Thou, O Father of mercy haſt prepared for thine elect before the foundation of the world was laid. And theſe moſt ineſtimable beneſits we acknowledge and confeſſe to have received of thy free mercy and grace, by thine only beloved Son JESUS CHRIST: For the which therefore we thy Congregation, moved by thine holy Spirit, render all thanks, praiſe, and glory, for ever, and ever: Amen.

This done: the Miniſter breaketh the bread, and deliver-eth it to the people, who diſtribute and divide the ſame among themſelves, according to our Saviour Chriſts commandment: And likewiſe giveth the cup: During the which time ſome place of ſcripture is read, which doth lively ſet forth the death of Chriſt: to the intent, that our eyes and ſenſes may not only be occupied in theſe outward ſignes of bread and wine: which are called, the viſible word: But that our hearts and mindes alſo may be fully fixed in the contemplation of the LORDS death, which is by his holy Sacrament repreſented. And after the action is done, he giveth thanks: ſaying,

MOſt mercifull Father, we render to thee all praiſe, thanks, and glory; for that it hath pleaſed thee of thy great mercies, to grant unto us, miſerable ſinners, ſo excellent

a gift and treasure, as to receive us into t
fellowship and company of thy dear Son J
SUS CHRIST our LORD, whom thou hast d
lyvered to death for us, and hast given him un
to us a necessarie food and nourishment unto
verlasting life. And now we beseech thee also
O heavenly Father, to grant us this request,
that thou never suffer us to become so unkinde
as to forget so worthy benefits; but rather im
print and fasten them sure in our hearts tha
we may grow and encrease daily more and
more in true faith, which continually is exer
cised in all manner of good works: And so
much the rather, O LORD, confirme us in these
perilous dayes, and rages of Sathan, that we
may constantly stand, and continue in the con
fession of the same, to the advancement of thy
glory, who art GOD over all things, blessed
for ever: So be it.

The action thus ended, the people sing the 103. Psalme, *My Soul give laud*, &c. Or some other of Thanksgiving: which ended one of the blessings here following is recited; and so they rise from the Table, and depart.

THE LORD blesse us, and save us: the Lord make his face to shine upon us, and be mercifull unto us: the Lord turn his countenance towards us, and grant us his peace.

THE grace of our Lord Jesus Christ: The love of God; and communion of the holy Ghost be with us all, Amen.

THE

The forme of Marriage.

After the bands or contracts have been publiſhed three ſeverall dayes in the Congregation, to the intent, that if any perſon have intereſt, or tittle to either of the parties, they may have ſufficient time to make their challenge, the parties aſſemble at the beginning of the ſermon, and the Miniſter at time convenient ſaith as followeth.

The exhortation.

DEarly beloved Brethren, we are here gathered together in the ſight of God and in the ſight of his congregation, to knit and joyn theſe parties together in the honourable eſtate of Matrimony: which was inſtituted and authorized by GOD himſelf in Paradiſe, man being then in the ſtate of innocencie: For what time God made heaven and earth, and all that is in them, and had created and faſhioned man alſo, after his own ſimilitude and likeneſſe: unto whom he gave rule and lordſhip over all the beaſts of the earth fiſhes of the ſea, and fowls of the aire: He ſaid, It is not good that man live alone, let us make unto him an helper, like unto himſelf: And God brought a faſt ſleep upon Adam, and took one of his ribs, and ſhaped Heva thereof: Doing us thereby to underſtand, that man and wife are one body, one fleſh, and one bloud:

ſignifying

ſignifying alſo unto us the myſticall union
is between CHRIST and his Church: for
which cauſe man leaveth his father and
ther, and taketh him to his wife, to keep co
pany with her: the which alſo ye ought to lo
even as our Saviour CHRIST loveth his Ki
that is to ſay, His elect and faithfull Cong
gation for the which he gave his life.
And ſemblably alſo, it is the wifes duty to ſtu
to pleaſe and obey her husband, ſerving h
in all things that be godly and honeſt: for ſ
is in ſubjection, and under the governance
her husband, ſo long as they continue bo
alive. And this holy Marriage being a thi
moſt honourable, is of ſuch vertue and forc
that thereby the husband hath no more rig
or power over his own body: but the wife: A
likewiſe the wife hath no power over her ow
body, but the husband, for as much as Go
hath ſo knit them together in this mutuall ſ
ciety, to the procreation of children, th
they ſhould bring them up in the fear of t
LORD, and to the encreaſe of CHRIST
kingdome.

Wherefore they that be thus coupled tog
ther by GOD, can not be ſevered or put
part, unleſſe it be for a ſeaſon, with the con
ſent of both parties, to the end to give them
ſelves the more fervently to faſting and pray
er, giving diligent heed in the mean time tha
their long being apart be not a ſnare to brin
them

them into the danger of Sathan through incontinency: And therefore to avoid fornication every man ought to have his own wife, and every woman her own husband: So that so many as cannot live chaſt, are bound by the commandment of GOD to marry that thereby the holy Temple of GOD, which is our bodies, may be kept pure and undefilled: For ſince our bodies are now become the very members of JESUS CHRIST, how horrible and deteſtable a thing is it to make them the members of an harlot? Every one therefore ought to keep his veſſel in all pureneſſe and holineſſe: For whoſoever polluteth and defileth the Temple of GOD him will GOD deſtroy.

Here the Miniſter ſpeaketh to the parties that ſhall be married in this wiſe.

I Require and charge you, as ye will anſwer at the day of judgement, when the ſecrets of all hearts ſhall be diſcloſed; that if either of you do know any impediment, why ye may not be lawfully joyned together in matrimony that ye confeſſe it For be ye well aſſured, that as many as be coupled otherwiſe then GODS word doth allow, are not joyned together by GOD, neither is their marriage lawfull.

If no impediment be by them declared, then the Miniſter ſaith to the whole congregation.

I Take you to witneſſe that be here preſent, beſeeching you all to have good remembrance hereof. And moreover, if there be any

of

of you, who knoweth that either of these parties be contracted to any other, or knoweth any other lawfull impediment, let them now make declaration thereof.

If no cause be alledged, the Minister proceedeth.

FOrasmuch as no man speaketh against this thing: you N. shall protest here before GOD and his holy Congregation, that you have taken, and are now contented to have N. here present for your lawfull wife: Promising to keep her, to love and intreat her in all things, according to the duety of a faithfull husband, forsaking all other during her life: And briefly to live in an holy conversation with her: keeping faith and truth in all points according as the word of GOD, and his holy Gospel doth command.

The answer.

Even so I take her before God, and in the presence of this his Congregation.

The Minister to the spouse saith.

YOu N. shall protest here before the face of GOD, in the presence of this his holy Congregation, that ye have taken, and are now contented to have N. here present for your lawfull husband, promising to him subjection and obedience; forsaking all other during his life: And finally, to live in all holy conversation with him, keeping faith and truth in all points as Gods word doth prescribe.

The

The Answer.

Even so I take him before God, and in the presence of this his Congregation.

The Minister then saith.

GIve diligent eare then to the Gospel, that ye may understand how our LORD would have this holy contract kept and observed: and how sure and fast a knot it is, which may in no wise be loosed, according as we are taught in the nineteenth Chapter of Saint Matthews Gospel.

THe Pharisees came unto CHRIST, to tempt him, and to grope his minde: saying, is it lawfull for a man to put away his wife for every light cause? He answered, saying, Have ye not read, that He who created man at the beginning, made them male and female, saying, For this thing shall man leave Father and Mother, and cleave unto his wife: and they two shall be one flesh: Let no man therefore put asunder that which GOD hath coupled together.

IF ye believe assuredly these words which our LORD and Saviour did speak, (according as we have heard them now rehearsed out of the holy Gospel) then may ye be certaine, that GOD hath even so knit you together in this holy estate of wedlock: wherefore apply your selves to live together in godly love, in Christian peace, and good example, ever holding fast

the

the band of charitie without any breach, k
ping faith and truth the one to the other, e
as GODS word doth appoint.

Then the Miniſter commendeth them to GOD, in this, or ſuch like ſort.

THe Lord ſanctifie and bleſſe you: the Lord powre the riches of his grace upon you: that ye may pleaſe him, and live toget in holy love to your lives end. So be it.

Then is ſung the cxxxviii. pſalme, Bleſſed are they that fear, &c. Or ſome other, appertaining to the ſame purpoſe.

A confeſſion of our ſins.

O Eternall GOD and moſt merci Father, we confeſſe and ackno ledge here before thy divine Maje that we are miſerable ſinners, c ceived, and born in ſin and iniquity, ſo that us there is no goodnes: For the fleſh ever m rebe leth againſt the Spirit, whereby we con nually tranſgreſſe thine holy precepts and co mandments; and ſo do purchaſe to our ſel throu

through thy juſt judgement, death and eter-
all damnation. Notwithſtanding, O hea-
enly Father for as much as we are diſpleaſed
with our ſelves, for the ſins and offences that
we have committed againſt thee, and do unfei-
nedly repent us of the ſame, we moſt humbly
beſeech the for JESUS CHRISTS ſake;
to forgive us all our ſins, and to encreaſe thine
holy Spirit in us, that we acknowledging from
the bottome of our hearts our own unrighte-
cuſneſſe, may from henceforth not only mor-
tifie our ſinfull luſts and affections; but alſo
bring forth ſuch fruits, as may be agreeable
to thy moſt bleſſed will: not for the worthineſſe
thereof; but for the merits of thy dearly be-
loved Son JESUS CHRIST our only Savi-
our, whom thou haſt already given an obla-
tion, and offering for our ſins: and for whoſe
ſake we are certainly perſwaded, that thou
wilt deny us nothing that we ſhall ask in his
Name, according to thy will: for thy Spirit
aſſureth our conſciences, that thou art our
mercifull Father, and ſo loveſt us thy children
through him, that nothing is able to remove
thine heavenly grace and favour from us. To
thee therefore O Father, with the Son, and
the holy Ghoſt, be all honour and glory, world
without end. So be it.

A prayer commonly used before the Sermon.

IT is of thy mercy, O Lord, and not of merits, that it hath pleased thee to shew self unto the world, ever from the beginni and unto us now in this last and most corr age: Yea, LORD, we farther confesse t neither Law nor Gospel can profite us to sal tion, except that thou of thy meer grace wo in us, above all power that is in this our nat For albeit thou teach, we shall remaine ig rant: albeit thou threaten, we shall contem and albeit thou promise mercy and grace, shall we despaire, and remaine in infidelity, leſſe that thou create in us new hearts: wr thy Law in the same, and seal in us remissi of our sins, and that with the sense and feeli of thy Fatherly mercy, by the power and fe ing of thine holy Spirit.

To the old world thou spakest by Noah: Pharaoh and his people by thy servant Mos To all Israel by the fearfull Trumpet of t Law: To the city of Jerusalem by thine o wisedome, our LORD JESUS CHRIST: A to the multitude as well of Jews as Gentiles, the preaching of the holy apostles: But w gave obedience? Who trembled, and constan ly feared thine hote displeasure? Who d rightly acknowledge the time of their visit tion? And who did embrace and keep to end thy Fatherly promises? Only they,

LOR

A PRAYER.

LORD, to whom thy Spirit was the inward teacher, whose hearts thou openedst, and from whom thou removedst rebellion and infidelity: The rest were externally called, but obeyed not: they heard as well merey offered, as threatnings pronounced; but neither with the one, nor with the other were they effectually moved. We acknowledge, O LORD, that the same corruption lurketh in us, which budded forth in them to their destruction, and just condemnation.

And therefore, we most humbly beseech thee, O Father of mercies, for JESUS CHRIST thy Sons sake, that as thou hast caused the light of thy word clearly to shine amongst us, and as thou hast plainly instructed us by the externall Ministery in the right way of our salvation, so it would please thee inwardly to move our dull hearts, and by the power of thy holy Spirit, that thou will write and seal in them that holy fear and reverence, which thou requirest of thy chosen children; and that faithfull obedience to thine holy will, together with the feeling and sense, that our sins are fully purged, and freely remitted by that only one sacrifice, which only by it self is acceptable unto thee: to wit, the obedience, death and mediation of thine only Son, our Soveraigne LORD, only Pastor, Mediator, and high Priest our LORD JESUS CHRIST To whom with thee O Father, and the holy Ghost, be all honour and glory, world without end. Amen.

These coucluſions may be ſung with every pſalme following, which hath eight ſyllabes in the firſt line, and ſix in the ſecond.

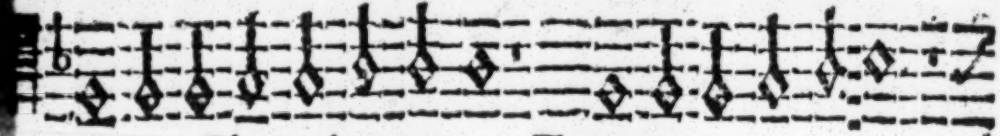
O God that art the ſtrength, and rock,
of all that truſt in thee:
Save and defend thy choſen flock,
that now in danger be.

THy people and thine heritage,
Lord, b'eſſe, guide, and preſerve,
Increaſe them, Lord, and rule their hear
that they may never ſwerve.

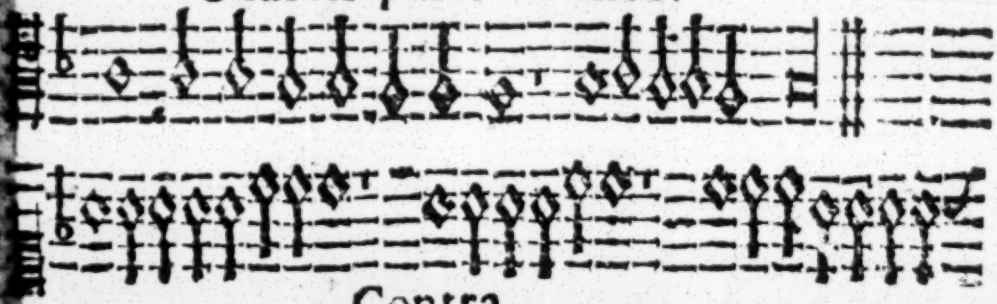
GLore to the Father, to the Son,
and to the holy Ghoſt:
As it was in the beginning,
is now, and aye ſhall laſt

Heere follow the COMMON *Tunes in foure parts: Diligently* reviſed, and amended.
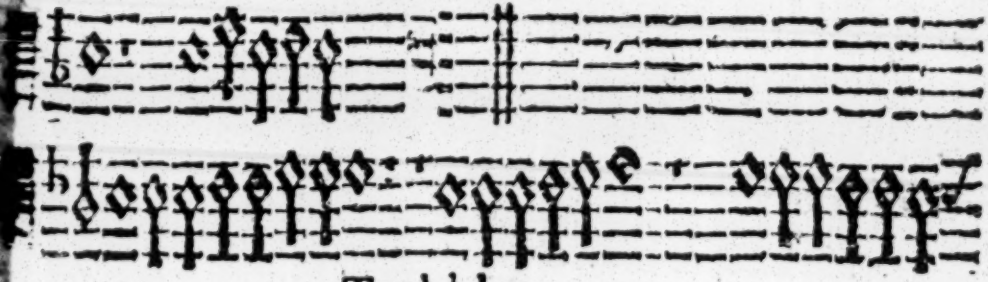
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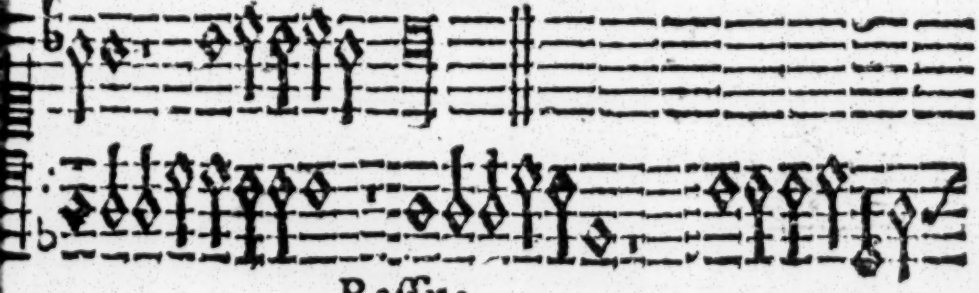
Church part. Tenor.



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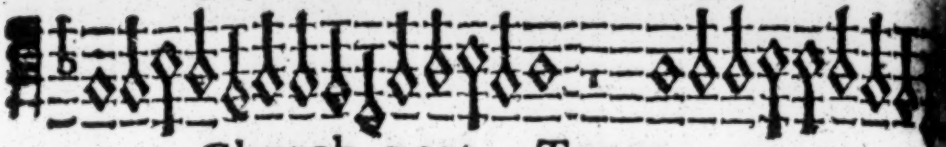
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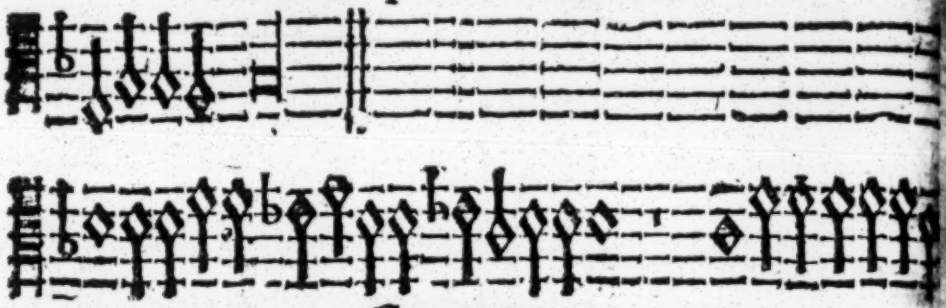


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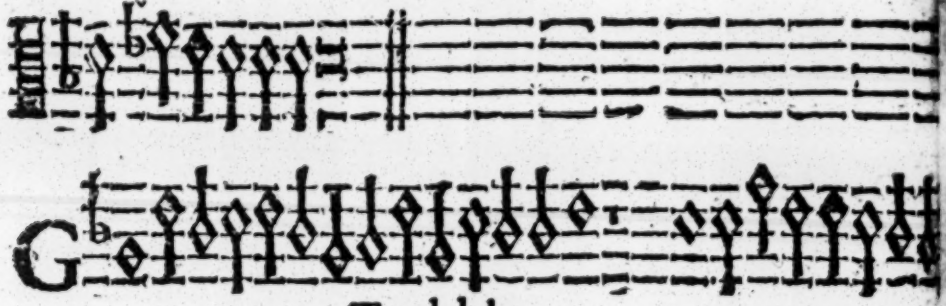


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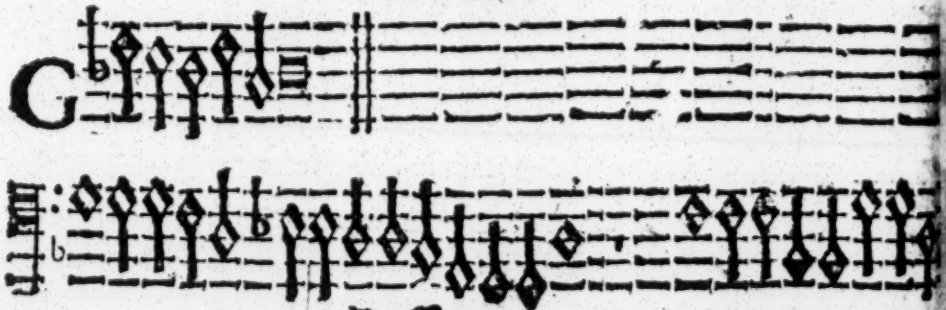


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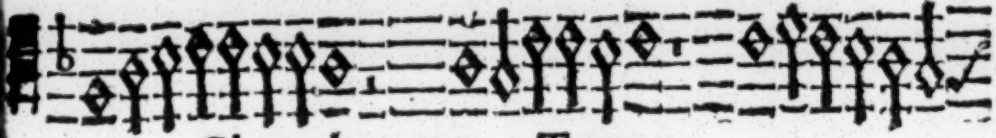
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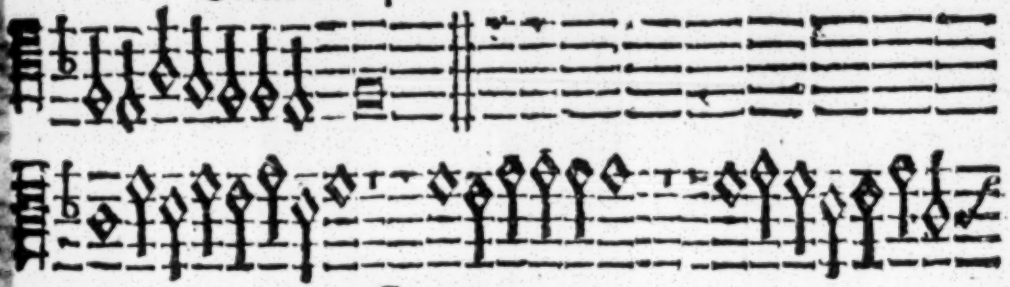


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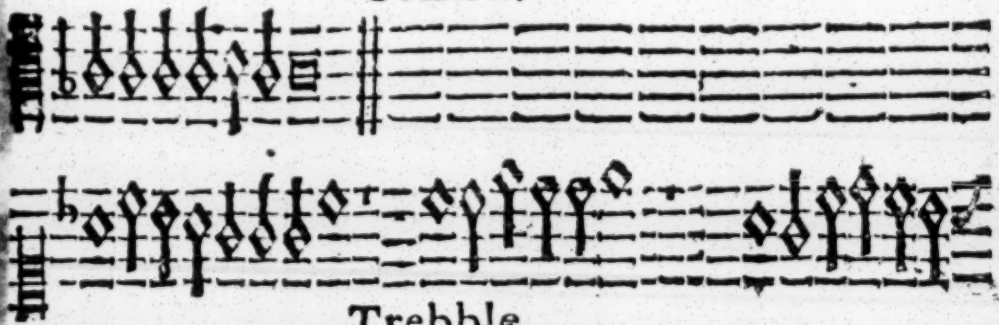


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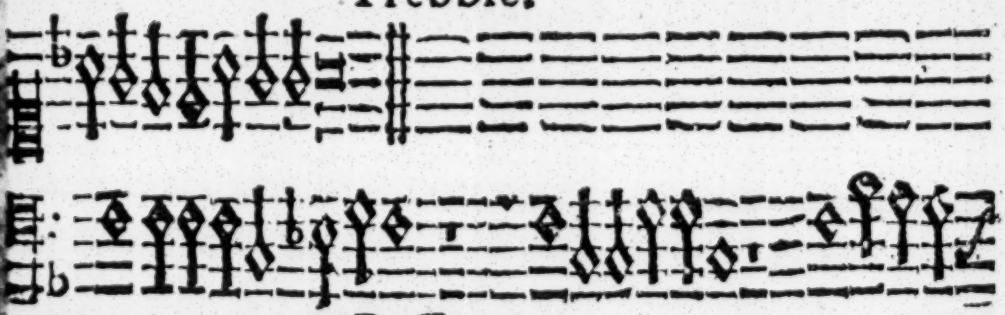


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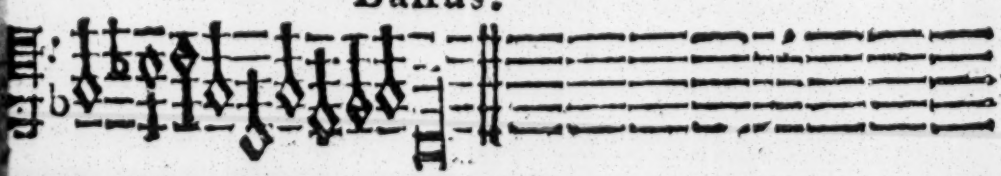
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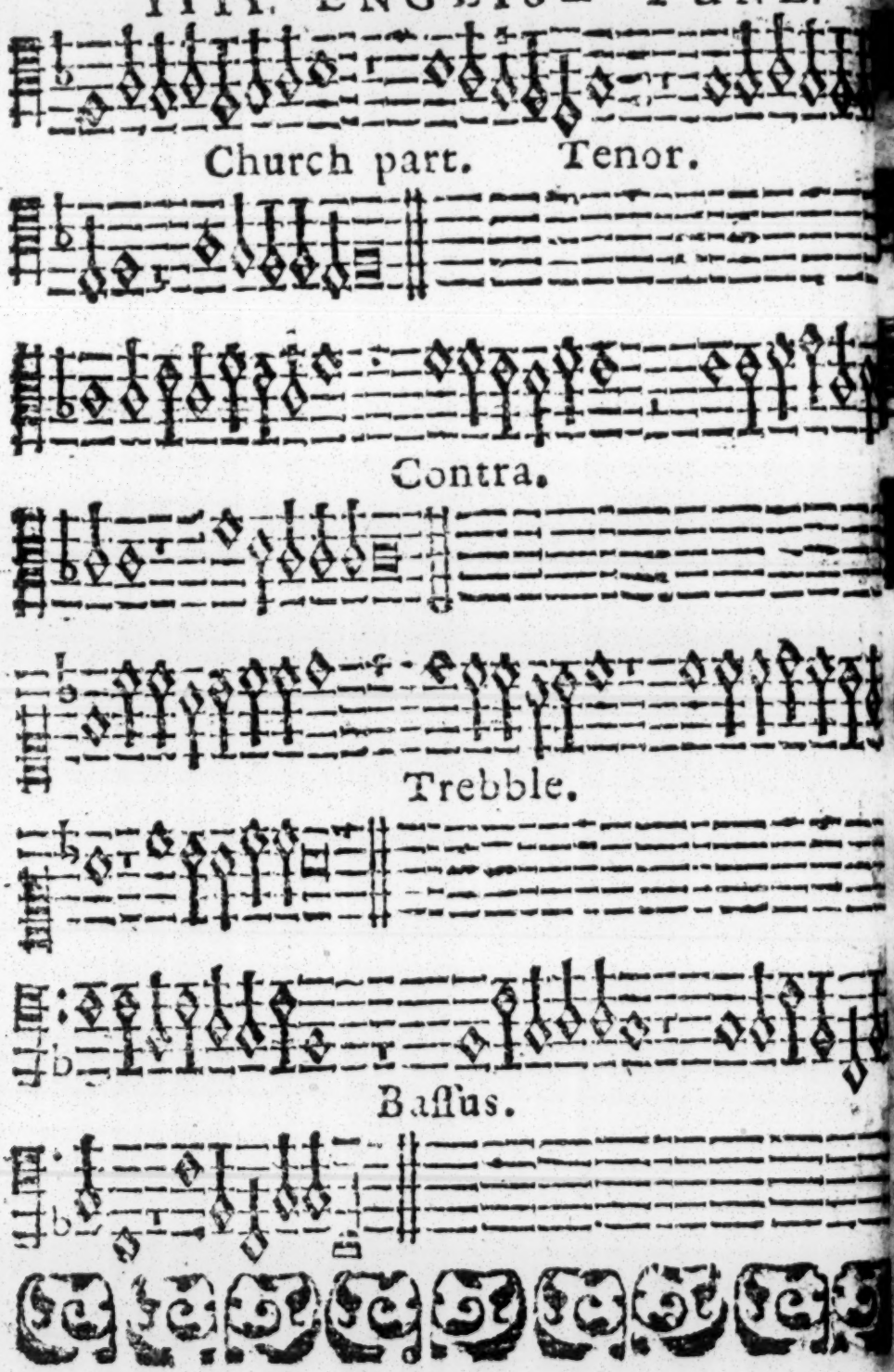


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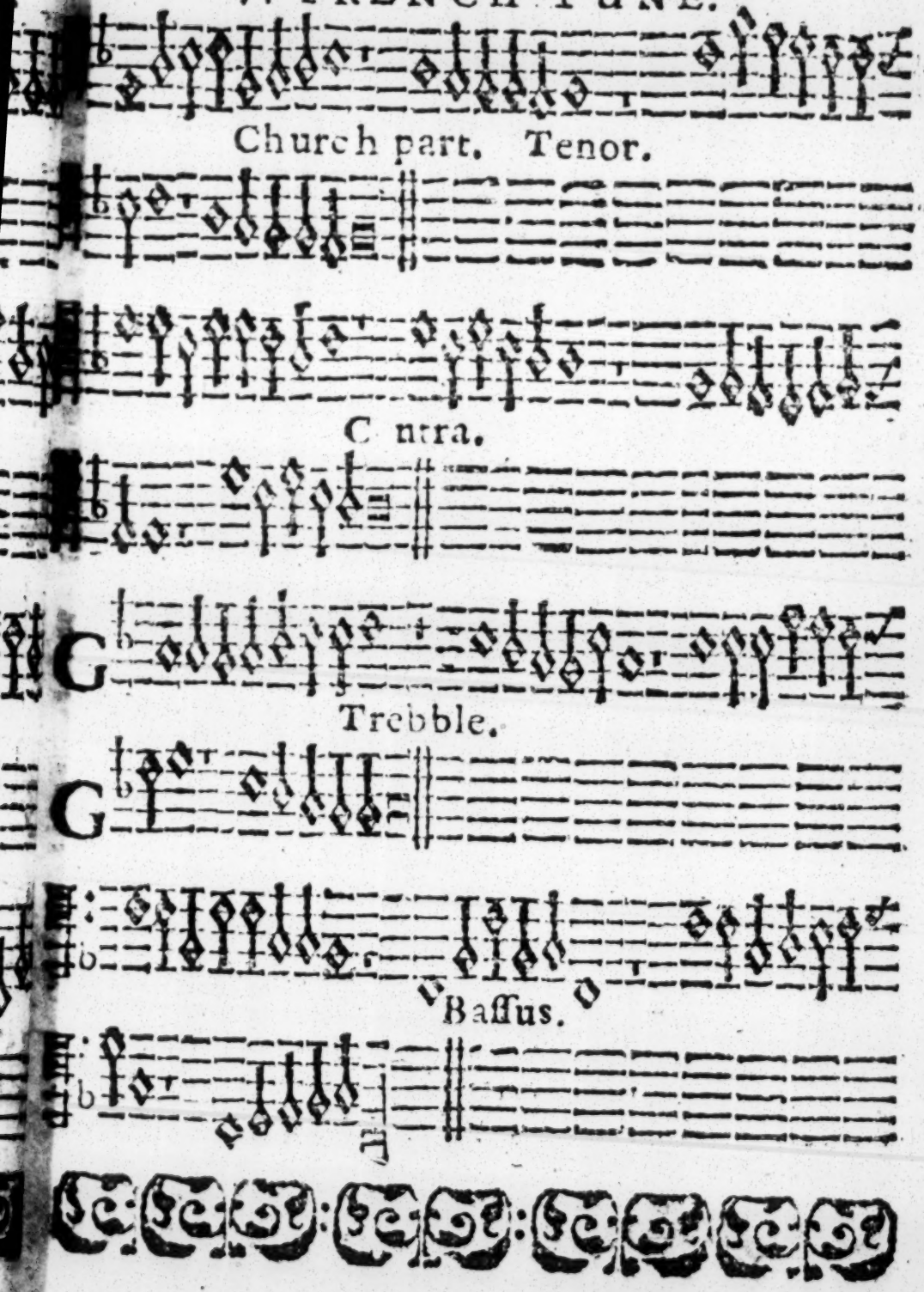


Baſſus.



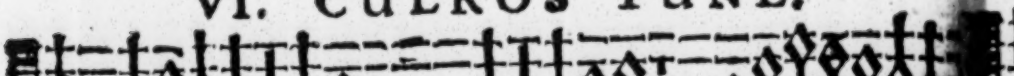
IIII. ENGLISH TUNE.



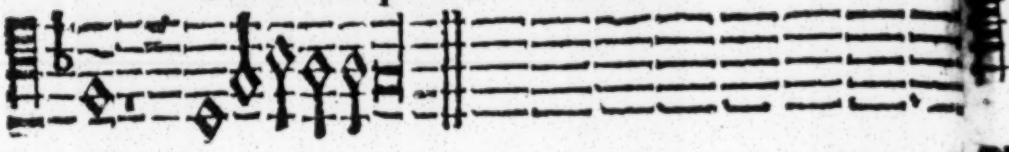
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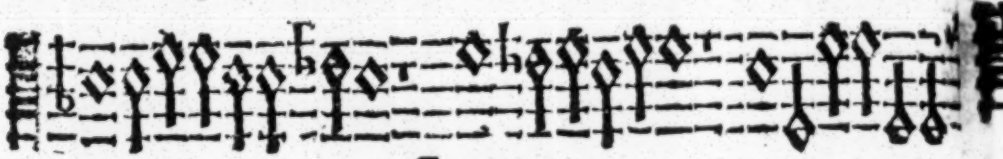


VI. CULROS TUNE.

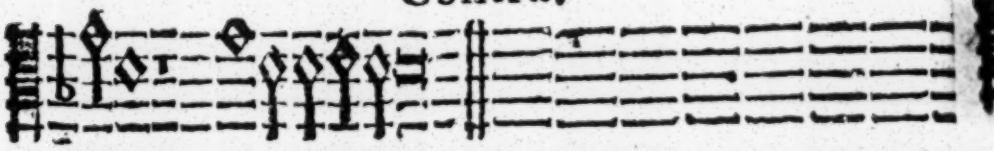


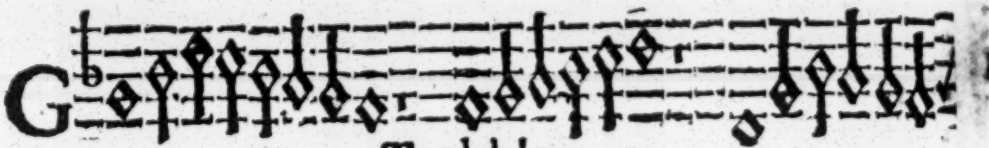
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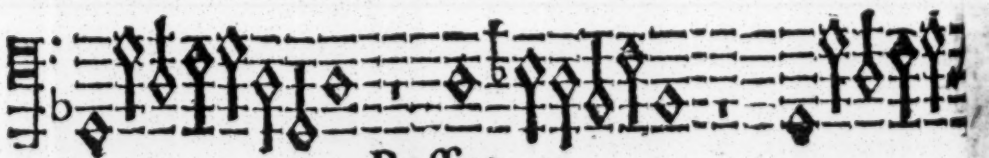
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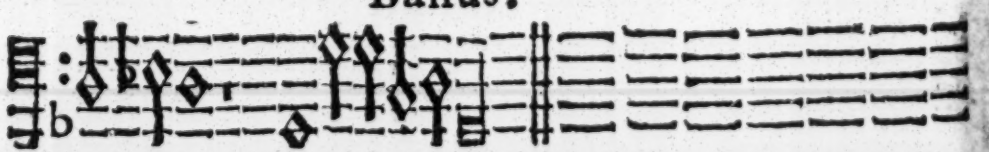




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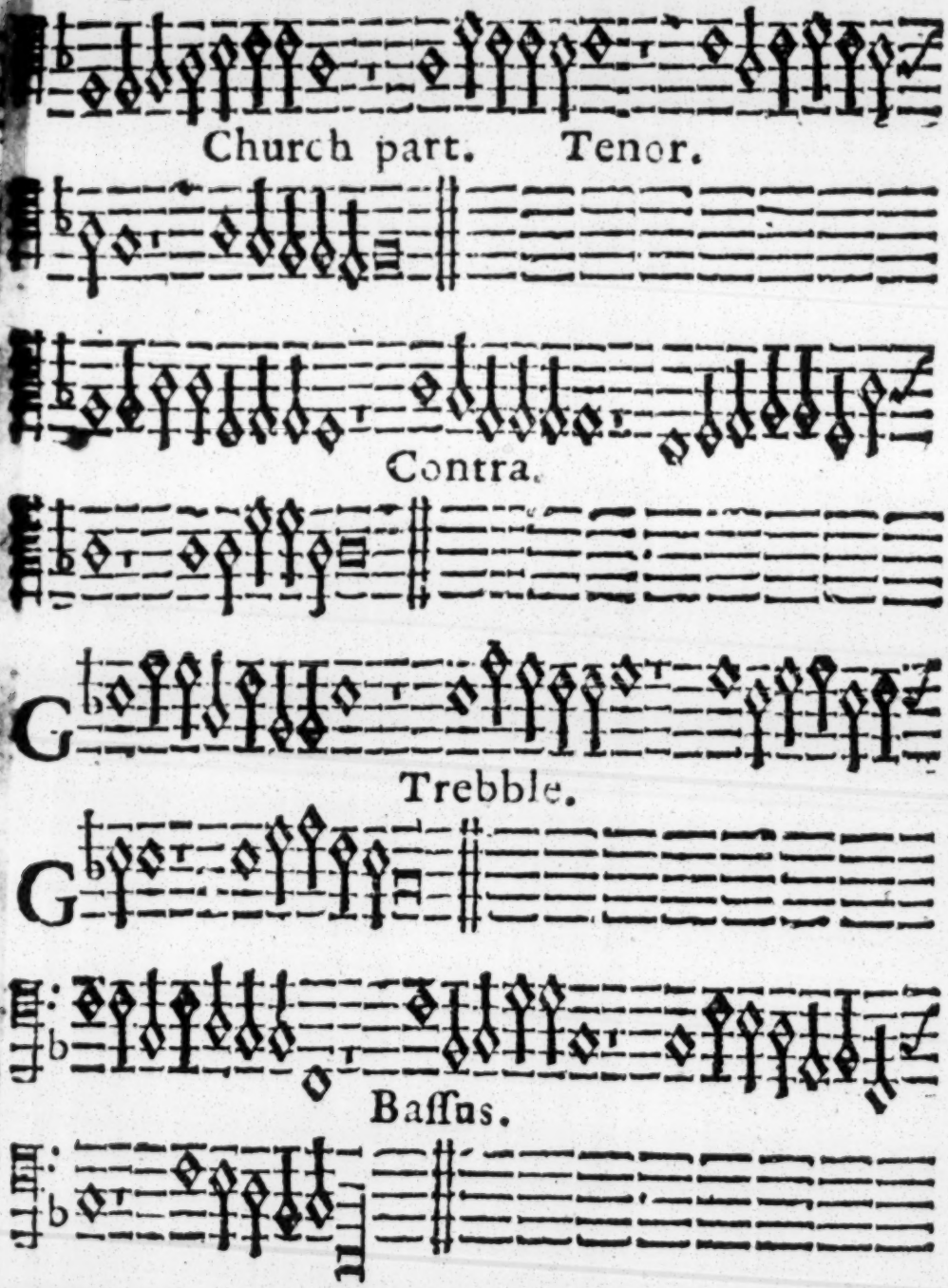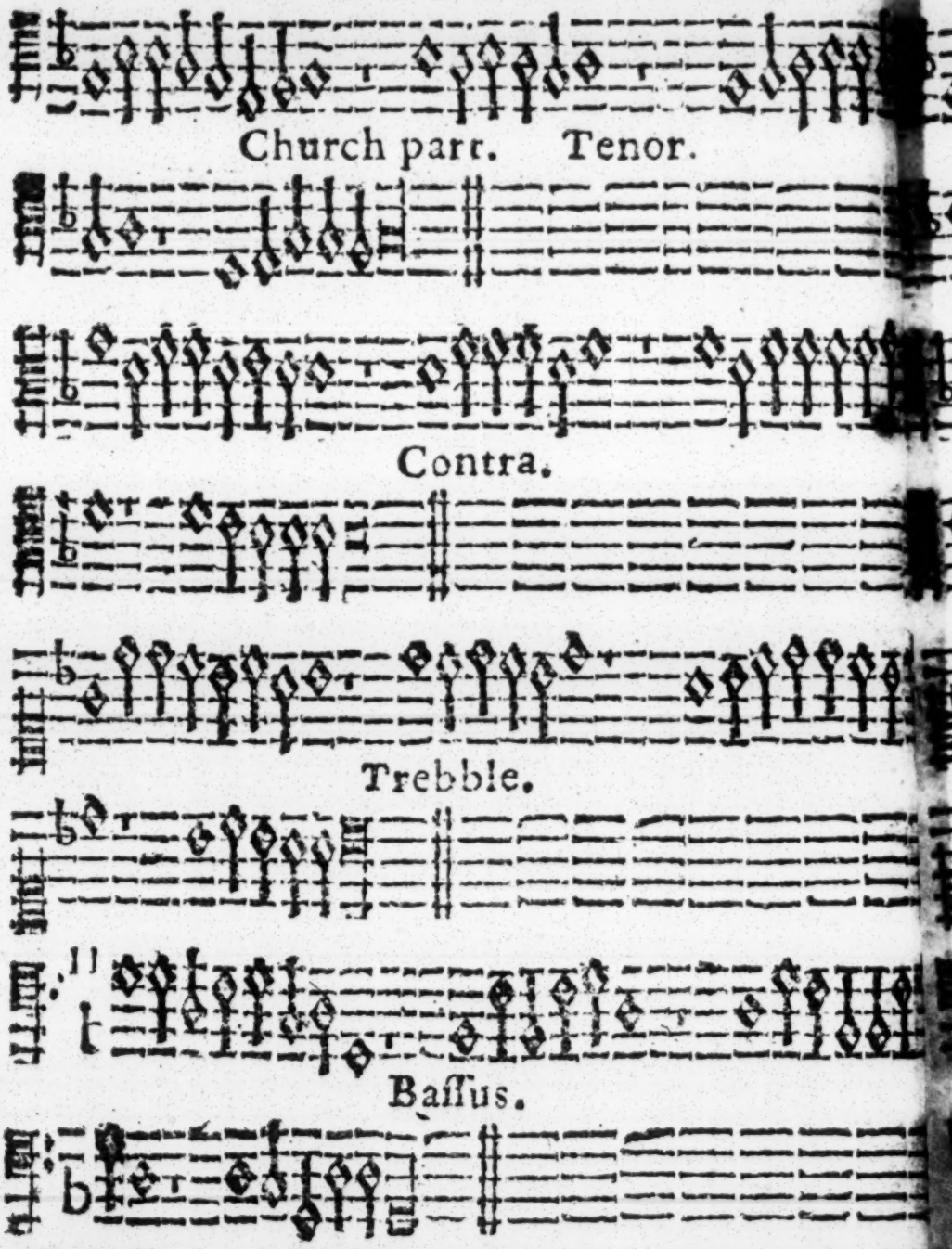




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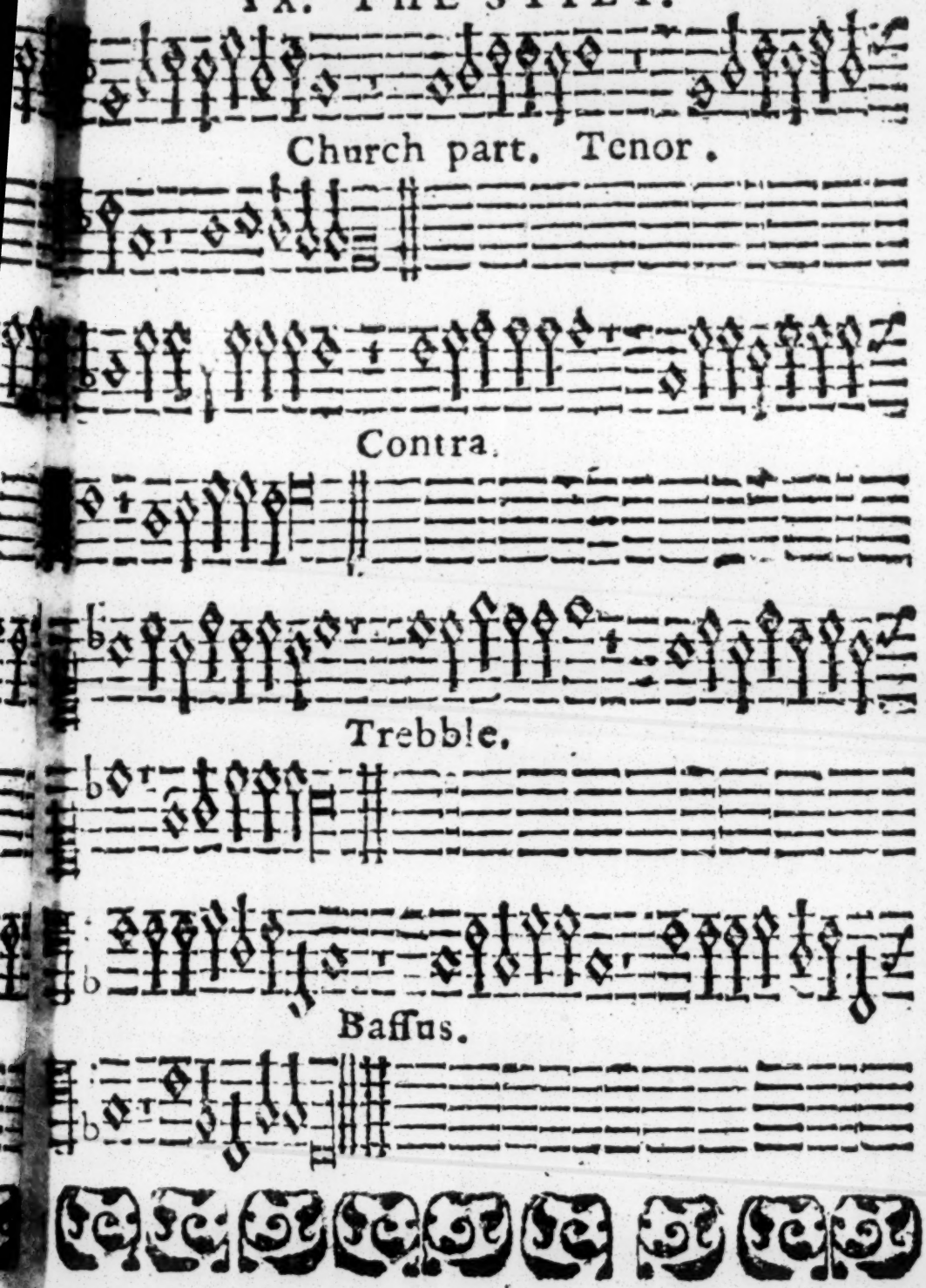


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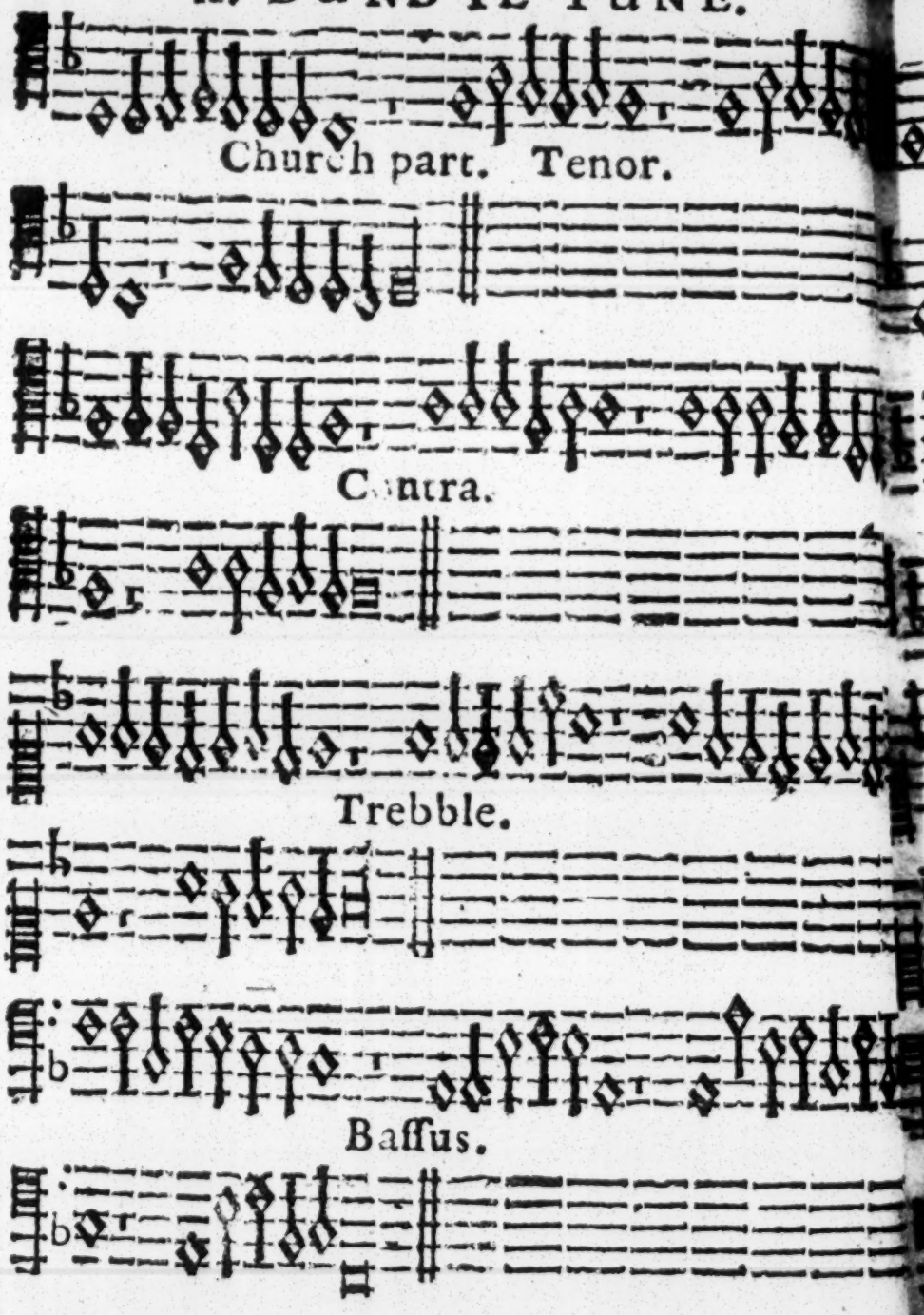


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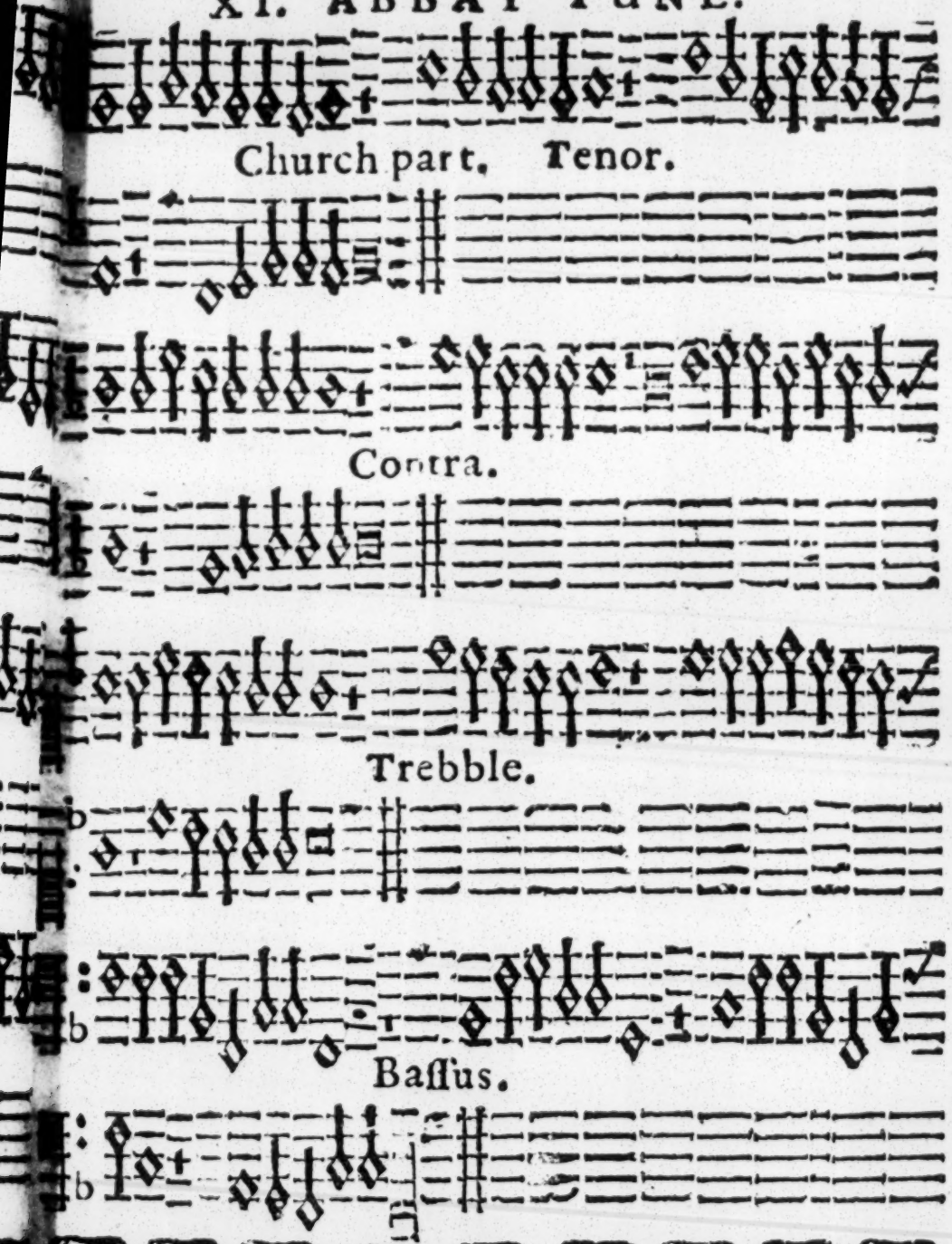


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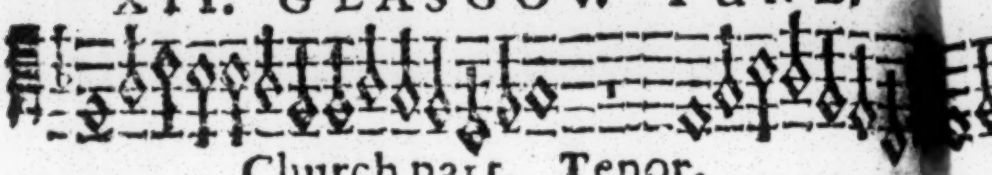
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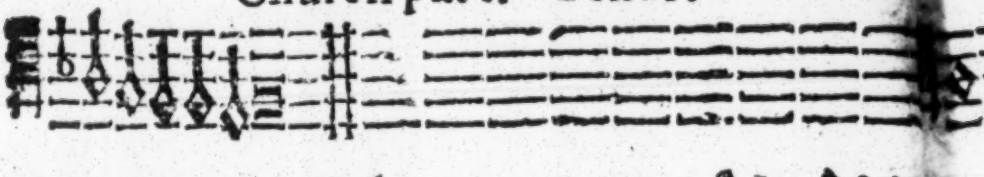
XI. ABBAY TUNE.



XII. GLASGOW TUNE.

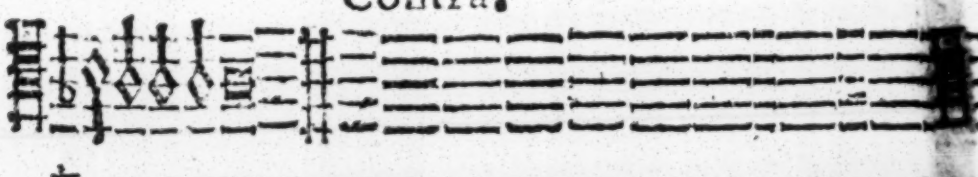


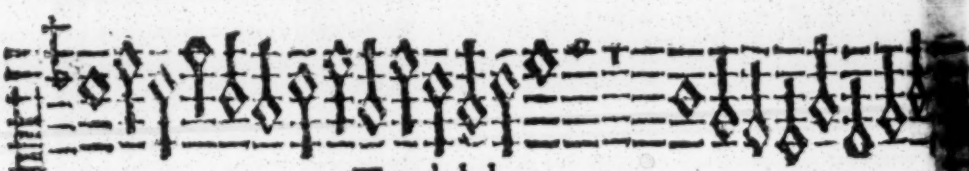
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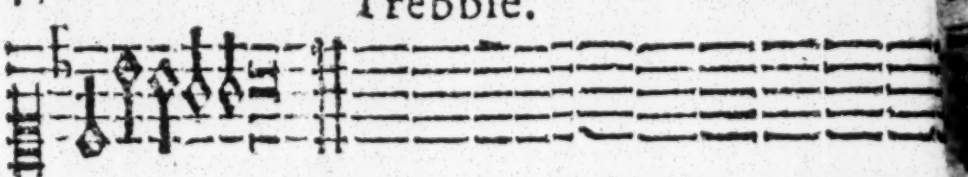


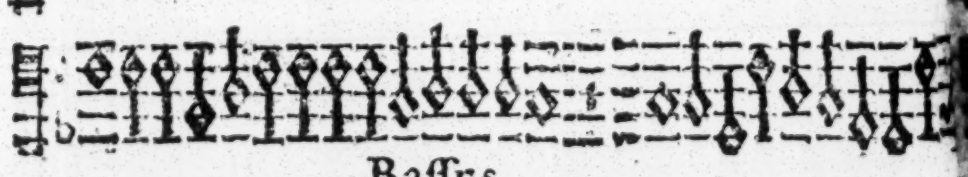
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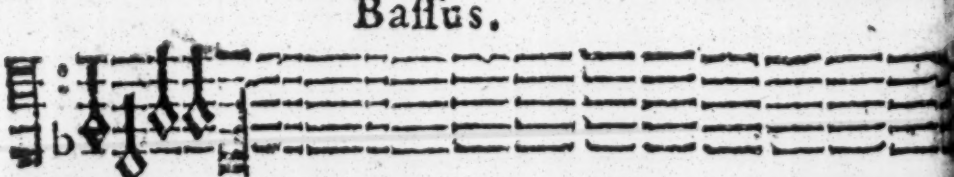


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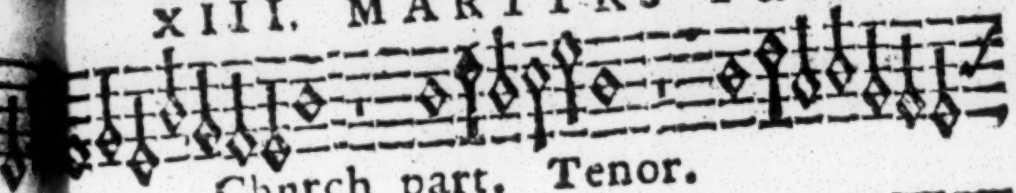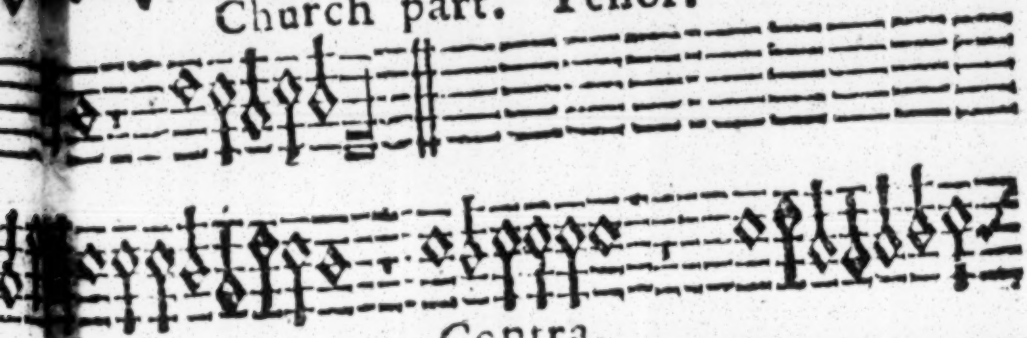




Bassus.



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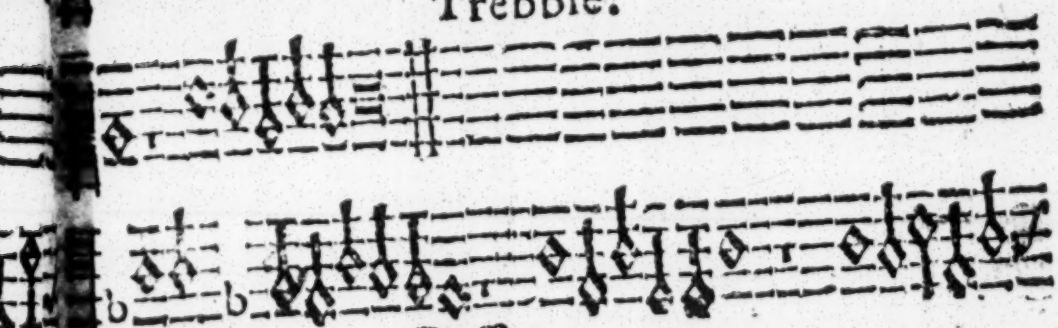


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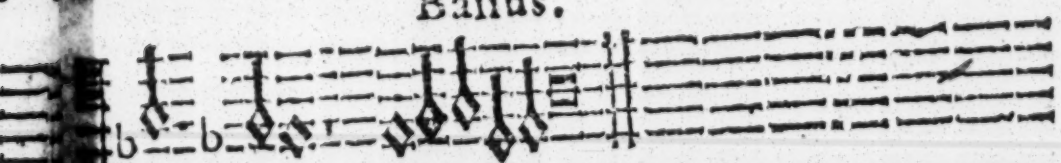


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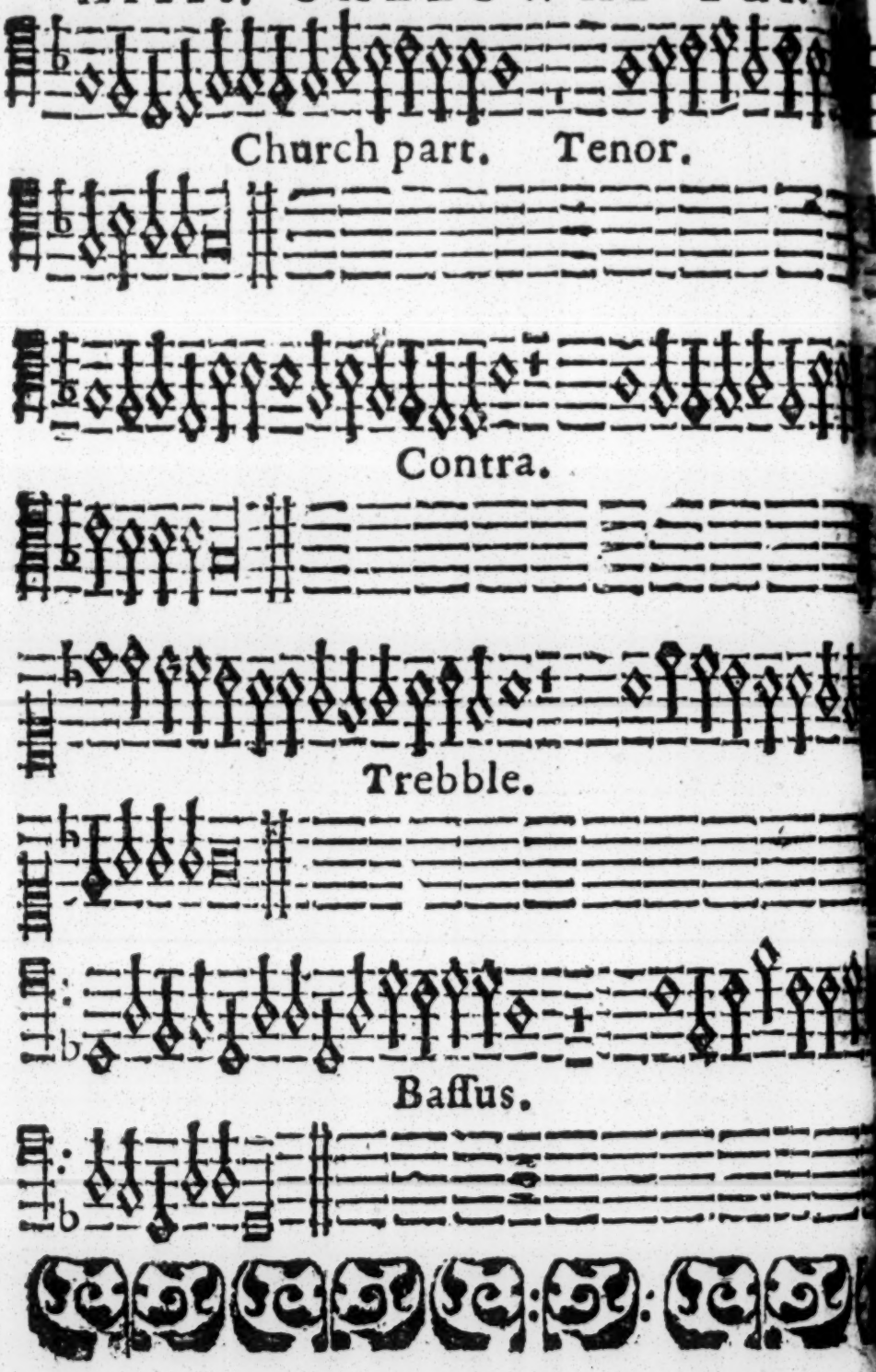


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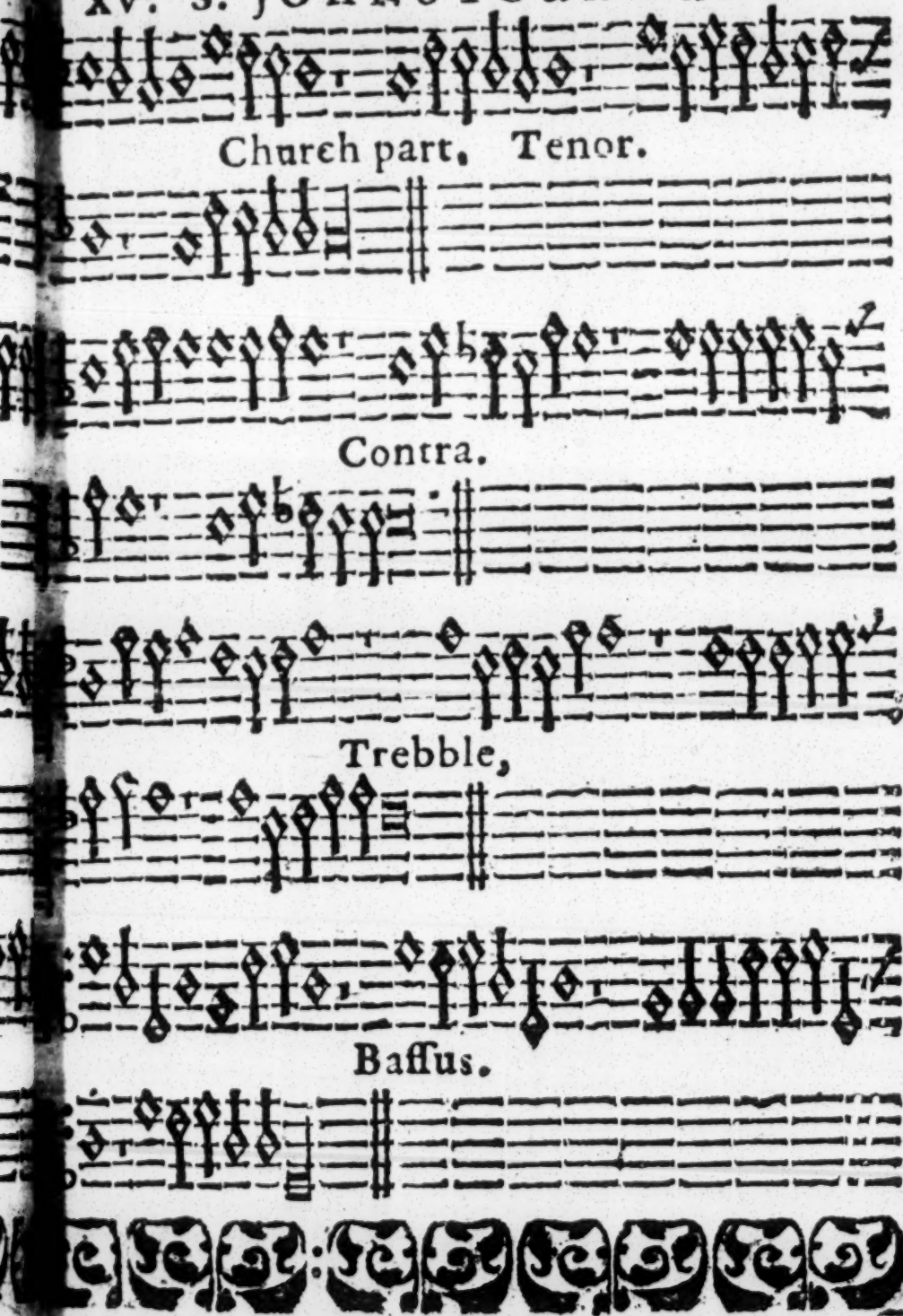


Bassus.



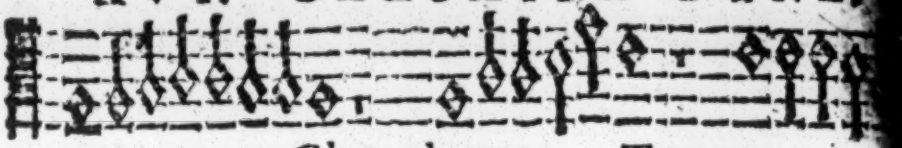
XIIII. GALLOWAY TUNE



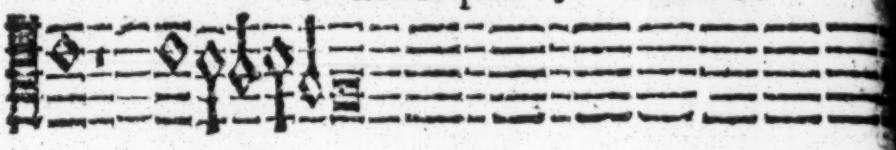
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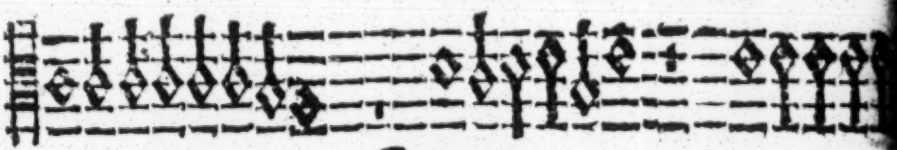


XVI. CHESHIRE TUNE.

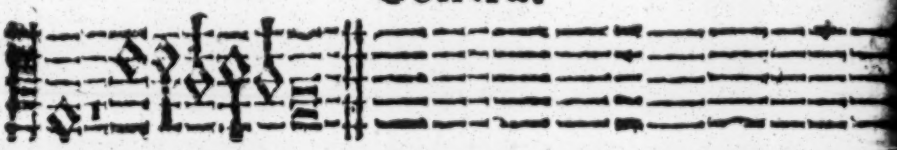


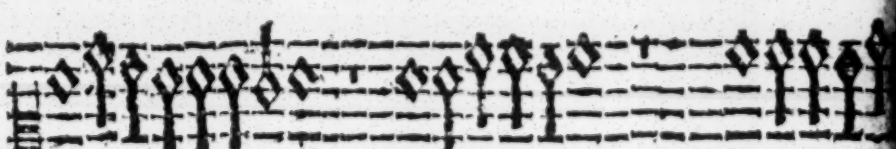
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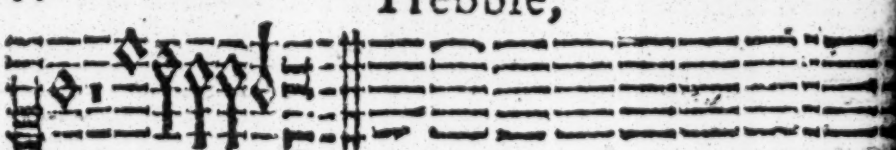


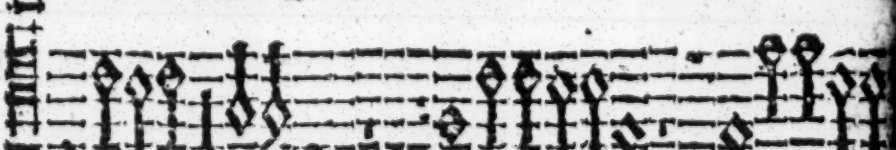
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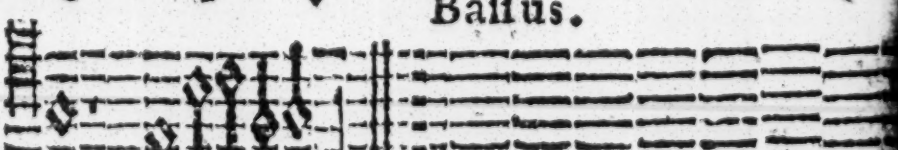




Trebble,





Baſſus.



THE CL.

PSALMES OF DAVID,

In Proſe and Meeter:

with their whole uſuall Tunes newly corrected & amended.



EDINBVRGH
Printed by James Bryſon, and are to be ſold at his ſhop: a little above the Kirk-ſtile, at the ſigne of the golden-angel. 1640.

The argument.

THis book of Pſalmes is ſet forth unto us by the holy Ghoſt, to be eſteemed as a moſt precious treaſure, wherein all things are contained, which appertaine unto true felicitie, as well in this life preſent, as in the life to come.

For the riches of true knowledge and heavenly wiſedome are here ſet open for us, to take thereof moſt abundantly.

If we would know the great and high Majeſtie of God, here we may ſee the brightneſſe thereof ſhine moſt clearly.

If we would ſeek his incomprehenſible wiſedome, here is the ſchool of the ſame profeſſion.

If we would comprehend his ineſtimable bountie, and approach near thereunto, and fill our hands with that treaſure, here we may have moſt lively and comfortable taſte thereof.

THE ARGUMENT.

If we would know wherein ſtandeth our Sa
tion, and how to attaine unto life everlaſt
here is Chriſt our only Redeemer and Me
tor moſt evidently deſcribed.

The rich man may here learn the true uſe
his riches.

The poore man alſo finde full contentation
He that will rejoyce, may here know the t
joy, and how to keep meaſure therein.

They that are afflicted and oppreſſed, m
here behold wherein their comfort ſtandeth
how they ought to praiſe God when he ſende
them deliverance.

The wicked and perſecutors of Gods child
may here ſee how the hand of God is ever
gainſt them: and although he ſuffer them
proſper for a while, yet he brydleth them, in
much, as they cannot touch an haire of o
head, except he permit them, and how in
end their deſtruction is moſt miſerable.

And briefly, here we may have moſt pre
remedies againſt all temptations, and troub
of minde and conſcience. So that being well p
&

iſed herein, we may be aſſured againſt all dan-
ers in this life, live in the true feare and love
f God, and at length attaine unto that incor-
uptible crown of glory, which is laid up for all
hem that love the comming of our Lord Je-
us Chriſt: To whom with the Father, and the
oly Ghoſt be all praiſe, honour, and dominion
or evermore: Amen.

I. Corinth. III. XI.

An other foundation can no man lay, than that is laide alreadie, which is, Ieſus Chriſt.

Coloſ. 3. verſ. 16.

LEt the word of Chriſt dwell in you plen
ouſly in all wiſedome, teaching, and adm
niſhing your own ſelves, in Pſalmes, and Hymn
and ſpirituall ſongs: ſinging with a grace in yo
hearts unto the Lord.

Verſ. 17. And whatſoever ye ſhall do, in wo
or deed, do all in the Name of the Lord Ieſ
giving thanks to God; even the Father by hi

Epheſ. 5. verſ. 17. 18. 19. 20. 21.

BE ye not unwiſe, but underſtand what t
will of the Lord is. And be not drunken wi
wine, wherein is exceſſe; but be filled with th
Spirit: Speaking unto your ſelves in Pſalm
and Hymnes, and ſpirituall ſongs, ſinging a
making melodie to the Lord in your hearts.
Giving thanks always for all things unto Go
even the Father, in the Name of our Lord Ieſ
Chriſt: Submitting your ſelves one to anoth
in the fear of God.

THE PSALMES OF DAVID.

PSALME I.

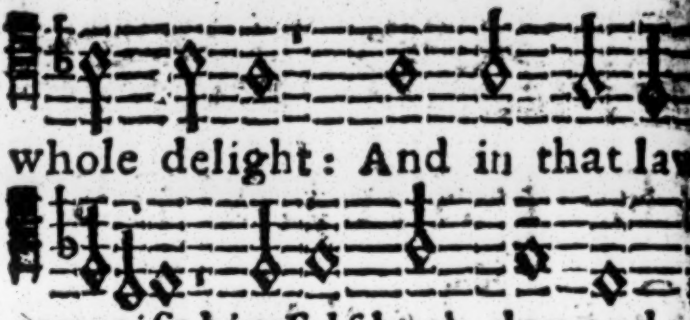


He man is bleſt that hath not bent to wicked red his eare: Nor led his life as ſinners do, nor ſate in ſcorners chaire. 2 But in the law of GOD the LORD doth ſet his

BLeſſed is the man that doth not walk in the counſell of the wicked: nor ſtand in the way of ſinners, nor ſit in the ſeat of the ſcornfull.

2 But his delight is in the law of the Lord:

whole



and in his law doth he meditate day and night.

whole delight: And in that law

exercise himself both day and ni

3 For he shal be like a tree planted by the rivers of waters, that will bring forth her fruit in due season, whose leaf shall not fade: so whatsoever he shall do, shall prosper.

3 He shall be like the tree that grow
fast by the river side;
Which bringeth forth most ple
in her due time and tide.
Whose leaf shall never fade nor fa
but flourish still and stand:
Even so shall all things prosper we
that this man takes in hand.

4 The wicked are not so, but as ỹ chaff which the winde dryveth away.

4 So shall not the ungodly men,
they shall be nothing so,
But as the dust which from the ear
the wind drives to and fro.

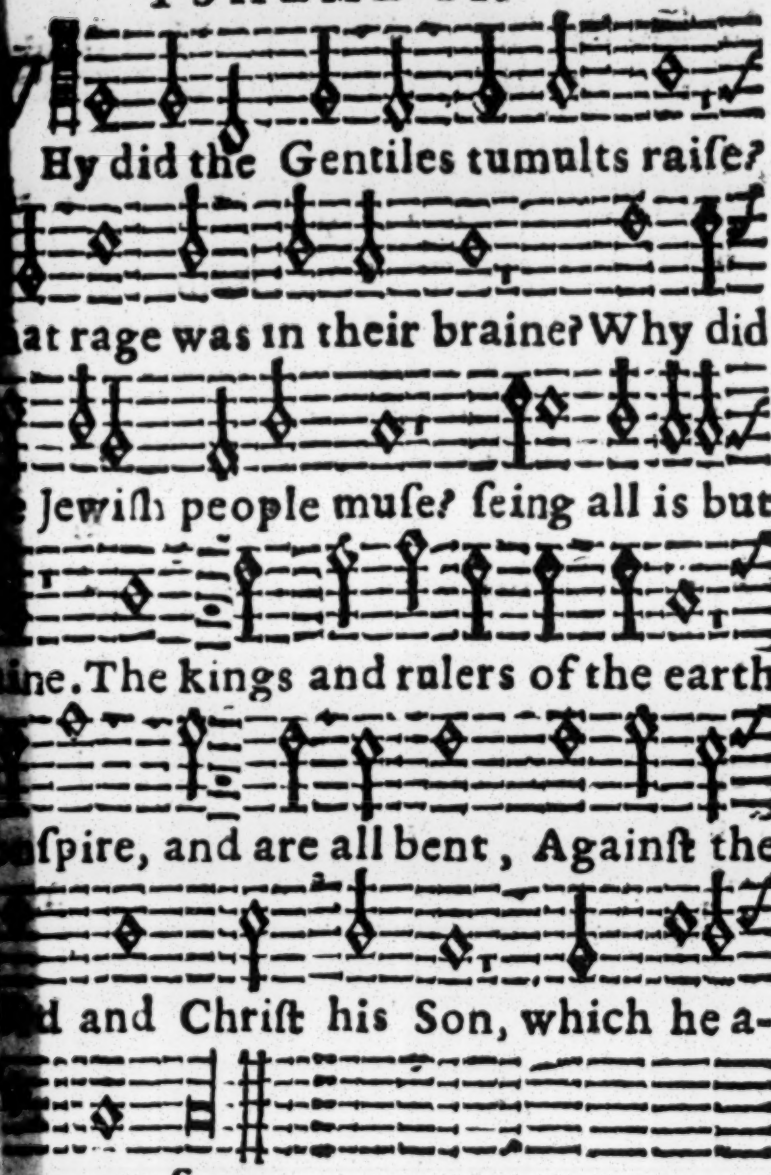
5 Therefore the wicked shal not stand in ỹ judgement, nor sinners in the assembly of the righteous.

5 Therefore shall not the wicked m
in judgement stand upright;
Nor yet the sinners with the just
shall come in place or sight.

6 For the Lord knoweth ỹ way of the righteous and the way of the wicked shall perish.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

PSA



Hy did the Gentiles tumults raiſe?
at rage was in their braine? Why did
Jewiſh people muſe? ſeing all is but
ine. The kings and rulers of the earth
ſpire, and are all bent, Againſt the
d and Chriſt his Son, which he a-
ong us ſent.

hall we be bound to them? ſay they:
t all their bonds be broke;
of their doctrine and their law
us reject the yoke:
t he that in the Heaven dwels,
eir doings will deride:

WHy do the Heathen rage, and the people murmure in vaine?

2 The kings of the earth band themſelves, and the Princes are aſſembled together againſt the Lord, & againſt his Chriſt.

3 Let us break their bonds, and caſt their cords from us:

4 But he that dwelleth in the Heaven ſhall laugh: the Lord ſhall have them in deriſion,

5 Then ſhall he ſpeak unto them in his wrath & vexe them in his ſore diſpleaſure ſaying:

6 Even I have ſet my KING upon Sion mine holy mountain.

7 I will declare the decree: that is, the LORD hath ſaid unto me, Thou art my Son, this day have I begotten thee.

8 Aſk of me, and I ſhall give thee the Heathen for thine inheritance, and the ends of the earth for thy poſſeſsion.

9 Thou ſhalt cruch them with a ſcepter of yron, and break them in pieces, like a potters veſſel.

10 Be wiſe now therefore, ye Kings, be learned ye judges of the earth.

11 Serve the Lord in fear, and rejoyce in trembling.

And make them all as mocking ſtocks throughout the world ſo wide.

5 For in his wrath the Lord will ſpeak to them upon a day;
And in his fury trouble them, and then the Lord will ſay.

6 I have anointed him my King upon mine holy hill:
I wil therefore, Lord, preach thy law and eke declare thy will.

7 For in this wiſe the Lord himſelf did ſay to me, I wote:
Thou art my dear and only ſon, this day I thee begot.

8 All people I will give to thee, as heires at thy requeſt:
The ends and coaſtes of all the earth by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even wan as men under fot-trod:
And as the potters ſheard ſhalt break them with an yron rod.

10 Now ye, O Kings, and rulers all be wiſe therefore, and learnd:
By whom the matters of the world be judged and diſcernd.

11 See that ye ſerve the Lord above in trembling and in fear:
See that with reverence ye rejoyce

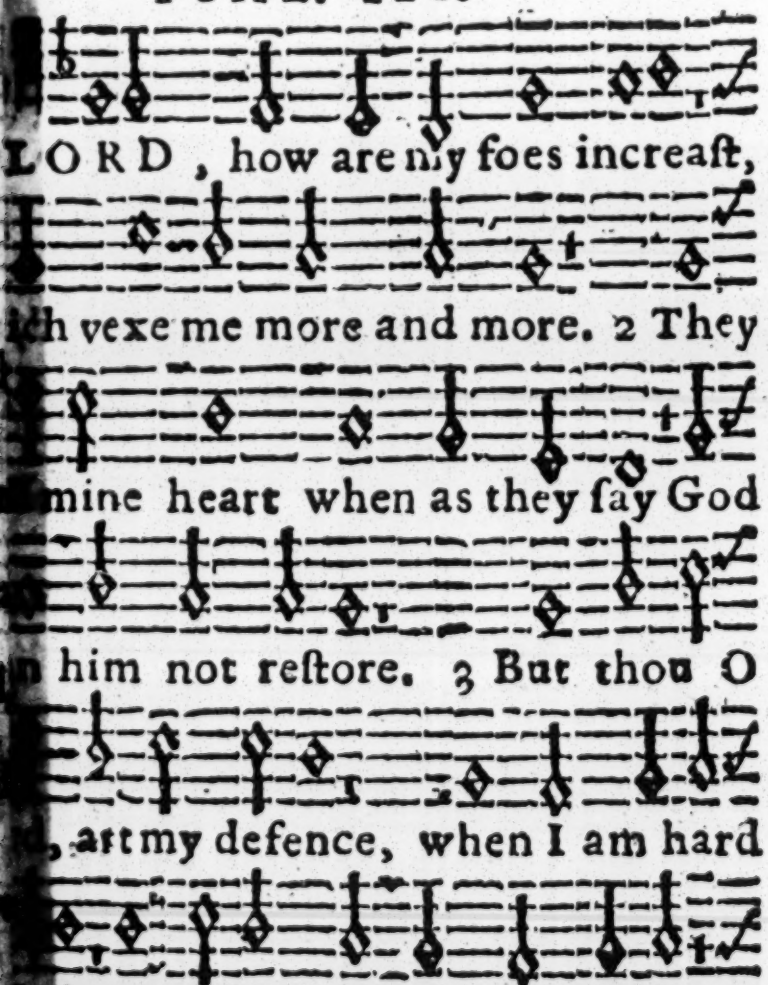
him in like manner.
that ye kisse, and eke embrace
s blessed Son, I say;
in his wrath ye suddenly
erish in the mid way.

nce his wrath never so small
hall kindle in his brest:
Oh then all they that trust in Christ
hall happy be and blest.

12 Kisse the sonne lest he be angry and ye perish in the way, when his wrath shall suddenly burn.

13 Blessed are all that trust in him.

PSAL. III.



LORD, how are my foes increast,
ich vexe me more and more. 2 They
mine heart when as they say God
him not restore. 3 But thou O
, art my defence, when I am hard
d: My worship & mine honour both

LORD. how are mine adversaries encreased how many rise against me? 2 Many say to my soul, There is no help for him in God, Selah.

3 But thou Lord art a buckler for me my glory, and the lifter up of mine head.

4 I did call unto the Lord with my voice, and he heard me out of his holy mountaine, Selah.

5 I laid me down and slept, and rose again, for the Lord sustained me.

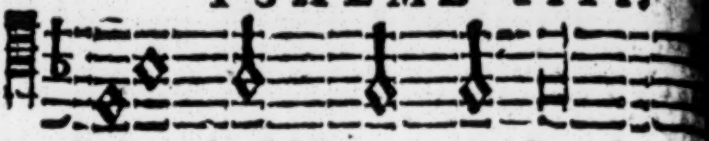
6 I will not be afraid for ten thousand of the people that should beset me round about.

7 O Lord arise help me, my God: for thou hast smitten all mine enemies upon the cheek-bone: thou hast broken the teeth of the wicked.

8 Salvation belongeth unto the Lord, and thy blessing is upon thy people Selah.

HEar me when I call O God of my righteousnesse: thou hast set me at liberty when I was in distres.

2 Have mercy upon me, and



and thou holdst up mine head.

4 Then with my voice upon the Lord
I did both call and cry;
And he out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I slept, and rose again;
For why? I know assuredly
the Lord will me sustaine.

6 If ten thousand had hemde me in
I could not be afraid:
For thou art still my Lord my God
my Saviour and mine aide.

7 Rise up therefore, save me my God
for now to thee I call:
For thou hast broke the cheeks &
of those wicked men all.

8 Salvation only doth belong
to thee, O Lord, above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSAL. IIII.

Sing this as the 3 Psalme.

O God that art my righteousnesse
Lord hear me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

PSALME IIII.

ve mercy, Lord, therefore on me,
d grant me this requeſt;
unto thee unceſſantly
cry I will not reſt.

mortall men! how long will ye
y glory thus deſpiſe?
hy wander ye in vanitie
nd follow after lies?

Know ye that good and godly men
the Lord doth take and chuſe:
nd when to him I make my plaint,
he doth me not refuſe.

in not, but ſtand in aw therefore,
examine well your heart;
nd in your chamber quyetly
ſee ye your ſelves convert.

Offer to God the ſacrifice
of righteouſneſſe, I ſay:
d look that in the living Lord
you put your truſt alway.

The greater ſort crave worldly goods,
and riches do embrace:
t Lord grant us thy countenance,
thy favour and thy grace.

For thou thereby ſhalt make my heart
more joyfull, and more glad;
n they that of their corne and wine
l great increaſe have had.

peace therefore ly down will I,
king my reſt and ſleep.

hearken unto my prayer.

3 O ye ſons of men! how long will ye turn my glory into ſhame? loving vanity, and ſeeking lies? Selah.

4 For be ye ſure that the LORD hath choſen to himſelf a godly man: the LORD will hear when I call unto him.

5 Tremble & ſin not, examin your own heart upon your bed: and be ſtill Selah.

6 Offer the ſacrifices of righteouſne: & truſt in the LORD.

7 Many ſay, who wil ſhew us any good? but Lord lift up the light of thy countenance upon us.

8 Thou haſt given me more joy of heart, than they had, whē their wheat and their wine did abound.

9 I will lay me down, and alſo ſleep in peace,

sleep in peace, for thou LORD only maketh me dwell in safety.

For thou only wilt me, O Lord, alone in safety keep.

PSAL V.

Sing this as the 5 Psalme.

HEare my words O Lord understand my meditation.
2 Hearken unto the voice of my cry, my King, & my God. for un to thee do I pray
3 Hear my voice in the morning, O Lord: for in the morning wil I direct me unto thee, and I will waite.
4 For thou art not a God that loveſt wickedneſſe, neither ſhall evil dwell with thee.
5 The fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work iniquity.
6 Thou ſhalt deſtroy them that ſpeak lies: the Lord will abhore the bloudy man and deceitfull

INcline thine eares unto my wo
O Lord my plaint conſider:
2 And hear my voice, my King,
to thee I make my prayer.
3 Hear me betime, Lord tary not
for I will have reſpect;
My prayer early in the morne
to thee for to direct.

4 And I will truſt through patien
in thee, my God alone:
That art not pleaſde with wicke
and ill with thee dwels none.
5 And in thy ſight ſhall never ſta
theſe furious fooles, O Lord:
Vaine workers of iniquitie
thou haſt alwayes abhord.

6 The lyars and the flatterers
thou ſhalt deſtroy them than
And God will hate the bloud-thi
and the deceitfull man.
7 Therefore will I come to thine
truſting upon thy grace:
And reverently will worſhip the
towards thine holy place.

houſe, in the multitude of thy mercies, and in thy worſhip toward thine holy temple.
7 But I will come

PSALME VI.

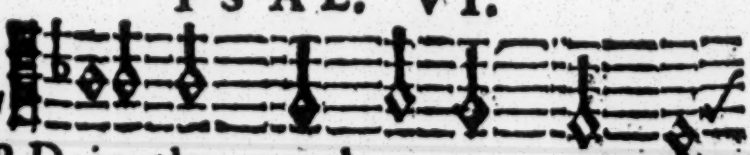
LOrd, lead me in thy righteouſneſſe,
for to confound my foes;
And eke the way that I ſhall walk
before my face diſcloſe.
For in their mouths there is no truth,
their heart is foule and vaine:
Their throat an open ſepulchre,
their tongues do gloſſe and faine.

Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heapes of ſin,
which have rebellion wrought.
But thoſe that put their truſt in thee
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praiſe.

For thou with favour wilt increaſe
the juſt and righteous ſtill;
And with thy grace as with a ſhield
defend him from all ill.

8 Lead me, O LORD, in thy righteouſneſſe, becauſe of mine enemies: make thy way plaine before my face.
9 For no conſtancy is in their mouth: within they are very corruptiō: their throat is an opē ſepulchre, and they flatter with their tongue.
10 Deſtroy them, O GOD, let them fall from their counſels: caſt them out for the multitude of their iniquities, becauſe they have rebelled againſt thee.
11 And let all that truſt in thee joyce, and triumph for ever: and cover thou them, and let them that love thy Name rejoyce in thee 12 For thou, LORD, wilt bleſſe the righteous, and with favour wilt compaſſe him, as with a ſhield.

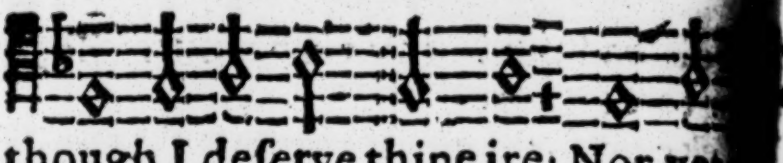
PSAL. VI.



LORD in thy wrath reprove me not,

O LORD, rebuke me not in thine anger: neither chaſtiſe me in thy wrath,

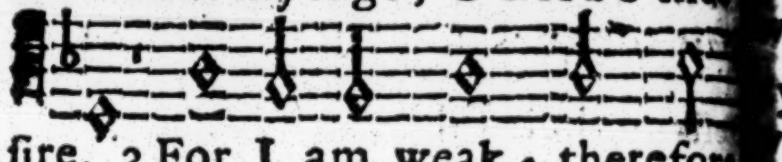
though



though I deſerve thine ire: Nor yet



rect me in thy rage, O Lord I thee

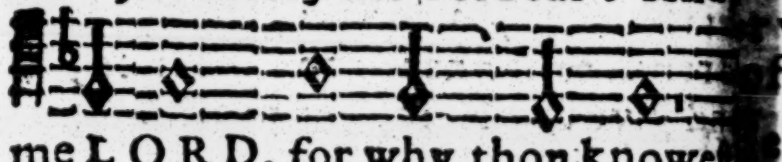


2 Have mercy upon me, Lord, for I am weak, O LORD heal me for my bones are vexed.

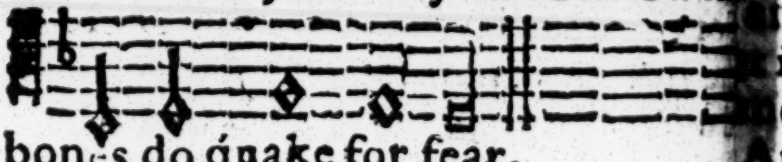
ſire. 2 For I am weak, therefor



Lord; of mercy me forbear: And



me LORD, for why thou knowe



bones do quake for fear.

3 My ſoul is alſo ſore troubled, but Lord, how long wilt thou delay?

3 My ſoul is troubled very ſore,
and vexed vehemently:
But Lord, how long wilt thou dela
to cure my miſerie?

4 Returne, O LORD deliver my ſoul: ſave me for thy mercies ſake.

4 Lord, turn thee to thy wonted
my ſilly ſoul uptake:
Oh, ſave me not for my deſerts,
but for thy mercies ſake.

or why no man among the dead
emembreth thee one whit:
who ſhall worſhip thee, O Lord,
n the infernall pit?

o grievous is my plaint and mone,
hat I waxe wondrous faint:
the night long I waſh my bed
ith teares of my complaint.

y ſight is dim, and waxed old
ith anguiſh of mine heart:
fear of thoſe that be my foes,
nd would my ſoul ſubvert.

t now away from me all ye
hat work iniquity:
why: the Lord hath heard the voice
f my complaint and cry.

heard not only the requeſt,
nd prayer of mine heart;
it received at mine hand,
d took it in good part.

nd now my foes that wexed me;
he Lord will ſone defame:
d ſuddenly confound them all,
to their rebuke and ſhame.

5 For in death there is no remembrance of Thee: in the grave who ſhall praiſe thee?

5 I fainted in my mourning, I cauſe my bed every night to ſwim, and water my couch with my teares.

7 Mine eye is dimmed for deſpight, and ſunk in becauſe of all mine enemies.

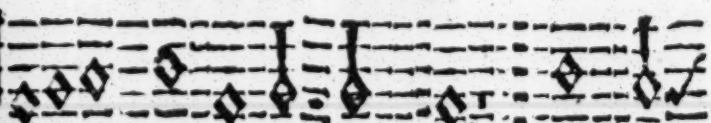
8 Away from me all ye workers of iniquity, for the Lord hath heard the voice of my weeping.

9 The LORD hath heard my petition: The Lord will receive my prayer.

ore vexed: they

All mine enemies ſhall be confounded and be turned back and put to ſhame ſuddenly.

PSAL. VII.

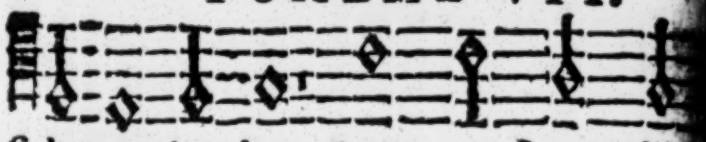


O Lord, my God, in the I put my truſt: ſave me from al

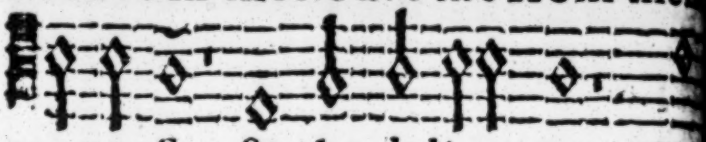
my God I put my truſt, and con-

fidence

that persecute me, and deliver me.

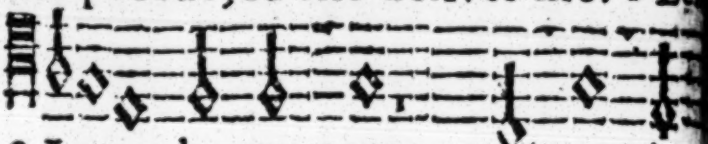


fidence in thee: Save me from the



2 Lest he devoure my soul like a Lyon, and tear it in pieces while there is none to help.

me pursue, & eke deliver me. 2 Le



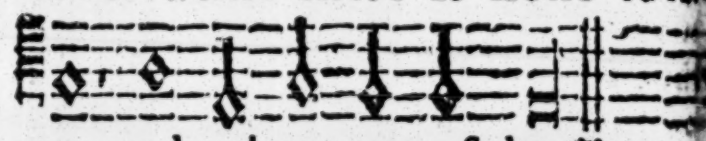
a Lyon he me teare, and rent in p



3 O Lord my GOD if I have done this thing, if there be any wickedneſſe in mine hands.

4 If I have rewarded evil unto him that had peace with me, (yea I have delivered him that vexed me) without cause.

ſmall: while there is none tosu



me, and rid me out of thrall.

3 O Lord my God! if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and ha ed me cauſeleſſe.

5 Then let the enemy perſecute my ſoul, and take it: yea let him treade my life down upon the earth, and lay mine honour in the duſt, Selah.

5 Then let my foes purſue my ſo
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.

PSALME VII.

tart up, O Lord, now in thy wrath,
and put my foes to paine:
rforme thy kingdome promiſed
o me, which wrong ſuſtaine.

hen ſhal great nations come to thee,
and know thee by this thing:
thou declare for love of them
thy ſelf as Lord and King.
nd thou that art of all men Judge,
O Lord, now judge thou me:
cording to my righteouſneſſe,
and mine integritie.

Lord, ceaſe the hate of wicked men,
and be the juſt mans guide:
y whom the ſecrets of all hearts
are ſearched and deſcride.
I take mine help to come of God
in all my grief and ſmart:
hat doth preſerve all thoſe that be
of pure and perfect heart.

The juſt man and the wicked both
God judgeth by his power:
that he feeles his mighty hand
even every day and houre.
Except he change his minde, I die:
for even as he ſhould ſmite,
whets his ſword, his bow he bends,
ayming where he may hit.

6 Ariſe, O Lord in thy wrath & lift up thy ſelf, againſt the rage of mine enemies and awake for me, according to the judgement that thou haſt appointed.

7 So ſhall the congregation of the people compaſſe thee about for their ſakes. therefore return on hie.

8 The Lord ſhal judge the people: iudge thou me, O Lord, according to my righteouſneſſe, and according to mine innocēcy that is in me.

9 Oh, let the malice of ỹ wicked come to an end: but guide thou the iuſt: for the righteous God tryeth the hearts & reins.

10 My defence is in God, who preſerveth the upright in heart

God iudgeth the righteous, and him that contemneth God every

11 Except he turn, he hath whet his ſword, he hath bent his bow, made it ready,

13 And

13 He hath also prepared him deadly weapons he will ordaine his arrows for them that persecute them:

14 Behold he shall travaile with wickednes: for he hath conceived mischief: but he shall bring forth a ly.

15 He hath made a pit, and diged it, and is fallen into the pit that he made.

16 His mischief shall return upon his own head: and his cruelty shall fall upon his own pate.

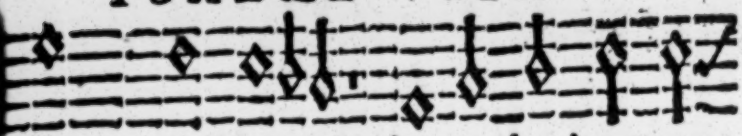
17 I will praise the Lord according to his righteousnesse, and sing praise to the Name of the Lord most high.

13 And doth prepare his mortall
his arrowes keen and sharp,
For them that do me persecute,
whiles he doth mischief warp.
14 But lo, though he in travell be
of his deviliſh for-cast:
And of his mischief once conceiv
yet brings forth nought at last.
15 He digs a ditch, and delves it de
in hope to hurt his brother:
But he shall fall into the pit,
that he digd up for other.
16 This wrong returneth to the h
of him in whom it bred:
And all the mischief that he wro
shall fall upon his head.
17 I will give thanks to God there
that judgeth righteously;
And with my song wil praise the
of him that is most hie.

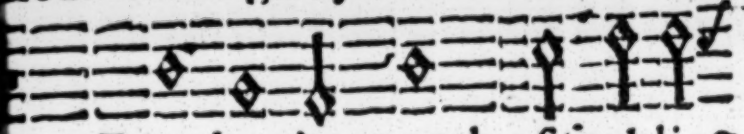
PSAL. VIII.

O Lord, our Lord, how excellent is thy Name in all the world! which hast set thy glory above the Heavens.

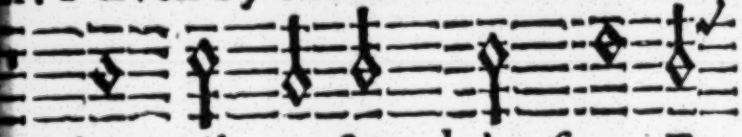
O
God our Lord how wonderfu
thy works every where? Whose
surm



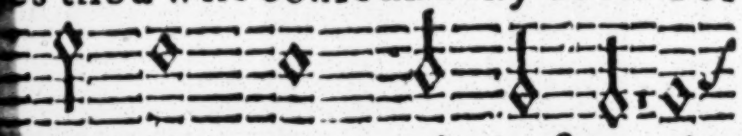
nounts in dignity above the heavens



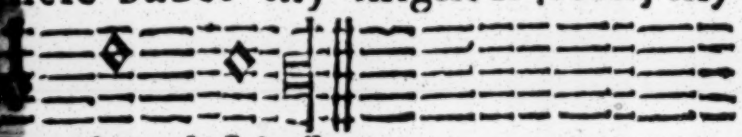
r. 2 Even by the mouth of ſuckling



es thou wilt confound thy foes: For



heſe babes thy might is ſeen, thy



es they diſcloſe.

d when I ſee the Heavens high,
he works of thine own hand:
ſun, the moon, and all the ſtars
order as they ſtand.
hat thing is man, Lord think I then
at thou doſt him remember?
hat is mans poſteritie,
at thou doſt it conſider?

thou haſt made him little leſſe
an angels in degree;
thou haſt crowned him alſo
ith glore and dignitie.
ou haſt preferd him to be Lord

2 Out of the mouth of babes and ſucklinges haſt thou ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemie and the avenger

3 When I behold thine heavens, even the workes of thy fingers, the moon, and the ſtars which thou haſt ordained.

4 What is man, ſay I, that thou art mindfull of him? and the ſon of mā that thou viſiteſt him?

5 For thou haſt made him a little lower than God and crowned him with glory and worſhip.

6 Thou haſt made him to have dominion in the works of

thine hands: thou haſt put all things under his feet.

7 All ſheep and oxen: yea, and the beaſts of the field.

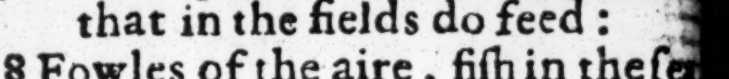
8 The fowles of the aire, and the fiſh of the ſea: and that which paſſeth through the pathes of the ſea.

9 O Lord our Lord, how excellent is thy Name in all the world?

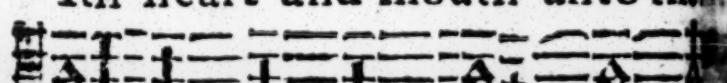
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them unde

7 As ſheep and neat, and all beaſ
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea
and all that therein breed.
9 Therefore muſt I ſay once again,
O God, that art our Lord:
How famous and how wonderfull
are thy works through the worl

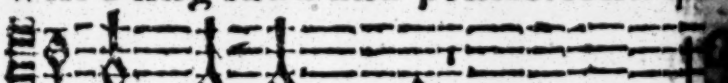
PSAL. IX.



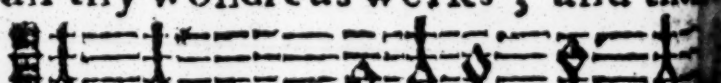
Ith heart and mouth unto the



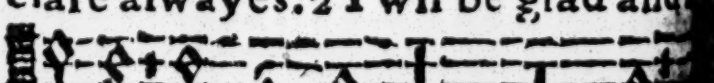
will I ſing laud and praiſe: And ſpe



all thy wondrous works, and the



clare alwayes. 2 I wil be glad and

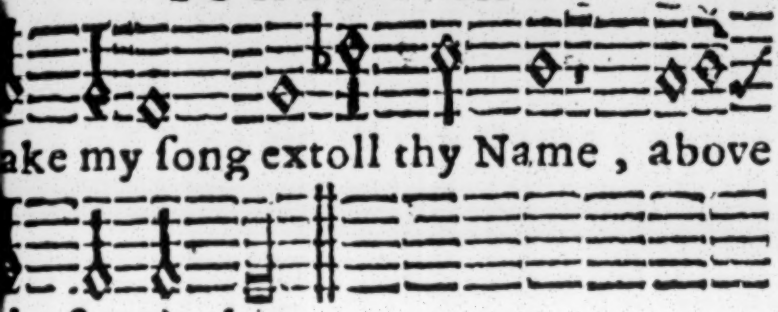


rejoyce in thee, O God moſt hie

I Will praiſe the Lord with my whole heart I will ſpeak of all thy marveilous works.

2 I will be glad, and rejoyce in thee I will ſing praiſe to thy Name, O moſt high.

3 For that mine enemies are turned back: They



ake my ſong extoll thy Name, above
he ſtarrie skie.

For that my foes are driven back,
and turned unto flight:
hey fall down flat, and are deſtroyd
by thy great force and might.
Thou haſt revenged all my wrong,
my griefe and all my grudge:
hou doſt with juſtice hear my cauſe,
moſt like a righteous Judge.

Thou doſt rebuke the heathen folke,
and wicked ſo confonnd:
hat afterward the memorie
of them cannot be found.
ly foes thou haſt made good diſpatch
and all our townes deſtroyde;
hou haſt their fame with them defacd
through all the world ſo wide.

Know thou that he which is above,
for evermore ſhall reigne:
nd in the ſeat of equitie,
true judgement will maintain.
With juſtice he will keep and guide
the world, and every wight:

ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne and judgeſt aright.

5 Thou haſt rebuked the heathen; thou haſt deſtroyed the wicked thou haſt put out their name for ever and ever.

6 O enemie! deſtructions are come to a perpetual end: thou haſt deſtroyed the cities, their memoriall is periſhed with them.

7 But the Lord ſhal ſit for ever: he hath prepared his throne for iudgement.

8 For he ſhall judge the world in righteouſnes and ſhall judge the people with equitie.

And

And ſo will yeeld with equitie
to every man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all adverſitie
their refuge and their reſt.
10 All they that know thine holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute
in their neceſsity.

11 Sing Pſalmes therefore unto the Lord
that dwels on Zion hill:
Publiſh among all nations
his noble acts and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not th' afflicted heart
that ſeekes to him for reſt.

13 Have mercy, Lord, on me poor wretch
whoſe enemies ſtill remaine:
Which from ỹ gates of death are wont
to raiſe me up again.
14 In Zion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſalvation, Lord,
my ſoul might ſtill rejoyce.

15 The Heathen ſtick faſt in the pit,

daughter of Zion, and rejoyce in thy Salvation. 15 The Heathen
ſunken down into the pit that they made, in the net that

that they themſelves preparde:
nd in the net that they did ſet,
their own feet faſt are ſnarde.
God ſhews his judgemẽts which were (good,
for every man to mark:
hen as ye ſee the wicked man
lie trapt in his own wark.

The wicked and the ſinfull man
go down to hell for ever:
nd all the people of the world
that will not God remember.
But ſure the Lord will not forget
the poore mans grief and paine:
e patient people never look
for help of God in vaine.

O Lord ari e, leſt men prevaile,
that be of worldly might:
d let the Heathen folk receive
their judgements in thy ſight.
Lord, ſtrike ſuch terrour, fear, and (dread
into the hearts of them:
at they may know aſſuredly
they be but mortall men.

hid, is their foot taken.
16 The Lord is known by executing judgement, the wicked is ſnared in the work of his own hand, Higgaion. Selah.
17 The wicked ſhall turn into hell, and all nations that forget God.
18 For the poor ſhall not be alway forgotten: the hope of the afflicted ſhal not periſh for ever.
19 Vp Lord, let not man prevail let the heathen be judged in thy ſight.
20 Put them in fear, O LORD, that the Heathen may know that they are but men Selah.

PSAL. X.

Sing this as the 2 Pſalme.

WHat is the cauſe that thou, O Lord,
art now ſo far from thine?
d keepeſt cloſe thy countenance
rom us this troublous time?

WHy ſtandeſt thou far off, O Lord? and hideſt thee in due time, evẽ in affliction.

PSALME X.

2 The wicked with pride doe persecute the poore: let them be taken in the crafts that they have imagined.

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For the wicked have made boast of his own hearts desire, and the covetous blesse himself, he contemneth the Lord.

3 For in the lust of his own heart
the ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.

4 The wicked is so proud that he seeketh not for God, hee thinketh always there is no God.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith hee,
for thus he thinks in heart.

5 His wayes alway prosper: thy judgements are high above his sight, therefore defyeth he all his enemies.

5 Because his wayes do prosper still,
he doth thy lawes neglect;
And with a blast doth puffe against
such as would him correct.

6 He saith in his heart, I shall never be moved, nor bee in danger.

6 Tush, tush, saith he, I have no dread
lest mine estate should change;
And why? for all adversitie
to him is very strange.

7 His mouth is full of cursing, and deceit, and fraud: under his tong is mischief and iniquitie.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
and travell all the while.

8 doth he murther

8 He lyeth hide in wayes and holes,
to slay the innocent;

He lyeth in wait in the villages: in the secret p
the innocent: his eyes are bent against the po

Ag

Againſt the poore that paſſe him by;
his cruell eyes are bent.
9 And like a Lyon privily,
lyes lurking in his den,
(If he may ſnare them in his net)
to ſpoile poore ſimple men.
10 And for the nones full craftily
he croucheth down, I ſay,
So are great heapes of poore men made
by his ſtrong power his prey.

11 Tuſh, God forgetteth this, ſaith he,
therefore may I be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift up thine hand, forget not, Lord,
the poore that be oppreſt.

13 What blaſphemie is this to thee,
Lord, doſt thou not abhorre it:
To hear the wicked in their hearts
ſay, Tuſh, thou cares not for it.
14 But thou ſeeſt all this wickedneſſe,
and well doſt underſtand,
That friendleſſe and poore fatherleſſe
are left into thine hand.

15 Of wicked and malicious men
then brake the power for ever:

9 He lyeth in waite ſecretly, even as a Lyon in his den, he lyeth in wait to ſpoile the poore he doth ſpoile the poore when he draweth him into his net.
10 He croucheth & boweth; therefore heaps of the poore do fal by his might.
11 He hath ſaid in his heart God hath forgotten, he hideth away his face, and will never ſee.
12 Ariſe, O Lord God: lift up thy hand forget not the poore.
13 Wherefore doth the wicked contemne God? he ſaith in his heart thou wilt not regard.
14 Yet thou haſt ſeen it, for thou beholdeſt miſchiefe and wrong: that

thou mayeſt take it into thine hands: the poore committeth himſelfe to thee: for thou art the helper of the fatherleſſe. 15 Breake thou the arme of the wicked and malicious: Search his wickedneſſe, and

thou ſhalt finde none.

16 The Lord is King for ever and ever: the Heathen are deſtroyed forth of his land.

17 Lord, thou haſt heard the deſire of the poore: Thou prepareſt their heart, thou bendeſt thine eare to them.

18 To judge the fatherleſſe, and poore, that earthly men cauſe to fear no more.

That they with their iniquity
may periſh altogether.
16 The Lord ſhall reigne for evermore
as King, and God alone:
And he will chaſe the Heathen folk
out of his land each one.

17 Thou heardſt, O Lord, the poor mans
their prayers and requeſt: (plaint
Their hearts thou wilt confirme, until
thine eares to hear be preſt.
18 To judge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt
with men of worldly might.

PSAL XI.

Sing this as the 10 Pſalme.

IN the LORD put I my truſt how ſay ye then to my ſoul, flee to your mountain as a Bird.

2 For lo, the wicked bend their bow, and make ready their arrowes upon the ſtring, that they may ſecretly ſhoot at them which are upright in heart.

I Truſt in God, how dare ye then
ſay thus my ſoul untill:
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt;
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 For the foundations are caſt down. What hath the righteous done?

3 Of worldly hope all ſtayes were ſhrunk,
and clearly brought to nought:
Alas, the juſt and righteous man
what evil hath he wrought.
4 But he that in his Temple is,

4 The Lord is in his holy place: the Lords throne is in ſy heaven,

moſt holy and moſt hie:
And in the heaven hath his ſeat
of royall Majeſtie.

4 The poore and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly
the manners of mankinde.

5 And with a cheerfull countenance
the righteous man will uſe:
But in his heart he doth abhore
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnaires,
as thick as any raine;
Fire and brimſtone, and whirle winds
appointed for their paine. (thick

7 Ye ſee then how a righteous God
doth righteouſneſſe embrace;
And to the juſt and upright man
ſhewes forth his pleaſant face.

eyes, will conſider his eye-lids wil try the children of men.

5 The Lord wil try the righteous, but the wicked, and him that loveth iniquity doth his ſoul hate.

6 Vpon the wicked he ſhal rain ſnares fire, and brimſtone, and ſtormy tempeſt. This is the portiõ of their cup.

7 For the righteous Lord loveth righteouſneſſe, his countenance doth behold the juſt.

PSAL. XII.

Sing this as the 7 Pſalme.

HElp Lord, for good and godly men
do periſh and decay;
And faith and truth from worldly men
is parted clean away.

2 Who ſo doth with his neighbour talk,
his talk is all but vaine:
For every man bethinketh how
to flatter, lye, and faine.

3 But flattering and deceitfull lips,

HElp LORD for there is not a godly man left, for ỹ faithfull are failed from among the childrẽ of men.

2 They ſpeak deceitfully every one with his neighbour, flattering with their lips and ſpeak with a double heart.

3 The Lord cut

off all flattering lips, and the tongue that ſpeaketh proud things.

4 Which have ſaid, with our tongue will we prevaile: our lips are our own who is Lord over us.

5 Now for the oppreſsion of the needy, and for the ſighs of the poor I will up ſaith ỹ Lord and will ſet at liberty him whom the wicked have ſnared

6 The words of the LORD are pure words, as the ſilver tride in a furnace of earth, fined ſeven fold.

7 Thou wilt, keep them, O Lord, thou wilt preſerve him from

and tongues that be ſo ſtout:
To ſpeak proud words, and make
the Lord ſoon cut them out. (b
4 For they ſay ſtill, We wil prevaile,
our tongues ſhall us extoll:
Our tongues are ours, we ought to ſp
what Lord ſhall us controll?

5 But for the great complaint and c
of poore and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like the ſilver pure
that from the earth is tried:
That hath no leſſe than ſeven times
in fire been purified.

7 Now ſith thy promiſe is to help,
Lord, keep thy promiſe then:
And ſave us now and evermore
from this ill kinde of men.
8 For now the wicked world is full
of miſchiefs manifold:
When vanitie with mortall men
ſo highly is extold.

this generation for ever. 8 The wicked wall
every ſide, when they are exalted, it is a ſhame for the ſons of m

PSAL. XIII.

Sing this as the 6 Pſalme.

HOw long wilt thou forget me, O Lord for ever?

HOw long wilt thou forget me, Lo
ſhall I never be remembred?
How long wilt thou thy viſage hide

as though thou were offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly fo
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt.
4 Leſt thus mine enemies ſay to me,
behold, I do prevaile:
Leſt they alſo that hate my ſoul
rejoyce to ſee me quaile.

5 But from thy mercies and goodneſſe
mine hope ſhall never ſtart:
In thy relief and ſaving health
right glad ſhall be mine heart.
I will give thanks unto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

how long wilt thou hide thy face from me?

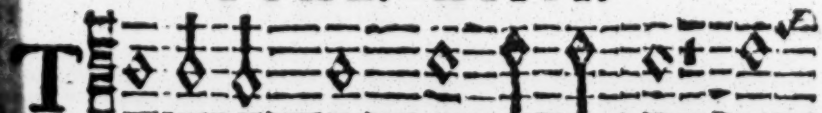
2 How long ſhall I take counſell within my ſelf, having wearineſſe dayly in mine heart? how long ſhall mi e enemy be exalted above me?

3 Behold, and hear me, O Lord my God, lighten mine eyes that I ſleep not in death.

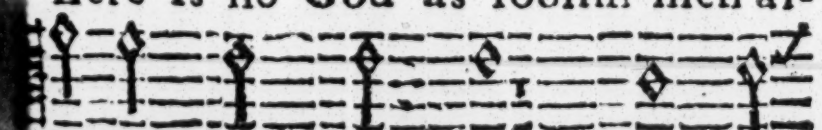
4 Leſt mine enemie ſay, I have prevailed againſt him and they that afflict me rejoyce whē I ſlide.

5 But I truſt in thy mercie, mine heart ſhall rejoyce in thy ſalvation. I will ſing to the LORD, becauſe he hath dealt lovingly with me.

PSAL. XIIII.



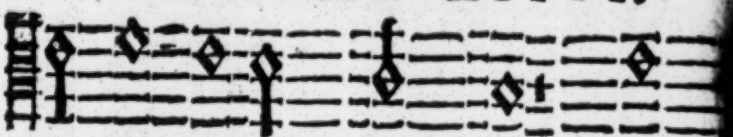
Here is no God as fooliſh men af-



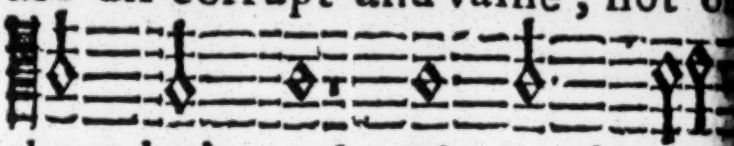
firme in their mad mood; Their drifts

THe fool hath ſaid in his heart, ther is no God, they have corrupted, & done an abominable worke,

there is none that doth good.

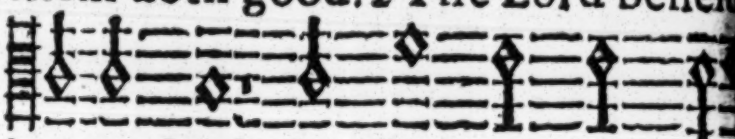


are all corrupt and vaine, not o

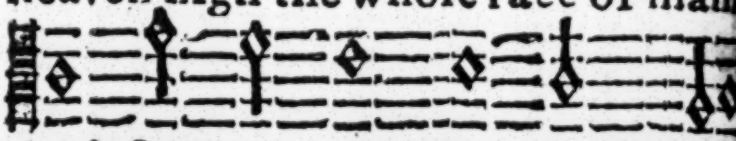


them doth good. 2 The Lord beheld

2 The Lord looked down from heaven upon the children of men to see if there were any that would understand and seek GOD.

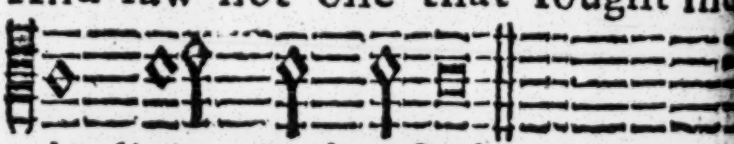


heaven high the whole race of man



And saw not one that sought ind

3 They all are gone out of the way: they are all corrupt: There is none that doth good, no not one.



the living God to finde.

3 They went all wide, and were corr
and truely there was none
That in the world did any good,
I say there was not one.

4 Do not all the workers of iniquity know that they eat up my people as they eat bread? they call not upon the Lord.

4 Is all their judgement so far lost,
that all work mischief still;
Eating my people even as bread,
not one to seek Gods will.

5 There they shall be taken with fear, because God is in the generation of the just.

5 When they thus rage, then sudde
great fear on them shall fall:
For God doth love the righteous m
and will maintaine them all.

PSALME XV.

Ye mock the doings of the poore,
to their reproach and ſhame:
ecauſe they put their truſt in God,
and call upon his Name.

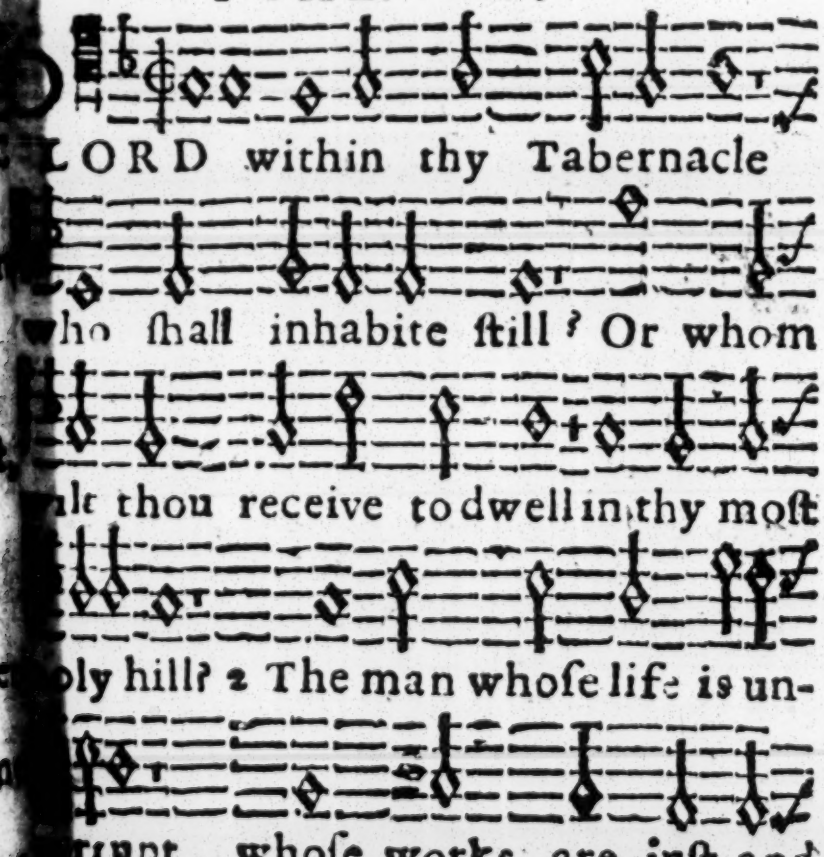
But who ſhall give thy people health?
and when wilt thou fulfill:
hy promiſe made to Iſrael
from out of Syon hill?
Even when thou wilt reſtore again
ſuch as were captives led:
hen Jaakob ſhall therein rejoyce,
and Iſrael ſhall be glad.

6 You have made a mock at the counſell of thee poore, becauſe the Lord is his truſt.

7 O give ſalvation unto Iſrael out of Syō.

8 When the Lord turneth the captivity of his people, then Jaakob ſhall rejoyce, and Iſrael ſhall be glad.

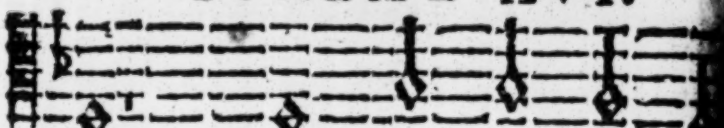
PSAL. XV.



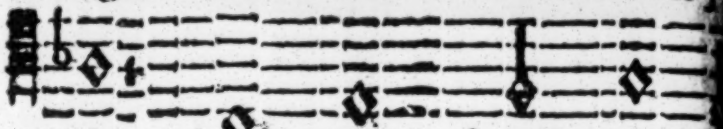
LORD, who ſhall dwell in thy Tabernacle? who ſhall reſt in thine holy mountaine?

2 He that walketh uprightly, and worketh righteouſneſſe, and ſpeaketh the truth in his heart.

ſtraight



straight: whose heart doth think



truth, whose tongue speaks no dec

3 He that slandereth not with his tongue, nor doth evil to his neighbour, nor receiveth a false report against his neighbour.

3 Nor to his neighbour doth none
in body, goods, or name;
Nor willingly doth hear false tales
which might impare the same.

4 In whose eyes a vile person is contemned, but he honoureth them that fear the Lord.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the L
he maketh much of them.

5 He that sweareth to his own hinderance, and changeth not.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenants
that he doth losse thereby.

6 He that giveth not his money unto usury, nor taketh reward against the innocent,

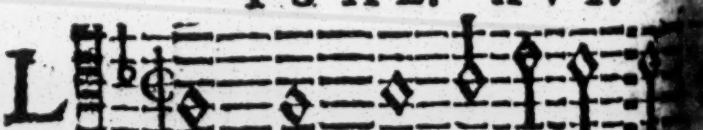
6 That putteth not to usurie
his money nor his coyn
Ne for to hurt the innocent
doth bribe or else purloyn.

7 He that doth these things shal never be moved.

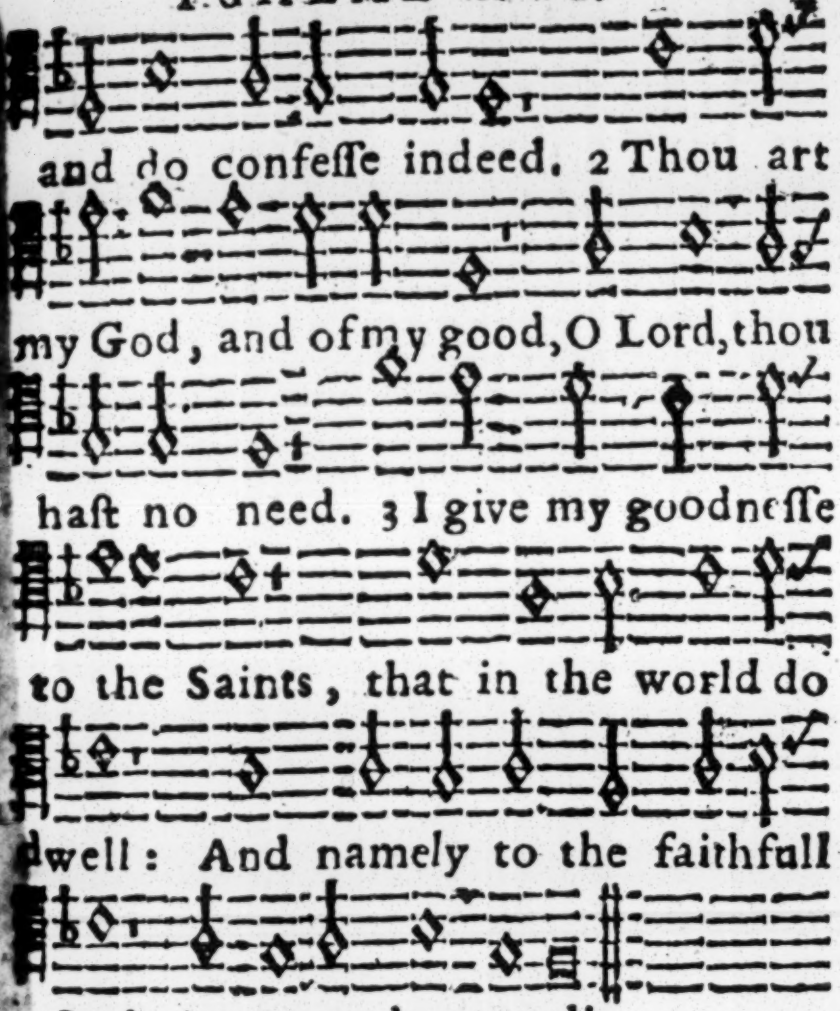
7 Who so doth all things as you se
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSAL. XVI.

PReserve me O GOD, for in thee do I trust.



ORD, keep me for I trust in



and do confesse indeed. 2 Thou art my God, and of my good, O Lord, thou hast no need. 3 I give my goodnesse to the Saints, that in the world do dwell: And namely to the faithfull flock, in vertue that excell.

4 They shal heap sorrows on their heads
which run as they were mad:
To offer to the idol gods,
alas it is too bad.
As for their bloudy sacrifice,
and offring of that sort
I will not touch; nor yet thereof
my lips shall make report:
For why? the Lord the portion is
of mine inheritance:

2 O my soul, thou hast said unto the Lord, thou art my Lord my well doing extendeth not to thee,

3 But to the Saints that are in the earth and to the excellent all my delight is in thee.

4 The sorrowes of them that offer to another god shalbe multiplied: Their offrings of bloud wil I not offer, neither make mentiō of their names with my lips.

5 The Lord is the portion of mine inheritāce and of my cup, thou shalt maintaine my lot.

6 The lines are fallen unto me in pleasant places: yea, I have a fair heritage.

7 I will praise the Lord, who hath given me counsel: my reins also teach me in the nights.

8 I have set the Lord always before me: for he is at my right hand: therefore I shall not slide.

9 Wherefore mine heart is glad, and my tong rejoyceth: my flesh also doeth rest in hope.

10 For thou wilt not leave my soul in the grave, neither wilt thou suffer thine holy One to see corruptiõ

11 Thou wilt shew me the path of life, in thy presence is the fulnesse of joy, and at thy right hand there are pleasures for evermore.

And thou art he that doth maint
my rent, my lot, my chance.
6 The place wherein my lot did fal
in beauty doth excell:
Mine heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his meanes my secret thoug
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherfore mine heart and tongue
do both rejoyce together:
My flesh and body rest in hope
when I this thing consider.
10 Thou wilt not leave my soul in g
(for Lord thou loveſt me:)
Nor yet will give thine holy One
corruption for to see.

11 But wilt me teach the way to life,
for all treasures and store
Of perfect joy are in thy face,
and power for evermore.

PSAL. XVII.

Sing this as the 15 Psalme.

HEar the right, O Lord, give eare to my just cau
attend when I complaine:

And hear the prayer that I put forth
with lips that do not faine.
And let the judgement of my cauſe
proceed alwayes from thee;
And let thine eyes behold and clear
this my ſimplicitie.

Lord, conſider my cry hearken unto my prayer, of lips unfained.

Thou haſt well tryed me in the night,
and yet cou dſt nothing finde:
That I have ſpoken with my tongue,
that was not in my minde.
As from the works of wicked men
and pathes perverſe and ill,
For love of thy moſt holy word
I have refrained ſtill.

2 Let my ſentence come forth from thy preſence and let thine eyes behold equitie. 3 Thou haſt proved and viſited my heart in the night: thou haſt tryed me, and foundeſt nothing for I was purpoſed ȳ my mouth ſhould not offend.

Then in thy pathes that be moſt pure
ſtay me Lord, and preſerve:
That from the way wherein I walk
my ſteps may never ſwerve.
For I do call to thee, O Lord,
ſurely thou wilt me aide:
Then hear my prayer, and weigh right
the words that I have ſaid. (well

4 Concerning ȳ works of men, by the words of thy lips I kept me from ȳ path of ȳ cruell man. 5 Stay my ſteps in thy pathes, that my feet do no ſlip. 6 I have called upon thee ſurely ȳ wilt hear me, O God, incline thine eare to me and hearken unto my words. 7 Shew

O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurn
againſt thy Majeſtie.
Oh keep me Lord, as ȳ wouldſt keep,

thy marveilous mercies, thou ȳ art the Saviour of them that truſt in thee, from ſuch as reſiſt thy right hand. 8 Keep me as the apple of thine eye, hide me under the ſhaddow of thy wings.

the apple of thine eye,
And under covert of thy wings
defend me ſecretly.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about
my ſoul for to deſtroy.
10 Who wallow in their worldly wealth
ſo full, and eke ſo fat:
That in their pride they do not ſpare
to ſpeak they care not what.

11 They ly in wait where I ſhould paſſe,
with craft me to confound,
And muſing miſchief in their mindes
to caſt me to the ground.
12 Much like a Lyon greedily
that would his prey embrace:
Or lurking like a Lyons whelp
within ſome ſecret place.

13 Up Lord, with haſte prevent my foe
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with thy ſword him smite.
14 Deliver me, Lord, by thy power,
out of theſe Tyrants hands:
Who now ſo long time reigned have,
and kept us in their bands.

15 I mean from worldly men to whom
all worldly goods are rife:

9 From
wicked, tha
preſſe me,
mine enem
who comp
me round a
for my ſoul.
10 They ar
cloſed in th
own fat, & t
have ſpok
proudly wi
their mouth.
11 They h
compaſſed
now in our
they have
their eyes
bring dow
the ground.
12 Like as
on that is g
dy of his p
and as it w
lyons wh
lurking in
cret places.
13 Vp L
diſapoint h
caſt him d
14 Deliv
ſoul from
wicked wi
ſword.
15 From
by thine h
O LORD,
men of

hat have no hope, nor part of joy,
but in this preſent life:
Thou of thy ſtore their bellies filſt,
with pleaſures to their minde:
heir children have enough, and leave
to theirs the reſt behind.

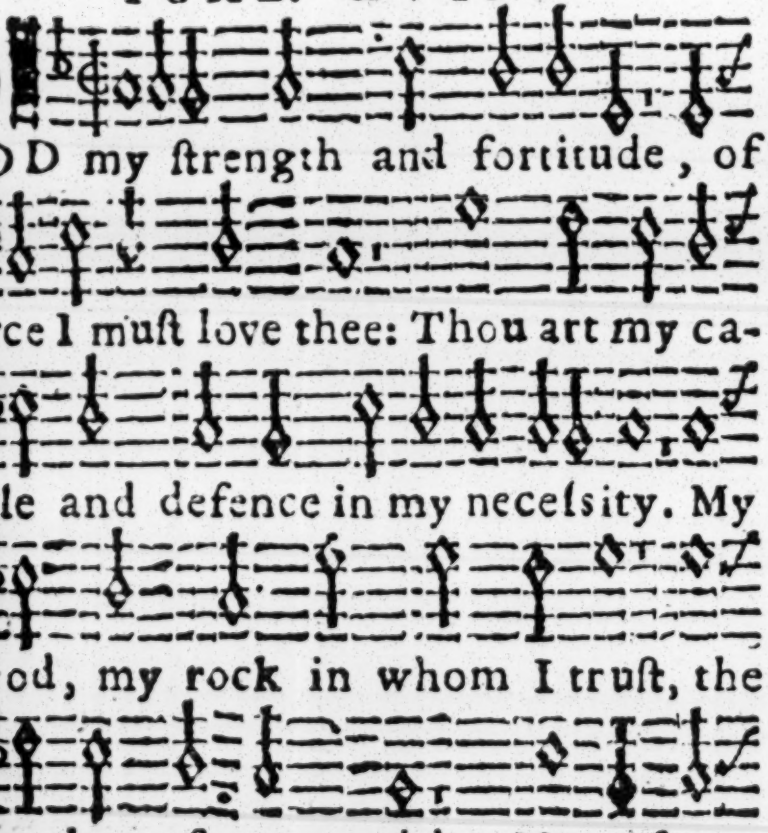
But I ſhall with pure conſcience
behold thy gracious face:
o when I wake I ſhall be full
of thine image and grace.

world, who have their portion in this life.

16 Whoſe bellies thou filleſt with thine hid treaſures: their children have enough and leave the reſt of their ſubſtance for their children.

17 But I will behold thy face in righteouſnes, and when I awake, I ſhall be ſatisfied with thine image.

PSAL. XVIII.



OD my ſtrength and fortitude, of
rce I muſt love thee: Thou art my ca-
tle and defence in my neceſsity. My
God, my rock in whom I truſt, the
worker of my wealth, My refuge,

I Will love thee dearly O Lord, my ſtrength.

2 The Lord is my rock and my fortreſſe, and he that delivereth me, my God, and my ſtrength in him will I truſt, my ſhield the horn alſo of my ſalvation, and my refuge.

3 I will call upon the Lord, who is worthie to be praiſed: ſo ſhal I be ſafe from mine enemies.

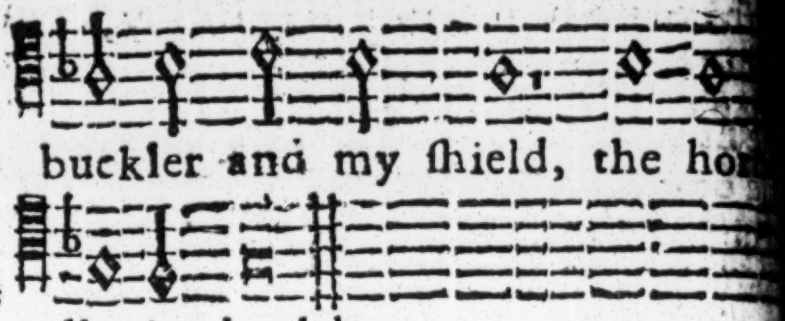
4 The ſorrowes of death compaſſed me, and the flouds of wickednes made me afraid.

4 The ſorrowes of the grave have compaſſed me about: the ſnares of death overtook me.

6 But in my trouble did I cal upon the Lord, and cryed unto my GOD: he heard my voice out of his temple, and my cry did come before him, even into his eares.

7 Then the earth trembled, and quaked the foundations alſo of the mountains moved, & ſhook, becauſe he was angry.

8 Smoak went out of his no-



buckler and my ſhield, the hor

all mine health.

3 When I ſing laud unto the Lord,
moſt worthie to be ſerved:
Then from my foes I am right ſure
that I ſhall be preſerved.

4 The pangues of death did compa
and bound me every where:
The flowing waves of wickedneſſe
did put me in great fear.

5 The ſlie and ſubtile ſnares of hell
were round about me ſet;
And for my death there was prepard
a deadly trapping net.

6 I thus beſet with paine and grief
did pray to God for grace;
And he forthwith did hear my plain
out of his holy place.

7 Such is his power, that in his wra
he made the earth to quake:
Yea, the foundation of the Mount
of Baſan for to ſhake.

8 And from his noſtrels came a ſm
when kindled was his ire;

nd frō his mouth came kindled coals
of hote consuming fire.

The Lord descended from above,
and bowd the Heavens hie;
nd underneath his feet he cast
the darkneſſe of the skie.
On Cherubs and on Cherubins
full royally he rode;
nd on the wings of all the winds
came flying all abrode.

And like a den moſt dark he made
his hid and ſecret place:
ith waters black, and airie clouds
environed he was.
But when the preſence of his face
in brightneſſe ſhall appeare:
hen clouds conſume, and in their ſtead
come haile and coales of fire.

Theſe fyrie darts and thunder bolts
diſperſe them here and there;
nd with his often lightenings
he puts them in great feare.
Lord, at thy wrath and threatnings
and at thy chydding chear, (ſharp,
e ſprings and the foundations
of all the world appeare.

And from above the Lord ſent down
to teach me from below:

ſtrels, and conſuming fire out of his mouth: coals were kindled thereat.
9 He bowed the heavens alſo and came down, and darkneſſe was under his feet.
10 And he rode upon Cherub, & did flie, and he came flying upon the wings of the wind.
11 He made darkneſſe his ſecret place, and his pavilion round about him: even darkneſſe of waters, and clouds of the aire.
12 At the brightneſſe of his preſence his clouds paſſed, haileſtones and coals of fire.
13 The Lord alſo thundred in the Heavens, and the higheſt gave his voice, haileſtones and coals of fire.
14 Then he ſent

t his arrowes and ſcattered them: and he encreaſed lightnings, and troyed them. 15 And the chanels of waters were ſeen, and ȳ foun-

And pluckt me out of waters great
that would me over-flow:
16 And me delivered from my foes,
that would have made me thrall:
Yea, from such foes as were too strong
for me to deal withall.

17 They did prevent me to oppresse
in time of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place
whereas I might be free;
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of mine hands
he gave me my reward.
20 For that I walked in his wayes,
and in his pathes have trod:
And have not wavered wickedly
against my Lord my God.

21 But evermore I have respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But poore and clean, and uncorrupt

dations of the world were discovered at thy rebuking ô Lord at the blasting of the breath of thy nostrels.
16 He hath sent down from above, and taken me, he hath drawn me out of many waters.
17 He hath delyvered me frō my strong enemies. and from them that hate me, for they were too strong for me. They prevented me in the day of my calamity, but the Lord was my stay.
18 He brought me forth also into a large place: he delivered me, because he favoured me.
19 The Lord rewarded me, according to my righteousneſſe, according to the pureneſſe of mine hands he recompensed me. 20 Because I kept the wayes of the Lord, and did not wickedly against my God. 21 all his lawes were before me, and I did not cast away his commaundments from me. 22 I was upright also with him, and have

appeared before his face,
d did refraine from wickedneſſe,
and ſin in any caſe.

The Lord therefore will me reward
as I have done aright:
nd to the cleanneſſe of mine hands,
appearing in his ſight.

Thou wilt with him that holy is
be holy Lord alſo:
nd with the good and vertuons men
right vertuouſly wilt do.

And to the loving and elect
thy love thou wilt reſerve:
nd thou wilt uſe the wicked men
as wicked men deſerve.

For thou doſt ſave the ſimple folk
in troubles when they lye:
nd doſt bring down the countenance
of them that look full hie.

The Lord will light my candle ſo
that it ſhall ſhine full bright:
he Lord my God will make alſo
my darkneſſe to be light.

For by thine help an hoaſt of men
diſcomfite, Lord, I ſhall:
y thee I ſcale and overleap
the ſtrength of any wall.

Uuſpotted are the wayes of God,

from my wickedneſſe.

23 Therefore the Lord rewardeth me according to my righteouſneſſe, and according to the pureneſſe of mine hands in his ſight.

24 With the godly thou wilt ſhew thy ſelf godly, with the upright mā thou wilt ſhew thy ſelf upright.

25 With the pure thou wilt ſhew thy ſelf pure & with the froward thou wilt ſhew thy ſelf froward.

25 Thus thou wilt ſave the poore people, and wilt caſt down the proud lookes.

27 Surely thou wilt light my candle, the Lord my GOD wilt lighten my darkneſſe.

28 For by thee have I broken thorow an hoaſt

by my God, I have leaped over a wall. 29 The way of God is corrupt, the word of the Lord is tryed in the fire, he is a ſhield to

all that trust in him.

30 For who is God beſides the Lord? and who is mighty, ſave our God?

31 God girdeth me with ſtrēgth and maketh my way upright.

32 He maketh my feet like Hindes feet, and ſetteth me upon mine high places.

33 He teacheth mine hands to fight: ſo that a bow of braſſe is broken with my armes.

34 Thou haſt alſo given me the ſhield of thy ſalvation, and thy right hand hath ſtayed me, and thy loving kindneſſe hath cauſed me to increaſe.

35 Thou haſt enlarged my ſteps under me, and mine heeles have not ſlid.

36 I have purſued mine enemies, and taken them, and have

his word is ſurely tride:
He is a ſure defence to ſuch
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent
ſaving our God alone?

31 The God ỹ girdeth me with ſtreng
is he that I do meane:
That all the wayes wherein I walk
did evermore keep cleane.

32 That made my feet like to the har
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put mine hands
to battell and to fight;
To break in ſunder bars of braſſe
he gave mine armes the might.

34 Thou teacheſt me thy ſaving healt
thy right hand is my tower:
Thy love and familiaritie
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.

36 And fiercely I purſue and take
my foes which me annoid:
And from the field do not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.

38 For thou doſt gird me wth thy ſtrength
to war in ſuch awiſe:
That they be ſcattered all abroad
that up againſt me riſe.

39 Lord thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke.

40 They cald for help, but none would (hear,
nor yet give them relief:
Yea to the Lord they cald for help,
yet heard he not their grief.

41 And ſtill like duſt before the wind
I drive them under feet:
And tread them down like filthy clay
that lyeth in the ſtreet.

42 Thou keepes me from ſeditious folk
that ſtill in ſtrief be led:
And thou doſt of the Heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve;
And at the firſt obey my word,

not turned again, till I had conſumed them.

37 I have wounded them, that they were not able to riſe, they are fallen under my feet.

38 For thou haſt girded me with ſtrength to battell thē that roſe againſt me, thou haſt ſubdued under me.

39 And thou haſt given me the necks of my enemies, that I might deſtroy them that hate me.

40 They cryed, but there was none to ſave them: even unto the Lord, but he anſwered them not.

41 Then I did beat them ſmall as the duſt before the wind: I did tread them flat as the clay in the ſtreets.

42 Thou haſt delyvered me from the contentions of the people: thou haſt made me ye head of the heathen: a people whom I have not known ſhall ſerve me. 43 Aſſoon as they hear they ſhall obey me: y^e ſtrangers

whereas

whereas mine own will swerve

44 I shall be irksome to mine own,
they will not see my light,
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise;
Who is my rock, and saving healt
praised be God alwayes.

46 For God it is that gave me pow
revenged for to be;
And with his holy word subdued
the people unto me.

47 And from my foes delivered me
and set me up from those,
That cruell and ungodly were,
and up against me rose.

48 And for this cause, O Lord my
to thee give thanks I shall:
And sing out praises to thy Name
among the Gentiles all.

49 That gavest great prosperitie
unto the King, I say:
To David thine anointed King,
and to his seed for ay.

shall be in subjection to me.

44 Strangers shall shrink away, and fear in their privie chambers.

45 Let the Lord live, and blessed be my strength, and the God of my salvation be exalted.

46 It is GOD that giveth me power to avenge me, & subdueth the people under me.

47 O my deliverer from my enemies even thou hast set me up from them that rose against me: thou hast delivered me from the cruell man.

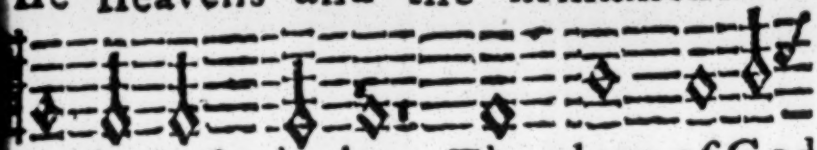
48 Therefore I wil praise thee, O LORD, among the nations, and wil sing unto thy Name.

49 Great deliverance giveth he unto his King, and sheweth unto his anointed, even to David, and to his seed for ever.

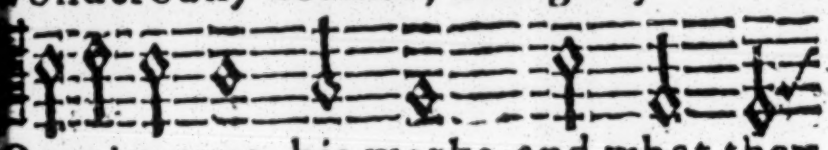
PSALME XIX.



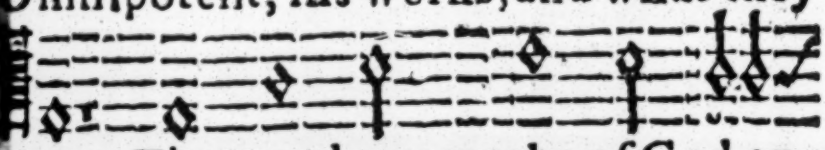
THe Heavens and the firmament do



wonderously declare, The glory of God



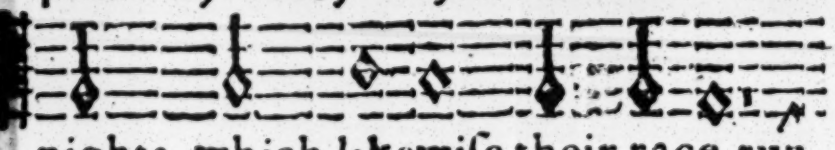
Omnipotent, his works, and what they



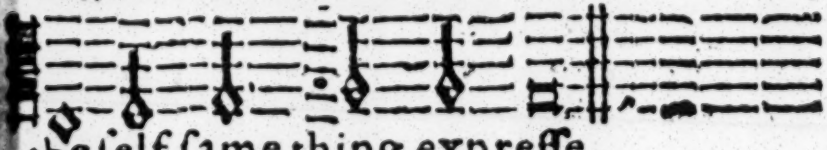
are. 2 The wondrous works of God ap-



peare by every dayes ſucceſſe: The



nights which likewiſe their race run,



the ſelf ſame thing expreſſe.

3 There is no language, tong, or ſpeach
where their ſound is not heard:
4 In all the earth and coaſtes thereof
their knowledge is conferd.
In them the Lord made for the Sun
a place of great renown:

THe heavens declare the glory of GOD, and the firmament ſheweth the work of his hands.

2 Day unto day uttereth the ſame, and night unto night teacheth knowledge.

3 There is no ſpeach nor language where their voice is not heard.

4 Their line is gone forth through all the earth, and their words into the ends of the world: in them he hath ſet a tabernacle for the Sun,

5 Who like a Bridgroom ready t
doth from his chamber come.

And as a valiant Champion,
who for to get a prise
With joy doth haste to take in han
some noble enterprise.

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God?
how is his covenant sure?
Converting soules, and making wis
the simple and obscure.

8 Just are the Lords commandemen
and glad both heart and minde:
His precepts pure, and giveth light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are tr
and righteous altogether.

10 And more to be embracd alway
than fined gold, I say:
The hony and the hony comb,
are not so sweet as they.

5 Which commeth forth as a Bridegroom out of his chamber, & rejoyceth like a mighty man to run his race.

6 His going out is from the end of the Heaven and his compasse is unto the ends of the same and none is hid from the heat therof.

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, and giveth wisedome unto the simple.

8 The statutes of the Lord are right, and rejoyce the heart, the commandement of ỹ Lord is pure and giveth light unto the eyes.

9 The fear of the LORD is clean, and endureth for ever righteous altogether.

The judgements of the LORD are truth, t
than much fine gold; sweeter also than hony, and the hony co

By them thy ſervant is forwarnd,
to have God in regard;
And in performance of the ſame
there ſhall be great reward.

But Lord, what earthly man doth
the errours of his life? (know
Then cleanſe my ſoul from ſecret ſins,
which are in me moſt rife.

And keep me that preſumptuous ſins
prevaile not over me:
And then ſhall I be innocent,
and great offences flee.

Accept my mouth, & eke mine heart,
my words and thoughts eachone:
For my redeemer and my ſtrength
O Lord, thou art alone.

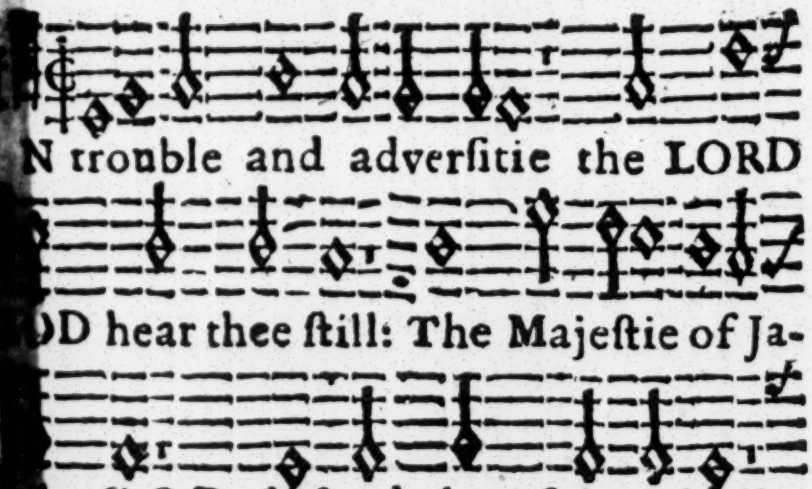
11 Moreover by them is thy ſervant made circumſpect and in keeping of them there is great reward.

12 Who can underſtand his faults? cleanſe me from ſecret faults.

13 Keep thy ſervant alſo frō preſumptuous ſins let them not reigne over me, ſo ſhall I be upright and made clean from much wickedneſſe.

14 Let the words of my mouth, and the meditation of mine heart be acceptable in thy ſight, O Lord, my ſtrength, & my redeemer.

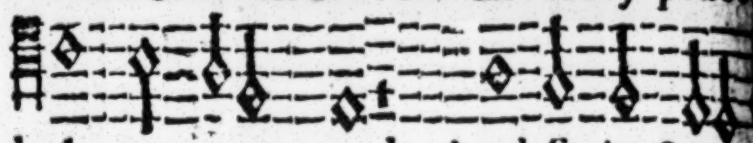
PSAL. XX.



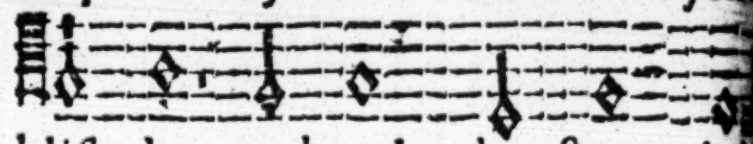
THE Lord hear thee in the day of trouble, the God of Jaakob defend thee.



2 And ſend thee from his holy place



help at every need: And ſo in Syon



bliſh thee, and make thee ſtrong ind

3 Remembring well the ſacrifice
that now to him is done:
And ſo receive right thankfully
thy burnt offrings eachone.

4 According to thine hearts deſire
the Lord grant unto thee:
And all thy counſell and deviſe
full well performe may he.

5 We ſhall rejoyce when thou us ſav
and our banners diſplay
Unto the Lord, who thy requeſts
fulfilled hath alway.

6 The Lord will his anointed ſave,
I know well by his grace:
And ſend them help by his right ha
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,

2 Send thee help from the Sanctuary and ſtrengthen thee out of Syon.

3 Let him remember all thy offrings, and turn thy burnt offerings into aſhes. Selah.

4 And grant thee according to thine heart and fulfill all thy purpoſe.

5 That we may rejoyce in thy ſalvation, & ſet up the banner in the Name of our God, when the Lord ſhall performe all thy petitions.

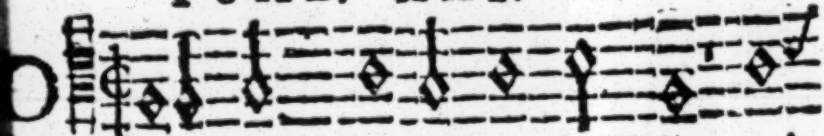
6 Now know I that the Lord will help his anointed, and will hear him from his ſanctuary, by the mighty help of his right hād

7 Some truſt in Chariots, and ſome in horſes, but we will remembery Name

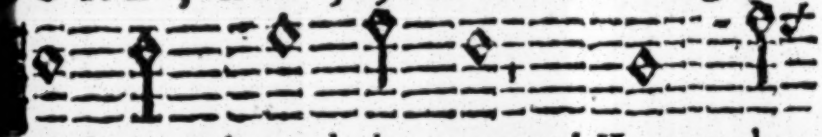
who keepeth promiſe juſt.
3 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly:
9 Now ſave and help us, Lord and King,
on thee when we do cry.

of the Lord our God.
8 They are brought down, and fallen, but we are riſen, and ſtand upright.
9 Save Lord, let the King hear us in the day that we call.

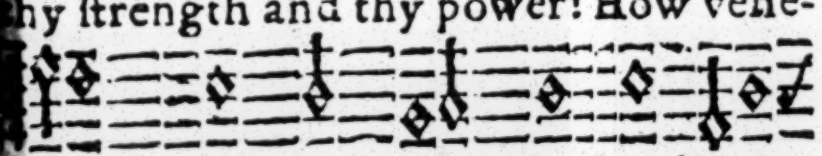
PSAL. XXI.



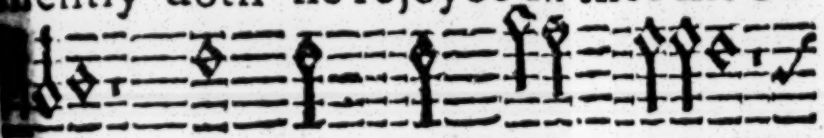
O LORD, how joyfull is the King, in



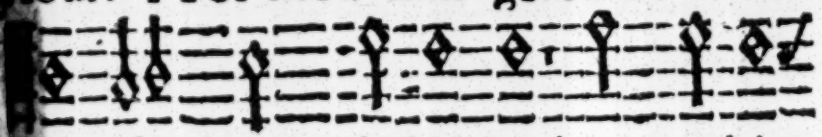
thy ſtrength and thy power! How vehe-



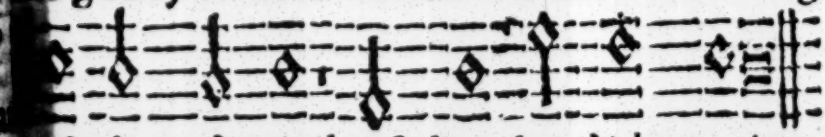
mently doth he rejoyce in thee his Sa-



viour? 2 For thou haſt given unto him



his godly hearts deſire: To him nothing



haſt thou denied, of that he did require.

THE King ſhal rejoice in thy ſtrength, O Lord: yea, how greatly ſhal he rejoyce in thy ſalvation.

2 Thou haſt given him his hearts deſire, and haſt not denyed him the requeſt of his lips. Selah.

Thou didſt prevent him with thy gifts
and bleſsings manifold,
and thou haſt ſet upon his head
a crown of perfect gold.

3 For thou dideſt prevent him with liberall bleſsings and dideſt ſet a crown of pure gold upon his head.

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4 He asked life of thee, & thou gavest him long life for ever and ever.

4 And when he asked life of thee;
thereof thou madst him sure
To have long life, yea such a life
as ever should endure.

5 His glory is great in thy salvation, dignity, and honour hast thou laid upon him.

5 Great is his glory by thine help;
thy benefite and aide:
Great worship and great honour both
thou hast upon him laide.

6 For thou hast set him as blessings for ever: thou hast made him glad with the joy of thy countenance.

6 Thou wilt give him felicitie
that never shall decay;
And with thy chearfull countenance
wilt comfort him alway.

7 Because the king trusteth in the Lord, and in the mercy of ỹ most High, he shall not slide.

7 For why? the King doth strongly trust
in God for to prevaile:
Therefore his goodnesse and his grace
will not that he shall quaile.

8 Thine hands shall finde out all thine enemies, and thy right hand shall finde out them that hate thee.

8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand.

9 Thou shalt make them like a fierie Oven in time of thine anger, The Lord shal destroy thē in his wrath, and the fire shall devoure them. 10 Their fruit shalt th destroy from the earth, and their seed from the children of men.

9 And like an Oven burn them, O Lord
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt root out of the earth
their fruit that should encrease:
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they
against thine holy Name: (muse
Yet did they faile, and had no power
for to performe the same:
12 But as a mark thou shall them set
in a most open place;
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

11 For they intended evil against thee, and imagined mischief, but they shal not prevail.
12 Therefore shalt thou put them apart, and the stringes of thy Bow shalt thou make ready against their face.
13 Be thou exalted, O Lord, in thy strength, so shall we sing and praise thy power.

PSAL. XXII.

Sing thisas the 21 Psalme.

O God my God, wherefore dost thou
forsake me utterly?
And helpest not when I do make
my great complaint and cry.
2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou heerest not at all.

3 Even thou that in thy Sanctuarie,
and holy place dost dwell;
Thou art the comfort and the joy,
and glore of Israel,
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee
thou didst them ay deliver.

MY God, my GOD, why hast thou forsaken me, and art so far from mine health and from the words of my roaring?
2 O my God I cry by day but thou heerest not and by night, but have none audience.
3 But thou art holy & dost inhabite ỹ praises of Israel.
4 Our fathers trusted in thee; they trusted, and

thou didst deliver them.

5 They called upon thee, and were delivered, they trusted in thee, & were not confounded.

6 But I am a worm, and not a man: a shame of men, and the contempt of the people.

7 All they that see me have me in derision: they make a mow and nod their head, saying.

8 He trusted in the Lord, let him deliver him let him save him, seeing he loved him.

9 But thou didst draw me out of the womb, thou gavest me hope even at my mothers breasts.

10 I was cast upon thee, even from the womb, thou art my God from my mothers belly.

11 Be not far from me because trouble is near for there is none to help me, 12 Many young buls have compassed me: mighty buls of Bashan have closed me

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worm
more like than any man:
An out-cast whom the people scorn
with all the spite they can.

7 All me despise as they behold
me walking on the way:
They girn, they mow, they nod their heads,
and in this wise they say.
8 This man did glory in the Lord
his favour and his love:
Let him redeem and help him now,
his power if he will prove.

9 Even from my mothers womb, O Lord
to take me thou wast prest:
Thou didst preserve me still in hope,
while I did suck her brest.
10 I was committed from my birth
with thee to have abode:
Since I was in my mothers womb
thou hast been ay my God.

11 Then Lord depart not now from me
in this my present grief:
Since I have none to be my help,
my succour and relief.
12 So many Buls do compasse me,

that be full ſtrong of head:
Yea buls ſo fat, as though they had
in Baſhan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break:
Mine heart doth in my body melt
like waxe againſt the heat.

15 And like a potſhard dries my ſtrength
my tongue it cleaveth faſt
Unto my jawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce mine hands and feet.

17 I was tormented ſo, that I
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all,
And for my coat they did caſt lots
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:

round about.
13 They gape upon me with their mouthes, as a ramping & a roaring Lyon.
14 I am like water powred out, & all my bones are out of joynt: my heart is like waxe: it is molten in the midſt of my bowels.
15 My ſtrength is dried up like a potſhard, and my tongue cleaveth to my jawes and thou haſt brought me into ỹ duſt of death.
16 For dogs have compaſſed me and the aſſembly of the wicked have incloſed me: they pierced my hãds and my feet.
17 I may tell all my bones: yet they behold, and look upon me.
18 They parted my garments among them and caſt lots upon my veſture.
19 But be not

But rather ſith thou art my ſtrength
to help me Lord make ſpeed.
20 And from ỹ ſword Lord ſave my ſoul
by thy might and thy power:
And keep my ſoul thy darling dear
from dogs that would devoure.

21 And from the Lyons mouth ỹ would
me all in ſhunder ſhiver:
And from the hornes of Vnicornes
Lord ſafely me deliver.
22 And I ſhall to my brethren all
thy Majeſtie record;
And in thy Church ſhal praiſe ỹ Name
of thee the living Lord.

23 All ye that fear the Lord him praiſe,
exalt him Jaakobs ſeed:
And thou O houſe of Iſrael
look thou him fear and dread.
24 For he deſpiſeth not the poore,
he turneth not awry:
His countenance when they do call,
but granteth to their cry.

25 Among the flock that fear the Lord
I will therefore proclaime
Thy praiſe, and keep thy promiſe made
for ſetting forth thy Name.
26 The poore ſhall eat, and be ſuffic'd,
and thoſe that endeavoure:

thou far off, O LORD my ſtrength, haſten to help me.
20 Deliver my Soul from the ſword my deſolate Soul from the power of the dogs.
21 Save me from the lions mouth and anſwer me, in ſaving me from the hornes of the Vnicorns.
22 I wil declare thy Name unto my brethren, in the midſt of the Congregation wil I praiſe thee ſaying.
23 Praiſe the Lord, ye that fear him, magnifie ye him all the ſeed of Jakob. and fear ye him all the ſeed of Iſrael.
24 For he hath not deſpiſed nor abhorred the affliction of the poore, neither hath he hid his face from him, but when he called unto him he heard. 25 My praiſe ſhall be of thee, in the great congregations my vowes will I perform before them that fear him. 26 The poore ſhall eat and be ſatisfied, they that

To know the Lord, their hearts ſhal live
and praiſe him evermore.

27 All coaſts of earth ſhal praiſe ȳ Lord,
and turne to him for grace:
The Heathen folk ſhall worſhip him
before his bleſſed face.
28 The kingdome of the Heathen folk
thy Lord ſhall have therefore;
And he ſhall be their Governour,
and King for evermore.

29 The rich man of his goodly gifts
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt,
of life by him muſt taſte:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter:
His juſtice and his righteouſneſſe,
and all his works of wonder.

ſeek after the Lord ſhal praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and turn to the Lord and all the kinreds of the nations ſhall worſhip before thee

28 For the kingdome is the Lords, and he ruleth among the nations.

29 All they that be fat in ȳ earth ſhall eat and worſhip: al they that go down into the duſt, ſhal bow before him: even he ȳ cannot quicken his own ſoul.

30 Their ſeed ſhall ſerve him, it ſhall be counted unto the Lord for a generation.

31 They ſhall come and ſhall declare his righteouſneſſe unto a people that ſhall be born becauſe he hath done it.

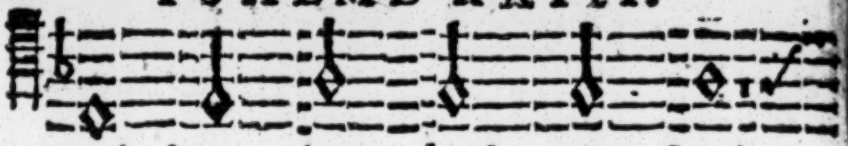
PSAL. XXIII.
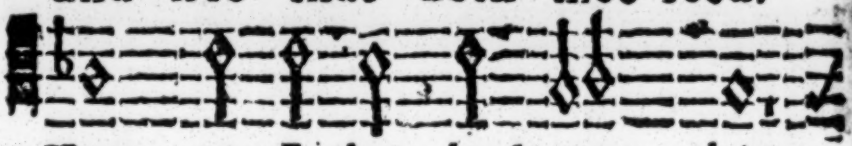


THe LORD is only my ſupport,

THe LORD is my Sheepheard, I ſhall not want

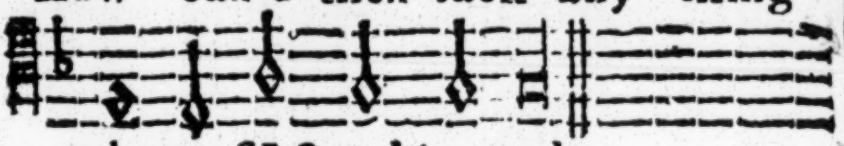
and



and hee that doth mee feed:



How can I then lack any thing



whereof I ſtand in need.

2 He doth me fold in cots moſt ſafe
the tender graſſe faſt by:
And after drives me to the ſtreames
which run moſt pleaſantly.

3 And when I feel my ſelf near loſt,
then doth he me home take:
Conducting me in his right pathes,
even for his own Names ſake,

4 And though I were even at deaths (doore
yet would I fear none ill:
For with thy rod and ſhepherds crook
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my fo:
Thou haſt mine head with balm refreſht
my cup doth overflow.

6 And finally while breath doth laſt
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

2 He maketh me to reſt in greenpaſtures, and leadeth me by the ſtill waters.

3 He reſtoreth my ſoul, & leadeth me in the pathes of righteouſneſſe for his Names ſake.

4 Yea, though I ſhould walk thorow the valley of ỹ ſhadow of death, I wil fear none evil: for thou art with me, thy rod and thy ſtaffe they comfort me.

5 Thou doſt prepare a table before me in the ſight of mine enemies, thou doſt anoint my head with oile, and my cup runneth over.

6 Doubtleſſe kindnes & mercy ſhal follow me all the dayes of my life, and I ſhall remain a long ſeaſon in the houſe of the LORD.

PSALME XXIIII.

Sing this as the 15 Pſalme.

TO God the earth doth appertaine,
with all things great and ſmall:
The world alſo is his demaine;
with the indwellers all.
2 For he hath founded it full faſt
above the ſalt ſea ſtrand;
And ſtabliſht it to abide and laſt,
and on the flouds to ſtand.

3 Now who is he that ſhall up go
into Gods holy hill?
And in his holy place alſo
who ſhall continue ſtill? (wrought,
4 The man whoſe hands no wrong hath
whoſe heart is pure and neat:
Whoſe minde for vanitie not ſought,
nor ſworn hath with deceit.

5 He that is ſuch the Lord will ſend
his bleſsings him upon:
And righteouſneſſe unto him lend
ſhall God his ſalvation.
6 This is the ſtock and of-ſpring eke
of thoſe that ſearch for thee:
Of them, O Lord, that thy face ſeek,
who true Iſraelits be.

7 Exalt your heads ye gates on hie,
ye doores that laſt for ay
Be lift; ſo the King of glory

THe earth is the Lords, and all ſ̄ therein is the world, and they that dwell therein.
2 For he hath founded it upon the ſea, and eſtabliſhed it upon the floudes.
3 Who ſhall aſcend into the mountain of the Lord? and who ſhal ſtand in his holy place?
4 Even he that hath innocent hands & a pure heart, who hath not lift up his minde unto vanitie, nor ſworn deceitfully.
5 He ſhall receive a bleſsing from the Lord, and righteouſnes from ſ̄ God of his ſalvation.
6 This is the generation of them that ſeek him, of them that ſeek his face, this is Jakob. Selah. 7 Lift up your heads ye gates, and be lifted up ye everlaſting doores, and the King of glory ſhall come in.

ſhall

shall through you make his way.

8 Who is this King of glory? the Lord strong and mighty even the Lord mighty in battell.

8 Who is this King so glorious?
the strong and mighty Lord:
Even he that is victorious
in battels tride by sword.

9 Lift up your heads ye gates, and lift up your selfs ye everlasting doores, and the King of glory shal come in.

9 Exalt your heads ye gates on hie,
ye doores that last for ay;
Be lift: so the King of glory
shall through you make his way.

10 Who is this King of glory? the LORD of hosts, he is the King of glory, Selah.

10 Who is this glorious King, I say?
the Lord of Hoasts most hie:
Even he is King, and shall be ay
of everlasting glory.

PSAL. XXV.

UNto thee, O LORD, lift I up my Soul.

I Lift mine heart to thee, my GOD
and guide most just: Now suffer me to
take no shame: for in thee do I trust.

2 My GOD, I trust in thee, let me not be confounded, let not mine enemies rejoyce over me,

2 Let not my foes rejoyce, nor make
scorn of me: And let them not be over



thrown, that put their truſt in thee.

3 But ſhame ſhall them befall
which harme them wrongfully:
Therfore thy Pathes & thy right wayes
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pitie plentifull,
for they have been for ever.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deſerts
let me thy mercies finde:
But of thine own benignitie
Lord have me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide,
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keep:

3 So all that hope in thee ſhal not be aſhamed: but let them be confounded that tranſgreſſe without cauſe.

4 Shew me thy wayes, O Lord, and teach me thy pathes: lead me forth in thy truth, and teach me, for thou art the God of my Salvation, in thee do I truſt all the day.

5 Remember, O Lord thy tender mercies, and thy loving kindnes; for they have been for ever.

6 Remember not the ſins of my youth, nor my rebellions: but according to thy kindnes remember thou me even for thy goodneſſe ſake, O Lord.

7 Gratious and righteous is the Lord: therefore wil he teach ſinners in the way.

8 Them that I

meek will he guide in judgement, & teach ỹ humble his way.

9 All the paths of the Lord are mercy and truth unto ſuch as keep his covenant & his teſtimonies.

10 For thy Names ſake, O Lord, be merfull unto mine iniquity, for it is great.

11 What man is he that feareth the Lord? him wil he teach the way that he ſhal chooſe.

12 His Soul ſhall dwell at eaſe, and his ſeed ſhal inherit the land.

13 The ſecret of ỹ Lord is revealed to them that fear him & his covenant to give them underſtanding.

14 Mine eies are ever toward the Lord: for he wil bring my feet out of the net.

15 Turn thy face unto me, and

He will direct in all his wayes
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both,
To them that keep his Teſtament:
the witneſſe of his truth.

10 Now for thine holy Name,
O Lord, I thee entreat,
To grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth fear the Lord,
the Lord will him direct,
To lead his life in ſuch a way
as he doth beſt accept.

12 His Soul ſhall evermore
in goodnes dwell and ſtand:
His ſeed and his poſteritie
inherit ſhall the land.
13 All thoſe that fear the Lord
know his ſecret intent;
And unto them he doth declare
his will and teſtament.

14 Mine eyes and eke mine heart
to him I will advance;
That pluckt my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my mone,
For I am poore and deſolate,
and comfortleſſe alone,

16 Th

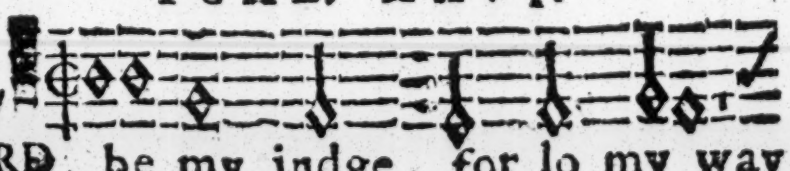
16 The troubles of mine heart
are multiplied indeed
Bring me out of this miſerie,
neceſsity and need.
17 Behold my povertie
mine anguiſh and my pain
Remit my ſin, and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do ſtill increaſe,
Purſuing me with deadly hate
that faine would live in peace.
19 Preſerve and keep my Soul,
and eke deliver me:
And let them not be overthrown
that put their truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend,
Becauſe I look as one of thine
that thou ſhouldſt me defend.
21 Deliver, Lord, thy folk,
and ſend them ſome relief:
I mean thy choſen Iſrael,
from all their paine and grief.

have mercy upon me, for I am deſolate and poore.
16 The ſorrowes of mine heart are enlarged: draw me out of my troubles.
17 Look upon mine affliction, and my travell, and forgive all my ſins.
18 Behold mine enemies, for they are many, and they hate me with cruell hatred.
19 Keep my ſoul and deliver me: let me not be confounded for I truſt in thee.
20 Let my uprightneſſe and equity preſerve me: for mine hope is in thee.
21 Deliver Iſrael, O GOD, out of all his troubles.

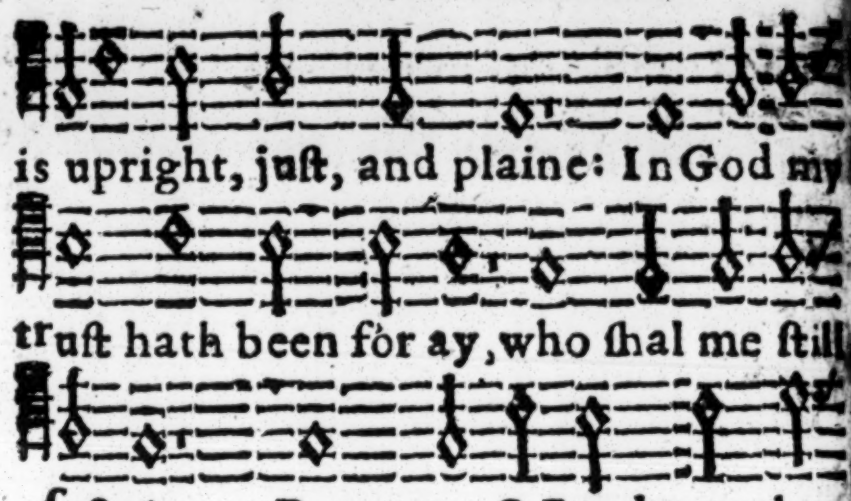
PSAL. XXVI.



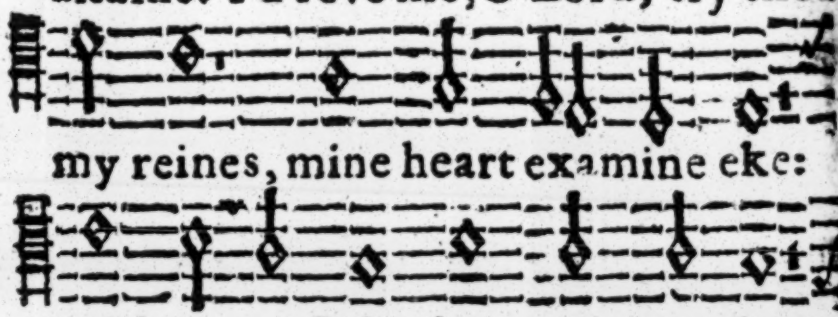
LORD, be my judge, for lo my way is

Judge me, O LORD, for I have walked in mine innocency

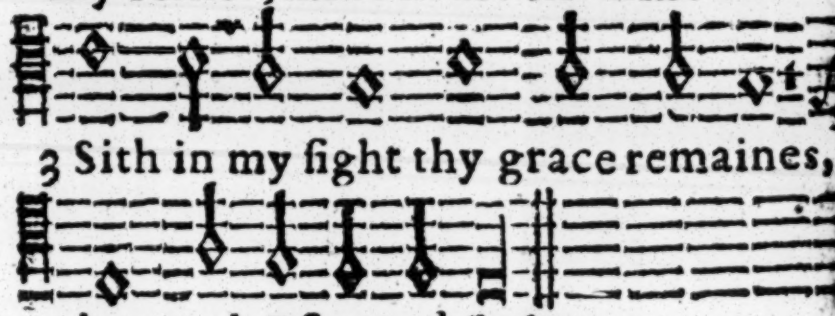
die, my truſt hath been alſo in the LORD? therefore ſhall I not ſlide.



2 prove me, O LORD, and try me examine my reines and mine heart.



3 For thy loving kindneſſe is before mine eyes, therefore have I walked in thy truth.



4 I have not haunted with vaine perſons, neither kept company with the diſſemblers.

4 I had no will to haunt or uſe
with men whoſe works are vaine;
The company I did refuſe
of the deceitfull traine.

5 I have hated the aſſembly of the evil, and have not companied with the wicked.

5 I much abhord the wicked ſort,
their deeds I did refuſe:
To them would I not once reſort
which hurtfull things deviſe.

6 Min

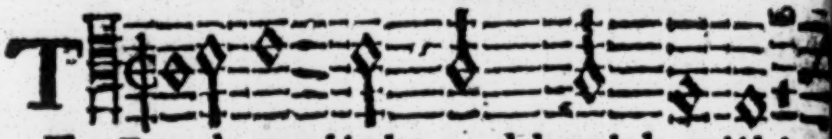
6 Mine hands I waſh, and do proceed
in works that are upright:
Then to thine altar I make ſpeed,
to offer there in ſight.
7 That I may ſpeak & preach the praiſe
that doth belong to thee;
And ſo declare how wondrous wayes
thou haſt been good to me.

8 O Lord, thine houſe I love moſt dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.
9 Oh gather not my ſoul with them
to ſin that bend their will:
Nor yet my life amongſt thoſe men
that thirſt much bloud to ſpill.

10 Whoſe hands are heapt & ſtuffed full
of fraud, deceit, and guile:
And their right hād for bribs doth pull
and pluck with wrench and wile.
11 But I in righteouſneſſe intend,
my time and dayes to ſerve:
Have mercy Lord, and me defend,
ſo that I do not ſwerve.

12 My foot is ſtay'd gainſt all aſſayes,
it ſtandeth well and right:
Therefore, O God, thee will I praiſe
in all the peoples ſight.

6 I will waſh my hands in innocency, o Lord and compaſſe thine Altar.
7 That I may declare with the voice of thankſgiving, and ſet forth all thy wondrous works
8 O Lord, I have loved the habitation of thine houſe, and the place where thy honor dwelleth.
9 Gather not my ſoul with the ſinners, nor my life with the bloudy men.
10 In whoſe hands is wickedneſſe, and their right hand is full of bribes.
11 But I will walk in mine innocency: redeem me therefore & be merciſull unto me.
12 My foot ſtandeth in uprightneſſe: I will praiſe thee. O Lord in the congregation.

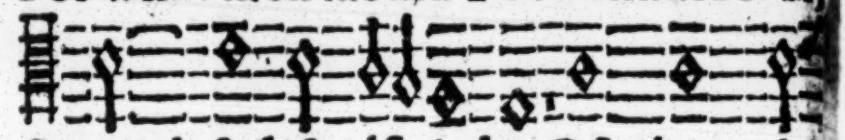


THe Lord is my light, and my ſalvation, whom ſhall I feare? the Lord is the ſtrength of my life, of whom ſhall I be affraid?

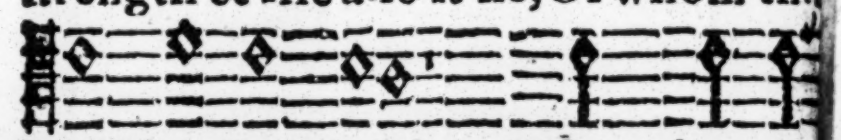
He Lord my light and health will be,



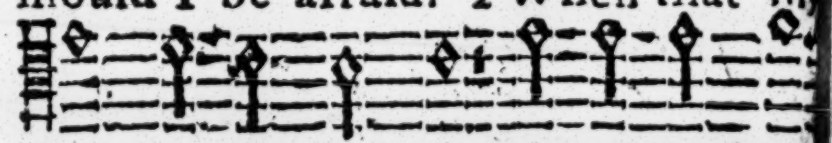
For what then ſhould I be diſmaide? My



ſtrength & life alſo is he, Of whom the

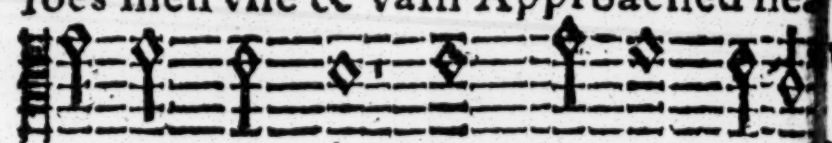


ſhould I be afraid? 2 When that my

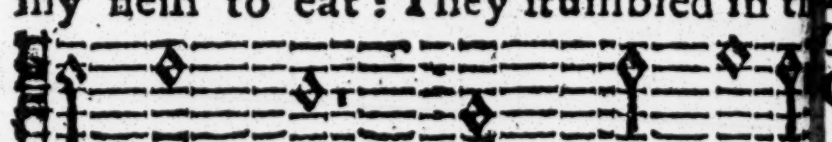


2 When the wicked, even mine enemies, and my foes came upon me to eat up my fleſh, they ſtumbled, and fell.

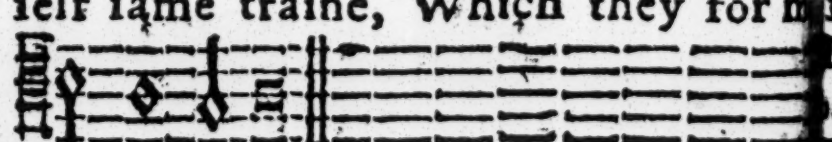
foes men vile & vain Approached nea



my fleſh to eat: They ſtumbled in th



ſelf ſame traine, Which they for m



3 Though an hoſt pitched againſt me, mine heart ſhould not be afraid, thogh war be raiſed againſt me, I will truſt in thee.

laide by deceit.

3 Againſt me though there pitcht an ho

My heart from fear yet far it is:

Thou

Though wars be raiſed with great boaſt
Yet will I ſurely truſt in this.

4 One thing I have the Lord beſought,
That I may in his houſe ſtill dwell;
To ſee his beauty paſſing thought,
His temple eke which doth excell.

5 For in the time of troubles great
His tabernacles ſhall me hide:
His ſecret tents ſhall be my ſeat,
And on a rock I ſhall abide.

6 And now mine head lift up will he
Above my foes, & work ſuch fraud:
With ſacrifice and offerings free
Within his tents I will him laud.

7 My voice, O Lord, let it take place,
With mercy hear me when I cry:
8 When thou didſt ſay, ſeek ye my face
With full conſent lo here, quoth I.

9 Hide not therefore thy face me fro,
Nor in thy wrath thy ſervant ſpill:
Thou haſt me helpt, then leave not ſo,
O God of health help thou me ſtill.

10 Although my parents me forſake,
The Lord yet will me raiſe and ſtay.

4 One thing have I deſired of the Lord, that I wil require even that I may dwel in the houſe of the Lord all the dayes of my life to behold the beauty of the Lord and to viſite his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle in the ſecret place of his pavilion ſhall he hide me & ſet me up upon a rock.

6 And now ſhal he lift up mine head above my enemies round about me: therefore will I offer in his tabernacle ſacrifices of joy I will ſing and praiſe the Lord.

7 Hearken unto my voice, O Lord, when I cry have mercy alſo upon me, and hear me. 8 When thou ſaideſt, Seek ye my face, mine heart anſwered unto thee, O Lord, I wil ſeek thy face. 9 Hide not therefore thy face from mee, nor caſt thy ſervant away in diſpleaſure: Thou haſt been my ſuccour, leave me not, neither forſake me, O God of my ſalvation. 10 Though my father and my mother ſhould forſake me, yet the Lord will gather me up.

11 Teach me thy way, O Lord and lead me in a right path, because of mine enemies.

12 Give me not into the luſt of my adverſaries, for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak cruelly.

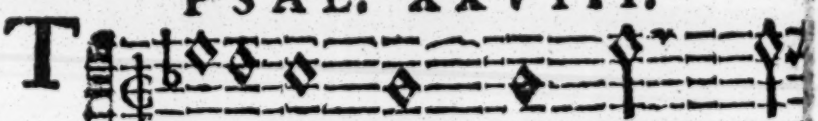
13 I ſhould have fainted, except I had beleeved to ſee the goodnes of the LORD in the land of the living.

14 Hope in the Lord, be ſtreng and he ſhal comfort thine heart, and truſt in the Lord.

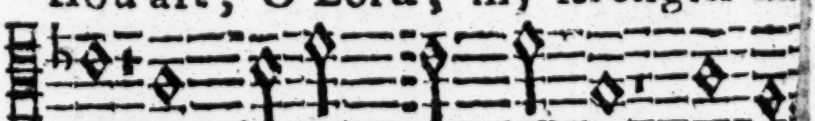
My foes ſet ſnares me unto take,
11 But Lord lead me in the right way
12 Unto mine adverſaries luſt
Lord give me not in any wiſe
For witneſſe falſe with words unjuſt
They ſeek againſt me to deviſe.

13 I ſhould waxe faint, & ſore diſmaide
But that I did beleeve to ſee
Gods goodneſſe in that land diſplaide,
Whereas his faithfull ſervants be.
14 Hope in the Lord, and be ỹ ſtrong,
He comfort will thine heart indeed:
Truſt in the Lord, and think not long,
For he will ſurely come with ſpeed.

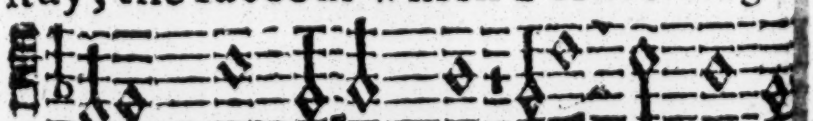
PSAL. XXVIII.



THou art, O Lord, my ſtrength an



ſtay, the ſuccour which I crave: Negle



me not, leſt I be like to them that

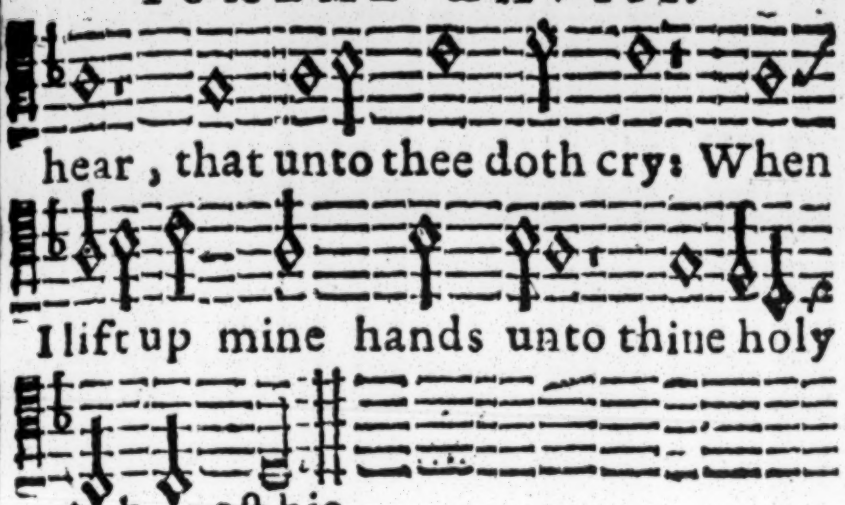


to grave. 2 The voice of thy ſuppl a

he

VNto thee, O LORD, do I cry, O my ſtrength, be not deaf towards me, leſt if thou anſwer me not, I be like them that go down Into the pit.

2 Hear the voice of my petition when I



3 Repute me not among the ſort
of wicked and pervert:
That ſpeak right fair unto their friends
and think full ill in heart.
4 According to their handy work,
as they deſerve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law, nor yet his lore:
Therefore will he them and their ſeed
deſtroy for evermore.
6 To render thanks unto the Lord
how great a cauſe have I:
My voice, my prayer, and my complaint
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, mine help, mine hearts reliefe,
my

cry unto thee,
when I hold up
my hāds toward
thy holy oracle.
3 Draw me not
away with the
wicked. & with
the workers of
iniquity, who
ſpeak friendly
to their neigh-
bours when ma-
lice is in their
hearts.
4 Reward them
according to
their deeds, and
according to the
wickedneſſe of
their inventions
recompēſe them
after the works
of their hands
render thē their
reward.
5 For they re-
gard not the
works of ỹ Lord
nor the operati-
on of his hands:
therefore break
them down, and
build thē not up
6 Praiſed be the
Lord for he hath
heard the voice
of my petition.
7 The Lord is
my ſtrength and

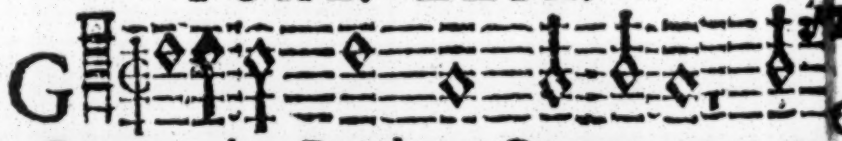
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence
our enemies to reſiſt
The health and the ſalvation
of his elect by Chriſt.
9 Thy people and thine heritage
Lord bleſſe, guide, and preſerve:
Increaſe them Lord, & rule their hearts
that they may never ſwerve.

my ſhield, mine heart truſted in him; and I was helped therfore mine heart ſhall rejoyce, and with my ſong will I praiſe him.

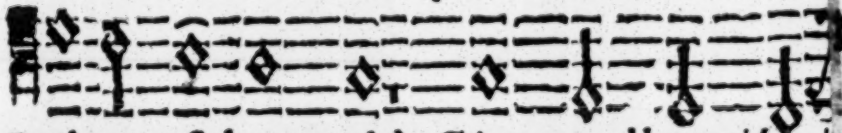
8 The Lord is their ſtrength, and he is the ſtrength of the deliverance of his anointed.

9 Save thy people, and bleſſe thine inheritance: feed them alſo, and exalt them for ever.

PSAL. XXIX.



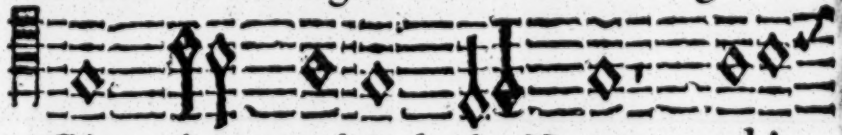
Ive to the Lord ye Potentates, ye



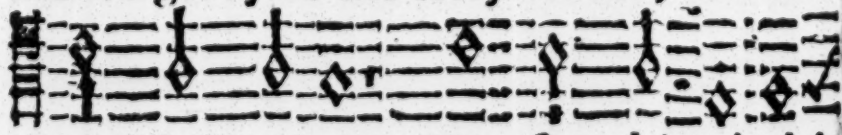
Rulers of the world: Give ye all praiſe,



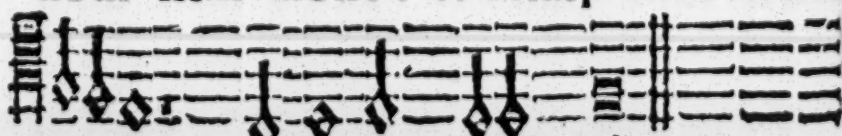
honour & ſtrength unto the living Lord



2 Give glory to his holy Name, and ho-



nour him alone: Worſhip him in his



Majeſtie, within his holy Throne.

GIve unto the LORD, ye ſons of the mighty: give unto the Lord glory & ſtrength

2 Give unto the LORD glory due unto his Name: worſhip the Lord in the glorious Sanctuary.

PSALME XXIX.

His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder claps,
and governes all the seas.

The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

The voice of God doth rent & break
the Cedar trees full long:
The Cedar trees of Libanus,
which are most high and strong.

And makes them leap like as a calf,
or else the Vnicorne:
Not only trees but mountaines great
whereon the trees are borne.

His voice divides the flames of fire,
and shakes the wilderneſſe;
It makes the Desarts quake for fear,
that called is Cadesh.

It makes the hindes for fear to calve,
and makes the covert plaine:
Then in his temple every man
his glory doth proclaime.

The Lord was set above the flouds,
ruling the raging sea:
So shall he reigne as Lord and King,

5 The voice of the Lord is upon the waters the God of glory maketh it to thunder: the Lord is upon the great waters.

4 The voice of the LORD is mighty, ỹ voice of the Lord is glorious.

5 The voice of the Lord breaketh the Cedars, yea, the LORD breaketh the cedars of Libanon

6 He maketh thē also to leap like a calf: Libanon also and Shirion like a young Vnicorn.

7 The voice of the Lord divideth the flames of fire.

8 The voice of the LORD maketh the wilderneſſe to tremble the Lord maketh the wilderneſſe of Cadesh to tremble. 9 The voice of the Lord maketh the Hindes to calve and discovereth the forrest: therefore in his temple doth every man speak of his glory. 10 The Lord sitteth upon the flouds, and

for

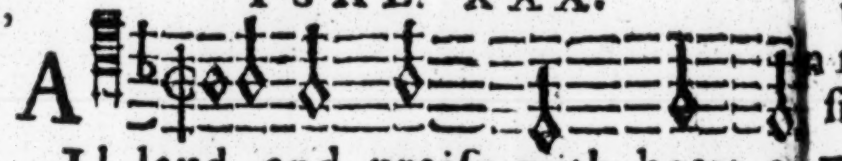
for ever and for aye.

11 The Lord will give his people powe
in vertue to encreaſe:
The Lord will bleſſe his choſen folk
with everlaſting peace.
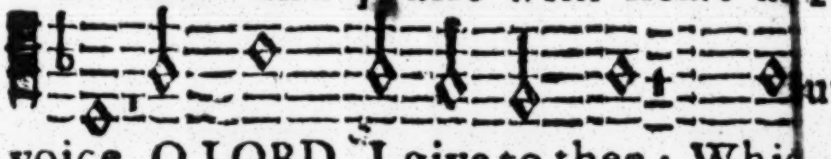
The Lord doth remaine King for ever.

11 The Lord ſhal give ſtrēgth unto his people, the Lord ſhall bleſſe his people with peace.
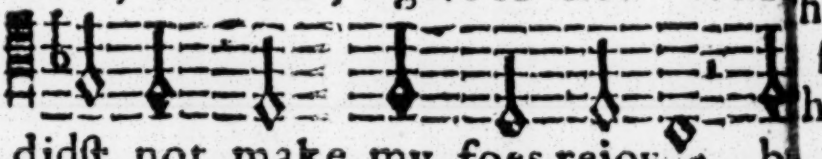
PSAL. XXX.
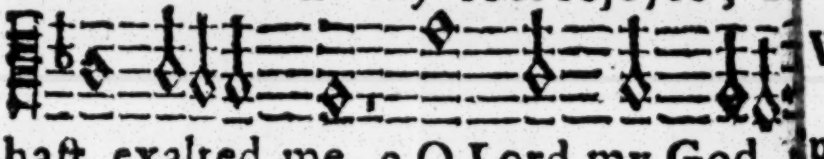


All laud and praiſe with heart a



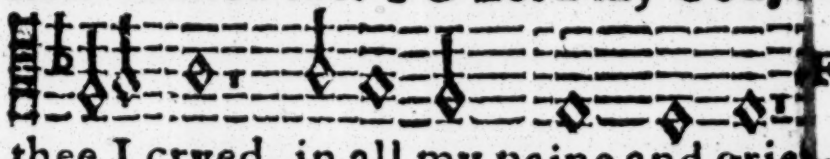
voice, O LORD, I give to thee: Whi



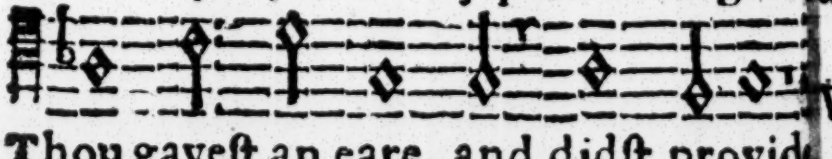
didſt not make my foes rejoyce, b
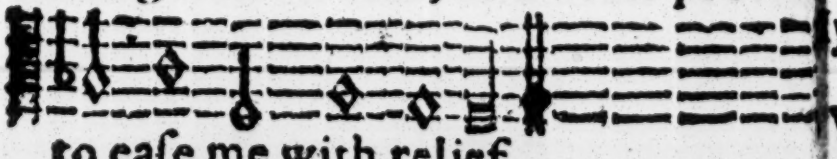


haſt exalted me. 2 O Lord my God,



thee I cryed, in all my paine and grie



Thou gaveſt an eare, and didſt provid



to eaſe me with relief.

I Will magnifie thee, O Lord, for thou haſt exalted me, and haſt not made my foes to rejoyce over me.

2 O Lord my God, I cryed unto thee, and thou haſt reſtored me.

PSALME XXX.

Of thy good-will thou haſt cald back
my ſoul from hell to ſave:
Thou didſt revive whē ſtrength did lack
and keepes me from the grave.
Sing praiſe ye Saints, ỹ proove and ſee
the goodneſſe of the Lord:
a memorie of his Majeſtie
ſing praiſe with one accord.

For why? his anger but a ſpace
doth laſt, and ſlack again:
ut in his favour and his grace
alwayes doth life remaine.
hogh grips of grief, & pangs full ſore
ſhall lodge with me all night:
he Lord to joy ſhall us reſtore
before the day be light.

When I enjoyed the world at will,
thus would I boaſt, and ſay,
uſh I am ſure to feel none ill,
this wealth ſhall not decay.
For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aid:
ut when thou turnes away thy face
my minde was ſore diſmaide.

Wherefore again yet did I cry
to thee, O Lord of might:
y God with plaints I did apply,
and prayd both day and night.
What gain is in my bloud, ſaid I,
if death deſtroy my dayes?

3 O Lord thou haſt brought up my ſoul out of the grave, thou haſt revived me from them that go down into the pit.

4 Sing praiſes unto the Lord ye his Saints, & give thanks before the remembrance of his holineſſe.

5 For he endureth but a while in his anger, but in his favour is life: weeping may abide at even ing, but joy cometh in the morning.

6 And in my proſperity I ſaid I ſhall never be moved.

7 For thou, Lord of thy goodneſſe hadſt made my mountaine to ſtand ſtrong: but thou didſt hide thy face, and I was troubled.

8 Then cryed I unto thee O Lord, and prayed to my Lord.

Doth

Doth duſt declare thy Majeſtie?
or yet thy truth doth praiſe?

10 Wherefore my God, ſome pity take,
O Lord, I thee deſire:
Do not this ſimple ſoul forſake
of help, I thee require.

11 Then didſt thou turn my grief and wo
unto a chearfull voice:
The mourning weed thou took me fro,
and made me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thee praiſe:
My Lord, my God, to thee will I
give laud and thanks alwayes.

9 What profite is there in my bloud, when I go down to the pit Shall the duſt give thanks unto thee? or ſhal it declare thy truth?

10 Hear, O Lord, and have mercy upon me, Lord, be thou mine helper.

11 Thou haſt turned my mourning into joy: thou haſt looſed my ſack, and girded me with gladneſſe. 12 Therefore ſhall my tongue praiſe thee, and not ceaſe, O Lord my God, I will give thanks unto thee for ever.

PSAL. xxxi.

Sing this as the 18 Pſalme.

O Lord, I put my truſt in thee,
let nothing work me ſhame:
As thou art iuſt deliver me,
and ſet me quite from blame.

2 Hear me O Lord, and that anone,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone;
my fence in time of need.

3 For why? as ſtones thy ſtrength is tri
thou art my fort and tower:
For thy Names ſake be thou my guide

IN thee, O Lord, have I put my truſt, let me never be confounded deliver me in thy righteouſneſſe.

2 Bow down thy eare to me, make haſte to deliver me, be unto me a ſtrong rock, & houſe of defence to ſave me.

3 For thou art my rock and my fortreſſe, therefore, for thy

and lead me in thy power.
Pluck forth my feet, and break y snare
which they for me have laid:
Thou art my strength, and all my care
is in thy might and aid.

Into thine hands, Lord, I commit
my Spirit, which is thy due:
For why? thou hast redeemed it,
O Lord, my God most true.
I hate such folk as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me anoy
and knowest my soul full well.
Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

Great grief, O Lord, doth me assaile,
some pity on me take:
Mine eyes waxe dim, my sight doth fail,
my womb for wo doth ake.
My life is worn with grief and paine,
my yeares are gone and past:

Names sake direct & guide me
4 Draw me out of the net that they have laide privily for me, for thou art my strength.
5 Into thine hands I commẽd my Spirit, for thou hast redeemed me, ô Lord God of truth.
6 I have hated them that give themselves to deceitfull vanity, for I trust in the Lord.
7 I will be glad and rejoice in thy mercie, for thou hast seen my troubles, thou hast known my soul in adversity.
8 And thou hast not shut me up into the hand of the enemie but hast set my feet at large.
9 Have mercy upon me, O Lord, for I am

trouble, mine eyes, my soul and belly are consumed with grief.
For my life is wasted with heavinesse, and my yeares with mourn-
: my strength faileth for my paine, and my bones are consumed.

My

My ſtrength is gone, & through diſdain
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,
my friends are all diſmaide:
My neighbours and my kinſmen born
to ſee me are afraid.

12 As men once dead are out of minde
ſo am I now forgot:
As ſmall effect in me they finde
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd, and went about
to take my life away.

14 But Lord I truſt in thee for aide,
not to be over-trode:
For I confeſſe, and ſtill have ſaid
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thine hand:
Defend me from the wrathfull rage
of them that me withſtand.

16 To me thy ſervant, Lord, expreſſe,
and ſhew thy joyfull face;
And ſave me, Lord, for thy goodneſſe
thy mercy and thy grace.

17 Lord, let me not be put to blame,
for that on thee I call:

11 I was a reproach among all my enemies, but eſpecially amõg my neighbours and fear to my acquaintance, who ſeeing me in the ſtreet fled from me.

12 I am forgotten as a dead mã out of minde I am like a broken veſſel.

13 For I have heard the rayling of great men fear was on every ſide, while they conſpired together againſt me, and conſulted to take my life.

14 But I truſted in thee, O Lord, I ſaid thou art my God.

15 My times are in thine hand, deliver me from the hand of my enemies, and from them that perſecute me.

16 Make thy face to ſhine upon thy ſervant, and ſave me through thy mercy. 17 Let me not be confounded, O Lord: for I have cal

But let the wicked bear their shame,
and in the grave to fall.
O Lord make dumb their lips out
which are addict to lies: (right
And cruelly with pride and spight
against the just devise.

Oh how great good hast thou in store
laid up, and done for them
That fear and trust in thee before
the sons of mortall men. (guide
Thy presence doth them fence and
from all proud brags and wrongs,
Within thy place thou dost them hide
from all the strife of tongues.

Thanks to the Lord who hath declard
on me his grace so far:
Me to defend with watch and ward,
as in a town of war.
Though in mine haste & grief said I,
lo, see I am reject:
Yet Lord on thee when I did cry,
my plaint thou didst accept.

Ye saints, love ye the Lord, I say,
the faithfull he doth guide;
And to the proud he will repay
according to their pride.

upon thee, let the wicked be put to confusion and to silence in the grave.

18 Let the lying lips be made dumb, which cruelly proudly and spitefully speak against the righteous.

19 How great is thy goodnes, which thou hast laid up for them that fear thee, and done to thē that trust in thee even before the sons of men.

20 Thou dost hide them privily in thy presence from the pride of men: Thou keepest them secretly in thy tabernacle from the strife of tongues.

21 Blessed be the Lord, for he hath shewed his marveilous kindnesse towards me in a strange citie. 22 Though I said in mine haste, I am cast out of thy sight yet thou heardest the voice of my prayer, when I cryed unto thee. 23 Love ye the Lord all his Saints: For the Lord preserveth the faithfull, and rewardeth abour-

dantly ỹ proud doers.

24 All ye that trust in the Lord be strong, and he shall establish your heart.

24 Be strong, and God shall stay you,
be bold ye that are just; (hear
For sure the Lord will take your part,
sith ye on him do trust.

PSAL. XXXII.

Sing this as the 20 Psalme.

THe man is blest whose wickedneſſe
the Lord hath clean remitted:
And he whose sin and wretchedneſſe
is hid, and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Who in his heart hath hide no guile,
nor fraud is found therein.

BLessed is he whose wickedneſſe is forgiven, and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

3 For whiles that I kept close my sin
by silence and constraint,
My bones did weare and waste away
with daily moan and plaint.
4 For night and day thine hand on me
so grievous was and smart:
That all my blond and humors moist
to dryneſſe did convert.

3 When I held my tongue, my bones consumed or when I roared all the day.

4 For thine hand is heavie upon me day and night, and my moisture is turned into the drought of summer Selah.

5 I did therefore confeſſe my fault,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins passe over.
6 The humble man shal pray therefore,
and seek thee in due time:

5 Then I acknowledged my sin unto thee, neither hide I mine iniquity, for I thought I wil confeſſe my wickedneſſe unto the Lord, and thou forgavest against my self the punishment of my sin, Selah. 6 Therefore shall every one

So that the flouds of waters great
shall have no power on him.

7 When trouble and adversitie
do compasse me about,
Thou art my refuge and my joy,
and thou dost ride me out.

8 Come hither, and I shall thee teach,
how thou shalt walk aright;
And will thee guide, as I my self
have learnd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a reine or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrowes and grief sustaine:
But unto him that trusts in God
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye just lift up your voice;
And ye of pure and perfect heart
be glad, and eke rejoyce.

that is godly, maketh his prayer unto thee in a time when thou mayest be found surely the flouds of great waters they shall not come near him.

7 Thou art my secret place, thou preservest me from trouble, thou compassest me about with joyfull deliverance, Selah

8 I will instruct thee, and teach thee in the way that thou shalt go and I will guide thee with mine eye.
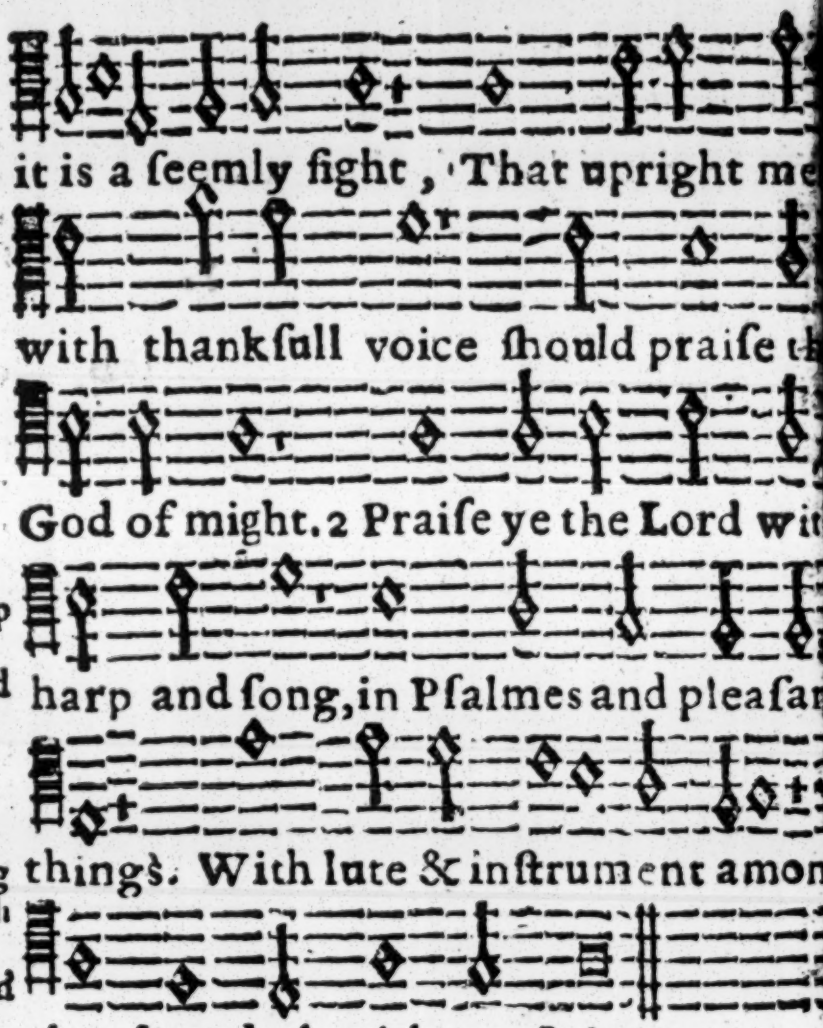
9 Be not like an horse, or like a mule, which understand not, whose mouthes thou dost bind with a bit and bridle, lest they come near thee. 10 Many sorrowes shall come to the wicked: but he that trusteth in the Lord mercy shall compasse him. 11 Be glad ye righteous, & rejoyce in the Lord, and be joyfull all ye that are upright in heart.

PSAL. XXXIII.



REjoyce in the Lord, O ye righteous, for

righteous in the LORD rejoyce,



It becommeth upright men to be thankfull.

it is a ſeemly ſight, That upright me
with thankfull voice ſhould praiſe th
God of might. 2 Praiſe ye the Lord wit

2 Praiſe the Lord with harp ſing unto him with viole and inſtruments of ten ſtrings.

harp and ſong, in Pſalmes and pleaſan
things. With lute & inſtrument amon
that ſoundeth with ten ſtrings.

3 Sing unto him a new ſong chearfully with a loud voice.

4 For the word of the Lord is true, and all his works are faithfull.

5 He loveth righteouſneſſe, and judgement: the earth is full of the goodnes of the LORD.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works, and all his wayes.
5 To judgement, equitie, and right
he hath a great good-will:
And with his gifts he doth delight
the earth throughout to fill.

6 Fo

For by the word of God alone
the heavens all were wrought:
their hoſtes and powers every one
his breath to paſſe hath brought.
The waters great gathered hath he
on heaps within the ſhore;
and hid them in the depthes to be,
as in an houſe of ſtore.

All men on earth both leaſt and moſt
fear God, and keep his law:
that inhabite in each coaſt
dread him, and ſtand in aw.
What he commanded wrought it was
at once with preſent ſpeed:
that he doth will is brought to paſſe,
with full effect indeed.

The counſels of the nations rude
the Lord doth bring to nought:
doth defeat the multitude
of their deviſe and thought.
But his decrees continue ſtill,
they never ſlack nor ſwage:
the motions of his minde and will
take place in every age.

And bleſt are they to whom the Lord
as God and guide is known;
whom he doth chooſe of meer accord
to take them as his own.
The Lord from heaven doth caſt his (ſight

6 By the word of the LORD were the heaves made, and all the hoſt of them by the breath of his mouth.

7 He gathereth the waters of the ſea together as upon an heap, and layeth up the depthes to his treaſures.

8 Let all the earth fear the LORD: Let all them that dwell in the world fear him.

9 For he ſpake and it was done he commanded, and it ſtood.

10 The LORD breaketh the counſel of the Heathen, and bringeth to nought the deviſes of the people.

11 The counſel of the Lord ſhal ſtand for evet, and the thoughts of his heart throughout all ages.

12 Bleſſed is that nation

on men mortall by birth.
14 Considering from his seat of might
the dwellers on the earth.

15 The Lord, I say, whose hād hath wrog
mans heart and doth it frame:
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his hoste
shall not prevaile at length:
The man that of his might doth boa
shall fall for all his strength.

17 The troups of horsemen eke shal f
their sturdie steeds shall sterve;
The strength of horse shall not preva
the ryder to preserve.
18 But lo the eyes of God intend,
and watch to aid the iust:
With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and all distresse
may set their soules from dread;
And if that dearth the land oppresse,
in hunger them to feed.
20 Wherefore our soul doth still depe
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

whose GOD is the Lord, even y people that he hath chosen for his inheritance.

13 The LORD looketh down from heaven. & beholdeth all y children of men

14 From the habitation of his dwelling he beholdeth all them that dwell in the earth.

15 He fashioneth their hearts every one, and understādeth all their works.

16 The King is not saved by y multitude of an hoste neither is the mighty man delivered by great strength.

17 An horse is a vaine help & shal not deliver any by his great strength.

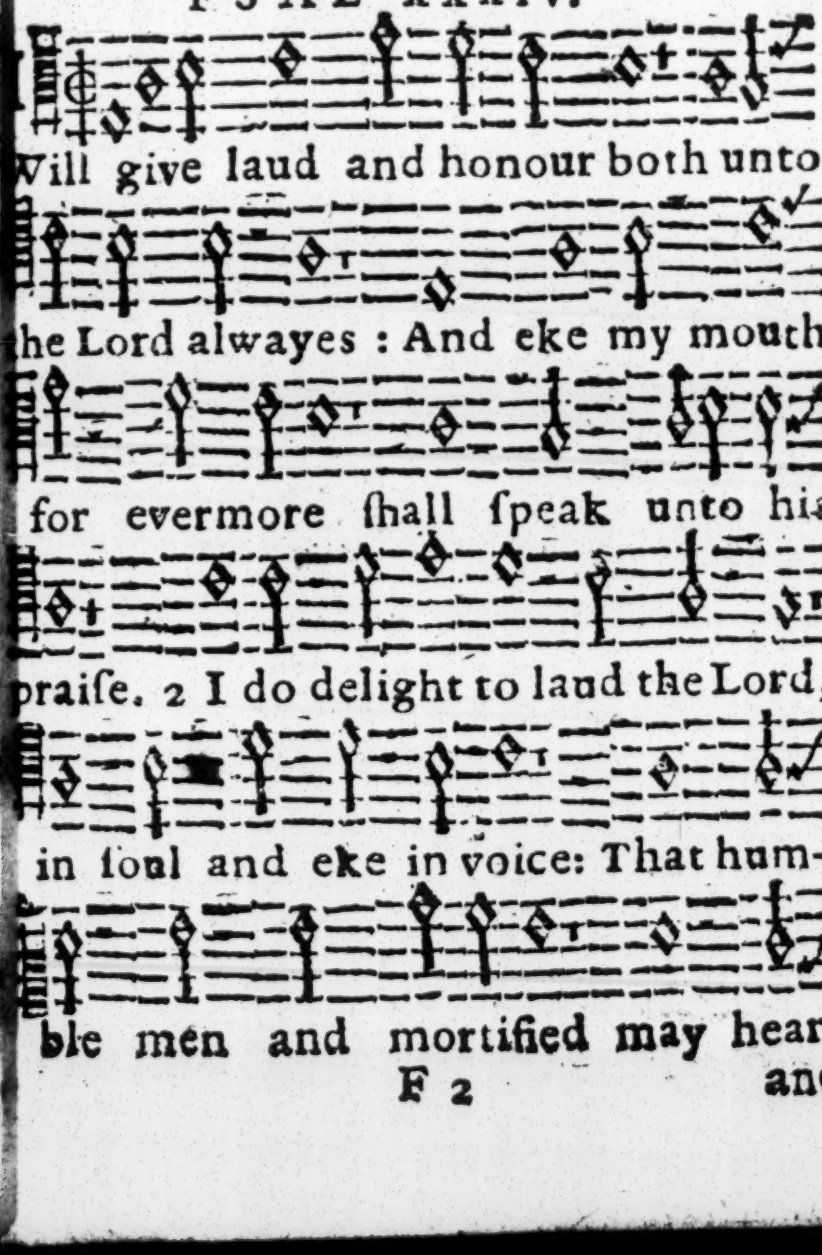
18 Behold the eye of the Lord is upon them that fear him, and upon them that trust in his mercy. 19 To deliver their so from death, and to preserve them in famine. 20 Our soul waiteth the Lord, for he is our help and our shield.

PSALME XXXIV.

1 Our ſoul in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy Name
we hope and much delight.
2 Therefore let thy goodneſſe, O Lord,
ſtill preſent with us be:
As we alwayes with one accord
do only truſt in thee.

21 Surely our heart ſhall rejoyce in him, becauſe we truſted in his holy Name.
22 Let thy mercy, O Lord, be upon us, as we truſt in thee.

PSAL xxxiv.



I Wil alwaies give thanks unto the LORD his praiſes ſhall be in my mouth continually.

2 My ſoul ſhal glory in the Lord the humble ſhall hear it, and be glad.

3 Praiſe ye the Lord with me, and let us magnifie his Name together.

4 I ſought the LORD, and he heard me: yea, he delivered me out of all my fear.

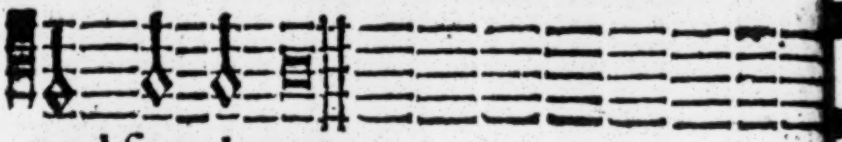
5 They ſhall look unto him, and turn unto him; and their faces ſhall not be aſhamed, ſaying.

6 This poore man cryed, and the Lord heard him, and ſaved him out of all his troubles.

7 The angel of the Lord pitcheth round about them that fear him, and delyvereth them.

8 Taſte ye and ſee how gracious the Lord is: bleſſed is the man that trusteth in him.

9 Fear the Lord, ye his ſaints: for nothing wanteth to them that fear him.



and ſo rejoyce.

3 Therefore ſee that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.

4 For I my ſelf beſought the Lord,
he anſwered me againe:
And me reliev'd incontinent
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.

6 Th is ſilly wretch for ſome relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deface.

8 Taſte and conſider well therefore
that God is good and juſt:
O happy man that maketh him
his only ſtay and traſt.

9 Fear ye the Lord his holy Ones
above all earthly thing:

For they that fear the living Lord
are ſure to lack nothing.
10 The Lyons ſhall be hunger bit,
and pind with famine much:
But as for them that fear the Lord
no lack ſhall be to ſuch.

11 Come near therfore my children dear
and to my words give eare:
I ſhall you teach the perfect way
how ye the Lord ſhall fear.
12 Who is that man ỹ would live long,
and lead a bleſſed life?
13 See thou refraine thy tongue & lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quyetneſſe,
and follow it with ſpeed.
15 For why the eyes of God above
upon the juſt are bent:
His eares likewiſe do hear the plaint
of the poore innocent.

16 But he doth frown & bend his browes
upon the wicked traine:
And cuts away the memorie
that ſhould of them remaine.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of paine and miſerie
forthwith he lets them go.

10 The Lyons do lack and ſuffer hunger, but they that ſeek the Lord ſhall want nothing that is good.
11 Come children, hearkē unto me, I will teach you ỹ fear of the Lord.
12 What man is he that deſireth life and loveth long dayes for to ſee good.
13 Keep thy tong from evil, and thy lips that they ſpeak no guile.
14 Eſchew evil, and do good: ſeek peace, and follow after it.
15 The eyes of the Lord are upon the righteous, and his ears are open unto their cries.
16 But the face of the Lord is againſt the mỹ do evil, to cut off their remembrance from the earth.
17 The righteous cry, and the

18 The

LORD heareth them, and delivereth them out of all their troubles.

18 The Lord is kinde and straight to such as be contrite:
He saves also the sorrowfull,
the meek, and pure in sprit:
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

18 The Lord is near unto them that are of a contrite heart: and will save such as be afflicted in spirit.

19 Great are the troubles of the righteous: but the Lord delivereth him out of them all.

20 The Lord doth so preserve and keep
his very bones alway:
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man
which he himself hath wrought;
And such as hate the righteous man
shall soon be brought to nought.

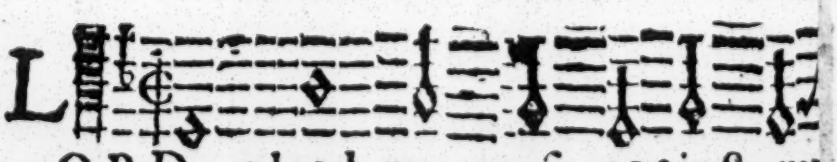
20 He keepeth all his bones, not one of them is broken.

22 But they that serve the living Lord
the Lord doth save them sound;
And who that put their trust in him
nothing shall them confound.

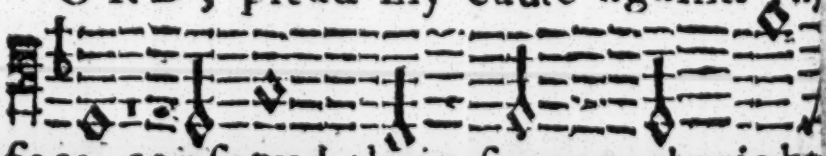
21 But malice shall slay the wicked and they that hate the righteous shall perish.

22 The Lord redeemeth the soules of his servants, and none that trust in him shall perish.

PSAL. XXXV.
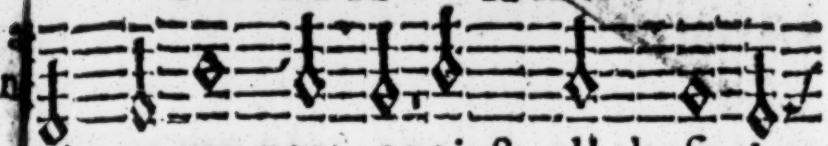


LORD, plead my cause against my



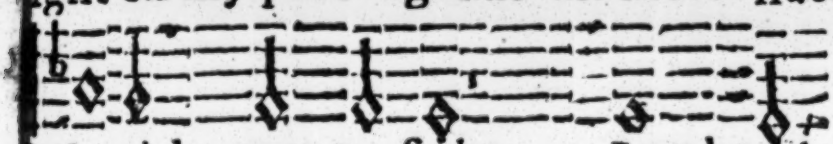
foes, confound their force and might:

Fight

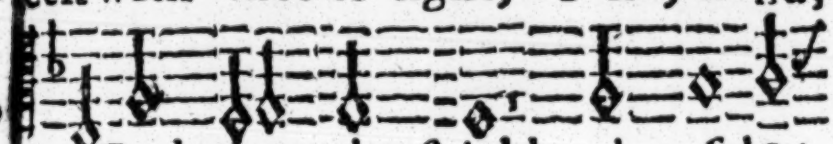
PLead thou my cause, O LORD, with them that strive



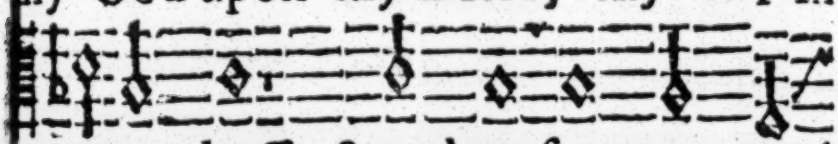
ight on my part againſt all thoſe that



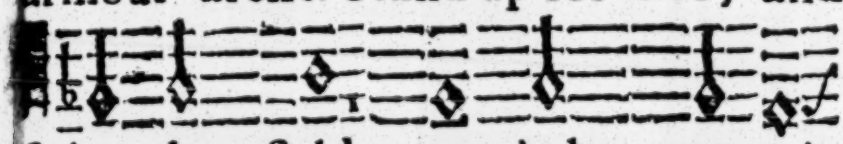
eek with mee to fight, 2 Lay hand,



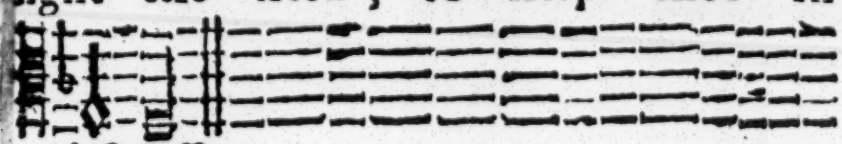
my God upon thy ſhield, thy ſelf in



armour dreſſe: Stand up for mee, and



fight the field, to help mee in



diſtreſſe.

3 Bring forth the ſpear, & ſtop the way
mine enemies to withſtand:
Then, Lord, unto my Soul thus ſay
I am thine help at hand.
4 Confound them with rebuke & blame
that ſeek my ſoul to ſpill:
Let them turn back, & flee with ſhame
that thinke to work mee ill.
5 Let them bee ſcattered all abroad,
as chaffe let them bee toſt:

with mē fight thou / againſt them that fight againſt me.

2 Lay hand upon thy ſhield and buckler: and ſtand up for my help.

3 Bring ont alſo the ſpear, and ſtop the way againſt them that perſecute me: Say unto my ſoul I am thy ſalvation.

4 Let them be confounded, and put to ſhame that ſeek for my ſoul, let them be turned back, and brought to confuſion that imagine mine hurt.

5 Let them be as chaffe before the wind, and let the Angel of the Lord ſcatter them.

And by the angel of our God
disperst, destroy'd, and lost.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have digd a cave
to take my soul therein.
8 When they think least, and haven
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 Then shall my soul, my heart & voic
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak & say
my parts shall all agree:
O Lord, though they do seem full gay,
what man is like to thee?

11 That dost defend ȳ weak from them
that are both stout and strong:
And rid the poore from wicked men
that spoil and do them wrong.
12 Against me cruell men did rise,
to witnesse things untrue;
And to accuse me did devise
of that I never knew.

6 Let their way be dark & slippery, & let the angel of ȳ Lord persecute them.
7 For without cause they have hid the pit, and their net for me without cause have they digged a pit for my soul.
8 Let destructiō come upon him at unawars and let his net that he hath laide privily, take him let him fall into the same destrnction.
9 Then my soul shall be joyfull in the Lord: it shall rejoyce in his salvation.
10 All my bones shall say, Lord, who is like unto thee?
11 Who deliverest the poore from him that is too strong for him: yea, the poore, and him that is in misery from him that spoileth him.
12 Cruell witnes did rise up, they asked of me things ȳ I knew not

13 And where to them I bear goodwill,
they quite me with disdaine:
For their intent was how to spill,
and bring my soul in paine.
14 Yet I whē they were sick took thoght
and clad my self in sack:
With fasting I my self low brought,
to pray I was not slack.

15 As to my friend and brother dear
I did my self behave;
And as one making wofull chear
about his mothers grave.
16 But in my troubles they did joy,
and gathered on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering traine
at feasts did me deride:
They gnasht their teeth w great disdain,
and wride their mouth aside.
18 Lord, whē wilt thou amend this gear?
why dost thou stay and pause?
Oh, rid my soul, repleat with fear,
out of these Lyons clawes.

19 So then will I give thanks to thee
before the Church alwayes:

13 They rewarded me evil for good, to have spoiled my soul.
14 Yea, I when they were sick, I was cloathed with sack: I humbled my soul with fasting, & my prayer was turned upon my bosome.
15 I behaved my self as to my friend, or as to my brother, I humbled my self mourning, as one that bevaileth his mother.
16 But in mine adversitie they rejoyce, and gathered themselves together: the abjects assembled themselves against me, and I knew not: They tare me, and ceased not.
17 With the false scoffers at banquets gnashing their teeth against me. 18 Lord, how long wilt thou behold this? Deliver my soul from their tumult: even my desolate soul from the Lyons. 19 So will I give thee thanks in a great congregation: I will praise thee among much people.

And

And where in preaſe the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevaile on me,
who hate me for no fault:
Nor yet to wink nor turne their eye,
that cauſeleſſe me aſſault.
21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they flire:
Well well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord ỹ ſeeſt what waies they take
ceaſe not this geare to amend:
Be not far off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.
25 According to my righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph over me.
26 Let not their hearts reioyce and cry
there, there, this geere goes trim;

20 Let not them that are mine enemies vniuſtly reioyce over me neither let them wink with the eye that hate me without a cauſe

21 For they ſpeak not as friends, but they imagine deceitfull words againſt the quyet of the land.

22 And they gaped on me w̃ their mouthes ſaying, Aha, aha, our eye hath ſeen.

23 Thou haſt ſeen it, O Lord keep not ſilence, be not far from me O Lord.

24 Ariſe, and wake to my iudgement, even to my cauſe, my GOD, and my LORD.

25 Judge me, O Lord my God, according to thy righteouſneſſe, and let them not reioyce over me. 26 Let them not ſay in their hearts, O our ſoul reioyce: neither let them ſay, We have devoured him.

Nor

for give them cauſe to ſay on hie,
we have our will on him.

27 Let them be confounded and put to ſhame together, that rejoice at my hurt: let thē be cloathed with confuſion and ſhame, that liſt up themſelves againſt me.

17 Confound them & rebuke and ſhame
that ioy when I do mourne;
And pay them home & ſpite and blame
that brag at me with ſcorne.

18 Let them be glad, and eke reioyce,
who love mine upright way:
And they all times with heart and voice
ſhall praiſe the Lord; and ſay.

28 But let them be ioyfull and glad, that love my righteouſneſſe yea, let thē ſay alwayes.

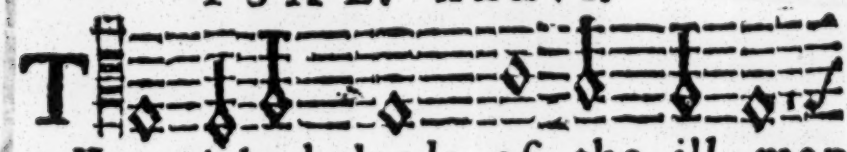
19 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.

29 Let the Lord be magnified, who loveth the proſperity of his ſervant.

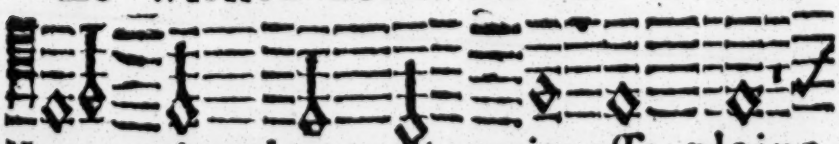
20 Wherefore my tongue I will apply
thy righteouſneſſe to praiſe:
Unto my Lord my God will I
give laud and thanks alwayes.

30 And my tongue ſhall utter thy righteouſneſſe and thy praiſe every day

PSAL. xxxvi.



The wicked deeds of the ill man



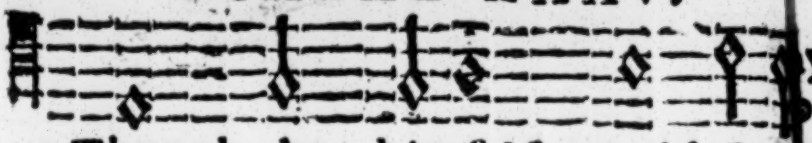
Unto mine heart do witneſſe plaine,



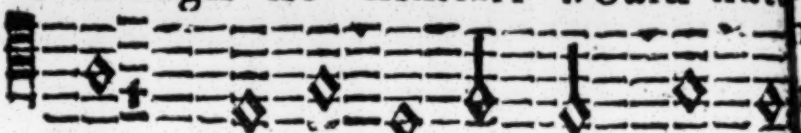
That fear of GOD in him is none;

Wickedneſſe ſaith to ỹ wicked man, even in my heart that there is no fear of God before his eyes.

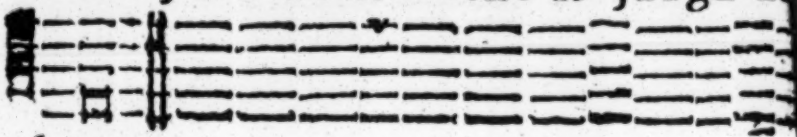
2 Though



2 Though he himſelf would flat



faine, his wickedneſſe is judgd a



known.

3 His mouth is bent to vile deceit,
With ignorance he is repleat,
And to do good he hath no will.
4 In bed he doth for miſchief wait,
Full bent to ſeek the way moſt ill.

5 Thy mercies, Lord, to heaven reach
Thy faithfulneſſe the clouds do preach
6 Thy righteouſnes as mountains hug
Thy judgements deep no tong can teac
To man and beaſt thou art refuge.

7 O God, how great thy mercies be!
The ſons of men do truſt in thee:
8 With thee they ſhall be fully fed;
And thou wilt give them drink full free
Of pleaſant rivers largely ſpred.

9 The Well of life is thine by right,

2 For he flattereth himſelf in his own eyes, while this iniquity is found worthy to be hated.
3 The words of his mouth are iniquity and deceit, he hath left off to underſtand and to do good.
4 He imagineth miſchief upon his bed: he ſetteth himſelf upon a way that is not good, and doth not abhore evil.
5 Thy mercies O Lord reacheth unto the Heavens and thy faithfulneſſe unto the clouds.
6 Thy righteouſneſſe is like the mighty mountaines thy judgements are like a great deep: thou Lord doſt ſave man and beaſt.
7 How excellent is thy mercy, O God: therefore the children of men truſt under th ſhadow of thy wings. 8 They ſhall be ſatisfied with the fatneſ of thine houſe, and thou ſhalt give them drink out of the rivers o thy pleaſures. 9 For with thee is the Well of life, and in thy ligh

y brightneſſe doth give us our light.
Thy favour, Lord, to ſuch extend,
knowledge thee with heart upright,
hy righteouſnes to ſuch men lend.

1 Let not the proud, O Lord, prevail,
or vain mens power make me to quail
2 But lo, they fail in their deviſe,
hey miſchief work & tooth and nail,
nd fall, but can by no meanes riſe.

shall we ſee light.

10 Extend thy loving kindnes to them that know thee: and thy righteouſneſſe to them that are upright in heart.

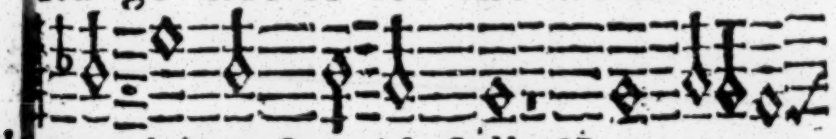
11 Let not the foot of pride come againſt me and let not the hands of the wicked men move me.

12 There they are fallen that work iniquity: they are caſt down and ſhall not be able to riſe.

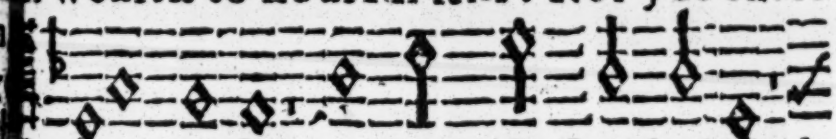
PSAL. XXXVII.



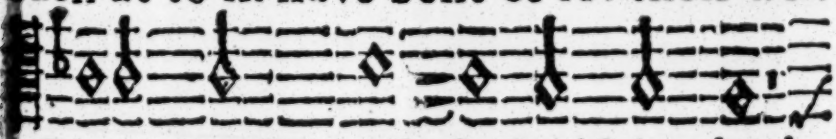
Rudge not to ſee the wicked men



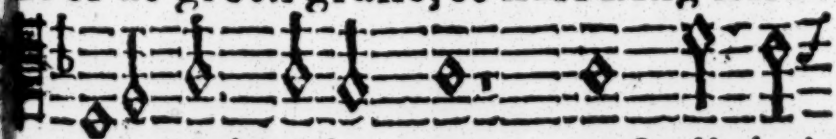
n wealth to flouriſh ſtill: Nor yet envie



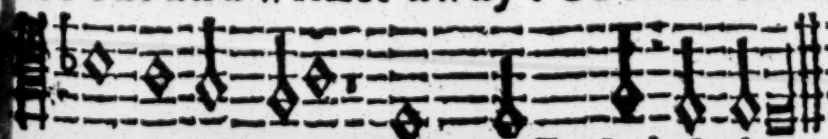
uch as to ill have bent & ſet their wil.



2 For as green graſſe, & fluriſhing herbs



are cut and wither away: So ſhall their



great proſperity ſoon paſſe, fad, & decay

FRet not thy ſelf becauſe of the wicked men, neither be envyous for the evil doer.

2 For they ſhal ſoon be cut down like graſſe and ſhall wither as the green herb.

3 Truſt thou in the LORD, and do good: dwell in the land and thou ſhalt be fed aſſuredly.

3 Truſt thou therefore in God alone,
to do well give thy minde:
So ſhalt thou have the land as thine,
and there ſure food ſhall finde.

4 And delight thy ſelf in the Lord, and he ſhall give thee thy hearts deſire

4 In God ſet all thine hearts delight,
and look what thou wouldſt have:
Or elſe can wiſh in all the world,
thou needſt it not to crave.

5 Commit thy way unto the Lord, and truſt in him & he ſhal bring it to paſſe

5 Caſt both thy ſelf and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience
the effect both ſure and iuſt.

6 And he ſhall bring forth thy righteouſneſſe as the light, and thy judgement as the noon day

6 Thy perfect life and godly Name
he will cleare as the light:
So that the Sun even at noon day
ſhall not ſhine half ſo bright.

7 Wait patiently upon ỹ Lord, and hope in him fret not thy ſelf for him who proſpereth in his way nor for the man that bringeth his enterpriſes to paſſe.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Not thinking for the proſprous ſtate
of leud and wicked men.

8 Ceaſe from anger, and leave off wrath, fret not thy ſelf alſo to do evil.

8 Shake off deſpight, envy and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee,
and follow not their guiſe.

9 For evil doers ſhall be cut off, and they that waite upon the Lord they ſhall inherite the land.

9 For every wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.

10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place
where once he did remaine.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.

12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
who do his bane deſire.

13 But while the lewd men thus do think
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approach
when they ſhall ſigh and mourn.

14 The wicked have their ſword out-drawn
their bow eke have they bent;
To overflow and kill the poore:
as they the right way went.

15 But the ſame ſword ſhal peirce their hearts
which was to kill the iuſt:
Likewiſe the bow ſhall break in ſhivers
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate
is better a great deal more:
Than all theſe lewd and worldly mens
rich pompe and heaped ſtore.

10 Therfore yet a little while & the wicked ſhal not appear. and thou ſhalt look after his place, and he ſhall not be found:

11 But meek men ſhal poſſeſſe the earth, and ſhal have their delight in the multitude of peace.

12 The wicked practiſeth againſt the juſt, and gnaſheth his teeth againſt him.

13 But the Lord ſhall laugh him to ſcorn: for he ſeeth that his day is coming.

14 The wicked have drawn their ſword, and have bent their bow, to caſt down the poore and needy, and to ſlay ſuch as be of upright converſation.

15 But their ſword ſhall enter into their own heart, & their bows ſhal be broke. 16 A ſmal thing unto the juſt man is better than great riches to the wicked & mighty.

17 For

17 For be their power never ſo ſtrong
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.

17 For the arm of the wicked ſhal be broken, but the LORD upholdeth the juſt men.

18 He ſeeth by his great providence
the good mans trade and way:
And will give them inheritance
which never ſhall decay.

18 The LORD knoweth the waies of upright men, and their inheritance ſhal be perpetuall.

19 They ſhall not be diſcouraged
when ſome are hard beſted:
When other ſhall be hunger bit
they ſhall be clad and fed.

19 They ſhal not be confounded in the perilous time and in the dayes of famine they ſhall have enough.

20 For whoſoever wicked is,
and enemies to the Lord, (greaſe
Shall quaile: yea melt, even as lambs
or ſmoak that flyes abroad.

20 But ỹ wicked ſhall periſh, and the enemies of the Lord ſhal be confounded as the fat of lambs even with the ſmoak ſhal they conſume away.

21 Behold the wicked borroweth much,
and never payes again:
Whereas the juſt by liberall gifts
makes many glad and faine.

21 The wicked borroweth, and payeth not again, but the righteous is mercifull & giveth.

22 For they whom God doth bleſſe ſhal
the land for heritage: (have
And he whom God doth curſe likewiſe
ſhall periſh in his rage.

22 For ſuch as be bleſſed of God ſhall inherit the land, and they that be curſed of him, ſhall be cut off.

23 The Lord ỹ juſt mans way doth guide
and gives him good ſucceſſe:
To every thing he takes in hand
he ſendeth good redreſſe.

23 The pathes of men are directed by the Lord, for he loveth

24 Though

24 Though that he fall, yet is he sure
not utterly to quaile:
Because God stretcheth out his hand
at need, and doth not faile.

25 I have been young, and now am old,
yet did I never see:
The just man left, or else his seed
to beg for miserie.

26 But gives alwayes most liberally,
and lends whereas is need:
His children and posteritie
receive of God their meed.

27 Flie vice therefore, and wickednesse,
and vertue do embrace;
So God shall grant thee long to have
in earth a dwelling place:

28 For God so loveth equity,
and shewes to his such grace;
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherite shall the land:
Having as lords all things therein
in their own power and hand.

30 The just mans mouth doth ever speak
of matters wise and hie:
His tongue doth talk to edifie
with truth and equitie.

his way.

24 Though he fall he shall not be cut off, for the Lord putteth under his hand.

25 I have been young, and I am old, yet I saw never the righteous forsaken, nor his seed begging bread.

26 But he is ever mercifull, and lendeth: and his seed enjoyeth the blessing.

27 Flee from evil, and do good, and dwell for ever.

28 For the Lord loveth judgement and forsaketh not his Saints; they shall be preserved for evermore: But the seed of the wicked shall be cut off.

29 The righteous man shall inherit the land, and dwell therein for ever.

30 The mouth

the righteous will speak of wisedome, and his tongue will talk judgement. 31 For the law of his God is in his heart, and

31 For

his steps shall not slide.

32 The wicked watcheth y righteous, and seeketh to slay him.

33 But th Lord will not leave him in his hand nor condemne him when he is judged.

34 Wait thou on the LORD, & keep his way and he shall exalt thee, that thou shalt inherit the land whē the wicked men shall perish, thou shalt see.

35 I have seen y wicked strong and spreading himself like a green bay tree.

36 Yet he passed away and lo he was gone and I sought him but he could not be found.

37 Mark the upright man and behold the just, for the end of y man is peace.

38 But the transgressours shal be

31 For in his heart the law of God
his Lord doth still abide:
So that where ever thou goes or walk
his foot can never slide.

32 The wicked like a reavening wolf,
the just man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

33 Though he should fal into his hand
yet God would succour send:
Though men against him sentence giv
God would him yet defend.

34 Wait thou on God, & keep his wa
he shall preserve thee then:
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked have I seen most stron
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo he was quite gone:
Thē I him sought, but could scarce h
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.

38 As for transgressours wo to them,
destroid they shall all bee:

God will cut off their budding race,
and rich posteritie.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meere grace and love.
40 God doth them help, save, & deliver
from lewd men and unjust:
And still will save them, whiles they
in him do put their trust.

destroyed together, and the end of the wicked shall be cut off.
39 But the salvation of the righteous men shall be of the LORD, he shall be their strength in the time of trouble.
40 For the Lord shall help them, and deliver them: he shall deliver them from the wicked, and shall save them, because they trust in him.

PSAL. XXXVIII.

Sing this as the 9 Psalme.

PUt me not to rebuke, O LORD,
when kindled is thine ire:
Nor in thy fury me correct,
O Lord, I thee desire.
2 For lo on me poore wretch have light
thine arrowes sharp and keen:
And on my back thine heavie hand
to ly may well be seen.
3 Sith thou art angry, Lord, Therefore
no health my flesh is in:
Nor in my bones rest lesse or more,
by reason of my sin.
4 For lo my wicked doings Lord
above mine head are gone:
A greater load than I can bear,
they ly me sore upon.

O LORD, rebuke me not in thine anger, neither chastise me in thy wrath.
2 For thine arrowes are light upon me: and thine hand lieth upon me.
3 There is nothing sound in my flesh because of thine anger, neither is there rest in my bones because of my sin.
4 For mine iniquities are gone

over mine head, and as a weighty burden they are too heavie for me.

5 My wounds so stink, and festered are
as loathsome is to see,
Which all through mine own foolish
betydeth unto me.

5 My wounds are putrified, and corrupt because of my foolishnes

6 I am bowd down, and crookt full sore
through this my great distresse,
That I passe over all the day
with plaints and heavinesse.

6 I am bowed and crooked very sore: I go mourning all the day.

7 For why? with raging heat through
my loines are whole repleat:
And in my flesh no part at all
is sound, nor yet compleat.

7 For my reins are full of burning, and there is nothing sound in my flesh.

8 So weak and feeble am I brought,
and broken eke so sore;
That even for very grief of heart
I am compeld to roare.

8 I am weakned and sore broken I roare for the very grief of mine heart.

9 My whole requeſt, my ſighes alſo
are open in thy ſight:

9 Lord I powre my whole desire before thee, and my sighing is not hide from thee.

10 My heart doth pant, my ſtrength
mine eyes have loſt their light.

10 Mine heart panteth, my ſtrength faileth me: and the ſight of my eyes even they are not mine own.

11 My lovers and my wonted friends
flee this my plague and grief:
My kinsfolk they aloof do ſtand,
and ſhew me no relief.

11 My lovers and my friends ſtand aſide from my plague, and my kinſmen afar off.

12 They that did ſeek my life laid ſnares,
and they that ſought the way:
To do me hurt ſpake lies, and thought

12 They alſo that ſeek after my life lay ſnares, and they go about to do me evil, talk wicked things, and imagine

on t

on treaſon all the day.
Even as a deaf man I became,
that could not hear at all:
nd as one dumb, that openeth not
his mouth to ſpeak withall.

Even as a man both deaf and dumb,
that anſwereth not againe,
hen he reproved is, ſuch like
am I become certaine.
For why? O Lord, on thee with hope
I wait, and do attend:
hou wilt me hear, my Lord, my God,
and ſuccour to me ſend.

Hear me in time, ſaid I, leſt that
my foes ſhould me deſpiſe:
ejoycing when they ſee me ſlip,
who then againſt me riſe.
For lo, I am alreadie brought
to halt moſt ſhamefully:
nd ever preſent me before
is my great miſerie.

For whiles that I my wickednesſe
in humble wayes confeſſe;
nd whiles I for my ſinfull deedes
my ſorrow do expreſſe.
My foes do ſtill remaine alive,
and mighty are alſo;
nd they that hate me wrongfully
in number hugely grow.

continually.
13 But I as a deaf man heard not, and am as a dumb man which openeth not his mouth.
14 Thus am I as a man that heareth not and in whoſe mouth are no reproof.
15 For on thee O LORD do I wait, thou wilt hear me, my Lord, my God.
16 For I ſaid: Hear me, leſt they rejoyce over me for when my foot ſlipeth they extol themſelves againſt me.
17 Surely I am ready to halt, & my ſorrow is ever before me.
18 When I declare my paine, and am ſory for my ſin.
19 Then mine enemies are alive, and are mighty, & they that hate me wrongfully are many.

20 They also that reward evil for good, are mine adversaries, because I follow goodnes.

21 Forsake me not, O Lord, be not thou far frō me, my God, haste thee to help me, O my Lord, my salvation.

20 They are mine adversaries eke
that ill for good repay:
Because I follow with mine heart,
and ensue goodnesse ay.
21 Forsake not me therefore, O Lord,
be not far off away:
With speed make haste unto mine help,
O God, mine health and stay.

PSAL. xxxix.

Sing this as the 29 Psalme.

I Thought, I will take heed to my wayes, that I sin not w my tongue: I will keep my mouth bridled, while the wicked is in my sight.

2 I was dumb, and spake nothing, I kept silence even from good, and my sorrow was more stirred.

3 Mine heart was hote within me, and while I was musing, the fire kindled, and I spake with my tong, saying

4 Lord, let me know mine end,

I Said, I will look to my wayes,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
As with a bit I will keep fast
my mouth with force and might;
Not once to whisper all the while
the wicked are in sight.
2 I held my tongue, and spake no word
but kept me close and still:
Yea from good talk I did refraine,
but sore against my will.
3 Mine heart waxt hot within my breast
with musing, thought, and doubt,
Which did increase and stir the fire,
at last these words brast out.
4 Lord number out my life and days
which yet I have not past:
So that I may be certified
how long my life shall last.

5 Lor

PSALME XXXIX.

Lord, thou haſt powred out my life
in length much like a ſpan;
Mine age is nothing unto thee,
ſo vaine is every man.

Man walketh like a ſhade, and doth
in vaine himſelf annoy:
In getting goods, and can not tell
who ſhall the ſame enjoy.

Now LORD ſith things this wiſe do
what help do I deſire: (frame
Of truth mine hope doth hang on thee,
I nothing elſe require.

From all the ſins that I have done,
Lord, quite me out of hand;
And make me not a ſcorne to fooles
that nothing underſtand.

I ſhould have been as dumb, and to
complaine my lips not move;
Becauſe I knew it was thy work
my patience for to prove.

Lord, take from me thy ſcourge and
I can them not withſtand: (plague,
For I conſume and pine with fear
of thy moſt heavy hand.

When thou for ſin doſt man rebuke,

and the meaſure of my dayes what it is: let me know how long I have to live.

5 Behold, thou haſt made my daies as an hand breadth, and my age is nothing in reſpect of thee: ſurely every man in his beſt ſtate is altogether vanity. Selah.

6 Doubtleſſe man walketh in a ſhadow, and diſquieteth himſelf in vain, he heapeth up riches, and cannot tell who will gather them.

7 And now Lord what wait I for? my hope is even in thee.

8 Deliver me from all my tranſgreſſions, and make me not a rebuke unto the foolish.

9 I ſhould have been dumb, and not have opened my mouth, becauſe thou didſt it.

10 Take thy plague away from me: for I am conſumed by the ſtroke of thine hand. 11 When thou with rebuks doeſt chaſtiſe man for iniquity, thou as a moath maketh his beauty to conſume: Surely every man is vanitie. Selah.

he

he waxeth wo and wan,
As doth a cloath that moths have fret,
so vaine a thing is man.

12 Lord hear my sute, & give good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.

13 Oh spare a little, give me space
my strength for to restore;
Before I go away from hence,
and shall be seen no more.

PSAL. XL.

Sing this as the 35. Psalme.

I Waited long and fought the Lord,
and patiently did bear:
At length to me he did accord
my voice and cry to hear.

2 He pluckt me from the lake so deep,
out of the myre and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad;
And sing new songs & thanks alwayes
unto the Lord our God.
When all the folk these things shall see,
as people much affraid:
Then they unto the Lord will flee,
and trust upon his aide.

4 O blest is he whose hope and heart

doth

M Hear my prayer, O Lord, and hearken unto my cry: keep not silence at my teares: for I am a stranger with thee, and a sojourner as all my fathers.

13 Stay thine anger from me, that I may recover my strength before I go hence.

I Waited patiently for the Lord, and he inclyned unto me, and heard my cry.

2 He brought me also out of the horrible pit, out of the myrie clay, and set my feet upon the rock, and ordered my goings.

3 And he hath put in my mouth a new song of praise unto our God: many shal see it, and fear, and shall trust in the Lord.

4 Blessed is the

doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
For Lord my God, thy wondrous deeds
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.

When I intend and do devise
thy works abroad to show:
To such a reckning they do rise,
thereof none end I know.
Burnt offerings thou dost not desire,
(mine ears well understand)
Nor sacrifice for sin with fire
thou didst at all demand,

But then said I, behold and look,
I come, O Lord, to thee:
For in the volume of thy book
thus is it write of me.
That I, O God with my whole minde
thy will to do like well:
For in mine heart thy law I finde
fast placed there to dwell.

Thy justice and thy righteousnesse
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord, thou knowest full well.
I have not hide within my breast.

man y maketh y Lord his trust and regardeth not the proud, nor such as turn aside to lies.

5 O Lord my God, thou hast made thy wonderfull works so many, that none can count in order to thee thy thoughts toward us, I would declare and speak of the, but they are more than I am able to expresse.

6 Sacrifice and offering thou didst not desire: (For mine eares hast thou prepared) burnt offerings and sin offrings hast thou not required.

7 Then said I, Lo, I come: for in the rol of thy book it is written of me.

8 I desired to do thy good wil O my God, yea, thy Law is

ithin mine heart. 9 I have declared thy righteousnesse in the great ongregation. Lo, I will not refraine my lips, O Lord, thou knowest.

thy

thy goodneſſe as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.

I kept not cloſe thy loving minde,
that no man ſhould it know:
The truſt that in thy truth I finde
to all the Church I ſhow.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy love and verity
preſerve me ſtill for ay.

12 For I with miſchiefs many one
am ſore beſet about:
My ſins ſuch hold have tane me on,
I cannot once look out.
Yea, they in number far exceed
the haires upon my head,
So that mine heart doth faint for dre
that I almoſt am dead.

13 With ſpeed ſend help, and ſet me fr
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord, at my deſire.

14 Let them ſuſtaine rebuke and ſham
that ſeek my ſoul to ſpill:
Drive back my foes, and them defam
that wiſh and would me ill.

10 I have not hid thy righteouſneſſe within mine heart: but I have declared thy truth and thy ſalvation: I have not concealed thy mercy and thy truth, from the great congregation.

11 Withdraw not thou thy tender mercy from me, O Lord, let thy mercy, and thy truth alway preſerve me.

12 For innumerable troubles have compaſſed me: my ſins have taken ſuch hold upon me, that I am not able to look up: yea, they are mo in number than the haires of mine head, therefore mine heart hath failed me.

13 Let it pleaſe thee, O Lord, to deliver me: make haſte, Lord, to help me. 14 Let them be confounded, and put to ſhame together that ſeek my ſoul to deſtroy it: Let them be driven backward, and put to rebuke that deſire mine hurt.

15

5 For their ill feats do them destroy,
that would deface my name:
Who at me thus do raile and cry,
Fy on him, fy for shame.
6 Let them in thee have joy & wealth,
that seek to thee alwayes:
That such as love thy saving health
may say, to God be praise.

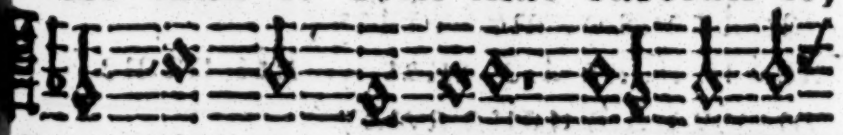
7 But as for me I am but poore,
oppresst, and brought full low:
Yet thou, O Lord, wilt me restore
to health full well I know.
For why? thou art mine hope and trust,
my refuge, help, and stay:
Wherefore my God as thou art just
with me no time delay.

15 Let them be destroyed for a reward of their shame which say unto me, Aha, aha.
16 Let all them that seek thee, rejoyce and be glad in thee, and let them that love thy salvation say alway, The LORD be praised.
17 Though I be poore & needy, the Lord thinketh on me: thou art mine helper and my deliverer: my GOD make no tarrying.

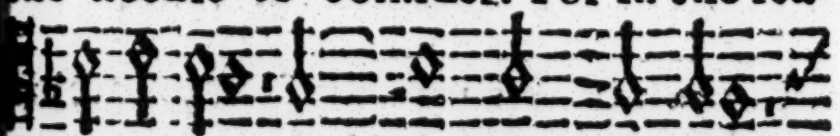
PSAL XLI.



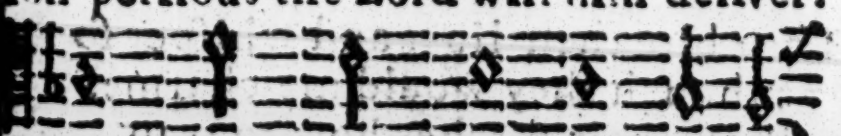
THe man is blest that carefull is,



the needie to consider: For in the sea-



son perilous the Lord will him deliver.



2 The LORD will make him safe and

BLesſed is he that judgeth wisely of the poore, the Lord shall deliver him in the time of trouble.

2 The LORD will keep him and preserve him alive: He

shall be blessed upon the earth, and thou wilt not deliver him unto the will of his enemies.

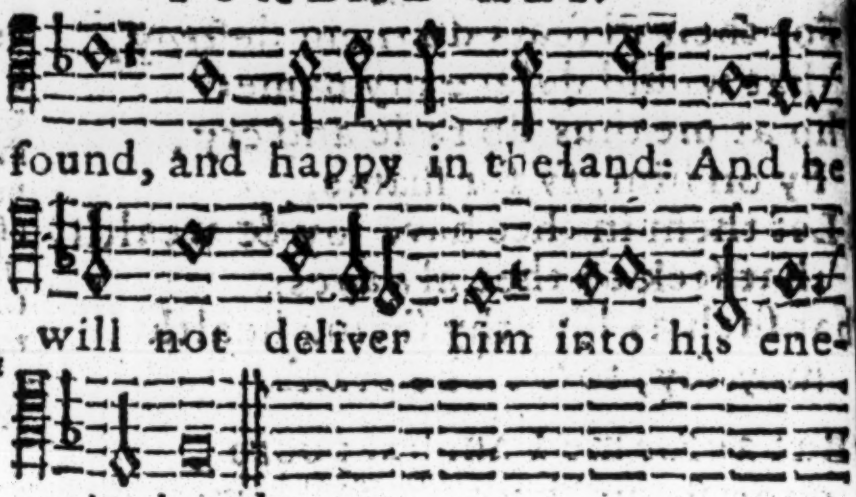
3 The Lord will strengthen him upon his bed of sorrow, thou hast turned all his bed in his sickenesse.

4 Therefore I said, Lord, have mercy upon me, heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me, saying when shall he die, and his Name perish

6 And if he come to see me, he speaketh lies, but his heart heapeth iniquity within him, and when he cometh forth he telleth it.

7 All they that hate me, whisper together against me, even against me do they imagine mine hurt.



found, and happy in the land: And he will not deliver him into his enemies hand.

3 And in his bed when he lyeth sick
the Lord will him restore,
And thou, O Lord, wilt turn to health
his sickneſſe and his ſore.

4 Then in my ſickneſſe thus ſay I,
have mercy, Lord, on me:
And heal my ſoul which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?

6 And when they come to viſite me,
they ask if I do well:
But in their hearts miſchief they hatch
and to their mates it tell.

7 They bite their lips, and whiſper ſo
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.

8 Some grievous sin hath brought him to
this sickneſſe, say they plaine:
He is so low, that without doubt
riſe can he not againe.

9 The man also that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the same for me laide wait.

10 Have mercy, Lord, on me therefore,
and let me be preſerved;
That I may render unto them
the things they have deſerved.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cauſe
to triumph over me.

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place assign'd
where I ſhall dwell for ay.

13 The Lord, the God of Iſrael
be praiſed evermore:
Even so be it, Lord, will I say,
even so be it therefore.

8 A miſchief is light upon him, and he that lyeth, ſhall no more riſe.

9 Yea, my familiar friend whō I truſted, which did eate of my bread, hath lifted up the heel againſt me.

10 Therefore, O LORD, have mercy upon me, and raiſe me up, ſo I ſhall reward them.

11 By this I know that thou favoureſt me becauſe my enemy doth not triumph againſt me

12 And as for me thou upholdeſt me in mine integrity & doſt ſet me before thy face for ever

13 Bleſſed be the Lord God of Iſrael, world without end: So be it; even ſo be it.

PSAL. XLII.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath & bray
the well ſprings to obtaine:
So doth my ſoul deſire alway
with thee, Lord, to remaine.

AS the Hart brayeth for the rivers of water, ſo, panteth my ſoul after thee, O God.

2 My ſoul thirſteth for GOD, even for the living God when ſhall I come, and appeare before the preſence of GOD.

2 My ſoul doth thirſt, and would
the living God of might:
Oh when ſhall I come and appear
in preſence of his ſight.

3 My teares have been my meat day and night whilethey dayly ſay unto me, where is thy God?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where is now God thy guide.

4 When I remembred theſe things, I powred out my very heart, becauſe I had gone with the multitude, & led them into the houſe of God with the voice of ſinging, and praiſes as a multitude that keepeth a feaſt.

4 Aſas, what griefis it to think,
what freedome once I had:
Therefore my ſoul as at pits brink
is moſt heavy and ſad.

When I did march in good array,
well furniſht with my traine:
Unto the Temple was our way,
with ſongs and hearts moſt faine.

5 Why art thon caſt down, my ſoul, and unquiet within me? wait on God, for I will yet give him thanks for the help of his preſence.

5 My ſoul why art thou ſad alwayes,
and frets thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it ever beſt.

By him I have ſuccour at need
againſt all paine and grief:
He is my God, who with all ſpeed
will haſt to ſend relief.

6 And thus my ſoul within me Lord
doth faint to think apon
The land of Jordan, and record
the little hill Hermon.

6 My God, my ſoul is caſt down within me, becauſe I remember thee from the land of Jordan, and Hermon, and from the mount Miza-

7 One grief another in doth call,
as clouds burst out their voice:
The flouds of evils that do fall
run over me with noise.

8 Yet I by day felt his goodnesse,
and help at all assayes;
Likewise by night I do not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord, thou art my guide and stay,
my rock, and my defence.
Why do I then in pensiveneſſe
hanging the head thus walk?
While that mine enemies me oppresse,
and wexe me with their talk.

10 For why? they pierce mine inward parts
with pangues to be abhorrd:
Whē they cry out with stubburn hearts
where is thy God thy Lord?

11 So soon why dost thou faint & quaile
my soul with paines oppresst?
With thoughts why dost thy self assail
so sore within my brest?

Trust in the Lord thy God alwayes,
and thou the time shalt see,
To give him thanks with land & praise
for health restord to thee.

GOD, for I will yet give him thanks: He is my present help and my GOD.

7 One deep calleth another deep by ſ noiſe of the water ſpouts, all thy waves, and thy floods are gone over me.

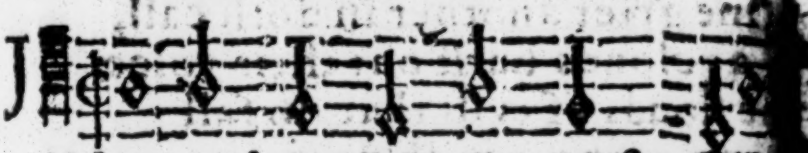
8 The Lord wil grant his loving kindneſſe in the day, and in the night shal I ſing of him, even a prayer unto the God of my life.

9 I will ſay unto God, who is my rock, why haſt thou forgotten me? why go I mourning when the enemy oppreſſeth me?

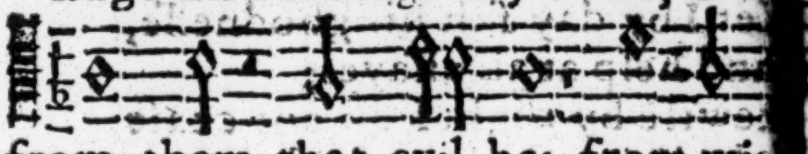
10 My bones are cut aſunder, while mine enemies reproach me, ſaying dayly unto me, Where is thy God?

11 Why art thou caſt down my ſoul? and why art thou diſquieted within me? wait on

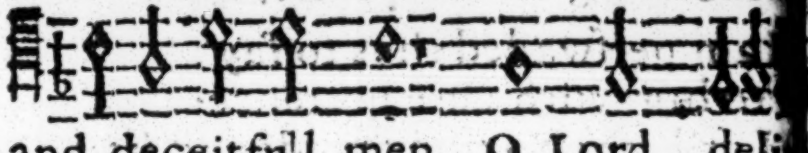
JUdge me, O God, and defend my cauſe against the unmercifull people: deliver me from the deceitfull and wicked man.



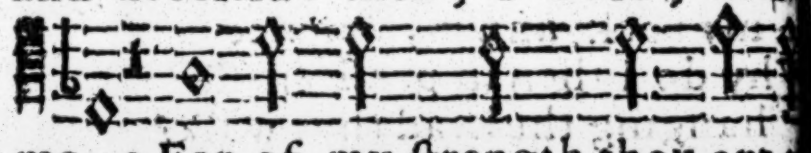
Udge and revenge my cauſe, O L



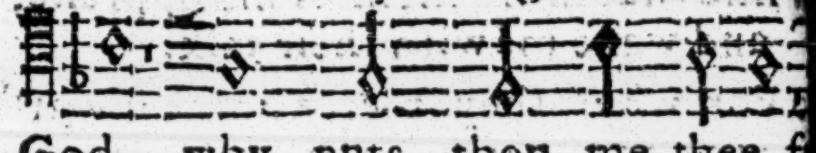
from them that evil be: from wi



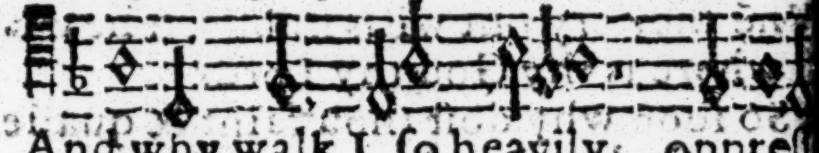
and deceitfull men, O Lord, deli



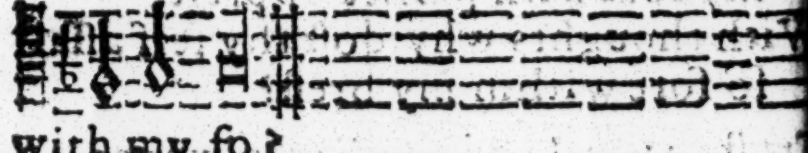
me. 2 For of my ſtrength thou art



God, why puts thou me thee f



And why walk I ſo heavily, oppreſ



with my fo?

2 For thou art the God of my ſtrength, why haſt thou put me away? why go I ſo mourning, when the enemy oppreſſeth me?

3 Send thy light and thy truth, let them lead me: let them bring me into thy holy mountaine and to thy tabernacles.

3 Send out thy light, and eke thy truth,
and lead me with thy grace;
Which may conduct me to thine hill,
and to thy dwelling place.

4 Then will I go unto the Altar of God, even unto the God of my joy & gladneſſe:

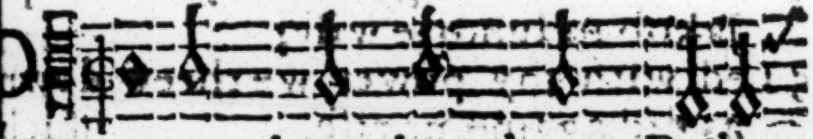
4 Then ſhall I to thine Altar go
of God, my joy and chear:

d on mine harp give thanks to thee,
O God, my God most deare.

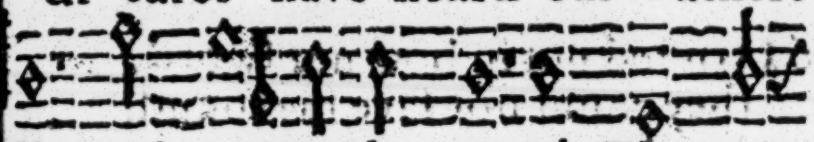
y hy art thou then so sad my soul?
and fretst thus in my brest?
l trust in God, for him to praise
I hold it alwayes best.
y him I have deliverance
against all paine and grief:
e is my God, who doth alwayes
at need send me relief.

neſſe, and upon the Harp will I give thanks to thee, O God, my God.
5 Why art thou cast down, my soul? and why art thou disquyeted within me? wait on GOD, for I will yet give him thanks he is my present help, and my God.

PSAL. XLIIII.

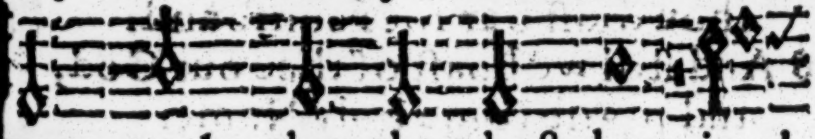


Ur eares have heard our Fathers

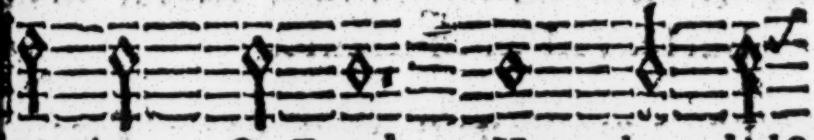


WE have heard with our eares, & God our fathers have told us the works that thou hast done in their dayes in the old time.

il, and reverently record, The won-



rous works that thou hast done in al-



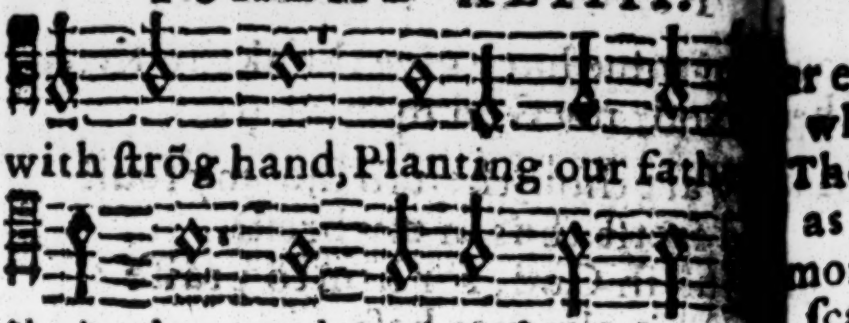
er time, O Lord. 2 How thou didst



2 How thou hast driven out the Heathen with thy mighty hand, and planted them, how thou hast destroyed ỹ peo-

ast the Gentiles out, and stroydst them

ple, and caused them to grow.
3 For they inherited not ỹ land by their own sword, neither did their own arm save them, but thy right hand, and thine arm,& the light of thy countenance, because ỹ did favour thẽ.
4 Thou art my King, O GOD, send help unto Jakob.
5 Through thee have we thrust back our adversaries, by thy Name have we troden down them that rose up against us.
6 For I do not trust in my bow neither can my sword save me.
7 But thou hast saved us from our adversaries, and hast put them to confusion that hate us.
8 Therefore will



with strõg hand, Planting our fath

their place, and gave to them their

3 They conquerd not by sword
the land of thy beheſt: (ſtren
But by thine hand, thine arm, and g
becauſe thou loves them beſt.
4 Thou art my king, O God, that he
Jakob in ſundrie wiſe;
5 Led with thy power we threw d
as did againſt us riſe. (

6 I truſted not in bow nor ſword,
they could not ſave me ſound:
7 Thou kept us from our enemies ra
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thine holy Name:
9 Yet now thou goeſt not with our ho
but leaveſt us to ſhame.

10 Thou madſt us flee before our foe
and ſo were over-trod:

we praiſe God continually, and will confeſſe thy Name for ever
Iah. 9 But now thou art far off, and puttest us to confuſion, and
not forth with our armies. 10 Thou makeſt us to turn back from
adverſaries, and they, which hate us ſpoil for themſelves. 11 T

r enemies ſpoild, and robd our goods
when we were ſparſt abrod.
Thou haſt us given to our foes,
as ſheep for to be ſlaine:
mongſt the Heathen every where
ſcattered we do remaine.

Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
r profit none thou hadſt thereby,
no gaine at all was ſought.
And to our neighbours ỹ haſt made
of us a laughing ſtock:
nd thoſe that round about us dwell,
at us do grin and mock.

Thus we ſerve for none other uſe,
but for a common talk:
hey mock, they ſcorn, and nod their heads
where ere we go or walk.
I am aſhamd continually
to hear theſe wicked men:
ea, I ſo bluſh, that all my face
with red is covered then.

For why? we hear ſuch ſlandrous words
ſuch falſe reports and lies;
hat death it is to ſee their wrongs,
their threatnings and their cryes.
For all this we forget not thee,
nor yet thy covenant break:

gave us as ſheep to be eaten, and doſt ſcatter us among ỹ nations.
12 Thou ſelleſt thy people without gaine, and doſt not increaſe their price.
13 Thou makeſt us a reproach to our neighbours a jeſt & a laughing ſtock to thẽ that are round about us.
14 Thou makeſt us a proverb among the nations, and a nodding of the head among ỹ people.
15 My confuſion is dayly before me, & the ſhame of my face hath covered me.
16 For the voice of the ſlanderer and rebuker, and the avenger.
17 All this is come upon us, yet do we not forget thee, neither deal we falſly concerning thy covenant.

18 Our heart is not turned back: neither our steps gone out of thy pathes.

19 Albeit thou hast smitten us down into the place of dragons and covered us with the shadow of death.

20 If we have forgotten the Name of our God, & holden up our hands to a strange god.

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Surely for thy sake are we slain continually, and are counted as sheep for the slaughter.

23 Vp, why sleepest thou, O LORD; awake, be not far off for ever.

24 Wherefore hidest thou thy face? and forgottest our misery and our affliction.

18 We turn not back our hearts,
nor yet thy pathes forsake.

19 Yet thou hast trod us down to dwell
where dens of Dragons be;
And covered us with shade of death,
and great adversitie.

20 If we had our Gods Name forgot,
and help of Idols sought:

21 Wold not God the have tryd this out,
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,
alwayes are we slaine thus,
As sheep unto the shambles sent,
right so they deal with us.

23 Up Lord, why sleepest thou? awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were glewd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us Lord at need:
We thee beseech for thy goodnesse
to rescue us with speed.

25 For our belly is beaten down unto the dust: Our bellies cleave unto the ground.

26 Rise up for our succour, and redeem us for thy mercies sake.

PSALME XLV.

Sing this as the 25 Psalme.

MIne heart doth take in hand
some godly song to sing:
he praise that I shall shew thereof
pertaineth to the king.
y tongue shall be as quick,
his honour to endite,
s is the pen of any Scrib
that useth fast to write.

O faireſt of all men!
thy speach is pleasant pure:
or God hath blessed thee with gifts
for ever to endure.

3 About thee gird thy sword,
thou mighty Prince of fame:
Which is the glory and renown,
and honour of thy Name.

4 Go forth with prosperous speed,
in meekneſſe, truth, and right:
And thy right hand shall thee instruct
in works of dreadfull might.

5 Thy shafts are sharp, O king,
to pierce thy foes hearts all:
Therefore shall nations thee obey,
and at thy feet down fall.

6 Thy royall seat, O Lord,
for ever shall remaine:
Because the scepter of thy realme

MIne heart will utter forth a good matter: I will intreat in my works of the king: my tongue is as the pen of a swift writer.

2 Thou art fairer then y children of men: grace is powred in thy lips, because God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most mighty to wit, thy worship & thy glory

4 And prosper with thy glory: ride upon the word of truth, and meekneſſe, and of righteousneſſe: so thy right hand shall teach thee terrible things.

5 Thine arrowes are sharp to pierce the heart of the kings enemies, therefore the people shall fall under thee. 6 Thy throne, O God, is for ever and ever: The scepter of thy kingdome is a scepter of righteousneſſe.

doth

doth righteousnesse maintaine.

7 Thou righteousnesse dost love,
and wickednesse detest;
Because God hath anointed thee
with joy above the rest.

8 Of Myrrhe and Cassia
thy cloathes most sweet smell had
When thou didst from thy pallace p
where they had made thee glad.

9 Among thy ladies are
kings daughters right demure;
At thy right hand the Queen doth sta
arrayed in gold most pure.

10 O daughter! take good heed,
incline, and give good eare:
Thou must forget thy kindred all,
and fathers house most dear.

11 So shall the king desire
thy beauty excellent:
He is thy Lord, therefore shalt thou
to honour him be bent.

12 The daughters then of Tyre
with gifts full rich to see:
And all the wealthie of the land
shall make their sute to thee.

13 The daughter of the king
is glorious to behold:

7 Thou lovedst righteousnes & hatest wickednes because God, even thy God hath anointed thee w the oyl of gladnesse above thy fellowes.

8 All thy garments smell of myrrhe, and Aloes, and Cassia, when thou commest out of thy yvorie palaces, where they had made thee glad.

9 Kings daughters were among thine honourable wives: upon thy right hand did stand the Queen in a vesture of gold, of Ophyr.

10 Hearken O daughter, and consider and incline thine eare, forget also thine own people, and thy fathers house

11 So shall the King have pleasure in thy beauty: for he is thy Lord, and reverence thou him. 12 A the daughters of Tyrus, with the rich of the people shall do hom efore thy face with presents. 13 The Kings daughter is all g

With

Within her chamber she doth sit,
deckt up in brodered gold.

In robes by needle wrought,
with many pleasant thing;
And virgins fair on her to wait
she cometh to the King.

They shall be brought with joy,
and mirth on every side;
Into the pallace of the King
and there they shall abide.

In stead of parents left,
O Queen, the case so stands:
Thou shalt have sons whom thou mayst (set
as Princes in all lands.

Wherefore thine holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

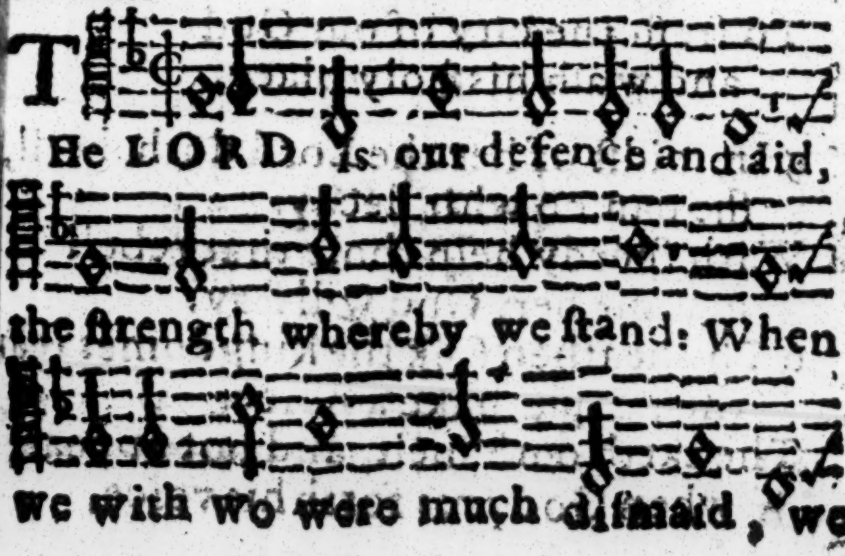
rious within her cloathing is of broydered gold

14 She shall be brought unto the king in rayment of needle work, the virgins that do follow after her, & her companions shall be brought unto thee

15 With joy and gladnesse shall they be brought, and shall enter into ỹ kings palace.

16 In stead of thy fathers shall thy children be, thou shalt make them Princes thorow all the earth. 17 I will make thy Name to be remembred through all generations, therefore shal the people give thanks unto thee, world without end.

PSAL. XLVI.



GOD is our hope, and strength, and help in trouble.

ready to be found.

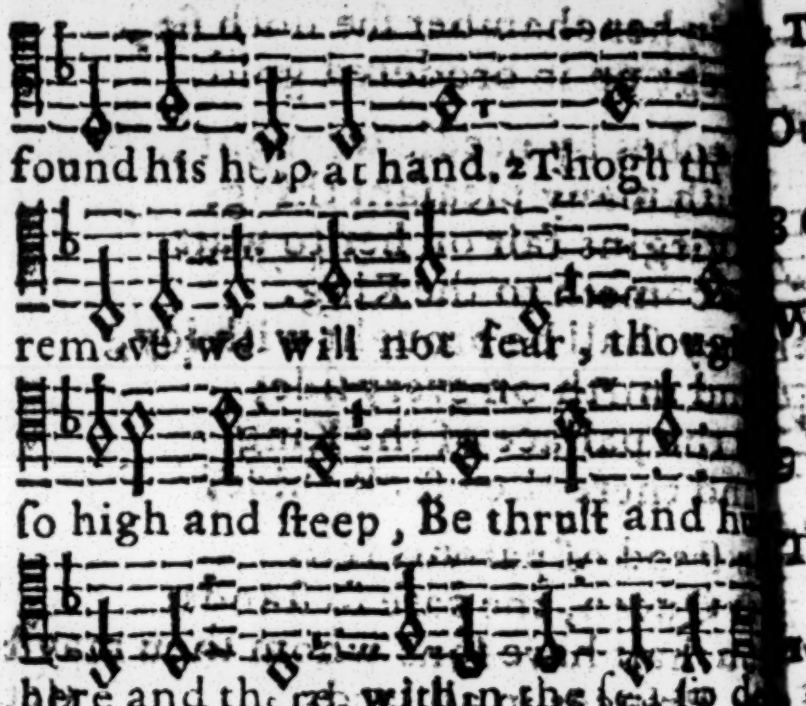
2 Therefore will we not fear though the earth be moved, and though y mountaines fall into the mids of the sea.

3 Though the waters thereof rage, & be troubled, and the mountains shake at the surges of the same. Selah.

4 Yet there is a river, whose streames shall make glad the city of God, even the Sanctuary of the tabernacle of the most High.

5 God is in the mids of it, therfore shall it not be moved: God shall help it verie early.

6 When the nations raged and the kingdomes were moved, God thundred, and the earth melted.



found his help at hand. 2 Though th
remove we will not fear, thoug
so high and steep, Be thrust and h
here and there, within the sea it d

3 No though the waves do rage fo
that all the banks it spils,
And though it overflow the shore,
and beat down mighty hils.
4 Yet one fair flood doth send abro
his pleasant streames apace,
To fresh the city of our God
and wash his holy place.
5 In midst of her the Lord doth dw
she can no whit decay:
With speedy help those that rebell
against her, God will stay.
6 The heathen folk the kingdomes
the people make a noice:
The earth doth melt, and not appe
when God puts forth his voice.

PSALME XLVII.

The Lord of hoasts doth take our part
to us he hath an eye:
Our hope of health with all our heart
on Jakobs God doth ly.

Come hear & see ẏ minde & thought
the working of our God:
What wonders he himself hath wrought
throughout the earth abroad.

By him all wars are husht and gone,
which countries did conspire:
Their bowes he brake, & speares each-one,
their charets burnt with fire.

Leave off therefore, saith he, & know
I am a God most stout:
I will be praisde of high and low,
even all the earth throughout.

The Lord of hostes doth us defend,
he is our strength and tower:
On Jakobs God do we depend,
and on his mighty power.

7 The Lord of Hoastes is with us, the God of Jakob is our refuge. Selah.

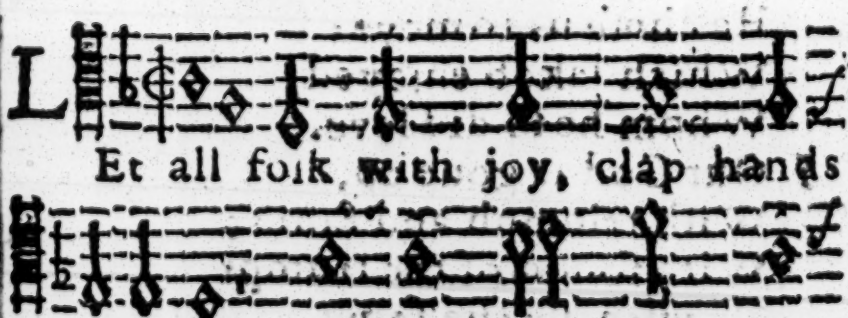
8 Come and behold the works of the LORD, what desolations he hath made in the earth.

9 He maketh wars to cease unto the ends of the world. he breaketh ẏ bow and cutteth the spear, and burneth the chariots with fire.

10 Be still, and know that I am God, I will be exalted amongst the heathen, and I will be exalted in the earth.

11 The Lord of Hoasts is with us, the God of Jakob is our refuge. Selah.

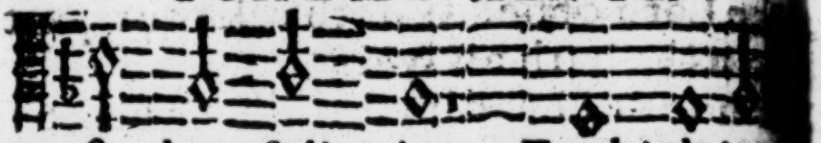
PSAL. XLVII.



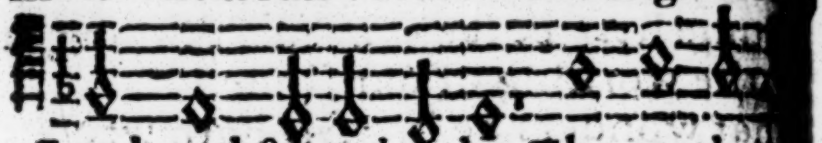
Et all folk with joy, clap hands and rejoyce: And sing unto GOD, with most

All people clap your hands, sing laud unto God with a joyfull voice.

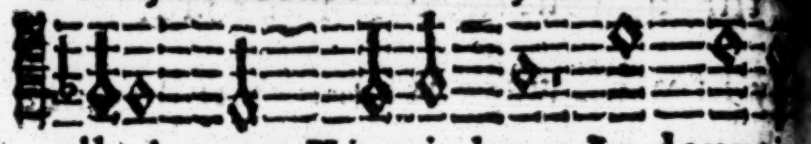
King over all the earth.



most chearfull voice. 2 For high is



Lord, and feared to be, The earth o

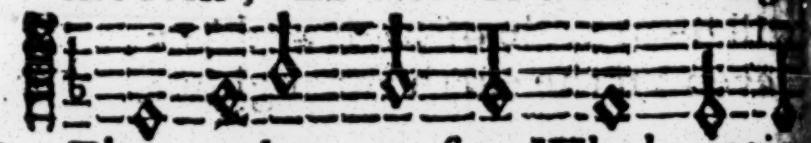


all, A great King is he. 3 In daunt

3 He hath subdued the people under us, and nations under our feet.

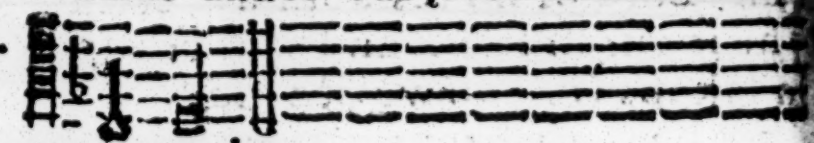


the folk, He hath so well wroug



That under our feet Whole natio

4 He hath chosen our inheritance for us, the glory of Jakob, whom he loved. Selah.



are brought.

5 God is gone up with triumph even the LORD with the sound of the trumpet.

6 Sing praises to GOD, sing praises: sing praises unto our King: sing praises.

4 An heritage fair
He chuse us to move:
Which Jakob enjoyed,
Whom he so did love.

5 Our God is gone up,
With triumph and fame;
With sound of the trump:
To witnesse the same.

6 Sing praises to God,
Sing praises, I say:

PSALME XLVIII.

To this our great King
Sing praiſes alway.

For of all the earth
Our God is the King:
Such as underſtand
Now praiſe to him ſing.
The Heathen to rule
God alſo doth reign,
Who doth ſtill upon
His high thron remaine.
Strange Princes do come,
Unto the Lords folk:
Who are as his ſhields,
His church up to hold.

For ſhields of the world
Belong to the Lord:
His Name to exalt
Let all men accord.

7 For God is the King of all the earth, ſing praiſes every one that hath underſtanding.
8 God reigneth over the Heathē God ſiteth upon his holy thron.
9 The Princes of the people are gathered unto the people of the God of Abraham: for the ſhields of the world belong to God: he is greatly to be exalted

PSAL. XLVIII.

Sing this as the 46 Pſalme.

GReat is the Lord, & with great praiſe
to be advanced ſtill:
Within the city of our God,
upon his holy hill.
2 Mount Syon is a pleaſant place,
it gladeth all the land:
The city of the mighty King
on her North ſide doth ſtand.

3 Within her palaces the Lord
is known a refuge ſure:

GReat is the LORD and greatly to be praiſed in the city of our God: even upon his holy mountain.
2 Mount Syon lying Northward is fair in ſituation: it is the joy of the whole earth, and the city of the great King.
3 In the palaces thereof God is known for a refuge.

4 For

4 For lo, the Kings were gathered, & went together.

5 When they saw it, they marveled, they were astonied & suddenly driven back.

6 Fear came there upon them and sorrow, as upon a woman in travaile.

7 As with an East winde thou breaks the ships of Tarshish, so were they destroyed.

8 As we have heard, so have we seen in the city of the Lord of hoasts in the city of our God: God wil stablish it for ever, Selah

9 We wait for thy lovingkindnesse, O God, in the midst of thy Temple.

10 O God, according to thy Name, so is thy praise unto the worlds end, thy right hand is ful of righteousnesse.

4 For lo, the kings together came,
her ruine to procure.
5 But when they did behold the same
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.
6 Great terrour there on them did fall
for very wo they cry,
As doth a woman when she shall
go travell by and by.
7 As with the stormy Eastern winde
thou breaks the ships that sail
Of Tarshish: so they scattered were,
destroid, and made to quail.
8 Within the city of the Lord
we saw, as it was told:
Yea, in the city of our God,
which he will ay uphold.
9 O Lord, we wait, and look to have
thy loving help, and grace:
For which all times we do attend
within thine holy place.
10 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwayes.
11 Let for thy judgements Syon mount
with joyes fulfilled be:
And let Jehudahs daughters all
be glad, O Lord, in thee.
12 Let mount Syon rejoyce, and the daughte

PSALME XLIX.

Go walk about all Sion hill,
yea, round about her go:
nd tell the bulwarks that thereon
are builded on a row.
View and mark well the wals thereof
behold her towers hie:
hat ye of it may make report
to your posteritie.

For even this God our God is he,
for ever and for ay:
e shall direct, and us conduct
even to our dying day.

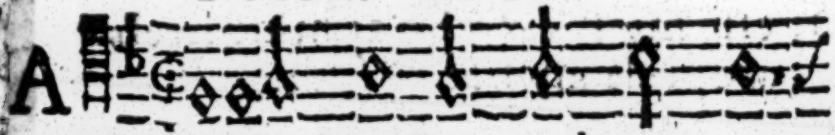
Judah be glad, because of thy judgement.

12 Compasse about Syon, and go round about it, and tell the towers thereof.

13 Mark well the wall thereof, behold her towers, that ye may tell your posteritie.

14 For this God is our God, for ever, and ever, he shall be our guide unto the death.

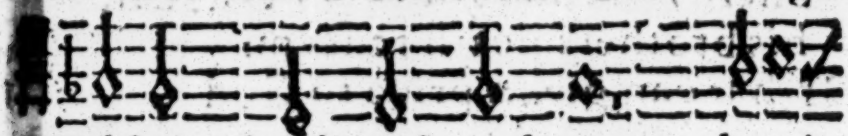
PSAL. XLIX.



All people hearken and give eare



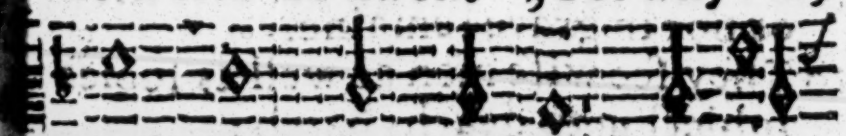
to that that I shall tell. 2 Both high



and low, both rich and poore, that in



the world do dwell. 3 For why? my



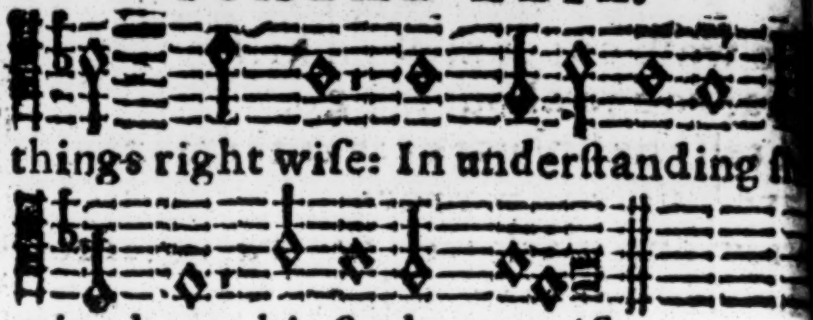
mouth shall make discourse of many

HEar this, all ye people: give eare, all ye that dwel in the world.

2 As well low as high, both rich and poore.

3 My mouth shall speak of wisedome, and the meditation of mine heart is of knowledge.

things.



4 I will incline mine ear to a parable, and utter my grave mater upon the harp.
5 Wherefore should I fear in the evil dayes, when iniquity shall compasse me about, as at mine heels.
6 They trust in their goods, and boast themselves in the multitud of their riches.
7 Yet a man can by no meanes redeem his brother; he can not give his ransom to God.
8 So precious is the redemption of their soules, & the continuance for ever.
9 That he may live still for ever, and not see the grave.
10 For he seeth y wise men die and also that y ignorant & foolish perish, and leave their riches for others,

things right wise: In understanding
mine heart his study exercise.

4 I will incline mine eare to know
the parables so dark;
And open all my doubtfull speach
in meeter on mine harp.
5 Why should I fear affliction?
or any carefull toil?
Or else my foes? who at mine heels
are prest my life to spoil.

6 For as for such as riches have,
wherein their trust is most:
And they who of their treasures great
themselves do brag and bost.
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in grave remaine.
10 They see wise men as well as fooles
subject unto deaths bands:

And

nd being dead ſtrangers poſſeſſe
their goods, their rents, their lands.

Their care is to build houſes fair,
and ſo determine ſure,
o make their name right great on earth
for ever to endure.

Yet ſhall no man alwayes enjoy
high honour, wealth and reſt:
ut ſhall at length taſt of deaths cup
as well as the brute beaſt.

And though they try theſe fooliſh
to be moſt leud and vain: (thoughts
heir children yet approve their talk,
and in like ſin remaine.

As ſheep unto the fold are brought,
ſo ſhall they unto grave:
eath ſhall them eat, and in that day
the juſt ſhall lordſhip have.

heir image and their royall port
ſhall fade, quite, and decay:
hen as from houſe to pit they paſſe,
with wo and wail-away.

But God will ſurely preſerve me
from death and endleſſe paine:
ecauſe he will of his good grace
my ſoul receive again.

If any man waxe wondrous rich,
fear not, I ſay, therefore:
lthough the glory of his houſe

11 Yet they think their houſes and their habitations ſhall cõtinue for ever even from generation to generation, and call their lands by their names.

12 But man ſhal not continue in honor, he is like the beaſts ỹ die

13 This their way uttereth their fooliſhnes yet their poſterity delite in their talk. Selah

14 Like ſheep they ly in grave death devoureth them, and the righteous ſhall have dominion over them in the morning: for their beauty ſhal conſume, when they ſhall go from their houſe to grave.

15 But God ſhal deliver my ſoul from the power of the grave for he will receive me Selah.

16 Be not thou afraid when one is made rich, and when the glory of his houſe is increaſed,

increaseth more and more.

17 For he shall take nothing away, when he dyeth, neither shal his pompe descend after him.

17 For when he dies, of all these thin
nothing shall he receive:
His glory will not follow him,
his pompe will take his leave.

18 For while he lived, he rejoyced himself, and men wil praise thee, whē thou makes much of thy self.

18 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying, All is well done.

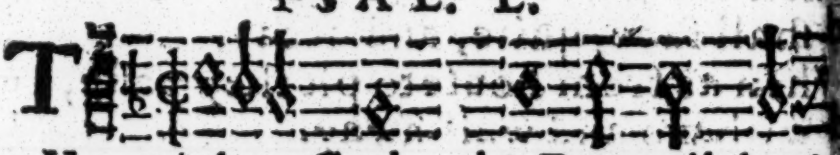
19 He shall enter into the generation of his fathers, and they shall not live for ever.

19 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place
and be brought to deaths fold.

20 Man is in honour, and understanderh not: He is like to beasts that perish.

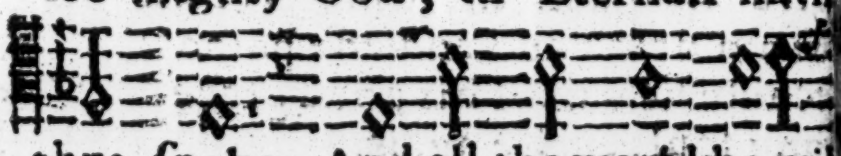
20 Thus man to honour God hath cald,
yet doth he not consider:
But like bruit beasts so doth he live,
which turn to dust and powder.

PSAL. L.

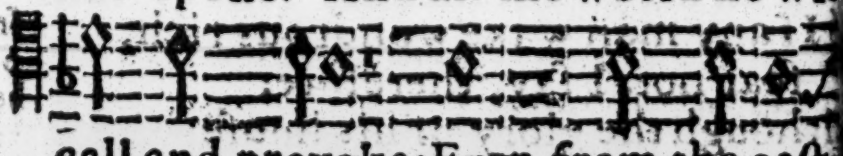


THE GOD of gods, even the Lord hath spoken, and called the earth from the rysing up of the Sun, unto the going down thereof.

He mighty God, th' Eternall hath

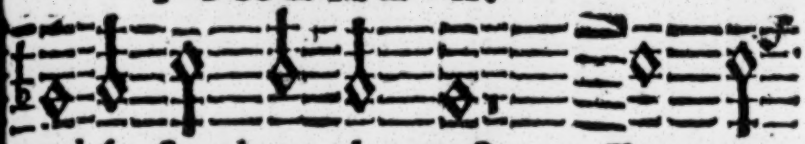


thus spoke: And all the world he wil

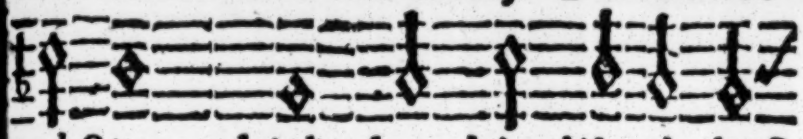


call and provoke; Even from the east

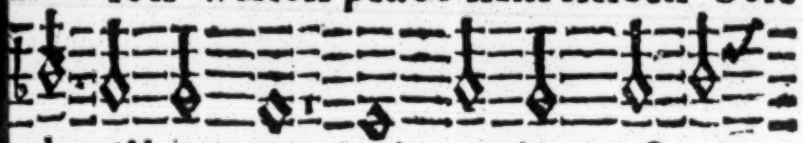
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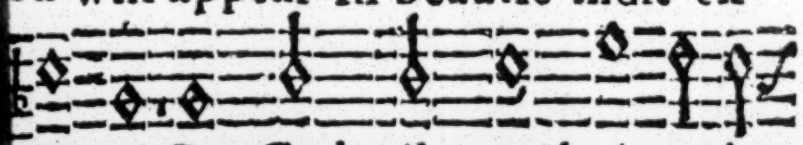


and ſo forth to the weſt, 2 From to-



ard Sion which place him liketh beſt



od will appear in beautie moſt ex-



cellent, Our God wil come before that



ong time be ſpent.

3 Devouring fire
hall go before his face,
A great tempeſt
hall round about him trace.
4 Then ſhall he call
he Earth and Heaven ſo bright,
To judge his folk
Vith equitie and right
5 Saying, Go to,
nd now my Saints aſſemble:
My pact they keep,
heir gifts do not diſſemble.

2 Out of Sion which is the perfection of beautie, hath God ſhined.

3 Our GOD ſhall come, and ſhall not keep ſilence a fire ſhal de oure before him, and a mightie tempeſt ſhall be moved round about him.

4 He ſhall call the heavens above, and the earth to judge his people.

5 Gather my Saints togethe unto mee, thoſe that make a covenant with me with ſacrifice.

6 The heavens shall
Declare his righteousnesse,
For God is judge
Of all things more and lesse.
7 Hear my people,
For I will now reveale,
List Israel,
I will thee not conceale.
Thy God thy God
Am I, and will not blame thee,
8 For giving not
All manner offerings to me.

9 I have no need
To take of thee at all
Goats of the fold,
Or Calf out of thy stall
10 For all the beasts
Are mine within the woods,
On thousand hils
The beasts are mine own goods,
11 I know for mine
All birds that are on mountaines,
All beasts are mine
Which haunt the fields and fountains

12 If I were hungrie
I would not thee it tell:
For all is mine
That in the world doth dwell.

6 And the Heavens shall declare his righteousnesse: For God is Judge himself. Selah.
7 Hear, O my people, and I will speak: hear, O Israel, and I will testifie unto thee, for I am God, even thy God.
8 I will not reprove thee for thy sacrifices or thy burnt offerings, that have not been continually before mee.
9 I will take no Bullock out of thine house, nor goat out of thy foldes.
10 For all the beasts of the forest are mine, and the beasts on thousand mountains.
11 I know all the fowles on y mountains, and the wilde beasts of the fields are mine.
12 If I bee hungrie, I will not tell thee: for the world is mine, and all that therein is.

13 Eat I the fleſh
Of great Buls or Bullocks?
Or drink the blond
Of Goats or of the flocks,
14 Preſent to God
Due thankfulneſſe and praiſe,
And pay the vowes
To him moſt high alwayes.

15 Call upon me
When troubled thou ſhalt be,
Then will I help,
And thou ſhalt honour me.
16 To wicked men
Thus ſaith th'Eternall God,
Why doſt thou preach
My lawes and heſtes abroad?
Seeing thou haſt
Them with thy mouth deformed:
17 And hates to be
By diſcipline reformed.

My words (I ſay)
Thou doſt reiect and hate:
18 If that thou ſeeſt
A thief as with thy mate,
Thou runs with him.
And ſo your prey do ſeek,
And art all one
With bawds and ruffians eke:
19 Thou gives thy ſelf
To back-bite and to ſlander:

13 Will I eat the fleſh of buls or drinke the bloud of goats.
14 Offer unto God praiſe and pay thy vowes unto the moſt High.
15 And call upon me in the day of trouble, ſo will I deliver thee, and thou ſhalt glorifie mee.
16 But unto the wicked ſaith God, What haſt thou to do to declare my ordinances, that thou ſhould take my Covenant in thy mouth?
17 Seeing thou hateſt to bee reformed, and haſt caſt my words behinde thee.
18 For when thou ſeeſt a thief, thou runneſt with him, & thou art partaker with the adulterers.
19 Thou gaveſt thy mouth to evil, and with

thy tongue thou forgeſt deceit.
20 Thou ſitteſt and ſpeakeſt againſt thy brother and ſlandereſt thy mothers ſon.
21 Theſe things haſt thou done, and I held my tongue, therfore thou thoughteſt that I was like thee, but I will reprove thee, & ſet them in order before thee.
22 Oh, conſider this, ye that forget God, leaſt I teare you in pieces, and there be none that can deliver you.
23 He that offereth praiſe ſhall glorifie me, and to him that diſpoſeth his way aright, will I ſhew the ſalvation of God.

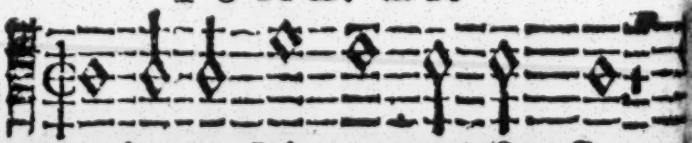
And how thy tongue
Deceives it is a wonder.

20 Thou ſitſt muſing
Thy brother how to blame;
And how to put
Thy mothers ſon to ſhame.
21 Theſe things thou didſt,
And whilſt I held my tongue
Thou didſt me judge,
(becauſe I ſtayed ſo long)
Like to thy ſelf,
Yet though I kept long ſilence,
Once ſhalt thou feele
Of thy wrongs juſt recompence.

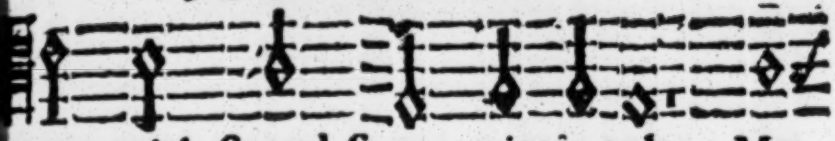
22 Conſider this
Yee that forget the Lord
And feares not when
Hee threatneth with his word;
Leſt without help
I ſpoile you as a prey:
23 But hee that thanks
Offereth, praiſeth mee ay,
Saith the Lord God:
And hee that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

PSAL. LI.

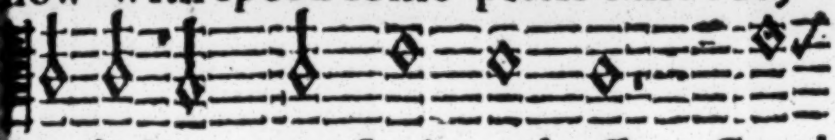
HAve mercy upon mee, O God, accor-



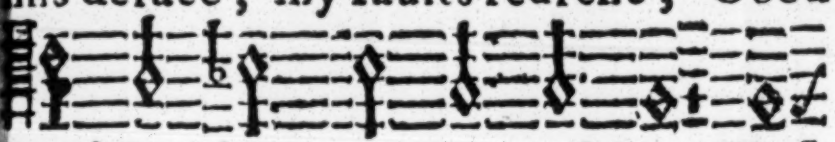
Lord, conſider my diſtreſſe an



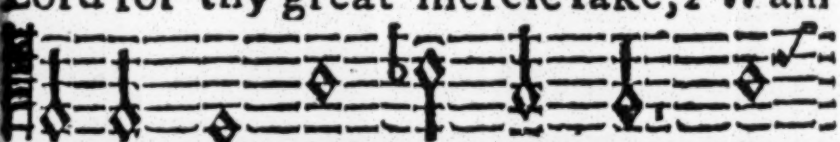
now with ſpeed ſome pittie take: My



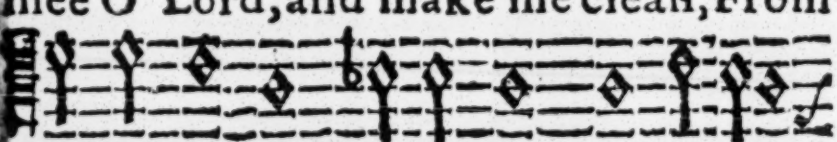
ſins deface, my faults redreſſe, Good



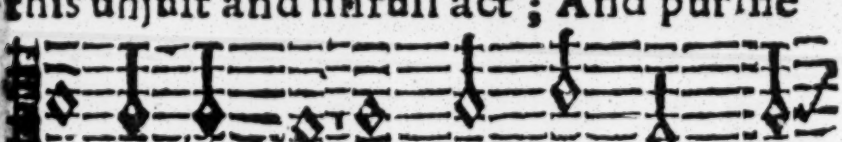
Lord for thy great mercie ſake, 2 Waſh



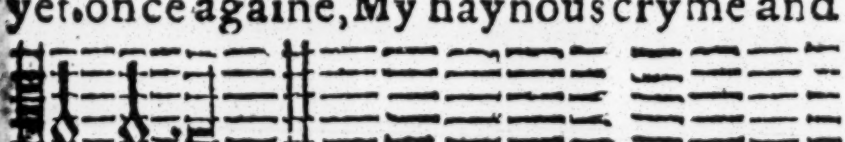
mee O Lord, and make me clean, From



this unjuſt and ſinfull act; And puri ie



yet once againe, My haynous cryme and



bloudie fact.

3 Remorſe and ſorrow do conſtrain
Me to acknowledge mine exceſſe:
My ſin (alas) doth ſtill remain
Before my face without releaſe.
4 For thee alone I have offended,
Committing evil in thy ſight,

ding to thy loving kindneſſe, according to the multitude of thy compaſsions put away mine iniquitie.

2 Waſh mee throughly from mine iniquitie, and cleanſe mee from my ſin.

3 For I know mine iniquities and my ſins are alwayes before mee.

4 Againſt thee, againſt thee only have I ſinned and done evil in thy ſight, that thou mayeſt bee juſt when thou ſpeakeſt, and

pure when thou judgeſt.

5 Behold, I was born in iniquity and in ſin hath my mother conceived me.

6 Behold, thou loveſt truth in the irward affections, therefore haſt thou taught me wiſedome in the ſecret of my heart.

7 Purge mee with hyſop and I ſhall be clean, waſh mee, and I ſhall bee whiter than Snow.

8 Make me to have joy, and gladnes that the bones which thou haſt broken may rejoyce.

9 Hide thy face from my ſins, & put away all my iniquities.

10 Creat in mee a cleane heart, O God, and renew a right Spirit within me.

11 Caſt me not away from thy preſence, & take not thine holy Spirit from me.

And if I were therefore condemned
Yet were thy iudgements iuſt and rig

5 It is too manifeſt, alas,
That firſt I was conceived in ſin:
Yea, of my mother ſo born was,
And yet vile wretch remain therein.
6 Alſo behold, Lord, thou doſt love
The inward truth of a pure heart,
Therefore thy wiſedome from above
Thou haſt reveald me to convert.

7 If thou with hyſop purge my blot,
I ſhall be cleaner than the glaſſe:
And if thou waſh away my ſpot,
The ſnow in whiteneſſe ſhall I paſſe.
8 Therefore; O Lord, ſuch ioy me ſen
That inwardly I may finde grace:
And that my ſtrength may now amen
Which ỹ haſt ſwaged for my treſpaſſe.

9 Turn back thy face and frowning in
(For I have felt enough thine hand)
And purge my ſins I thee deſire,
Which do in number paſſe the ſand.
10 Make new mine heart within my bre
And frame it to thine holy will:
Thy conſtant Sprit in me let reſt,
Which may thoſe raging enemies kill.

11 Caſt me not out Lord from thy face,
But ſpeedily my torments end:
Take not from me thy Sprit and grace
Which may from danger me defend.

12 Restore to me these joyes again,
Which I was wont in thee to finde:
And let me thy free Sprit retain,
Which unto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low
By mine ensample shall flee sin.

14 O God, that of mine health art Lord
Forgive me this my bloudie vice,
Mine heart and tonge shall then accord
To sing thy mercies and justice.

15 Touch thou my lips my tong untie
O Lord which art the only key:
And then my mouth shall testifie
Thy wondrous works and praise alway

16 And as for outward sacrifice
I would have offred many one:
But thou esteemst them of no price;
And therein pleasure takes thou none.

17 The heavy heart, the minde oppresst,
O Lord thou never dost reject;
And to speak truth it is the best,
And of all sacrifice th'effect.

18 Lord unto Syon turn thy face,
Powre out thy mercies on thine hill;
And on Jerusalem thy grace,
Build up the wals and love it still.

12 Restore to me the joy of thy Salvation, & stablish me with thy free Spirit.

13 Then shall I teach thy wayes unto the wicked and sinners shall be converted unto thee.

14 Deliver me from bloud, O God, who art the God of my Salvation: and my tongue shall sing joyfully of thy righteousnesse.

15 Open thou my lips, O Lord, and my mouth shall shew forth thy praise.

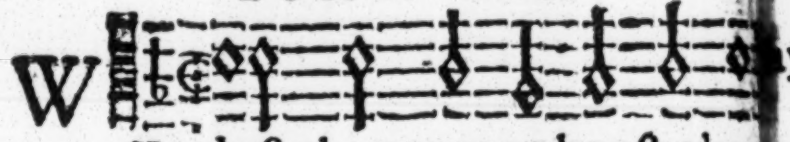
16 For thou desirest no sacrifice: though I would give it, thou delightest not in burnt offerings.

17 The sacrifices of God, are a contrite Spirit, a contrite and broken heart, O God, thou wilt not despise. 18 Be favourable unto Syon, for thy good pleasure, build up the walls of Jerusalem.

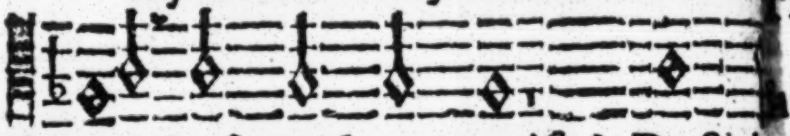
19 Then ſhalt thou accept the ſacrifice of righteouſneſſe: even the burnt offerings and oblations, then ſhall they offer calves upon thine altar.

19 Our offerings then thou ſhalt rec
Of peace and righteouſneſſe, I ſay
Yea, calves, & all that thou doſt c
Upon thine altar ſhall we lay.

PSAL. LII.



WHy doſt thou tyrant boaſt abro

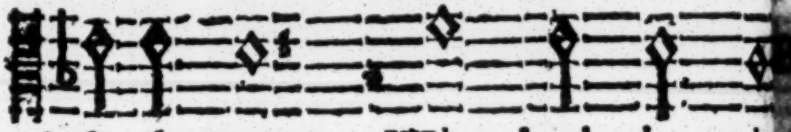


W Hy boaſteſt thou thy ſelfe in thy wickedneſſe, O man of power? the loving kindneſſe of God endureth daily.

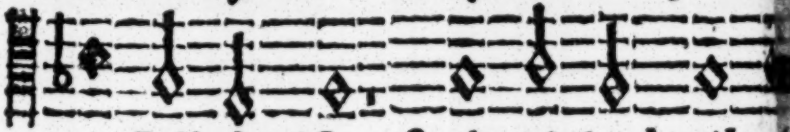
thy wicked works to praiſe? Doſt th



not know there is a God, whoſe me



laſt alwayes? 2 Why doth thy min

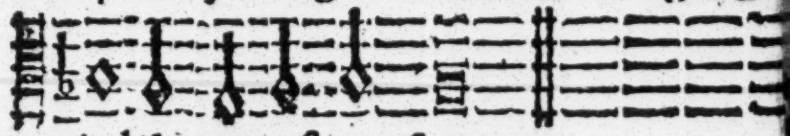


2 Thy tongue imagineth miſchief, and is like a ſharp raſour, that cutteth deceitfully.

yet ſtill deviſe, ſuch wicked wiles



warp? Thy tongue untrue in forging l



is like a raſour ſharp.

PSALME LII.

On mischief why setst thou thy mind?
and wilt not walk upright:
thou hast more lust false tales to finde
than bring the trueth to light.
Thou dost delight in fraud and guile
in mischief, bloud, and wrong:
thy lips have learnd the flattering stile
O false deceitfull tongue.

Therefore shall God for ay confound,
and pluck thee from thy place:
thy seed root out from off the ground
and so shall thee deface.
The just when they behold thy fall
with fear will praise the Lord
and in reproach of thee withall
cry out with one accord.

Behold the man that would not take
the Lord for his defence;
but of his goods his god did make,
and trust his corrupt sense.
But I an olive fresh and green
shall spring and spred abroad:
for why? my trust all times hath been
upon the living God.

For this therefore will I give praise
to thee with heart and voice:

3 Thou dost love evil more than good, and lyes more than to speak the truth. Selah.

4 Thou lovest all words that may destroy, O deceitfull tongue.

5 So shall God destroy thee for ever: hee shall take thee, and plucke thee out of thy Tabernacle, and roote thee out of the land of the living. Selah.

6 The righteous also shall see it, and fear, and shall laugh at him, saying,

7 Behold the man that took not God for his strength: but trusted unto the multitude of his riches, and put his strength in his malice.

8 But I shalbe a green Olive tree, in the house of GOD: for I trusted in the mercy of GOD for ever and ever. 9. I will alwayes praise thee, that thou hast done this.

and I will hope in thy Name, becauſe it is good before thy Saints.

I will ſet forth thy Name alwayes wherein thy Saints reioice.

PSAL LIII.

Sing this as the 14 Pſalme.

THere is no God as fooliſh men affirm in their mad mood:
Their drifts are all corrupt and vain, not one of them doth good.
2 The Lord beheld from Heaven hie the whole race of mankind:
And ſaw not one that ſought indeed the living God to finde.

3 They did turn back and were corrupt, and truely there was none
That in the world did any good, I ſay, There was not one.
4 Do not all wicked workers know, that they do feed upon
My people, as they feed on bread? the Lord they call not on.

5 Even there they were afraid and ſtood with trembling all diſmaid:
Whereas there was no cauſe at all why they ſhould be afraid.
For God his bones that thee beſiegd hath ſcatered all abroad:
Thou haſt confounded, them for the reiected are of God.

1 The foole hath ſaid in his heart, There is no God they have corrupted and done abominable wickedneſſe there is none that doth good.
2 God looked down from heaven upon the children of men to ſee if there were any that would underſtand and ſeek God.
3 Every one is goue backe, they are altogether corrupt, there is none that doth good, no not one.
4 Do not the workers of iniquity know that they eat up my people as they eat bread? they call not upon GOD. 5 There were afraid for fear, where no feare was: for GOD hath ſcattered bones of him that beſieged thee, thou haſt put them to confuſion cauſe GOD hath caſt them off.

PSALME LIIII.

O Lord give thou thy people health,
and thou, O Lord fulfill
hy promiſe made to Iſrael,
ſtom out of Syon hill.
hen God his people ſhall reſtore
that erſt were captives led;
hen Jakob ſhall therein reioice,
and Iſrael ſhall be glad.

6 Oh give ſalvation unto Iſrael out of Syon: when God turneth the captivitie of his people, then Jacob ſhal rejoice, and Iſrael ſhall bee glad.

PSAL LIV.

Sing this as the 27. Pſalme.

Ave me, O God, for thy Names ſake
And by thy grace my cauſe defend,
Oh, hear my prayer which I make,
nd let my words to thee aſcend.
For ſtrangers do againſt me riſe,
nd tyrants ſeek my Soul to ſpill;
hey ſet not God before their eyes,
t bent to pleaſe their wicked will.

Behold God is mine help and ſtay,
nd is with ſuch as do me aid:
My foes diſpight he will repay,
h cut them off as thou haſt ſaid.
then ſacrifice O Lord will I
reſent full freely in thy ſight:
nd will thy Name ſtill magnifie,
ecauſe it is both good and right.

or he me brought from troubles great

S Ave mee, O God by thy Name, and by thy power judge mee.

2 O God, hear my prayer, hearken unto the words of my mouth,

3 For ſtrangers are riſen up againſt mee, and tyrants ſeek my Soul, they have not ſet God before them. Selah.

4 Behold God is my helper, the Lord is with them that upholdeth my Soul.

5 Hee ſhall reward evill unto mine enemies, Oh cut them off in thy truth. 6 Then I will ſacrifice freely unto thee, I will praiſe thy Name O Lord, becauſe it is good. 7 For hee hath delyvered mee out of all

And

troubles: and my eyes have seen my desire upon mine enemies.

HEare my prayer, O God, and hide not thy selfe from my supplication.

2 Hearken unto me, and answer me: I mourn in my prayer, & make a noise.

3 For the voice of the enemie, and for the vexation of the wicked, because they have brought iniquitie upon me, and furiously hate me.

4 My heart trembleth within me: and the terrours of death are fallen upon mee.

5 Fear and trembling are come upon me, and an horrible fear hath covered me.

And kept me from their raging ire
Yea on my foes which did me thre
Mine eyes have seen my hearts desire.

PSAL. LV.

Sing this as the 35 Psalme.

O God give ear, and do apply,
to hear me when I pray:
And when to thee I call and cry
hide not thy self away.
2 Take heed to me grant my reque
and answere me again:
With plaints I pray so sore oppreſt,
great grief doth me constrain.

3 Because my foes with threats & cr
oppresse me with dispight:
And so the wicked sort likewise
to vexe me have delight.
For they in counsell do conspire
to charge me with some ill
And in their hastie wrath and ire
they do pursue me still.

4 My heart doth faint for want of bre
it panteth in my breſt:
The terrours and the dread of death
do work me much unrest.
5 Such dreadfull fear on me doth f
that I therewith do quake:
Such horrour whelmeth me withall
that I no shift can make.

6

But I did ſay who will give mee
the ſwift and pleaſant wings
f ſome fair Dove? then would I flee,
and reſt mee from theſe things.
Lo, then I would go far away,
to flee I would not ceaſe:
nd I would hide my ſelf, and ſtay
in ſome great wilderneſſe.

I would bee gone in all the haſte,
and not abide behind:
hat I were quite and overpaſt
theſe blaſts of boyſtrous winde,
Divid them Lord, and from them pull
their diviliſh double tongue,
or I have ſpyed their citie full
of rapin, ſtrif, and wrong.

For they both night and day about
do walk upon her wall:
In midſt of her is miſchief ſtout,
and ſorrow eke withall.
Her inward parts are wicked plain,
her deeds are much to vile:
nd in her ſtreets there doth remain
all craftie fraud and guile.

If that my foes had ſought my ſhame
I might it well abide:
rom open enemies check and blame
ſome-where I could mee hide.

6 And I ſaid, Oh, if I had wings like a Dove, then would I flee away and reſt.

7 Behold, I would take my flight far off & lodge in the wildernes. Selah

8 Hee would make haſte for my deliverance from the ſtormie winde, and tempeſt.

9 Deſtroy, O Lord, and divid their tongs: for I have ſeen cruelty, and ſtrife in the citie.

10 Day and night they go about upon the wall thereof: both iniquitie, & miſchief are in y midſt of it.

11 Wickedneſſe is in the midſt thereof, deceit and guile depart not from her ſtreets.

12 Surely mine enemie did not defame mee, for I could have born it: neither did mine adverſary exalt himſelf againſt mee, for I would have hid mee from him.

13 But it was thou, O man, even my companion my guide, and my familiar

14 Which delighted in consulting together, & went into the house of God as companions.

15 Let death seaſe upon them let them goe down quick into the grave: for wickedneſſe is in their dwelling even in the midſt of them

16 But I will call unto God and the Lord will save mee.

17 Evening, and morning and at noon will I pray & make a noiſe, and he will hear my voice.

18 He hath delivered my ſoul in peace from the battell that was againſt me, for many that were with me.

19 GOD ſhall hear and afflict them, even he that reigneth of old. Selah, becauſe they have no changes; therefore they fear not GOD.

13 But thou it was, my fellow dear
which friendſhip didſt pretend:
And didſt my ſecret counſell hear
as my familiar friend.

14 With whom I had delight to talk
in ſecret and abroad:
And wee together oft did walk
within the houſe of God.

15 Let death in haſte upon them fall
and ſend them quick to hell:
For miſchief reigneth in their hall,
and parlour where they dwell.

16 But I unto my God will cry,
to him for help I flee:
The Lord will hear me by and by,
and he will ſuccour me.

17 At morning, noon, and evening ti
unto the Lord I pray,
When I ſo inſtantly have cryde,
he doth not ſay me nay.

18 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great
that would againſt me ſtand.

19 The Lord that reigneth ere and lat
ſhall hear, and wrack them ſore:
For ſith no change is in their ſtate,
they fear not God therefore.

Upon his friends he laid his hands,
who were in covenant knit:
friendſhip to neglect the bands
he paſſeth not a whit.
Thogh war within his heart did boile,
like butter were his words:
thogh his words were ſmooth as oile
they cut as ſharp as ſwords.

Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
or he will not for ay accord
the iuſt in thrall to bee.
But God ſhall caſt them deep in pit,
that thirſt for bloud alwayes:
e will no guilefull man permit
to live out half his dayes.

hough ſuch be quite deſtroid &gone,
in thee (O Lord) I truſt:
ſhall depend thy grace upon,
with all my heart and might.

20 He laid his hand upon ſuch as be at peace with him and he brake his covenant.

21 The words of his mouth were ſofter than butter, yet war was in his heart his words were more gentle thā oyle, yet they were ſwords.

22 Caſt thy burden upon the Lord and he ſhall nouriſh thee, hee will not ſuffer the righteous to fall for ever.

23 And thou, O God, ſhall bring them down into the pit of corruption, the bloody and deceitfull men ſhall not live half their dayes: but I will truſt in thee.

PSAL. LVI.

Sing this as the 27 Pſalme.

BE merciful I to mee, O God, for man would ſwallow me up, he fighteth continually and vexeth me.

O God to me thy mercie ſhow,
Whom mē would ſwallow &devour
ach day they ſtrive to bring me low,
exing me ſore from hour to hour.
Mine enemies daily would me eat,

2 Mine enemies would daily

For

for many fight against mee. O thou moſt high!

3 When I was afraid, I truſted in thee.

4 I will rejoice in God, becauſe of his word, I truſt in God, and will not feare what fleſh can do unto me.

5 Mine owne words grieve me daily, all their thoughts are againſt me, to do me hurt.

6 They gathered together, and keep themſelves cloſe, they mark my ſteps, becauſe they wait for my Soule.

7 They thinke they ſhal eſcape by iniquities, O God, caſt theſe people down in thine anger.

8 Thou haſt counted my wandrings: put my teares into thy bottell: are not they in thy regiſter?

9 When I cry, then mine enemies ſhall back: This I know for GOD is with me.

For many do againſt mee fight,
O thou moſt High, yet in this ſtrai
3 In thee mine hope is ſurely pight.

4 I will rejoice in God for ay,
Becauſe his words are true and juſt
And fear no whit what men do m
To me ſith I in God do truſt.

5 The words which I my ſelf did ſp
Are turned to my ſmart and grief:
Their thoghts eachone tēd thē to w
On me cauſeleſſe to my miſchief.

6 In companies conveen do they,
Keeping them ſecret in their ſtrait:
They to my ſteps take heed alway,
For why? to trap my Soul they wai

7 They think they ſ. all eſcape at laſ
Becauſe by wrong they much anno
But thou, O God, in wrath down c
Theſe wicked folk, and them deſtr

8 My wandrings thou haſt numbre
And in thy bottel put my teares:
Are they not written great and ſma
As thy regiſter witneſſe beares.

9 What time to thee I call and cry,
Mine enemies then aback ſhall flee:
This know I moſt aſſuredly,
For God the Lord he is with me,

PSALME LVII.

For this I will in God rejoyce,
Cauſe his promiſes are ſure:
him will I lift up my voice,
hoſe word for ever doth endure.
And ſince my truſt in God doth ſtand
ill mans power not fear at all:
O Lord thy vowes are in mine hand,
thee I praiſes render ſhall.

For thou from death my ſoul reſtord
d kepeſt my feet from ſlip or fall,
at I may walk before the Lord,
ith ſuch as light have over all.

10 I will rejoice in God, becauſe of his word, in the Lord will I rejoice, becauſe of his word.

11 In God do I truſt, I will not bee afraid what man can do unto mee.

12 Thy vowes are upon mee, O God I will render praiſes unto thee.

13 For thou haſt delivered my ſoul from death and alſo my feet from falling, that I may walke before GOD in the light of the living.

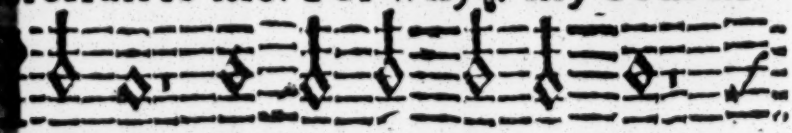
PSAL. LVII.



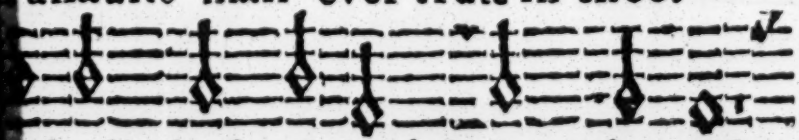
Ee mercifull to mee, O God, bee



rcifull to me: For why? my Soul in



aſſaults ſhall ever truſt in thee.



nd till theſe wicked ſtormes be paſt,



hich riſe on every ſide; Under the

HAve mercie upon me, O God, have mercy upon me, for my ſoule truſteth in thee: and in the ſha-

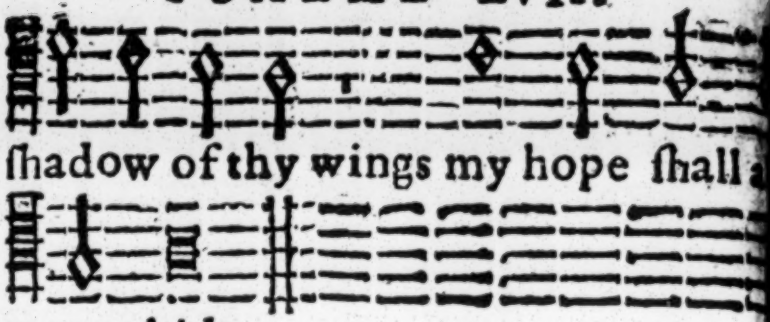
dow of thine winges will I truſt, till theſe afflictions overpaſſe.

2 I will call vnto the moſt High God, even to God that performeth his promiſe toward me.

3 He will ſend from heaven, and ſave mee from the reproofe of him that would ſwallow me. Selah. God will ſend his mercie and his teuth.

4 My Soul is among Lyons, I lye among the children of men that are ſet no fire, whoſe teeth are ſpeares and arrowes, and their tongues a ſharp ſword.

5 Exalt thy ſelf, O GOD, above the heavens and let thy glorie be upon all the earth.



ſhadow of thy wings my hope ſhall a
wayes bide.

2 I will therefore call to the Lord,
who is moſt high alone,
To God who will his work in me
bring to perfection.

3 He will ſend down from heaven ab
to ſave me, and reſtore
From the rebukes of wicked men,
that fain would me devoure.
God will his mercie ſurely ſend,
and conſtant truth alſo:
To comfort me and to defend
againſt my cruell fo.

4 Alace, too long my Soul doth ly
amongſt theſe Lyons keen:
That rage and fume like flames of f
the ſons of men I mean.
Whoſe teeth are like the groũden ſp
like arrowes are their words:
And eke their tongues in forging li
are ſharp as any ſwords.

5 Exalt thy ſelf O Lord therefore
above the heavens hight:
And over all the earth declare
thy glorie and thy might.

6 To trap my steps where I should passe
a snare they did lay out:
My Soul was pressed down for fear,
which compast me about.
Before me they did dig and cast
a deep and ugly pit;
Yet they now fallen are at last
themselves in midst of it.

6 They have laid a net for my steps: my Soul is pressed down, they have digged a pit before me, and are fallen into the mids of it. Selah.

7 Mine heart is readie bent, O God,
mine heart is readie bent:
I will sing songs, and psalmes of praise
to thee I will present.
8 Awake my tongue my great delight,
my viol, and mine Harp:
I will get up by break of day,
and of my God will carp.

7 Mine heart is prepared, O God mine heart is prepared: I will sing, and give praise.
8 Awake my tongue, awake Viol and Harp, I will awake early.

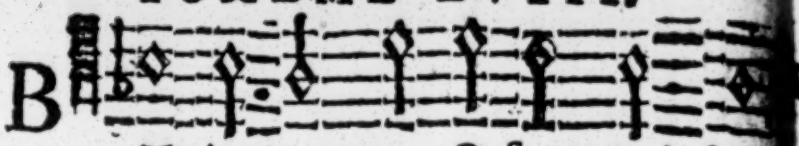
9 I will thee praise O Lord of might,
the people all among:
And eke amidst the nations great
of thee shall be my song.
10 For thy goodnesse is wondrous great
and to the heavens do reach:
The clouds and elements above
thy faithfulnesse do preach.

9 I will praise thee, O Lord, among the people, and I will sing unto thee among the nations.
10 For thy mercy is great unto the heavens and thy truth unto the clouds.

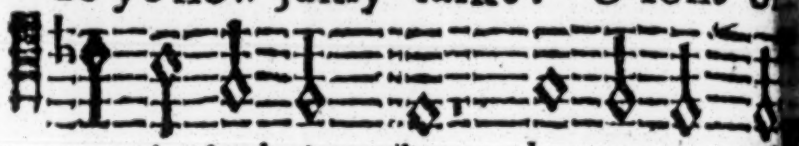
11 Exalt thy self O Lord therefore
above the heavens hight:
And over all the earth declare
thy glorie and thy might.

11 Exalt thy selfe, O God, above the heavens, and let thy glorie be upon all the earth.

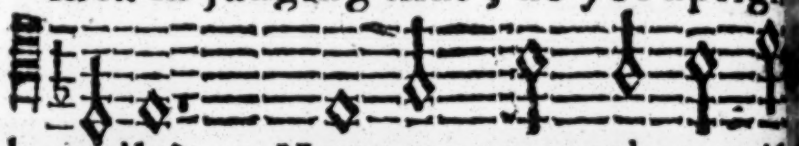
IS it true, O Congregation? ſpeak yee juſtly, O ſons of men? judge ye uprightly?

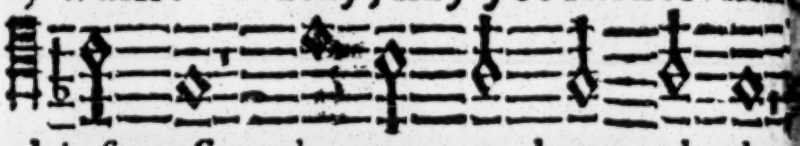


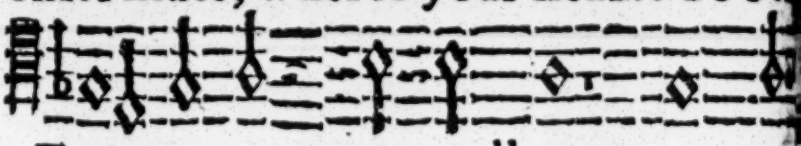




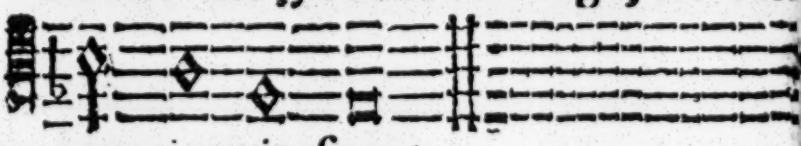
2 Yea rather yee imagine miſchief in your heart, your hands commit cruel tie upon the earth.







3 The wicked are ſtrangers from the womb, even from the belly have they erred and ſpeak lies.



3 But what? the wicked ſtrangers are,
and from the womb they ſtray:
Yea, from their birth they lewdly erre
and none ſo lie as they.

4 Their ſubtile malice doth ſurmount
the craftie ſerpents ſpear:

4 Their poyſon is like the poyſon of a ſerpent, like the deafe adder that ſtoppeth his ear.

Who could ỹ inchanters charms avoid
by ſtopping cloſe hit ear.

Break thou O Lord the teeth of ſuch
as do the truth devoure:
The jawes of theſe youn g Lyons Lord
break down and ſwadge their power
And as the waters do decreaſe,
away ſo let them paſſe:
When that thou doſt thy arrows ſhoot,
then let them break as glaſſe.

Let ſuch conſume as doth a Snail,
whoſe nature is to melt:
Or like untimely fruit, whoſe eyes
no ſun hath ſeen or felt.
As fleſh red raw, unmeet for meat,
till change be made by fire:
So let them Lord fade hence, as with
a whirle-winde in thine ire.

The righteous ſhall in heart rejoice,
thy vengeance thus to ſee:
And bath his feet in ſuch mens blood
with pure effect ſhall he.
And men ſhall ſay, Now of a truth
the righteous fruit may have
By ſeeing God to judge the earth,
and yet his flock to ſave.

5 Which heareth not the voice of the inchanters, though hee bee moſt expert in charming.

6 Breake their teeth, O God. in their mouths break the jawes of the young Lyons, O Lord.

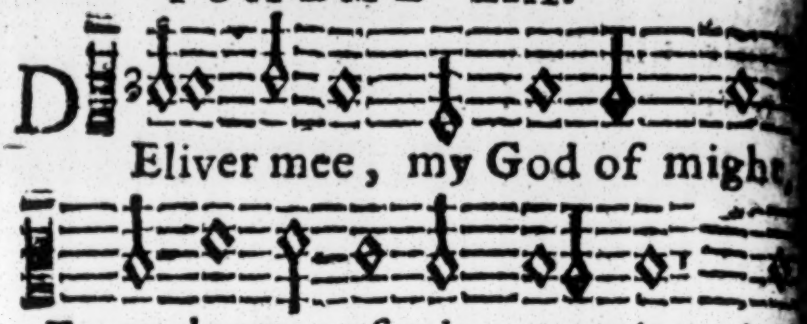
7 Let them melt like the waters, let them paſſe away, when hee ſhooteth his arrowes, let them bee all broken.

8 Let them conſume like a ſnail that melteth, and like the untimely fruit of a woman that hath not ſeen the ſun.

9 As raw fleſh before your pots feele the fire of thornes: So let him carry them away, as with a whirlewinde in his wrath.

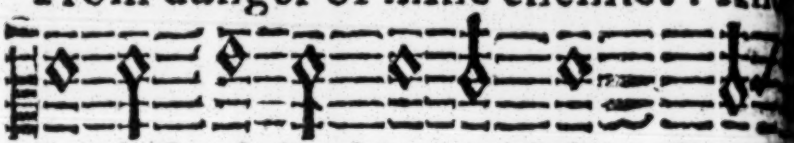
10 The righteous ſhall rejoyce when hee ſeeth the vengeance, he ſhall waſh his feet in the blood of the wicked. 11 And men ſhall ſay, Verily there is fruit for the righteous: Doubtleſſe there is a God that judgeth in the Earth.

O My GOD deliver me from mine enemies: defend me from them that rise up against me.



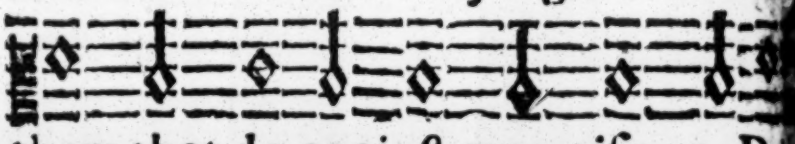
Deliver mee, my God of might,

From danger of mine enemies: And



mee defend in this my right. From

2 Deliver me from the wicked doers, and save mee from the bloudy men.



them that do against mee rise. 2 De



ver mee from them that have Delight

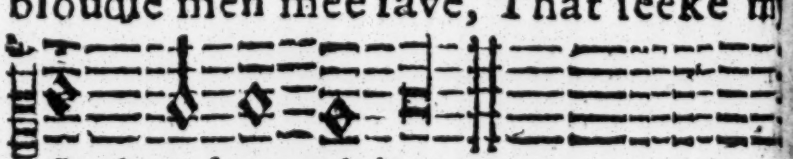


to work iniquitie; And from these



bloudie men mee save, That seeke my

3 For lo, they have laid waite for my Soul. the mighty men are gathered against mee: not for mine offence.



soul with crueltie.

3 For lo, they wait my soul to take,
Strong men against mee do conveen:
Not for the fault that I did make,

at they, O Lord, in me have ſeen,
They run on faſt for none offence,
epare themſelves & brags and boaſts,
riſe therefore in my defence,
nd them behold Lord God of Hoſts.

O God of Iſrael awake,
hat thou all nations ſo mayſt try,
o puniſh them no pitie take,
hat thus tranſgreſſe maliciouſly.

At night they ſtire and ſeek about,
s hungry hounds they houl and cry,
nd all the citie clean throughout,
rom place to place they ſeek and ſpy.

Behold their lips ſuch ſpiteful words
aſt out, as they ſhould ſeeme to bear
Within their mouth ſharp edged ſwords
or what regard they who doth hear?

But Lord thou haſt their wayes eſpyd
nd at the ſame ſhall laugh apace,
he Heathen folk thou ſhalt deride,
ea mock & ſcorne them to their face

His force therefore ỹ would me wrong
will refer, O Lord, to thee:
For though for me they be too ſtrong,
et God will my defender be.
o God will prevent me with his grace,

not for my ſin, O Lord.

4 They run and prepare themſelves without a fault on my part, Ariſe therefore, to aſsiſt, me and behold.

5 Even thou, O Lord God of Hoſtes O God of Iſrael, awake to viſite all the Heathen, and be not merciſull unto all that tranſgreſſe maliciouſly. Selah.

6 They go to and fro in the evening: they birke like dogs, and go about the citie.

7 Behold they brag in their talk, and ſwords are in their lips: for who (ſay they) doth hear?

8 But thou, O Lord ſhalt have them in deriſion

and thou ſhalt laugh at all the Heathen. 9 Hee is ſtrong, but I will wait upon thee: For GOD is my defence, 10 My merciſull GOD will

Who

prevent me God will let me see my desire upon mine enemies.

Whose mercies I have found of old
God will my foes eachone deface,
So that mine eyes shall it behold.

11 Slay them not least my people forget it: but scatter them abroad by thy power, and put them down, O Lord our shield

11 But slay them not, lest their dea
My people should forget and light:
Disperse them Lord, our shield and
And bring thē low by thy great mig

12 For the sin of their mouth, and the words of their lips: and let them be taken in their pride, even for their perjurie and lyes that they speak.

12 Let them be taken in their pride,
The sins of their own mouth, even t
Whereto their lips were ay applide,
Perjured lies then let them prat.

13 consume them in thy wrath, consume them that they be no more: and let them know that God ruleth in Jacob, even unto the ends of the world. Selah.

13 Consume, consume them in thine
That they henceforth no more be ke
That men may know how great emp
Hath Jakobs God to the worlds end.

14 And they in th'evening shal turn ba
Like barking dogs which houl and c
When they run here and there for la
The town about their prey to spy.

14 And in yeve-ning they shall go to and fro, and barke like dogs, and go about the city.

15 They wander shall for hunger grea
To seek their food with need oppres
Before they filled bee with meat,
Although the night drive them to re

15 They shall run here and there

16 But I will sing of thy great power,
And early will thy mercies praise:
For thou hast ay been my strong towe
And refuge in my troublous dayes,

for meat: and surely they shall not be satisfied, though they tar all night, 16. But I will sing of thy power; and will praise mercy in the morning: For thou hast beene my defence,

PSALME LX.

To thee mine only ſtrength I will
herefore ſing Pſalmes unceſſantly:
or God is my defence, and ſtill
God moſt mercifull to me.

PSAL LX

Sing this as the 49 Pſalme,

O Lord thou didſt us clean forſake,
and ſcatteredſt haſt abroad
uch great diſpleaſure thou didſt take,
return to us O God.
Thy might did move the land ſo ſore,
that it in ſunder brake:
he hurt thereof O Lord, reſtore,
for it doth bow and quake.

With heavy things thou plagueſt thus
the people that are thine:
nd thou haſt given unto us
a drink of giddy wine.
But yet to ſuch as fear thy Name,
a banner thou didſt ſhew:
hat they may triumph in the ſame,
becauſe thy word is true.

So that thy might may keep and ſave
thy folk that favour thee
hat they thine help at hand may have
O Lord grant this to me.

and refuge in the day of my trouble.

17 Unto thee, O my ſtrength, will I ſing: for God is my defence, and my mercifull God.

O God, thou haſt caſt us out: thou haſt ſcattered us, thou haſt been angrie, turn again unto us.

2 Thou haſt made the land to tremble, and haſt made it to gape: haile the breches thereof for it is ſhaken.

3 Thou haſt ſhewed thy people heavie things, thou haſt made us to drink the wine of giddineſſe.

4 But now thou haſt given a banner to thē that fear thee, that it may bee diſplayed, becauſe of thy truth. Selah. 5 That thy beloved may bee delyvered, help with thy right hand, and hear mee.

6 I will rejoice, for God hath ſaid
within his holy place:
That I ſhall Sechem land divid,
and Succoths vale by pace.

7 Gilead is given to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
thy law doth Judah guide.

8 In Moab I will waſh my feet,
over Edom throw my ſho;
And Paleſtina ſee thou ſeek
for favour me unto.

9 But who will bring me at this tide
unto the citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?

10 Wilt thou not God who didſt forſ
thy folk, their land, and coaſts?
Our wars in hand that wouldſt not t
nor walk amongſt our hoſts.

11 Give aid O Lord, and us relieve
from them that us diſdain:
The help that hoſts of men can give,
it is but all in vain.

12 But through our God we ſhall ha
to take great things in hand: (mig
Hee will tread down, and put to flig
all thoſe that us with-ſtand.

6 God hath ſpoken in his holineſſe, therefore I will rejoice, I ſhall divide Sechem, and meaſure the valley of Succoth.

7 Gilead ſhall be mine, and Manaſſes ſhall be mine, Ephraim alſo ſhall be the ſtrength of mine head, Judah is my Law giver.

8 Moab ſhal be my waſhpot, over Edom will I caſt out my ſho: Paleſtina, ſhew thy ſelf joyfull for me.

9 Who will lead mee into the ſtrong citie? who will bring me into Edom?

10 Wilt not thou, O GOD, who hadſt caſt us off, and didſt not go forth, O God, with our armies?

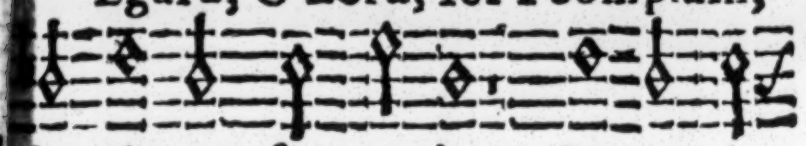
11 Give us help againſt trouble, for vaine is the help of man. 12 Through God we ſh do valiantly, for he ſhall treaddown our enemies.

PSA

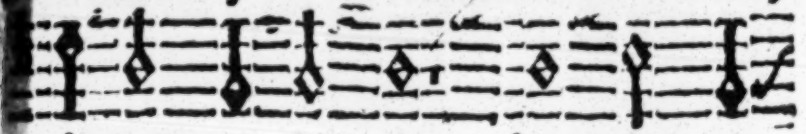
PSALME LXI.



Egard, O Lord, for I complain,



d make my ſute to thee: Let not my



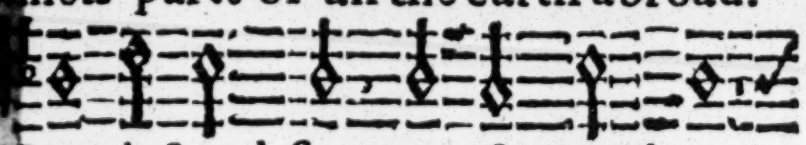
ords returne in vaine, but give an



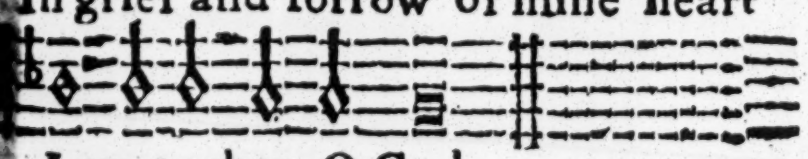
r to mee 2 From off the coaſts and



moſt parts of all the earth abroad:



In grief and ſorrow of mine heart



I cry to thee, O God.

3 Upon the rock of thy great power,
my wofull minde repoſe;
Thou art mine hope, my fort, and tower
my fence againſt my foes:
4 Within thy tents I luſt to dwell,
for ever to endure:

HEar my cry O God, give eare unto my prayer.

2 From the ends of the earth will I cry unto thee, when mine heart is oppreſt, bring me upon the rock that is higher than I,

3 For thou haſt beeh mine hope, and a ſtrong tower againſt the enemie.

4 I will dwell in thy tabernacle for ever.

and my truſt ſhall be under the covering of thy wings. Selah

5 For thou, O God, haſt heard my deſires thou haſt given an heritage unto thoſe that fear thy Name.

6 Thou ſhalt give the King a long life, his yeares ſhall bee of many ages.

7 Hee ſhall dwell before God for ever prepare mercy and faithfulnes that they may preſerve him.

8 So will I alwayes ſing praiſe unto thy Name, in performing daily my vowes.

Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 For thou O God heardſt my requ
and granteſt eke the ſame:
And with an heritage haſt bleſt
all ſuch as fear thy Name.

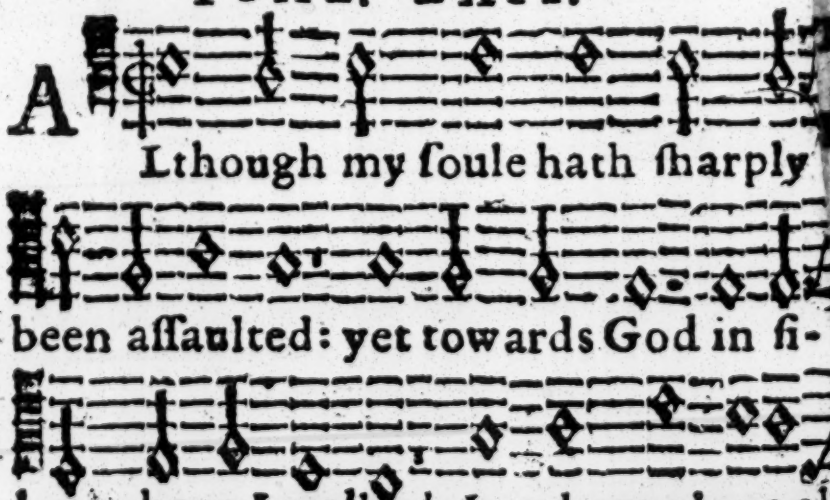
6 Thus ſhalt thou grant the king alwa
a life full long to ſee:
To many ages ſhall his dayes
and years prolonged be.

7 That he may have a dwelling place
before the Lord for ay:
O let thy mercie truth and grace
defend him from decay.

8 Then ſhall I ſing for ever ſtill,
with praiſe unto thy Name:
That all my vowes I may fulfill,
and dayly pay the ſame.

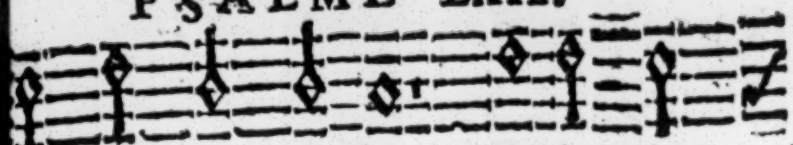
PSAL. LXII.

YEt my ſoul keepeth ſilence unto God, of him commeth

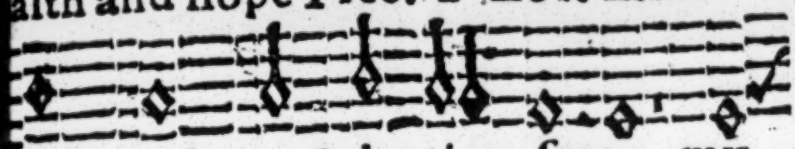


Although my ſoule hath ſharply been aſſaulted: yet towards God in ſilence have I walked; In whom alone all

health



alth and hope I see. 2 He is mine



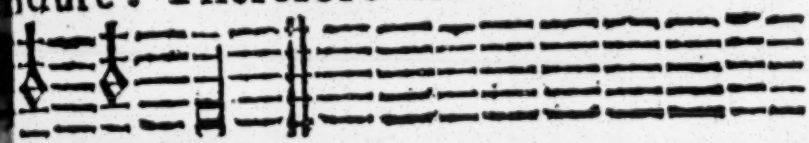
alth, and my Salvation sure; my



rong defence, which shall for ever



ndure: Therefore afraid I need not



nuch to bee.

3 How long will ye
of mischief thus be musing?
Thereby not mine,
but your own deaths procuring.
For yee shall be
like to a rotten wall:
4 Yet lo how they
consult for to displace him:
And by their lyes
from dignities to chase him:
With mouth they blesse,
their hearts repleat with gall.

my Salvation.

2 Yet he is my strength, and my Salvation, and my defence, therefore I shall not much bee moved.

3 How long will ye imagine mischiefe against a man, ye shall bee all slaine, yee shall bee as a bowed wall, or as a wall shaken.

4 Yet they counsult to cast him down from his dignitie, their delight is in lies, they blesse with their mouthes, but curse with their heart, Selah.

5 But

5 Yet my Soul keep thou silence unto God, for mine hope is in him.

6 Yet he is my strength, and my Salvation, and my defence: therefore I shall not be moved.

7 In God is my Salvation, and my glory: the rocke of my strength in God is my trust.

8 Trust in him alwayes ye people, powre out your hearts before him: For God is our hope Selah.

9 Yet the children of men are vanity, the chief men are lyars: to lay them upon a ballance, they are altogether lighter than vanitie.

10 Trust not in oppression, nor in robbery be not vaine if riches increase set not your hearts thereon.

5 But thou my Soul
in silence wait Gods leasure:
6 Who is mine hope
my strength and only treasure
Therefore my foes
I need nothing to fear.
7 In God the Lord
my saving health is certain;
My glorie doth
to him also appertain;
Hee is my rock,
I trust he will me hear.

8 Trust in the Lord
yee people sore oppressed:
Shew him your grief,
he will it see redressed:
For he alone
our hope must be and stay,
9 But yet, alace,
mens sons are meer vanitie:
Such lyars are
as pretend most gravitie
Yea, vanitie
in weight them down will wey.

10 Put then no trust
in wicked oppression:
And be not vain,
nor yet want discretion:
If riches grow
set not your hearts thereon.

PSALME LXIII.

God once or twiſe
ſpake thus within mine hearing,
hat power to him
alone was appertaining:
nd that all ſhould
depend well thereupon.

But thou O Lord,
to thine thy mercie ſheweſt:
nd as men be
ſo thou their works rewardeſt.

11 God ſpake once or twiſe, I have heard it, that power belongeth unto God.

12 And to thee, O Lord, [illegible] mercie, for thou rewardeſt every one according to his work.

PSAL. LXIII.

Sing this as the 44 Pſalme.

O God my God, I watch betime;
to come to thee in haſte:
or why my Soul and bodie both
do thriſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

That I might ſee yet once again
thy glorie, ſtrength, and might:
As I was wont it to behold
within thy temple bright.
For why thy mercies far ſurmount
this life and wretched dayes:
My lips therefore ſhall give to thee
due honour laud and praiſe.

And whiles I live I will not fail
to worſhip thee alwayes:

O God, thou art my God early will I ſeek thee, my Soul thirſteth for thee, my fleſh longeth greatly after thee in a barren and a dry land without water.

2 Thus I beheld thee as in the Sanctuarie, when I beheld thy power and thy glory.

3 For thy loving kindneſſe is better than life, therefore my lips ſhall praiſe thee.

4 Thus will I magnifie thee all my life.

and lift up mine hands in thy Name.

And in thy Name I ſhall lift up
mine hands when I do pray.

5 My ſoul ſhall be ſatisfied as with marrow & fatneſſe, and my mouth ſhall praiſe thee with joyfull lips.

5 My ſoul is fild as with marrow,
which is both fat and ſweet:
My mouth therfore ſhall ſing ſuch ſ
as are for thee moſt meet.

6 When I remember thee on my bed, and when I thinke upon thee in the nightwatches.

6 when as on bed I think on thee,
and eke all the night tyde:

7 Becauſe thou haſt been mine helper therefore under the ſhadow of thy wings will I rejoyce.

7 For under covert of thy wings
thou art my joyfull guide.

8 My Soul cleaveth unto thee, for thy right hand upholdeth me.

8 My ſoul doth ſurely ſtick to thee,
thy right hand is my tower:

9 Therefore they that ſeek my Soul to deſtroy it, they ſhall go into the loweſt parts of the earth. 10 They ſ

9 And thoſe that ſeek my ſoule to ſt
them death ſhall ſoon devoure.

10 The ſword ſhal them devour each
their carcaſſes ſhall feed
The hungry Foxes, which do run
their prey to ſeek at need.

caſt him down with the edge of the ſword, and they ſhall be a portion for Foxes. 11 But the King ſhall rejoice in GOD, and all ſware by him ſhall rejoyce in him: for the mouth of them that ſ lyes ſhall bee ſtopped.

11 The King and all men ſhall rejoyc
that do profeſſe Gods word:
For lyars mouths ſhall then be ſtopt
which have the truth diſturb.

PSAL. LXIIII.

Sing this as the 18 Pſalme.

HEare my voyce, O God, in my prayer.

O Lord, unto my voice give ear,
with plaints when I do pray:

d rid my life and ſoul from fear
of foes that threat to ſlay.
Defend me from that ſort of men,
which in deceits do lurk;
nd from the frowning face of them
that all ill feats do work.

preſerve my life from fear of the enemie.

2 Hide me from the conſpiracy of ỹ wicked, and from the rage of the workers of iniquity.

Who whet their tongs, as we have ſeen
men whet and ſharp their ſwords:
hey ſhoot abrod their arrowes keen,
I mean moſt bitter words.
With privy ſlight they ſhoot their ſhaft
the upright man to hit:
he juſt unwares to ſtrike by craft.
they care and fear no whit.

3 Which have whet their tongs like a ſword, & ſhot for their arrowes bitter words.

4 To ſhoot at the upright in ſecret: they ſhoot at him ſuddenly, and fear not.

A wicked work have they decreed,
in counſell thus they cry,
o uſe deceit let us not dread,
what? who can it eſpy?
What waies to hurt they talk & muſe
all times within their heart:
hey all conſult what feates to uſe,
each doth invent his part.

5 They encourage themſelves in a wicked purpoſe: they common together to lay ſnares privily, and ſay, who ſhal ſee them?

6 They have ſought out iniquity, and have accompliſhed that which they ſought out: even every one his ſecret

But yet all this ſhall not availe,
when they think leaſt upon:
od with his dart ſhall them aſſaile,
and wound them every one.

ought, and the depth of his heart. 7 But God will ſhoot an arrow at them ſuddenly their ſtroks ſhall be at once.

8 They shall cause their own tongues to fall upon them, and whosoever shall see them shall flee away.

8 Their crafts, & their ill tongs with
shall work themselves such blame;
That they shall flee who see their fall,
and wonder at the same.

9 And all men shall see it, and declare ȳ work of GOD, and they shall understand what he hath wrought.

9 Then all shall see, and know right we
that God the thing hath wrought;
And praise his witty works, and tell
what he to passe hath brought.

10 But the righteous shall be glad in the LORD, and trust in him; and all that are right in heart shall rejoyce.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with minde and voic
whose heart is pure and right.

PSAL. LXV.

Sing this as the 50 Psalme.

O God, praise waiteth for thee in Syon and unto thee shall the vow be performed.

THy praise alone, O Lord, doth reig
in Syon thine own hill:
Their vowes to thee they do maintain
and their behests fulfill.

2 Because thou heares the prayer, unto thee shal all flesh come.

2 For that thou dost their prayers hea
and dost thereto agree:
Thy people all both far and near
with trust shall come to thee.

3 Wicked deeds have prevailed against me. but thou wilt be mercifull unto our transgressions.

3 My wicked deeds prevaile, O Lord,
they power have over me?
But thou shalt mercy us accord,
although we sinfull be.

4 Blessed is he whom thou choosest and causest come to thee,

4 The man is bleſt whom ȳ dost choo
within thy courts to dwell;

Thin

Thine house and temple he shall use,
with pleasures that excell.

5 Thou wilt in justice hear us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-costs likewise.
6 With strength he is beset about,
and compast with his power:
He makes the mountains strong & stout
to stand in every stower.

7 The swelling seas he doth asswage,
and makes their streames full still:
He doth restrain the peoples rage,
and rules them at his will.
8 The folk that dwell full far on earth,
shall dread thy signes to see:
Thou shalt the Morn & Even with mirth
make passe with praise to thee.

9 When that the earth is chapt and dry,
and thrifteth more and more:
Then with thy drops thou dost apply,
and much increase her store:
The flood of God doth overflow,
and so doth cause to spring

he shall dwell in thy courts, and we shall be satisfied with the pleasures of thine houses, even of thine holy temple.

5 O GOD of our Salvation, thou wilt answer us with fearfull signes in thy righteousnesse O thou the hope of all the ends of the earth, and of them that are far off in the sea.

6 He stablisheth the mountaines by his power, and is girded about with strength.

7 He appeaseth the noise of the Seas, and the noise of their waves thereof and the tumults of the people.

8 They also that dwell into the uttermost parts of the earth, shall be afraid of thy signes thou shalt make the East and the West to reioyce.

9 Thou visitest the Earth, and watereſt it, thou makeſt it very rich: The river of GOD is full of water: Thou preparest

them corn, for so thou appointest it.

10 Thou waterest abondantly ȳ furrowes thereof: thou causest the raine to descend into the valleyes therof thou makest it soft with showrs and blessest the bud thereof,

11 Thou crownest the year w thy goodnesse, and thy steps drop fatnesse.

12 They drop upon the pasturs of the wildernes and the hils shal be compassed with gladnesse.

13 The pastures are cled with sheep, the valleys also shal be covered with corn, therefore they shout for joy, and sing.

RE joyce in God all ye inhabitants of the earth.

2 Sing forth the glory of his

The seed and corn which men do so
for he doth guide that thing.

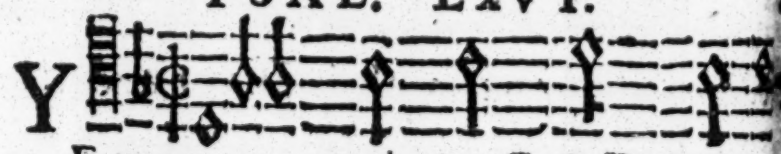
10 With wet thou dost her furrowes
whereby her clods do fall:
Thy drops to her thou dost distill,
and blesse her fruit withall.

11 Thou deckst ȳ earth of thy good gr
with fair and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.

12 The pastures of the desart drop,
with fatnesse they abound:
The hils also for joy shall hop,
so fertile is their ground.

13 In pastures plaine the flocks do fe
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

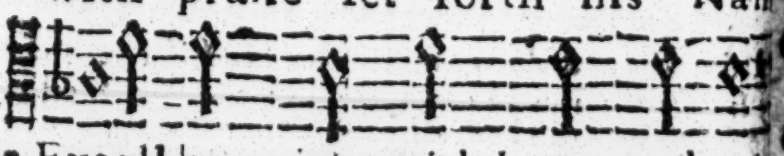
PSAL. LXVI.



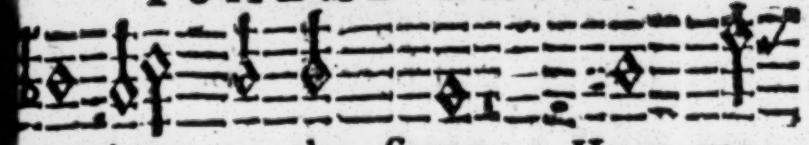
YE men on earth in GOD rejoy



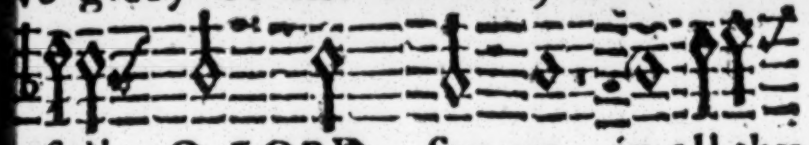
with praise set forth his Nam



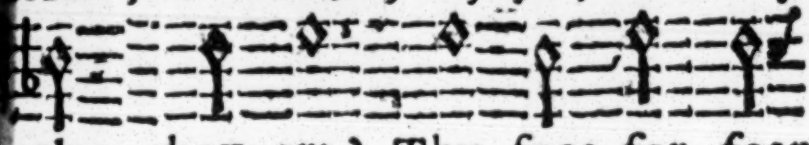
2 Extoll his might with heart and voi



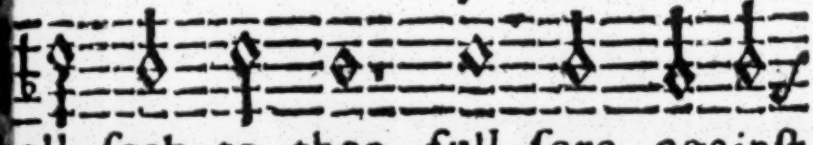
ve glory to the ſame. 3 How won-



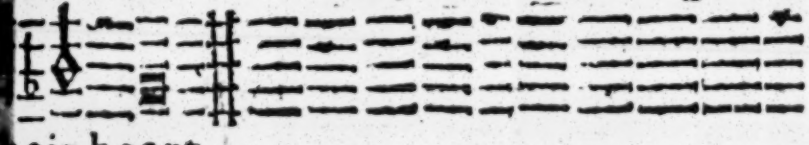
erfull, O LORD, ſay ye, in all thy



orkes thou art? Thy foes for fear



hall ſeek to thee, full ſore againſt



heir heart.

Name, make his praiſe glorious.

3 Say unto God how terrible are thou in thy work through the greatneſſe of thy power ſhal thine enemies be in ſubjection unto thee.

4 All men ỹ dwell the earth throughout
ſhall praiſe the Name of God:
The laud thereof the world about
they ſhall ſhew forth abroad.
5 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſſe hath brought.
6 He laid the ſeas like heapes on hie,
therein a way they had:
On foot to paſſe both fair and dry,
whereof our hearts were glad.
7 His might doth rule the world alway,

4 All the world ſhall worſhip thee and ſing unto thee, even ſing of thy Name Selah.

5 Come, and behold the works of God: he is terrible in his doing towards the ſons of men.

6 He hath turned the Sea into dry land, they paſſed thorow the river on foot, there did we rejoyce in him.

7 He ruleth the world with his power:

his eyes all things behold:
All such as would him disobey,
by him shall be controld.

8 Ye people give unto our God
due laud, and thanks alwayes:
With ioyfull voice declare abroad,
and sing unto his praise.

9 Who doth endue our soul with life,
and it preserve withall:
He stayes our feet, so that no strife
can make us slip or fall.

10 The Lord doth prove our deeds with
if that they will abide: (fi
As workmen do, when they desire
to have their silver tride.

11 Thou hast us taken in the snare,
where we have been full long:
Our loynes likewise they compast are
with chains and fetters strong.

12 And thou also didst suffer men
on us to ride and reigne:
We went through fire and water then,
and every painfull thing.
Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place
to live in wealth and rest.

13 Unto thine house resort will I,
to offer and to pray:

his eyes behold-
deth the nati-
ons: the rebel-
lious shall not
exalt themsel-
ves. Selah.

8 Praise our
God, ye people
and make the
voice of his
praise to be
heard.

9 Who holdeth
our souls in life,
& suffereth not
our feet to slip.

10 For thou, O
God hast proved
us, thou hast
tryed us as sil-
ver is tryed.

11 Thou hast
brought us into
the snare, and
laide a straite
chain upon our
loynes.

12 Thou hast
caused men to
ride over our
heads we went
into fire, and in
to water, but
thou broughtest
us out into a
wealthie place.

13 I will go
into thine house
with burnt offe-
rings, and will

An

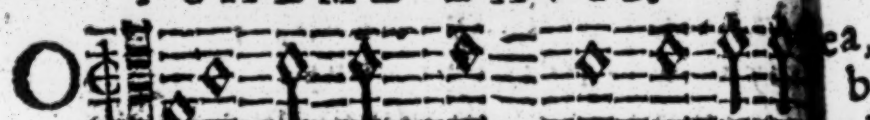
nd there I will my ſelf apply
my vowes to thee to pay.
4 The vowes ỹ with my mouth I ſpake,
in all my grief and ſmart:
he vowes (I ſay) that I did make
in dolour of mine heart:

5 Burnt offerings I will give to thee
of incenſe and fat rams:
ea, this my ſacrifice ſhall be
of bullocks, goats, and lambs.
6 Come forth, & hearken here ful ſoon
all ye that fear the Lord;
What he for my poore Soul hath done,
to you I will record.

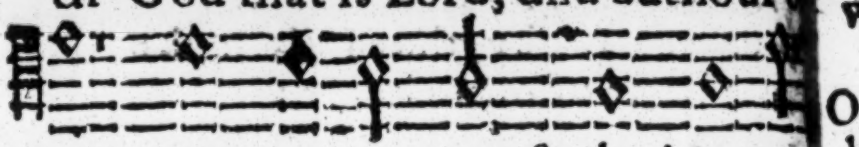
7 Full oft I cald upon his grace,
this mouth to him did cry:
My tongue likewiſe did ſpeed apace,
to praiſe him by and by.
8 But if I feele mine heart within
in wicked works rejoyce;
Or if I have delight to ſin,
God will not hear my voice.

9 But ſurely God my voice hath heard,
and what I did require:
My prayer he did well regard,
and granted my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercies from me ſhut,
which I do ever finde,

pay thee my vowes.
14 Which my lips have promiſed & my mouth hath ſpoken in mine affliction.
15 I will offer unto thee burnt offerings of fat rams, with incenſe I wil prepare bullocks, and goats. Selah
16 Come and hearken all ye that fear God, & I will tell you what he hath done to my ſoul
17 I called unto him with mine mouth, and he was exalted w my tongue.
18 If I regard wickedneſſe in mine heart the LORD will not hear me.
19 But God hath heard me, and conſidered the voice of my prayer.
20 Praiſed be God, who hath not put back my prayer, nor his mercy from me

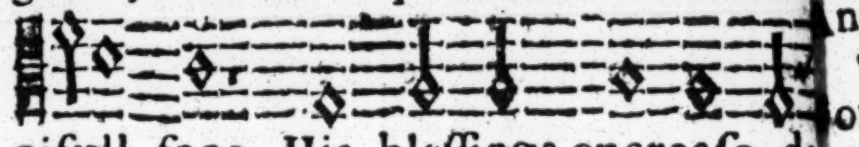


OUr God that is Lord, and authour

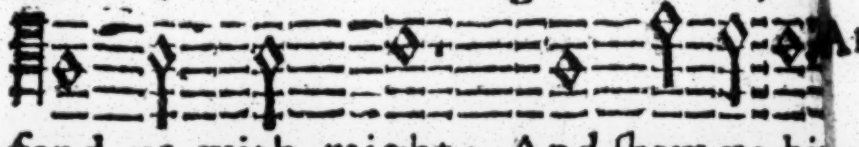


GOd be merciſull unto us, and bleſſe us, and cauſe his face to ſhine among us. Selah.

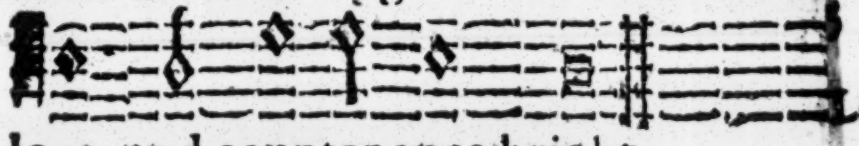
grace, turn to us poore ſoules his mer



cifull face. His bleſſings encreaſe, de



fend us with might: And ſhew us hi



love, and countenance bright.

2 That they may know thy way upon earth and thy ſaving health among all nations.

2 That whiles in this earth
we wander and walk:
Thy wayes may be known
in thought, deed, and talk.
And how thy great love
to mankinde is bent;
Since thy ſaving health
to all folk is ſent.

3 Let the people praiſe thee, O GOD.

3 The people therefore
O God, let them praiſe
Thy wonderfull works,
and mercifull wayes.

Yea,

ea, let all the world
both far, wide, and near
raiſe thee, their Lord God,
with reverence and fear.

let all the people praiſe thee.

Oh, let the whole world
be glad and rejoyce;
nd praiſe thee their God,
with heart and with voice.
or thou ſhalt judge all
with judgement moſt right;
nd likewiſe on earth
ſhall rule by thy might.

4 Let the people be glad, and rejoyce, for thou ſhalt judge the people righteouſly, and govern the nations upon the earth. Selah.

O Soveraigne God,
whoſe works paſſe all fame;
et all people praiſe
thy glorious Name.
ll people, I ſay,
in every place;
et them give thee praiſe,
and extoll thy grace.

5 Let all the people praiſe thee, O God, let all the people praiſe thee.

6 So ſhalt thou then cauſe
the earth fruit to bear
Moſt plentifully,
and every where:
And God, even God
on whom we do call,
His bleſſings ſhall give,
and proſper us all.
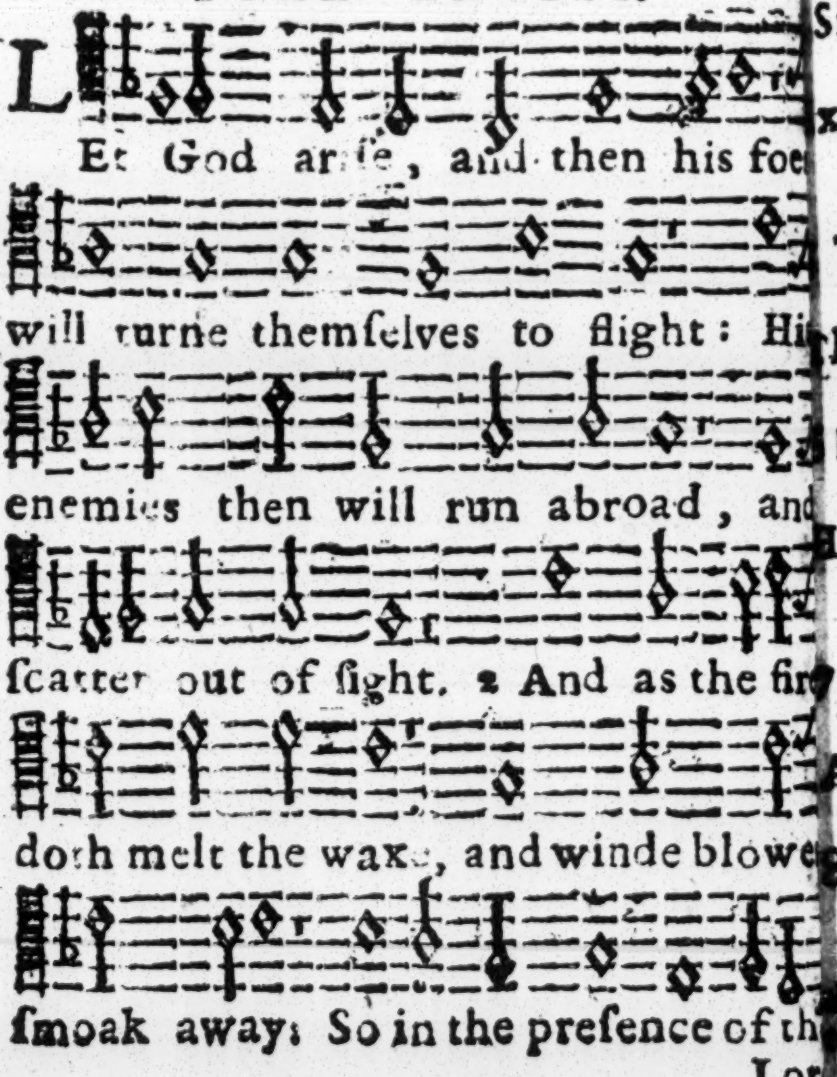
6 Then ſhall the earth bring forth her encreaſe, and God even our God ſhall bleſſe us.

7 GOD ſhall bleſſe us and all the ends of the earth ſhall fear him.

7 So then ſhall we feele
Gods bleſsings eachone;
And ſo of his grace
there ſhall complaine none.
Then all the worlds ends,
and countries throughout,
His marveilous power
ſhall fear and redoubt.

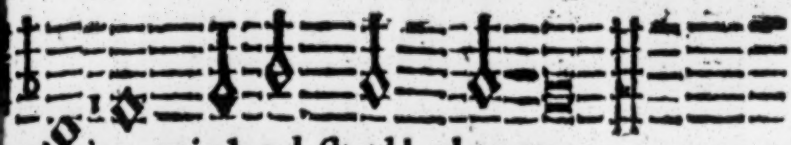
PSAL. LXVIII.

GOD will ariſe and his enemies ſhal be ſcattered, they alſo that hate him, ſhall flee before him.



Lor

2 As the ſmoak vaniſheth, ſo ſhalt thou drive them away: and as wax melteth before the fire, ſo ſhall the wicked periſh at the preſence of God.



ord the wicked shall decay.

But righteous men before the Lord
shall heartily reioyce:
hey shall be glad, and merry all,
and chearfull in their voice.
Sing praise, sing praise unto the Lord
who rydeth on the skie:
xtoll the Name of JAH our God,
and him do magnifie.

That same is he that is above,
within his holy place,
hat father is of fatherlesse
and iudge of widowes case.
Houses he gives and children both
unto the comfortlesse:
He bringeth bond men out of thrall,
and rebels to distresse.

When ȳ didst march before thy folk
th' Egyptians from among:
And brought them through ȳ wildernes
which was both wide and long.
The earth did quak, ȳ rain powrddown
heard were great claps of thunder:

3 But the righteous shall be glad, and rejoyce before God yea, they shal leap for joy

4 Sing unto God, and sing praises unto his Name: Exalt him that rideth upon the Heavens, in his name JAH, and rejoyce before him

5 He is a father of the fatherlesse, and a judge of the widowes, even God in his holy habitation.

6 God maketh the solitary to dwell in families, and delivereth them that were prisoners in stocks: but the rebellious shall dwell in a dry land.

7 O God, when thou wentest forth before

by people, thou wentest through the wildernesse. Selah. 8 The earth shook, and the Heavens dropped at the presence of this GOD,

The

The Mount Sinai ſhook in ſuch ſort,
as it would cleave aſunder.

9 Thine heritage with drops of raine
aboundantly was weſht;
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepard that place:
And for the poore thou didſt provide
of thine eſpeciall grace.

11 God will give women cauſeſt juſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant Kings for all their power
ſhall flee, and take the foile;
And women that remaine at home
ſhall help to part the ſpoile.

13 And thogh ye were as black as pots,
your hew ſhall paſſe the Dove;
Whoſe wings and feathers ſeem to have
filver and gold above.
14 When in this land God ſhall triumph
over Kings both high and low:
Then ſhall it be like Zalmon hill
as white as any ſnow.

even Sinai was moved at the preſence of God, even the God of Iſrael.

9 Thou O God, ſendeſt a pretious raine upon thy inheritance, and thou didſt refreſh it, when it was weary.

10 Thy congregation dwell therein for thou O GOD haſt of thy goodneſſe prepared it for the poore.

11 The LORD gave matter to the women to tell of the great armie.

12 Kings of the armies did flee, they did flee and ſhe that remained in the houſe, divyded the ſpoile.

13 Though ye have lyen amõg pots, yet ſhal ye be as the wings of a Dove, that is coyered with ſilver, and whoſe feathers are like yellow gold. 14 When the mighty ſcattered Kings in it, it was white as ſnow in Salmon.

15 Thou

15 Though Bashan be a fruitfull hill,
and in height others passe:
Yet Syon Gods most hoy hill
doth far excell in grace.

16 Why brag ye thus ye hils most high,
and leap for pride together?
This hill of Syon God doth love,
and there will dwell for ever.

17 Gods armie is two millions
of warriours good and strong:
The Lord also in Sinai
is present them among.

18 Thou didst O Lord ascend on high,
and captive led them all;
Who in times past thy chosen flock
in prison kept and thrall.

Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue, ỹ they might dwell
within thine house divine.

19 Now praised be the Lord, for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

20 He is the God from whom alone
salvation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.

15 The mountaine of God is like the mountaine of Bashan, it is an high mountaine, as mount Bashan.

16 Why leap ye high mountaines? As for this mountaine God delighteth to dwell in it: yea, the LORD will dwell in it for ever.

17 The chariots of God are twentie thousand thousand angels and the LORD is among them, as in the Sanctuary, of Sinai.

18 Thou art gone up on hight: thou hast led captivity captive, and receaved gifts for men, yea even the rebellious hast thou led, that the Lord God might dwell there.

19 Praised be the Lord, even

with benefites.
 20 This is our God, even the God that saveth us, and to ỹ Lord

21 This

21 This God wil woūd his enemies
and break the hairie ſcalp
Of thoſe that in their wickedneſſe
continually doth walk.

22 From Baſhan will I bring (ſaid
my people and my ſheep:
And all mine own as I have done
from dangers of the deep.

23 And mak them dip their feet in bl
of thoſe that hate thy Name;
And dogs ſhall have their tongs imb
with licking of the ſame.

24 All men may ſee how thou O God
thine enemies doſt deface:
And how thou goeſt as God and kin
into thine holy place.

25 The ſingers go before with joy,
the menſtrels follow after:
And in the mids the damſels play
with timbrel and with taber.

26 Now in thy congregations
O Iſrael praiſe the Lord:
And Jaakobs whole poſteritie
give thanks with one accord.

27 Their cheif was little benjamin,

21 Surely God will wound the head of his enemies, and the hairy pate of him that walketh in his ſins.

22 The LORD hath ſaid I will bring my people again from Baſhan, I will bring them again from the depths of the ſea.

23 That thy foot may be dipped in bloud and the tongue of thy dogs in the bloud of the enemies, even in it.

24 They have ſeen, O GOD thy goings, the goings, of my GOD, and my King, which art in the Sanctuarie.

25 The ſingers went before, the players of inſtruments after, in the midſt were the Mayd, playing with timbrel. 26 Praiſe GOD, in the aſſemblies, and the LORD, yee that are of the fou of Iſrael. 27 There was little Benjamin with their ruler, an

But Judah made their hoaſt,
With Zabulon and Nephtalin,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo Lord make firm and ſure
The things that thou haſt wrought in us
for ever to indure.

29 And in thy temple gifts will we
give unto thee O Lord:
For thine unto Jeruſalem
ſure promiſe made by word.

Yea, and ſtrange Kings to us ſubdued
ſhall do like in thoſe dayes:
I mean, to thee they ſhall preſent
their gifts of laud and praiſe.

30 He ſhall deſtroy the ſpear-mens ranks
theſe calves and buls of might:
And cauſe them tribute pay and daunt
all ſuch as love to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The mores moſt black ſhall ſtretch their hands
unto their Lord and King.

32 Therefore ye kingdomes of the earth
give praiſe unto the Lord:
Sing Pſalmes to God with one conſent
thereto let all accord.

Princes of Judah with their aſſembly, the princes of Zabulon, and the princes of Nepthali.

28 Thy GOD hath appointed thy ſtrength; ſtabliſh O God, that which thou haſt wrought in us.

29 Out of thy temple upon Jeruſalem, and Kings ſhal bring preſents unto thee.

30 Deſtroy the company of the ſpear-men, and multitude of the mighty Bulles, with the Calves of the people, that tread under feet pieces of ſilver: ſcatter the people that delight in war.

31 Then ſhall the princes come out of Egypt: Ethiopia ſhall haſt to ſtretch her hands unto

God. 32. Sing unto GOD, O ye Kingdomes of the earth; Sing praiſe unto the LORD, Selah.

33 Who

33 To him that rideth upon the most high Heavens, which were from the beginning behold he will send out by his voice a mightie sound.

33 Who though he ride, and ever h
above the Heavens bright:
Yet by the fearfull thunder claps
men may well know his might.

34 Ascribe the power to God: for his Majestie is upon Israel, and his strength is in ẏ clouds.

34 Therefore the strength of Israel
ascribe to God on hie:
Whose might & power doth far ex
above the cloudy skie.

35 O God thou art terrible out of thine holy places, the God of Israel is he that giveth strength and power unto the people. Praised be God.

35 O God, thine holinesse and powe
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSAL. LXIX.

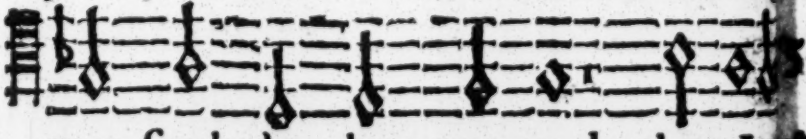


SAve me, O God. for the waters re entred even to my Soul.

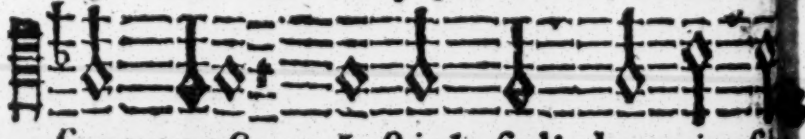
Ave me O GOD and that wi



speed, the waters flow full fast: So ni

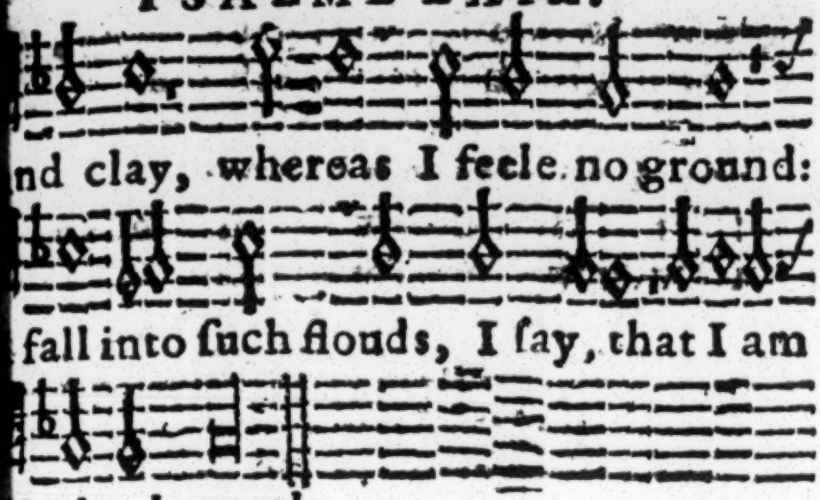


my soul do they proceed, that I a



2 I stick fast in the deep myre

fore agast. 2 I stick full deep in fi



nd clay, whereas I feele no ground:
fall into ſuch flouds, I ſay, that I am
ke be drowned.

where no ſtay is I am come into deep waters, and the ſtreames run over me.

3 I am weary of crying: my throat is dry, mine eyes faile whilest I wait for my God.

2 With crying oft I faint and quaile;
my throat is hoarſe and drie:
With looking up my ſight doth faile,
for help to God on hie.

4 They that hate me without a cauſe, are more than y haires of mine head, they that would deſtroy me and are my enemies falſly, are mighty, ſo that I reſtored y which I took not.

3 My foes who ſeek for to oppreſſe
my ſoul, with hate are led:
In number ſure they are no leſſe
than haires are on mine head.

5 O God, thou knoweſt my fooliſhneſſe, and my faults are not hid from thee.

4 Though for no cauſe they vexe me ſore
they proſper and are glad:
They do compell me to reſtore
the thing I never had.

6 Let not them that truſt in thee O Lord God of Hoaſtes be aſhamed for me:

5 What I have done for want of wit,
thou Lord all times canſt tell;
And all the ſinnes that I commit,
to thee are known full well.

6 O God of hoaſts, defend and ſtay
all thoſe that truſt in thee:

Let not those that seek thee be confounded through me, O God of Israel.

7 For thy sake have I suffered reproofes, shame hath covered my face.

8 I am become a stranger unto my brethren, even an aliant unto my mothers sons.

9 For the zeal of thine house hath eaten me, and the rebukes of them that rebuke thee, are fallen upon me.

10 I wept, and my soul fasted, but that was to my reproof.

11 I put on a sack also and I became a proverb unto them.

12 They that sate in the gate spake of me, and the drunkards sang of me.

13 But Lord, I make my prayer unto thee in an acceptable time

Let no man doubt, nor shrink away,
for ought that chanceth me.
7 It is for thee, and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.

8 My mothers sons, my brethren all
forsake me on a row;
And as a stranger they me call,
my face they will not know.
9 Unto thine house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to he
my very heart doth grutch.

10 Though I do fast my flesh to chaste
yea, if I weep and mone:
Yet in my teeth this gear is cast,
they passe not thereupon.
11 If I for grief and paine of heart
in sackcloath use to walk:
Then they anone will it pervert,
thereof they jest and talk.

12 I was a talk to all the throng
that sate within the gate:
The drunkards likewise in their song
of me did talk and prate.
13 But thee the while (O LORD) I pra
that when it pleaseth thee;

For thy great truth thou wilt alway
send down thine aid to me.

14 Pluck thou my feet out of the myre,
from sinking do me keep:
From such as me pursue with ire,
and from the waters deep.
15 Lest with ȳ waves I should be drownd
and depth my Soul devoure:
And that the pit should me confound,
and shoot me in her power.

16 O Lord of Hoasts to me give eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord have me in thy minde.
17 And do not from thy servant hide,
nor turn thy face away,
I am oppreſt on every side,
in haste give eare I say.

18 O Lord unto my soul draw nie,
the same with aid repose:
Because of their great tyrannie,
acquite me from my foes.
19 That I abide rebuke and shame,
thou knowst, and thou canst tell:
For those that seek and work the same,
thou seest them all full well.

even in the multitude of thy mercies, O God hear me in the truth of thy salvation.

14 Deliver me out of the myre that I sink not: Let me be delivered frō them that hate me, and out of the deep waters.

15 Let not the water floud drown me, neither let the deep swallow me up, and let not the pit shoot her mouth upon me.

16 Hear me, O Lord, for thy loving kindnesse is good: Turn unto me according to the multitude of thy tender mercies

17 And hide not thy face from thy servant for I am in trouble: Make haste, and hear me.

18 Draw near unto my soul, and redeem it: Deliver me because of mine enemies. 19 Thou hast known my reproof and my shame, and my dishonour: All mine adversaries are before thee.

20 Rebuke hath broken my heart and I am full of heavineſſe, and I looked for ſome to have pitie upon me, but there was none: and for comforters, but I found none.

21 For they gave me gall in my meat, and in my thirſt they gave me vinegar to drink.

22 Let their table be a ſnare before them, and their proſperity their ruine.

23 Let their eyes be blinded, that they ſee not, and make their loins always to trẽble

24 Powre out thy anger upon them, & let thy wrathful diſpleaſure take them.

25 Let their habitation be void & let none dwel in their tents.

26 For they perſecut him whom thou haſt ſmiten and they adde unto the ſorrow of them whom thou haſt wounded.

20 When they with brags do break [illegible] (hea
I ſeek for help anone
But finde no friends to eaſe my ſma
to comfort me not one.

21 But in my meat they gave me gall,
too cruell for to think;
And gave me in my thirſt withall
ſtrong vinegar to drink.

22 Lord, turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fa
then trap them in the gin.

23 And let their eyes be dark and bl
that they may nothing ſee;
Bow down their backs, & do them b
in thraldome for to be,

24 Powre out thy wrath as hote as fi
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold upon them all.

25 As deſart dry their houſe diſgrac
their of-ſprings eke expell:
That none thereof poſſeſſe their pla
nor in their tents do dwell.

26 If thou doſt ſtrike the man to tam
on him they lay full ſore;
And if that thou doſt wound the ſa
they ſeek to hurt him more.

27 Lord, let them heap up miſchief ſt
ſith they are all pervert:

27 Lay *iniquity*

That of thy favour and good-will
they never have no part.

28 And dash them clean out of the book
of life, of hope, of trust:
That for their names they never look,
in number of the just.

29 Though I O Lord, with wo and grief
have been full sore oppreſt:
Thine help ſhall give me ſuch relief,
that all ſhall be addreſt.

30 That I may give thy Name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thanks among.

31 Which is more pleaſant unto thee,
(ſuch minde thy grace hath born)
Than either Ox or Calf can be,
that hath both hoof and horn.

32 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold
your life for ay ſhall dure.

33 For why? ȳ Lord of hoaſts doth hear
the poore when they complaine:
His priſoners are to him full dear,
he doth them not diſdaine.

34 Wherefore the ſky and earth below,
the ſea, with floud and ſtreame:
His praiſe they ſhall declare, and ſhew

their iniquity,
and let them not
come into thy
righteouſneſſe.

28 Let them be
put out of the
book of life,
neither let them
be written with
the righteous.

29 When I am
poore, & in hea-
vineſſe, thine
help, O GOD,
ſhal exalt me.

30 I will praiſe
the Name of
God with a ſong
and magnifie
him with thāk-
giving.

31 This alſo
ſhall pleaſe the
Lord, better
than a young
Bullock, that
hath hornes and
hooſes.

32 The humble
ſhall ſee this,
and they that
ſeek GOD ſhall
be glad, and
your heart ſhall
live.

33 For the Lord
heareth ȳ poore
and deſpiſeth
not his priſo-

34 Let Heaven and Earth praiſe him, the Seas, and all that
with

moveth in them.

35 For GOD will save Syon, and build the cities of Judah, that men may dwell there, and have it in possession.

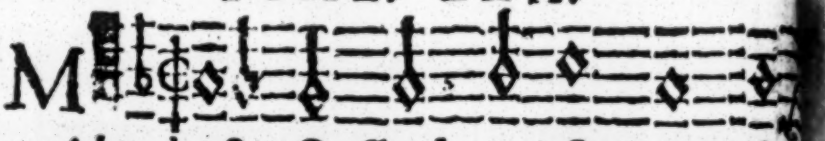
36 The seed also of his servants shall inherit it, and they that love his Name shal dwel therein.

with all that live in them.

35 For sure our God will Syon save,
and Judahs citie build:
Much folk possessions there shall have
her streets, shall all be fild.

36 His servants seed shall keep the same
all ages out of minde:
And there all they that love his Name
a dwelling place shall finde.

PSAL. LXX.

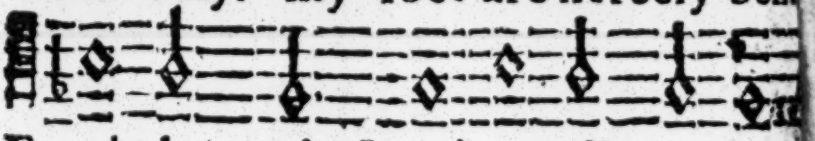


Make haste O God, to set me free

O God, haste thee to deliver me, make haste to help me, O Lord.



For why? my foes are fiercely bent

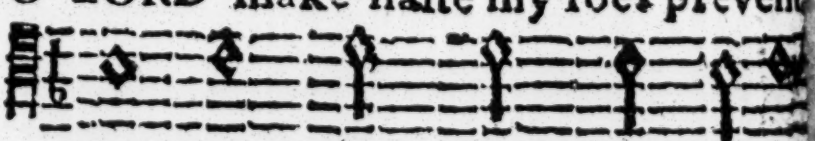


For help with speed I call to thee:



O LORD make haste my foes prevent

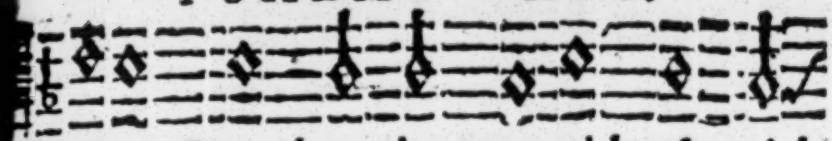
2 Let them be confounded, and put to shame, that seek my



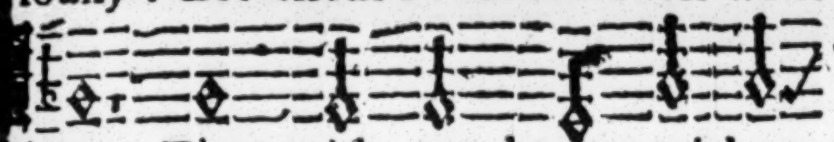
2 Confound them quite, and put to



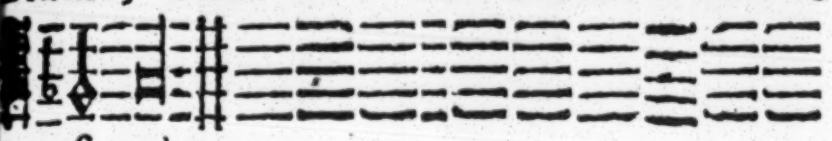
shame, That seek my Soul so fe



iously: Let them be turned back with



blame, That wish me harme without



cause why.

3 Let them be Lord, as men forlorn,
And turned back with shame indeed,
Who cry Aha, aha in scorne,
As though ỹ couldst not help at need.

4 But such as do thy truth approve
Let those be glad and joy in thee,
And such as thy Salvation love,
Say thus, O God thou praised be.

5 But now O God, I still remaine
In needinesse and great distresse:
Make haste therefore me to sustaine,
Delay not Lord, but send redresse.

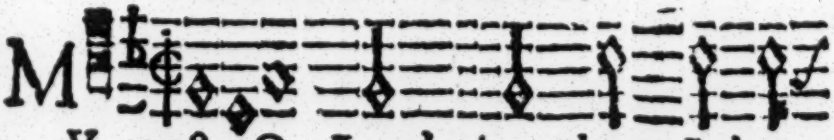
Soul: Let them be turned backward, and put to rebuke that desire mine hurt.

3 Let them be turned back for a reward of their shame, which said, Aha aha.

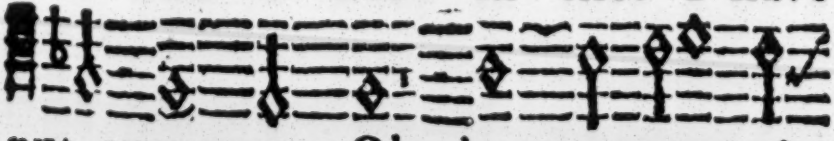
4 But let all those that seek thee be joyfull and glad in thee and let all that love thy salvatiõ, say alwayes God be praised.

5 Now I am poore & needy, O GOD make haste to me thou art mine helper, and my deliverer, ô Lord make no tarrying.

PSALM LXXI.

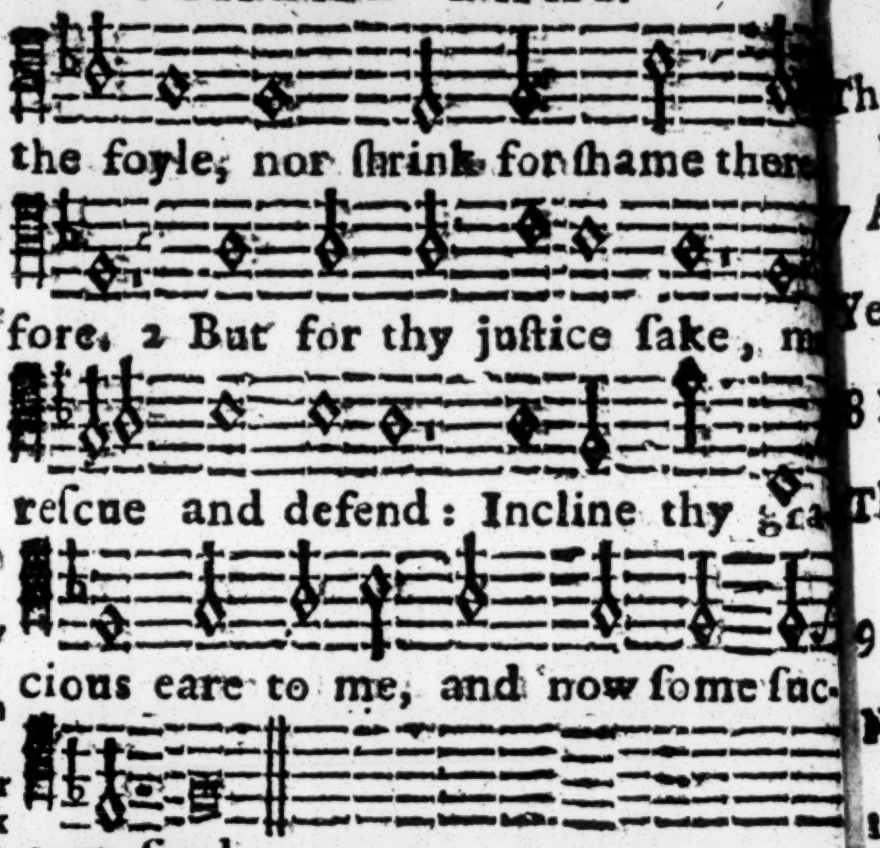


Y trust O Lord in thee I have



put evermore: Oh, let me never take

IN thee, O Lord I trust: Let me never



be ashamed.

the foyle, nor shrink for shame there

2 Rescue me, and deliver me in thy righteousnesse incline thy eare unto me, and save me

fore. 2 But for thy justice sake, m

reſcue and defend: Incline thy gra

3 Be thou my strong rock whereunto I may alway resort: Thou hast given commandement to save me, for thou art my rock and my fortres.

cious eare to me, and now some suc-

cour send.

4 Deliver me, O my God out of the hands of the wicked, out of the hands of the evill, and cruell man.

3 Be thou my rock most sure,
that ay I may be bold:
Thou hast given charg to save me sound
that art my tower and hold.

4 O thou my God and Lord,
from wicked hands me shield;
And from all cruell enemies rage,
which seek to make me yeld.

5 For thou art mine hope, O Lord God, even my trust from my youth.

6 Upon thee have I been stayed from the womb.

5 For thou art my sure hope,
on whom I do depend:
O Lord my God, thou art my trust
since I did child-hood end.

6 Yea, from my mothers womb

thou waſt my ſtay and guide.
Thou tookſt me thence, therefore will I
thee praiſe both time and tide.

he that tooke me out of my mothers bowels: my praiſe ſhall be alwayes of thee.

7 As I a monſter were,
full many fled me fro:
Yet thou waſt my ſtrong hope & truſt,
ſo that I dread no fo.

7 I am become as it were a monſter unto many: but thou art my ſure truſt.

8 Like as the guſhing ſpring,
ſo ſhall my mouth burſt out
Thy praiſes and magnificence
for ever the world about.

8 Let my mouth be filled with thy praiſe, and with thy glory every day.

9 And now reject me not,
when age creepes me upon:
Nor yet forſake me in this plunge,
when ſtrength and force is gone.

9 Caſt me not off in the time of age, forſake me not when my ſtrength faileth.

10 For they have talkt of me,
which ſeek mine utter ſhame:
And they that would bereave my life
devyſed have the ſame.

10 For mine enemies ſpeak of me, and they that lay wait for my ſoul, take their counſell together.

11 Saying with courage ſtout,
God hath him caſt away:
Purſue him hard, and hold him faſt,
for none him ſuccour may.

11 Saying God hath forſaken him: purſue and take him: for there is none to deliver him.

12 Ah God, ſome mercy ſhew,
and be not far from me:
My God, make haſte, to help me now,
as mine hope is in thee.

12 Go not far from me, O God my GOD, haſte thee to help me.

13 Strike thou my foes with ſhame,
kill them that would me kill:

13 Let them be confounded and conſumed that are againſt my ſoule.

Let shame and slander bury them,
who would me harme and ill.
14 The mean while patiently
I will attend and wait:
Extolling ever more and more
thy praises high and great.
15 And though thy sweet mercies
in number passe my reach:
I dayly will thy righteousnesse,
and thy salvation teach.
16 I will remaine, O Lord
in thy great strength and might;
I will record thy bountie great,
and bring it forth to light.
17 My God, thou hast me taught,
even from my youth thy sawes;
And hitherto I have set forth
thy divine, works and lawes.
18 Now Lord, forsake me not,
when head and hair is gray:
Thine arme till I have taught this age,
and ages all for ay.
19 As for thy justice, LORD,
it is indeed most hie:
For thou hast done great things, O God
and who is like to thee?

let them be covered with reproof, and confusion that seek my hurt.
14 But I will wait continually & will praise thee more and more.
15 My mouth shall dayly rehearse thy righteousnesse, and thy salvation, for I know not the number.
16 I will go forward in the strength of the Lord God, and will make mention of thy righteousnesse, even of thine only.
17 O GOD, thou hast taught me from my youth, even untill now, therefor will I tell of thy wondrous works.
18 Yea, even unto mine old age, and gray head, O GOD, forsake mee not untill I have declared thine arm to this generation, and thy power to all them that shall come, 19 And thy righteousnesse, O GOD, I will exalt on high For thou hast done great things, O GOD, who is like unto thee?

PSALME LXXII.

For thou haſt made me ſee
full great troubles and grief:
t when thou turnſt comfort I felt,
by life thou ſendſt relief.

Mine honour and eſtate
thou haſt encreaſed ſo;
hat by thy loving face I feele
my ſelf comforted tho.
Therefore thy truth will I
on viols praiſe my Lord:
O holy One of Iſrael
mine harp ſhall eke accord.

My lips ſhall ſing for joy
when I ſhall tune thy praiſe:
Likewiſe my ſoul by thee redeemd
the ſame ſhall do alwayes.
Alſo my tongue ſhall ſpeak
thy mercies ever and ay:
For ſuch as did procure mine hurt
ſhame hath brought to decay.

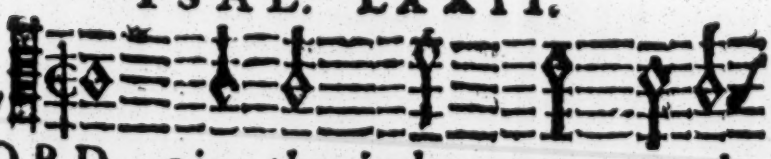
20 Who haſt ſhewed me great troubles and adverſities: but thou wilt return & revive me, and wilt come again and take me up from the depth of the earth.

21 Thou wilt encreaſe mine honour, and return, and comfort me.

22 Therefore wil I praiſe thee for thy faithfulneſſe, O GOD, upon inſtrument and viole, unto thee will I ſing upon the harp, O holy One of Iſrael.

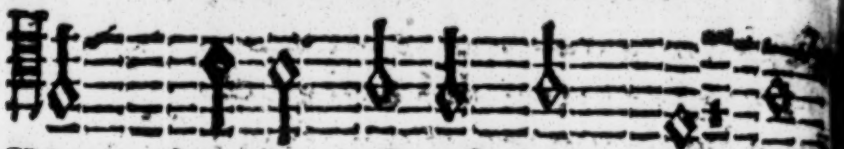
23 My lips will rejoyce when I ſing unto thee, and my Soul which thou haſt delyvered 24 My tongue alſo ſhall talk of thy righteouſneſſe dayly, for they are confounded, and brought unto ſhame, that ſeek mine hurt.

PSAL. LXXII.



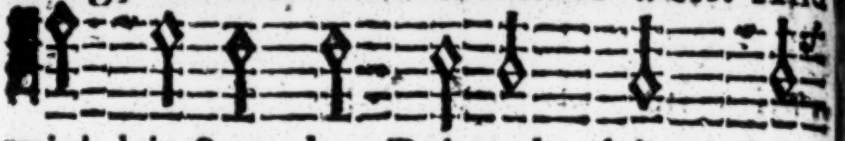
LORD, give thy judgements to the King,

Give thy judgements to the King, O GOD,

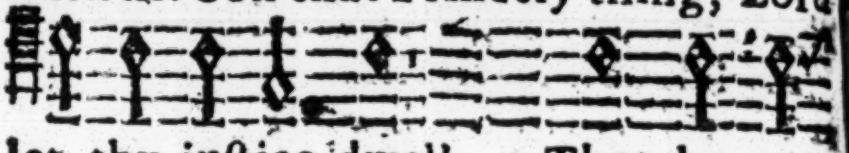


and thy righteousnesse to the Kings son.

King, therein instruct him well: And

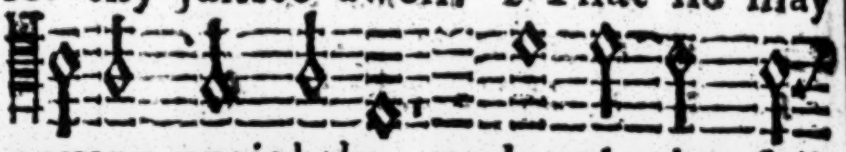


with his Son that Princely thing, Lord



let thy justice dwell. 2 That he may

2 Then shall he judge the people in righteousnesse, and the poore with equity.



govern uprightly, and rule thy folk



aright: And so defend through equity



the poore that have no might.

3 The mountaines, and the hils shall bring peace by justice.

3 And let the Mountaines that are hie
unto their folk give peace:
And eke the little hils apply
thy justice to encrease.

4 He shall judge the poore of the people he shall save the children of the needy, and shall subdue the oppressour.

4 That he may help the weak and poore
with aid, and make them strong:
And eke destroy for evermore
all those that do him wrong.

5 And

5 And then from age to age shall they
regard, and fear thy might,
So long as Sun doth shine by day,
or else the Moon by night.
6 Lord make the King unto the just
like raine to fields new mown;
And like the drops that lay the dust,
and fresh the land unsown.

7 The just shall flourish in his time,
and all shall be at peace:
Untill the Moon shall leave to prime,
waste, change, and to encrease.
8 He shall be Lord of sea and sand,
from shore to shore throughout;
And from the flouds within the land,
through all the earth about.

9 The people that in desart dwell
shall kneel to him full thick;
And all the enemies that rebell,
the earth and dust shall lick.
10 The lords of all the yles thereby
great gifts to him shall bring:
The Kings of Sabe and Arabie
give many costly thing.

11 All Kings shall seek with one accord
in his good grace to stand:

5 They shall fear thee as long as the Sun, and Moon endure, from generation to generation.

6 He shall come down like the raine upon the mown grasse and as the showers that water the earth.

7 In his dayes shall the righteous flourish: and abundance of peace shall be so long as the Moon endureth.

8 His dominion shall be also from sea to sea, and from the rivers, unto the ends of the land.

9 They that dwell in the Wilderneſſe, shall kneel before him, and his enemies shal lick the dust.

10 The Kings of Tarshish, and of the Yles shall bring presents: The Kings of Sheba and Seba shall bring gifts.

11 Yea, all Kings shall worship him, all nations shall

And

serve him.
12 For he shall deliver ȳ poore when he cryeth, thee needy also and him that hath no helper.
13 He shall be mercifull to the poore and needy and shall preserve the soules of the poore.
14 He shal redeeme their soules from deceit and violence, and dear shal their bloud be in his sight.
15 Yea, he shall live, and unto him shall they give of the gold of Sheba: they shall also pray for him continually, and dayly blesse him.
16 An handfull of corn shall be sown in the earth, even in the top of the mountaine and the fruit thereof shall shake

And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save
that unto him do call:
And eke the simple folk that have
none help of men at all.

13 He shall take pitty on the poore,
that are with need oppreſt:
He shall preserve them evermore,
and bring their soules to rest.
14 He shall redeem their life from dread
from fraud, from wrong, from might:
And eke their bloud shall be indeed
most precious in his sight.

15 But he shall live, and they shall bring
to him of Sabaes gold:
He shall be honourd as a King,
and daily be extold.
16 The mighty mountaines of his land
of corn shall bear such throng:
That it like Cedar trees shall stand
in Libanus full long.

Their cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
17 For ever they shall praise his Name,

like the tree of Lebanon, and the children shall flourish out of the city, like the grasse of the earth. 17 His Name shall be for ever,

while

while that the Sun is light:
And think them happy through ỹ ſame
all folk ſhall bleſſe his might.
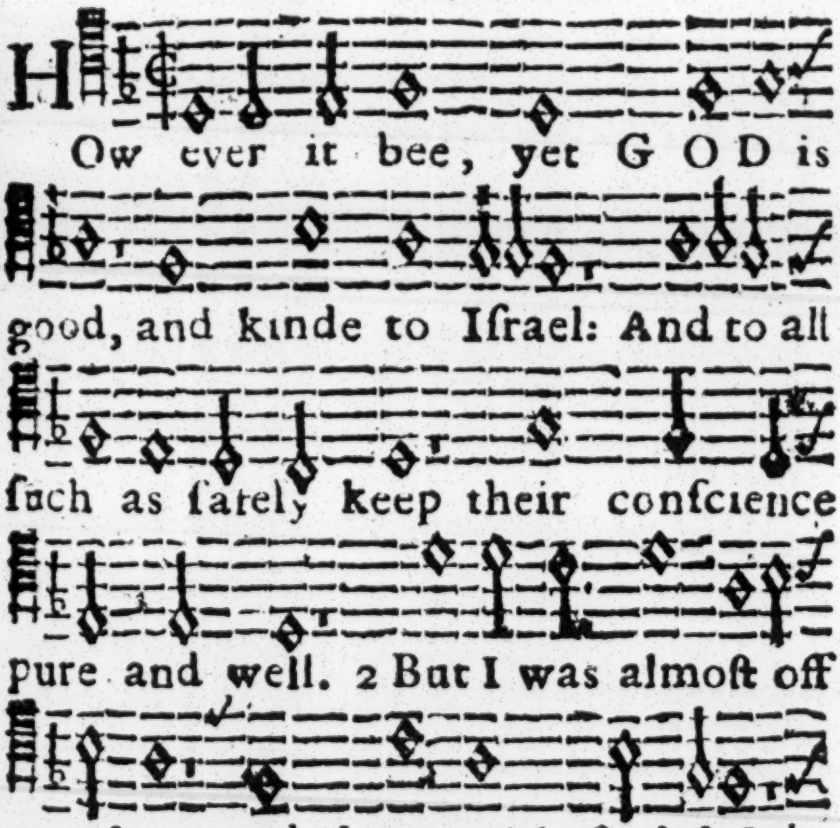
18 Praiſe ye the Lord of Hoſts, and ſing
to Iſraels God eachone:
For he doth every wondrous thing,
yea, he himſelf alone.
19 And bleſſed be his holy Name
all times eternally:
That all the earth may praiſe the ſame,
Amen, amen, ſay I.

his Name ſhall endure as long as the Sun: All nations ſhall bleſſe him, and be bleſſed in him.

18 Bleſſed be the LORD God even the GOD of Iſrael, who only doth wondrous things.

19 And bleſſed be his glorious Name for ever: and let all the earth be filled with his glory: So be it, even So be it.

PSAL. LXXIII.
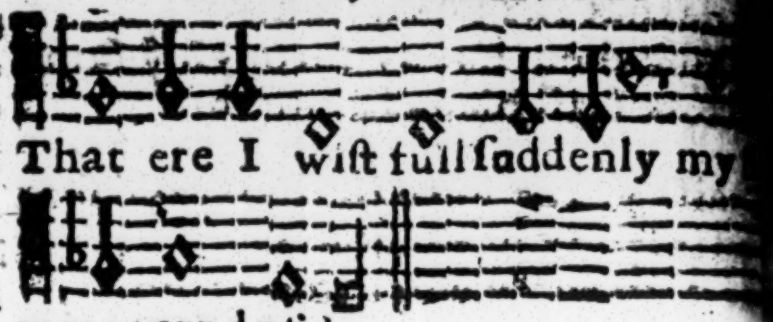


HOw ever it bee, yet GOD is good, and kinde to Iſrael: And to all ſuch as ſafely keep their conſcience pure and well. 2 But I was almoſt off my feet, and down-with ſo did ſlide,

YEt GOD is good to Iſrael, even to the poore in heart.

2 As for me, my feet were almoſt gone:

That

my steps had well neer slipt.



That ere I wist full suddenly my

were turnd aside.

3 For I fretted at the foolish when I saw the prosperitie of the wicked.

4 For there are no bands in their death, but they are lustie, and strong.

5 They are not in trouble, as other men: neither are they plagued with other men.

6 Therefore pride is as a chain unto them and cruelty covereth them as a garment.

7 Their eyes stand out for fatnesse, they have more than heart can wish.

8 They are licentious, and speak wickedly of their oppression.

3 For when I saw such foolish men,
I grudge, and did disdaine,
That wicked men al things should
without turmoile or paine.

4 They never suffer pangues nor grie
as if death should them smite:
Their bodies are both stout and stro
and ever in good plight.

5 And free from all adversitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embr
their necks, as doth a chaine:
And are even wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that even for fat
their eyes oft tymes out start:
And as for worldly goods they have
more than can wish their heart.

8 Their life is most licentious,
boasting much of the wrong:

Which they have done to ſimple men,
and ever pride among.

The Heavens, and the living Lord
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
The people of God ofttimes turn back
to ſee their proſprous ſtate:
And almoſt drink the ſelf-ſame cup,
and follow the ſame rate.

How can it be, that God (ſay they)
ſhould know and underſtand
Theſe worldly things, ſince wicked men
be lords of ſea and land?
For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with earthly goods,
and live in reſt and peace.

Then why do I from wickedneſſe
my fantaſie refraine?
And waſh mine hands with innocents,
and cleanſe mine heart in vaine?
And ſuffer ſcourges every day?
as ſubject to all blame:
And every morning from my youth
ſuſtaine rebuke and ſhame.

And I had almoſt ſaid as they,
miſlyking mine eſtate:

they talk pre-
ſumptuouſly.

9 They ſet their mouth againſt heaven and their tongue walketh throgh ỹ earth.

10 Therefore his people turn hither: for waters of a full cup are wrung out to them.

11 And they ſay, How doth God know it? or, Is there knowledge in the moſt High?

12 Lo, theſe are the wicked, yet proſper they alway, and encreaſe in riches.

13 Certainly I have cleanſed mine heart in vaine, and waſhed mine hands in innocency.

14 For daily have I been puniſhed, and chaſtiſed every morning.

15 If I ſay, I will judge thus, behold, the ge-

neration of thy children I have trespassed.

16 Then thoght I to know this, but it was too painfull for me.

17 Untill I went into the Sanctuary of God, then understood I their end.

18 Surely thou hast set them in slippery places, and castest them down into desolation.

19 How suddenly are they destroyed, perished, and horribly consumed.

20 As a dreame when one awaketh, O LORD, when thou raisest us up, thou shalt make their image despised.

21 Certainly, mine heart was vexed, and I was pricked in my reines.

22 So foolish was I, and ignorant, I was as a beast before thee.

But that I should thy children judge
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 And namely how thou settest them
upon a slippery place;
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at ỹ strange sight
to see how suddenly
They are destroid, dispatcht, consum
and dead so horribly.

20 Much like a dream when one awa
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

21 Yet thus mine heart was grieved th
my minde was much oppreſt:

22 So fond was I, and ignorant,
and in this point a beast.

23 Yet nevertheleſſe by my right han
thou holdst me alwayes fast:

23. Yet I was alwayes with thee: Thou hast hol
thee by my right hand. 24

24 And with thy counsell doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh
but thee in Heaven above:
And in the earth there is nothing
like thee that I can love.

26 My fleſh and eke my heart doth faile
but God doth faile me never:
For of mine health God is the ſtrength,
my portion eke for ever.

27 And lo, all ſuch as thee forſake
thou ſhalt deſtroy eachone;
And thoſe that truſt in any thing
ſaving in thee alone.

28 Therefore will I draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders will I tell.

24 Thou wilt guide me by thy counſell, and afterward receive me to glory.

25 Whom have I in heaven but thee? and I have deſired none in the Earth with thee?

26 My fleſh faileth, and my heart alſo: but GOD is the ſtrēgth of mine heart, and my portion for ever

27 For lo, they y withdraw themſelves from thee ſhal periſh thou deſtroyeſt all them that go a whooring from thee. 28 As for me, it is good for me to draw near to God therefore I have put my truſt in the Lord God, that I may declare all thy works.

PSAL. LXXIV.

Sing this as the 72 Pſalme.

WHy art thou Lord ſo long from us,
in all theſe dangers deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?

2 Lord, call the people to thy thought,
which have been thine ſo long;
The which thou haſt redeemd & bought
from bondage ſore and ſtrong.

O GOD, why haſt thou put us away for ever? why is thy wrath kindled againſt the ſheep of thy paſture?

2 Think upon thy Congregatiō which thou haſt poſſeſſed of old,

and on the rod of thine inheritance, which thou hast redeemed & on this Mount Sion wherein ỹ hast dwelt.

Have minde therfore, and think upon
remember it full well:
Thy pleasant place, thy Mount Syon,
where thou wast wont to dwell.
3 Lift up thy foot, and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thine holy place.

3 Lift up thy stroks, that thou mayest for ever destroy every enemy that doth evil to the Sanctuary.

4 And in thy congregations all
thine enemies roar, O God:
They set as (signes on every wall)
their banners splaid abroad.
5 As men with axes hew the trees
that on the hils do grow:
So shine the bils and swords of those
within thy temple now.

4 Thine adversaries roar in the midst of thy congregation, and set up their banners for signes.

5 He that lifted ỹ Axes upon the thick trees was renowned, as one ỹ brought a thing to perfection.

6 The sieling sav'd, the carved bords,
the goodly graven stones;
With axes, hammers, bils, and swords
they beat them down at once.
7 Thine holy place with fiery flame
to ground they have down cast:
The house appointed to thy Name
defiled is and waste.

6 But now they break down the carved work thereof with axes and hammers

8 And thus they said within their hea
dispatch them out of hand:

7 They have cast thy Sanctuary into the fire, and razed it to the ground, and have defyl the dwelling place of thy Name.

8 They said in their heart, Let us destroy them altoget

Then burnt they up in every place
Gods houſes through the land.
9 Yet thou no ſigne of help doſt ſend,
our Prophets are all gone:
To tell how this our plague ſhall end
among us there is none.

10 When wilt ỹ Lord once end this ſhame
and quaile thine enemies ſtrong?
Shal they alwayes blaſpheme thy Name
and raile on thee ſo long?
11 Why doſt thou draw thine hãd aback
and hide it in thy lap?
Oh, pluck it out, and be not ſlack,
to give thy foes a rap.

12 O God thou art my King and Lord,
and evermore haſt been:
Yea thy good grace throughout ỹ world
for our good help hath ſeen.
13 The ſeas that are ſo deep and dead
thy might did make them drie:
And thou didſt break the ſerpents head
that he therein did die.

14 Yea thou did break the head ſo great
of Whales that are ſo fell:
And gave them to the folk to eat
that in the deſart dwell.
15 Thou madſt a ſpring ỹ ſtreames to
from rocks both hard and hie: (riſe

They have burnt all the Synagogues of God in the land.

9 We ſee not our ſignes: there is not one Prophet more, nor any with us that knoweth how long.

10 O God, how long ſhall the adverſary reproach thee? Shall the enemy blaſpheme thy Name for ever.

11 Why withdraweſt thou thy hand, even thy right hãd? draw it out of thy boſome, and conſume them.

12 Even God is my King of old, working ſalvation in the midſt of the earth.

13 Thou didſt divide the Sea by thy power: thou breakſt the heads of the Dragons in the waters.

14 Thou brakeſt the head of Leviathan in pieces, and gaveſt him to bee meat for the people in the wilderneſſe. 15. Thou brakeſt up the fountain and rivers,

thou dryeſt up mighty rivers.

16 The day is thine, and the night is thine: thou haſt prepared the light, and the Sun.

17 Thou haſt ſet all the borders of the earth thou haſt made Summer, and Winter.

18 Remember this, that the enemy hath reproached thee, Lord, and the fooliſh have blaſphemed thy Name.

19 Give not the ſoul of thy turtle Dove unto the beaſt, and forget not the Congregation of thy poore for ever.

20 Conſider thy Covenant: for the dark places of the earth are full of the habitations of the cruell.

21 Oh, let not the oppreſſed return aſhamed: but let the poor and needy praiſe thy Name. 22 Ari

And eke thine hand hath made like
deep rivers to be dry.

16 Both day and eke the night are
by thee they were begun:
Thou ſetſt to ſerve us with their ſhin
the light, and eke the Sun.

17 Thou doſt appoint the ends & co
of all the earth about:
Both Summer heats and Winter fr
thine hand hath found them out.

18 Think on O Lord, no time forge
thy foes that thee defame;
And how the fooliſh folk are ſet
to raile upon thy Name.

19 O let no cruell beaſt devoure
the Turtle that is true:
Forget not alwayes in thy power
the poore that much do rue.

20 Regard thy covenant, and behold
thy foes poſſeſſe the land:
All ſad and dark, forworn and old
our realm as now doth ſtand.

21 Let not the ſimple go away,
nor yet return with ſhame:
But let the poore and needie ay
give praiſe unto thy Name.

22 Riſe Lord, let be by thee maintai
the cauſe that is thine own:

Remem

emember how that thou blasphemd
art by the foolish one.
3 The voice forget not of thy foes:
for the presumption hie
more and more increast of those
that hate the spitefullie.

God, maintaine thine own cause, remẽber thy daily reproach by the foolish men.
23 Forget not the voice of thy enemies: for the tumult of them that rise against thee ascendeth continually.

PSAL. LXXV.

Sing this as the 67. Psalme.

O God, laud and praise
we will give to thee:
Of us at all tymes
thou shall thanked be.
Sith thy Name is near,
they will without doubt
Thy works of great fame
declare and shew out.

WE will praisethee O GOD we wil praise thee for thy Name is near: therefore they wil declare thy wondrous works.

2 When I (saith God)
a meet time shall see:
I will rightly judge.
3 For though the earth be,
With all that there dwell
dissolved and waste:
Her pillars shall I
make stable and fast.

2 When I shall take a convenient time, I will judge righteously.
3 The earth and all the inhabitants therof are dissolved: but I will establish the pillars of it. Selah.

4 I said to the fooles,
learn now to be wise;
And to the perverse
let not your horn rise.

4 I said unto the foolish: Be not so foolish, and to the wicked, Lift not up the horn.

5 Lift

5 Lift not up your horne on high: neither speak with a stiff neck.

6 For to come to perferment is neither from the East, nor from the West nor from the South.

7 But God is the judge, he maketh low, and he maketh hie.

8 For in the hand of the Lord is a cup, and the wine is red: it is full mixt and he powreth out of ỹ same: surely all the wicked of the earth shall wring out, and drink the dregs thereof.

9 But I will declare for ever and sing praises unto the God of Jakob.

10 All the horns of the wicked also will I break, but the horns of the righteous shall be exalted.

5 Lift not up (I said)
your horn thus on hie:
Nor yet with stiff neck
speak presumptuouslie.

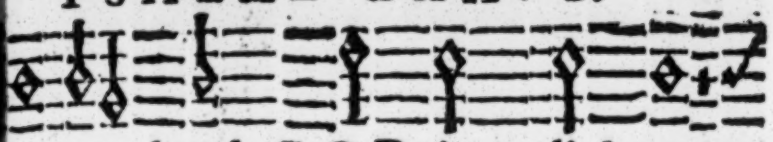
6 For why? high degree
proceedes in no part
From East nor from West,
nor yet from desart.

7 But God is the judge,
who only hath power
To throw, and cast down,
or raise up each houre.

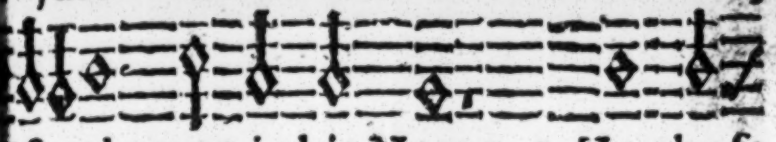
8 For lo in his hand
a cup now hath God
Of strong wine full mixt,
which he powres abroad.
The wicked eachone
the dregs of that cup
Shall doubtlesse wring out,
and drink them all up.

9 But I will declare,
and shew forth alwayes:
And to Jakobs God
will sing laud and praise.

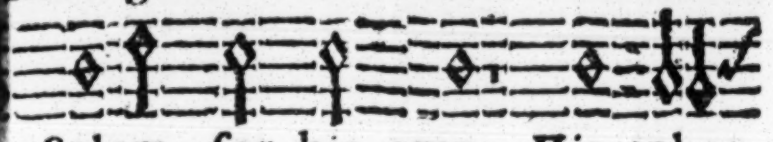
10 The wicked mens hornes
in twain break will I:
But the just mens shall
be lifted on hie.



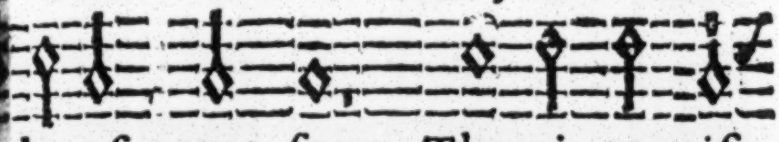
Jurie land GOD is well known,



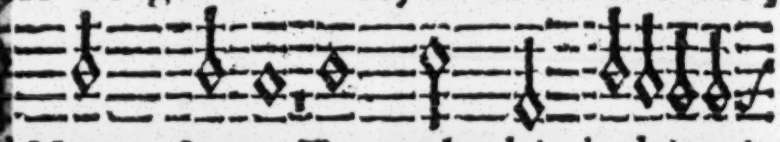
Iſrael great is his Name. 2 He choſe



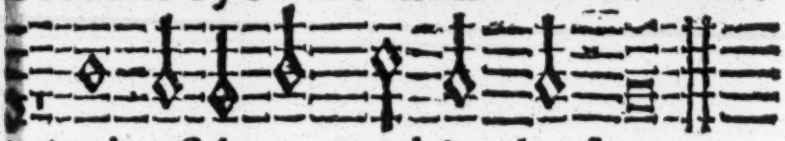
Salem for his own, His taber-



cle of great fame, Therein to raiſe,



Mount Syon To make his habitati-



, And reſidence within the ſame.

There did he break ỹ bowmens ſhafts,
eir fiery darts ſo ſwift of flight;
eir ſhilds, their ſwords, & al their crafts
war, when they were bound to fight.
More excellent, and more mighty
thou therefore than mountains hie
ravenous wolves void of all right.

The ſtout hearted were made a prey,
A l udden ſleep did them confound:

And

GOD is known in Judah his Name is great in Iſrael.

2 For in Salem is his tabernacle and his dwelling in Syon.

3 There brake he the arrowes of the bow, the ſhield, and the ſword, and the battell. Selah.

4 Thou art more bright and puiſſant than the mountaines of prey.

5 The ſtout hearted are ſpoiled: they have ſlept their ſleep

and all the men of ſtrength have not found their hands.

6 At thy rebuke O God of Jakob both the chariot & the horſe are caſt aſleep.

7 Thou, even thou art to be feared, and who ſhall ſtand in thy ſight, when thou art angry?

8 Thou didſt cauſe thy judgements to be heard from heaven: therefore the earth feared and was ſtill.

9 When thou O God, aroſe to judgement, to help all the meek of the earth Selah.

10 Surely, the rage of man ſhal turn to thy praiſ the remnant of the rage ſhalt thou reſtraine.

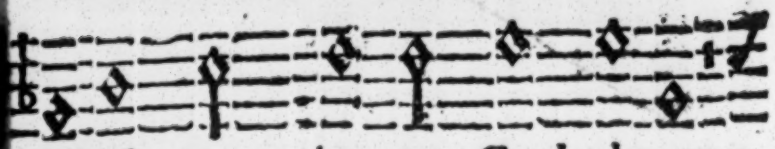
11 Vow, and performe unto the LORD your GOD, all yee that bee round about him: bring preſents unto him that ought to bee feared. 12 Hee ſh the ſpirit of Princes: Hee is terrible to the Kings of the ear

And all the ſtrong men in that fr
Their feeble hands they have not
6 At thy rebuke, O Jakobs God,
Horſes with Chariots over-trod,
As with dead ſleep were caſt to gro

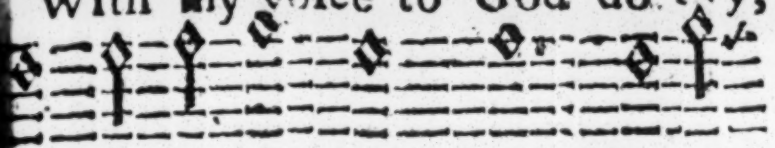
7 Fearfull art thou, O Lord our g
Yea thou alone, and who is he
That in thy preſence may abide,
If once thine anger kindled be?
8 Thou makeſt men from heavē to
Thy judgements juſt, the earth fo
Stilled with ſilence then we ſee.

9 When thou, O Lord, beginſt to
Sentence to give as judge of all:
And in the earth doſt enterpriſe,
To rid the humble out of thrall.
10 Certes the rage of mortall me
Shall be thy praiſe, the remnant
Of their fury thou bindſt withall.

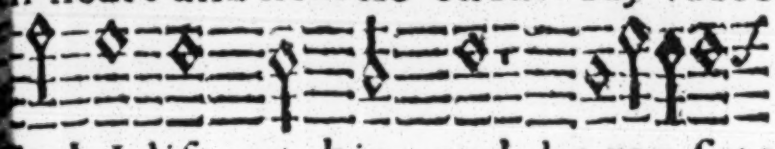
11 Vow and perform your vowes
Unto the Lord your God all ye
That round about him dwell, ado
This fearfull One with offrings f
12 Who may cut off at his vinta
The breath of Princes in their ra
To earthly Kings fearfull is he.



With my voice to God do cry,



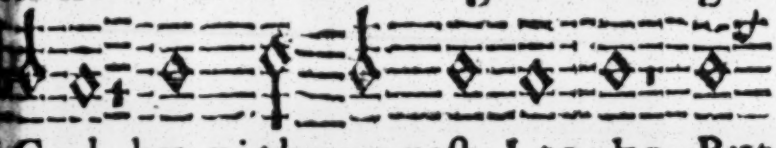
h heart and heartie chear: My voice



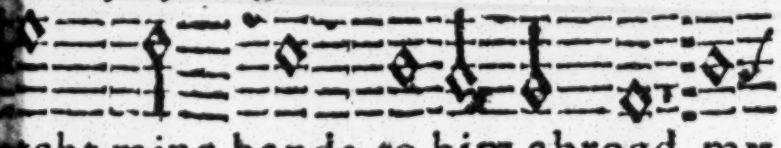
God I lift on hie, and he my ſute



h hear. 2 In time of grief I ſought



God, by night no reſt I tooke: But



tcht mine hands to him abroad, my



l comfort forſooke.

When I to think on God intend,
my trouble then is more:
ake, but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou

MY voice came unto GOD when I cryed: my voice came to God and he heard me

2 In the day of my trouble I ſought the Lord my ſore ran and ceaſed not in the night: my ſoul refuſed comfort.

3 I did think upon GOD, and was troubled: I prayed, and my ſpirit was full of anguiſh. Selah.

4 Thou keepeſt mine eyes waking. I was aſtonied, and could not ſpeak.

4 Thou heldſt mine eyes ſuch wiſe fast
that I alwayes did wake:
With fear I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 Then I conſidered the dayes of old, and the yeares of ancient time.

5 The dayes of old in minde I caſt,
and oft did think upon
The times and ages that are paſt
full many yeares agone.

6 I called to remembrance my ſongs in the night: I communed with mine own heart, and my Spirit ſearched diligently.

6 By night my ſongs I cald to mind
once made thy praiſe to ſhow:
And with my heart much talk I find
my ſprit doth ſearch to know.

7 will the Lord abſent himſelf for ever? And wil he ſhew no more favour?

7 Will God (ſaid I) at once for all
caſt off his people thus:
So that hence-forth no time he ſhall
be friendly unto us.

8 Is his mercie clean gone for ever? Doth his promiſe faile for evermore?

8 What? Is his goodneſſe clean decay'd
for ever and a day?
Or is his promiſe now delay'd:
and doth his truth decay?

9 Hath God forgotten to be mercifull? Hath he ſhut up his tender mercies in diſpleaſure? Selah.

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,
his mercy to with-hold?

10 And I ſaid this is my death

10 At laſt I ſaid, my weakneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he liſt.

Yet I remembered the yeares of the right hand of the moſt High.

I will regard, and think upon
the working of the Lord:
all his wonders paſt and gone
I gladly will record.
Yea all thy works I will declare,
and what he did deviſe:
I tell his facts I will not ſpare,
and eke his counſell wiſe.

Thy works, O Lord, are all upright,
and holy all abroad: (might
hat one hath ſtrength to match the
of thee, O Lord our God?
Thou art a God that doſt forth-ſhew
thy wonders every houre:
nd ſo doſt make the people know
thy vertue and thy power.

And thine own folk thou didſt defend
with ſtrength, and ſtretched arm:
he ſons of Jakob that deſcend,
and Joſephs ſeed from harm.
The waters Lord perceived thee,
he waters ſaw thee well:
d they for fear aſide did flee,
the depthes on trembling fell.

The clouds that were both thick and
did rain moſt plenteouſly: (black
the depths trembled.

11 I remembered the works of the Lord: Certainly I remembered thy wonders of old.

12 I did alſo meditate all thy works, and did diviſe of thine acts, ſaying.

13 Thy way, O God is in the Sanctuary who is ſo great a God as our GOD?

14 Thou art the GOD that doeſt wonders, thou haſt declared thy power among the people.

15 Thou haſt redeemed thy people with thy arme: even the ſons of Jakob, and Joſeph. Selah.

16 The waters ſaw thee, O GOD, the waters ſaw thee, and were afraid

17 The Clouds powred out water:

The

The thunder in the aire did crack,
thy ſhafts abroad did flee.
18 Thy thunder in the fire was heard,
the lightning from above:
With flaſhes great made them afear
the earth did quake and move.

19 Thy wayes within the ſea doth lye,
thy pathes in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keep.
20 Thou leadſt thy folk upon the land
as ſheep on every ſide:
By Moſes and by Aarons hand
thou didſt them ſafely guide.

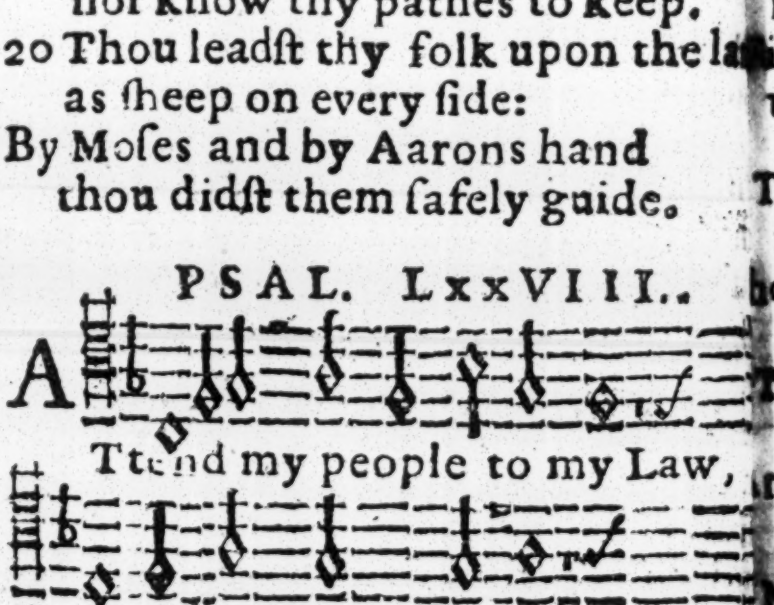
the heavens gave a ſound: yea, thine arrowes went abroad.

18 The voice of thy thunder was round about: The lightnings lightened the world: the earth trembled and ſhook.

19 Thy way is in the ſea, and thy pathes in the great waters, and thy foot-ſteps are not known.

20 Thou didſt lead thy people like ſheep, by the hand of Moſes and Aaron.

PSAL. LxxVIII.



HEar my doctrine, ô my people: incline your eares unto the words of my mouth.

2 I will open my mouth in a parable, I will declare high ſentences of old.

Which we our ſelves have heard and
even of our fathers old: (learnd
d which for our inſtruction
our fathers have us told.

ecauſe we ſhould not keep it cloſe
from them that ſhould come after:
ho ſhould Gods power to their race
nd all his works of wonder. (praiſe
To Jakob he commandement gave,
how Iſrael ſhould live:
illing our fathers ſhould the ſame
unto their children give.

That they and their poſteritie,
that were not ſprung up tho,
hould have the knowledge of the law,
and teach their ſeed alſo.
That they might have the better hope
in God that is above;
nd not forget to keep his lawes,
and his precepts in love.

Not being as their fathers were
rebelling in Gods ſight;
nd wold not frame their wicked hearts
to know their God aright.
How went the people of Ephraim
their neighbours for to ſpoile?

3 Which we have heard and known, and our fathers have told us.

4 we will not hide them from their children: but to the generation to come we will ſhew the praiſes of the Lord: his power alſo, and his wonderfull works that he hath done.

5 How he eſtablished a teſtimony in Jakob, and ordained a Law in Iſrael, which he commanded our fathers, that they ſhould teach their children.

6 That the poſteritie might know it, and the children which ſhould be born, ſhould ſtand up, and declare it to their children.

7 That they might ſet their

e on God, and not forget the works of God, but keep his commande nts. 8 And not to be as their fathers a diſobedient and rebellious eration, a generation that ſet not their hearts aright, & whoſe ſpirit not faithfull unto God. 9 The children of Ephraim being armed

and ſhooting w
the bow, turned
back in the day
of battell.

10 They kept
not the Cove-
nant of GOD,
but refuſed to
walk in his law.

11 And forgot
his acts, and his
wonderfulworks
which he had
ſhewed them.

12 He did mar-
veilous things
in the ſight of
their fathers, in
the land of E-
gypt: evē in the
field of Zoan.

13 He divided
the ſea, and led
them thorow:
He made alſo
the waters to
ſtand as an
heap.

14 In the day
time alſo he led
them with a
cloud, and all
the night with
a light of fire.

15 He clave the
rocks in the wil
derneſſe, & gave
them drink as of
the great depths.

Shooting their darts the day of w
and yet they took the foile.

10 For why? they did not keep wit
the covenant that was made:
Nor yet would walk or lead their l
according to his tread.

11 But put into oblivion
his counſell and his will:
And all his works moſt magnifick,
which he declared ſtill.

12 What wonders to our fore-fath
did he himſelf diſcloſe
In Egypt land, within the field
that called is Thaneos?

13 He did divide and cut the ſea,
that they might paſſe at once;
And made the waters ſtand as ſtill
as doth an heap of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And all the night when dark it wa
with fire he gave them light.

15 He brake the rocks in wilderne
and gave the people drink
As plentifull as when the depthes
do flow up to the brink,

16 He drew out rivers out of rocks,
that were both dry and hard:

16 Hee brought floods alſo out of the ſtoni

Of ſuch abundance, that no flouds
to them might be compard.
17 Yet for all this againſt the Lord
their ſins they did encreaſe;
And ſtirred him that is moſt High
to wrath in wilderneſſe.

18 They tempted him within their hearts
like people of miſtruſt:
Requyring ſuch a kinde of meat,
as ſerved to their luſt.
19 Saying with murmuration
in their unthankfulneſſe:
What? Can our God prepare for us
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtony rock,
and flouds forth-with did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 Whē God heard this, he waxed wroth
with Jakob and his ſeed:
did his indignation
on Iſrael proceed.

22 Becauſe they did not faithfully
believe, and hope that he
would alwayes help and ſuccour them
in their neceſſitie.
23 Wherfore he did command ỹ clouds

ſo that he made the waters to deſcend like the rivers:
17 Yet they ſinned ſtill againſt him, and provoked the Higheſt in the wilderneſſe.
18 And tempted God in their hearts, in requyring meat for their luſt.
19 They ſpake againſt God alſo, ſaying? Can GOD prepare a table in the wilderneſſe:
20 Behold he ſmote the rock, that the water guſhed out, and the ſtreames overflowed. Can he give bread alſo? Or prepare fleſh for his people?
21 Therefore the Lord heard and was angrie, and the fire was kindled in Jakob, and wrath

came upon Iſrael. 22 Becauſe they believed not in GOD, and ed not in his help. 23 Yet hee had commanded the cloud above,

and had opened the doores of heaven.

24 And had rained down MAN upon thē for to eat and had given them of the wheat of Heaven.

25 Man did eat the bread of angels, he sent them meat enough.

26 He caused the East wind to passe in the heaven, & through his power he brought in the Southwinde.

27 He rained flesh also upon thē as dust and fethered fowles as the sand of the sea.

28 And he made it fall in the midst of their campes: even round about their habitations

forthwith they brake in sunder:
24 And raind down MAN for them
a food of meekle wonder.

25 When earthly men with angels
were fed at their requeſt:
26 He bade the East winde blow aw
and brought in the South-west.
27 And raind down flesh as thick a
and fowles as thick as sand:
28 Which he did cast amids the pla
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire
to serve their lust and wils.
30 But as the meat was in their mo
great fear upon them fell;
31 And slew the flower of all the yo
and choise of Israel.

32 Yet fell they to their wonted si
and still they did him grieve:
For all the wonders that he wrou
they would not him believe.
33 Their dayes therefore he shor

29 So they did eate, and were well filled, for he ga
their desire. 30 They were not turned from their lust, but
was yet in their mouths. 31 When the wrath of GOD ca
upon them, and slew the strong of them, and smote down th
men in Israel. 32 For all this they sinned still, and beli
his wonderous works. 33 Therefore, their dayes did hee

and made their honour vaine:
heir yeares did waſte and paſſe away
with terrour and with paine.

But ever when he plagued them,
they ſought him by and by:
Remembring thē he was their ſtrēgth
their help and God moſt hie.
Though in their mouths they did but (gloſe,
and flatter with the Lord
nd with their tongues and in their (hearts
diſſembled every word.

For why? their hearts were nothing
to him, nor to his trade: (bent
or yet to keep or to performe
the covenant that was made.
Yet was he ſtill ſo mercifull,
when they deſerv'd to die:
t he forgave them their miſdeeds,
and would not them deſtroy.

, many a time he turn'd his wrath,
and did himſelf adviſe:
would not ſuffer all his whole
diſpleaſure to ariſe.
Conſidering that they were but fleſh,
nd even as a winde
t paſſeth away, and cannot well
eturne by his own kinde.

in vanity, and their yeares haſtily.

34 And when he ſlew them, they ſought him and they returned and ſought God early.

35 And they remembred that GOD was their ſtrength and the moſt high GOD their redeemer.

36 But they flattered him with their mouth and diſſembled with him with their tongue.

37 For their heart was not upright with him: neither were they faithfull in his covenant.

38 Yet he being merciſull, forgave their iniquity, & deſtroyed them not but oftentimes ealled back his anger, and did not ſtir

his wrath. 39 For he remembred that they were fleſh: yea, a that paſſeth, and commeth not again.

40 How often-times in wilderneſſe,
did they their Lord provoke?
How did they move and ſtir their L
to plague them with his ſtroke.
41 Yet did they turn again to ſin,
and tempted God eftſone:
Preſcribing to the holy Lord
what things they would have do
42 Not thinking of his hand and po
nor of the day when he
Delivered them out of the bands
of the fierce enemie.
43 Nor how he wrought his miracl
as they themſelves beheld
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his powe
the waters into bloud:
That no man might receive his dri
at river nor at floud,
45 Nor how he ſent thē ſwarmes o
which did them ſore annoy:
And fild their countries full of fro
which ſhould their land deſtroy
46 Nor how he did commit their f
unto the Caterpiller::
And all the labour of their hands
he gave to the Graſſe-hopper.

40 How oft did they provoke him in the wilderneſſe? and grieve him in the deſart.

41 Yea, they returned, and tempted GOD, and limited the holy One of Iſrael.

42 They remembred not his hand, nor the day when he delivered them from the enemie,

43 Nor him that ſet his ſignes in Egypt, and his wonders in the field of Zoan.

44 And turned their rivers into blond, and their flouds that they could not drink.

45 He ſent a ſwarm of flies among them, which devoured them, and frogs which deſtroied them. 46. He gave alſo their fruit unto the Caterpill their labour unto the Graſſe-hopper.

With haile-ſtones he deſtroid their
ſo that they were all loſt: (vines,
And not ſo much as wilde fig-trees
but he conſumd with froſt.

And yet with hail-ſtones once again
the Lord their cattell ſmote:
And all their flocks and herds likewiſe
with thunder bolts full hote.
He caſt upon them in his ire,
and in his fury ſtrong
Diſpleaſure wrath, and evil ſpirits
to trouble them among.

Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence
the man and eke the beaſt.
He ſtrake alſo the firſt-born all
that up in Egypt came:
And all the chief of men and beaſts
within the tents of Ham.

But as for all his own dear folk,
he did preſerve and keep;
And caryed them through wilderneſſe,
even like a flock of ſheep.
Without all fear both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſeas
were over-whelmed all.

47 He deſtroyed their vines w, haile and their wilde fig-trees with hailſtones

48 He gave their cattell alſo to the haile, and their flocks to the thunderbolts.

49 He caſt upon them the fierceneſſe of his anger, indignation and wrath, and vexation by the ſending out of evil angels.

50 He made away to his anger, he ſpared not their ſoules from death but gave their life to the peſtilence

51 And ſmote all the firſt-born in Egypt even the beginning of their ſtrength in the tabernacles of Cham.

52 But he made his people to go out like ſheep, and led them in the wilderneſſe like a flock. 53. Yea, hee caryed them out ſafely, and they feared not, and the Sea covered their enemyes.

54 And

54 And he brought them unto the borders of his Sanctuary even to this mountain which his right hand purchased.

55 He cast out the Heathen also before them, and caused them to fall to the lot of his inheritance, and made the Tribes of Israel to dwell in their tabernacles.

56 Yet they tempted, and provoked the most high GOD and kept not his testimonies.

57 But turned back, and dealt falsly like their fathers: they turned like a deceitfull bow.

58 And they provoked him to anger with their high places and moved him to wrath with their graven Images.

54 And brought them out into ỹ co
of his own holy land:
Even to the Mount which he had go
by his strong arm and hand.
55 And there cast out the Heathen fo
and did their land divide;
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most hi
they stird, and tempted still:
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray,
Much like a bow that would not ben
but slipt and start away.

58 And griev'd him with their hil-al
with offrings and with fire:
And with their idoles vehemently
provoked him to ire.
59 Therewith his wrath began agai
to kindle in his brest:
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Shilo, where he was

59. God heard this, and was wroth, and gre
abhorred Israel. 60. So that hee forsooke the habitation o
R

ight conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might & power
in bondage for to stand;
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The young men were devour'd w fire,
maids had no marriage.
64 And with the sword the Priests also
did perish ever each-one:
And not a widow left alive,
their death for to bemone.
65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of war,
refreshed after wine.
66 With Emrauds on the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetuall.
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim
he would in no wise choose.
68 But chose the tribe of Jehudah,
whereas he thought to dwell:

even the Tabernacle where he dwelt amongst men

61 And delivered his power into captivity, and his beauty into the enemies hand.

62 And he gave up his people to the sword and was angrie with his inheritance.

63 The fire devoured their chosen men, and their maids were not praised.

64 Their Priests fell by the sword, and their widowes lamented not.

65 But the Lord awaked, as one out of sleep, and as a strong man, that after his wine cryeth out.

66 And smote his enemies in the hinder parts and put them to a perpetuall shame.

67 Yet hee refused the Tabernacle of Joseph, and chooſe not the Tribe of Ephraim. 68. But chose the Tribe of Iudah,

and Mount Syon which he loved.

59 And he built his Sanctuary as an high Pallace like the earth which he eſtabliſhed for ever.

70 He choſe David alſo his ſervant, & took him from the ſheep folds.

71 Even from behinde ȳ Ewes with young, he brought him to feed his people in Jakob and his inheritance in Iſrael.

72 So he fed them according to the ſimplicitie of his heart, and guided them by the diſcretion of his hand.

Yea, even the noble Mount Syon,
which he did love ſo well.

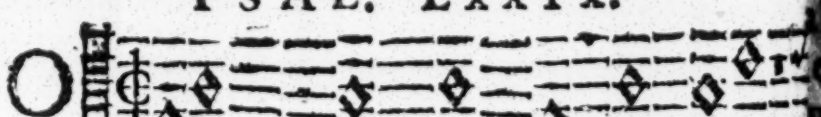
69 Whereas he did his temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for ever to endure.

70 Then choſe he David him to ſerve;
his people for to keep:
Whom he took up, and brought away
even from the folds of ſheep.

71 As he did follow th'Ewes with youn
the Lord did him advance;
To fed his people Iſrael,
and his inheritance.

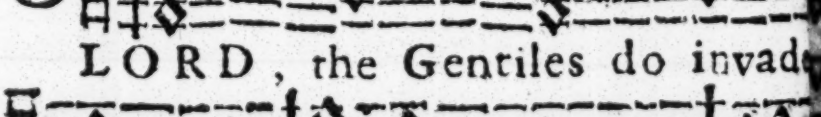
72 Then David with a faithfull heart
his flock and charge did feed;
And prudently with all his power
did governe them indeed.

PSAL. LXXIX.

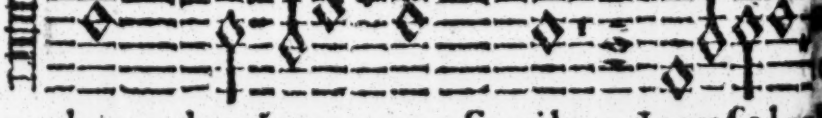


O GOD, the heathen are come into thine inheritance, thy holy temple have they defiled, and made Jeruſalem heaps of ſtones.

LORD, the Gentiles do invade

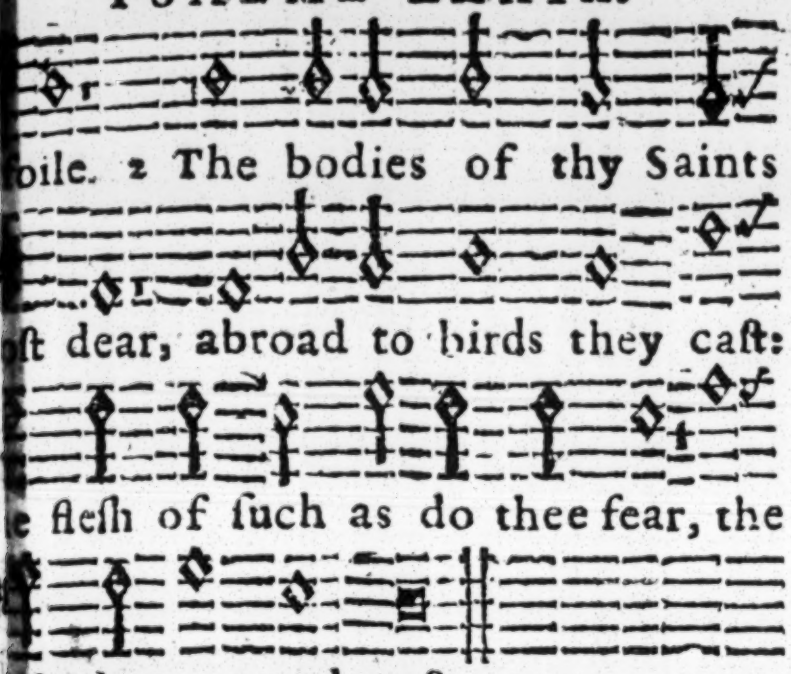


thine heritage to ſpoile: Ieruſalem



an heap is made, thy Temple the

defoile



oile. 2 The bodies of thy Saints
ſt dear, abroad to birds they caſt:
e fleſh of ſuch as do thee fear, the
aſts devoure and waſte.

heir blond throughout Jeruſalem
ike water ſpilt they have:
that there is not one of them
o lay their dead in grave.
hus are we made a laughing ſtock,
lmoſt the world throughout:
e enemies at us jeſt and mock
which dwell our coaſts about.

ilt thou O Lord, thus in thine ire
gainſt us ever fume?
d ſhew thy wrath as hote as fire,
hy folk for to conſume?
pon theſe people powre the ſame,
ho did thee never know:
realmes which call not on thy name
onſume and overthrow.

2 The dead bodies of thy ſervants have they given to be meat unto fowles of the Heaven, and the fleſh of thy Saints unto the beaſts of the field

3 Their blond have they ſhed, like water round about Jeruſalem and there was none to burie them.

4 We are a reproach to our neighbours, even a ſcorn and deriſion to them that are round about us.

5 LORD, how long wilt thou be angry for ever? Shall thy jealouſie burn like fire?

6 Powre out thy wrath upon the heathen that have not known thee, and upon the kingdomes that have not called upon thy Name.

7 For

7 For they have devoured Jakob, and made his dwelling place desolate.

8 Remember not against us the former iniquities, but make haste, and let thy tender mercies prevent us for we are in great misery.

9 Help us, O God of our salvation, for the glory of thy Name, and deliver us, and be mercifull unto our sins, for thy Names sake.

10 Wherefore should the Heathen say Where is their God? Let him be known among the Heathen in our sight by the vengeance of ỹ bloud of thy servants that is shed.

11 Let the sighing of the prisoners come before thee,

7 For they have got the upper hand,
and Jakobs seed destroy'd:
His habitation and his land
they have made waste and void.
8 Bear not in minde our former fau
with speed some pity show:
And aid us Lord in all assaults,
for we are weak and low.

9 O God, that gives all health and g
on us declare the same:
Weigh not our works, our sins defa
for honour of thy Name.
10 Why shall the wicked still alway
to us as people dum:
In thy reproach rejoyce and say,
where is their God become.

Require O Lord, as thou seest good
before our eyes in sight,
Of all these folk thy servants bloud
which they spilt in despight.
11 Receive into thy sight in hast
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrat
Lord, set them out of band:
Who unto death are destinate,
and in their enemies hand.

according to thy mighty arme preserve the children of de
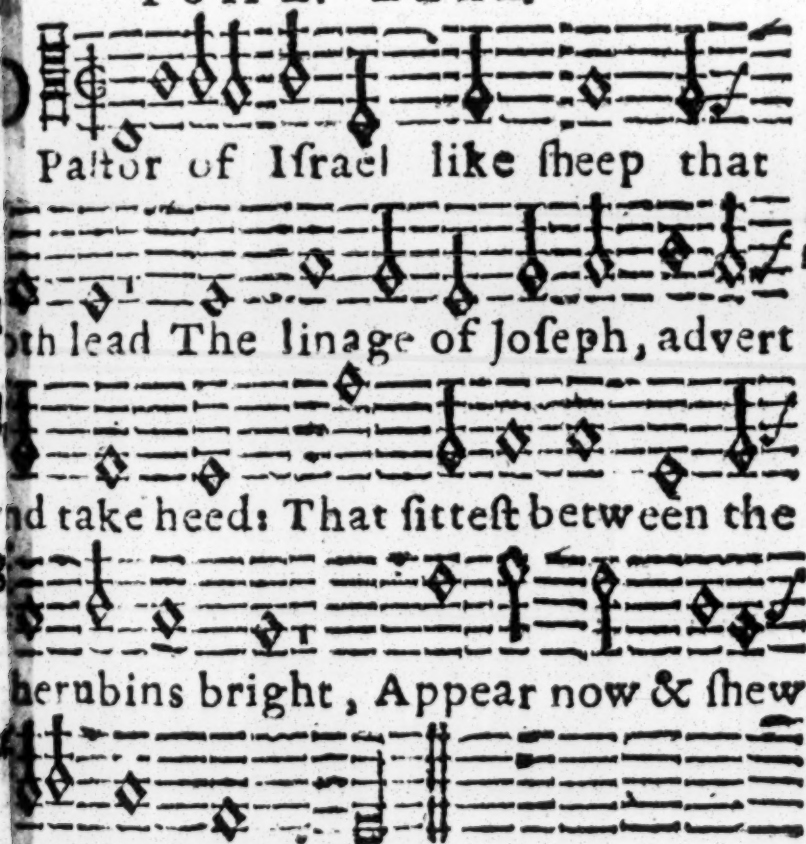
The nations that have been so bold,
as to blaspheme thy Name:
to their laps with seven fold
repay again the same.

So we thy folk, thy pasture sheep
will praise thee evermore:
nd teach all ages for to keep
for thee like praise in store.

12 And render to our neighbors seven fold into their bosomes, their reproach, wherewith they have reproached thee, O Lord.

13 So we thy people, and sheep of thy pasture shall praise thee for ever, and from generation to generation we will set foorth thy praises.

PSAL. LXXX.



HEar, O thou Shepheard of Israel, thou that leadest Joseph like sheep, shew thy brightnesse, thou that sittest between the Cherubims.

2 Before Ephraim, and Benjamin,

Before thy folk Ephraim,
Benjamin of old:

And

and Manasses, stir up thy strength, and come to help us.

And tribe of Manasses
the flock of thy fold:
Awake once, upreare
thy puissance most strong:
And come save us Lord,
thou tarryest too long.

3 Turn us again, O GOD, and cause thy face to shine, that we may be saved.

3 O great God Eternall,
our strength and our stay:
Returne, and restore us
without more delay.
And let shine on us
thy countenance clear:
So shall we be safe,
and shrink for no fear.

4 O LORD God of Hostes how long wilt thou be angry against the prayer of thy people

4 O Lord God of armies,
thy folk to consume:
How long at their prayers
shall thine anger fume?

5 Thou hast fed them with the bread of teares, and given them teares to drink with great measure.

5 Thou fedst them with bread
of weeping and wo:
Teares largely to drink
thou gave them also.

6 Thou hast made us a strife unto our neighbours and our enemies laugh at us amongst themselves.

6 Thou setst us the hatred,
and strife to sustaine
Of all our next neighbours,
our harmes that have seen.
And our foes right glad
of our shame and wrong:
With taunting us mock
themselves all among.

PSALME LXXX.

O Lord God of Armies,
our ſtrength and our ſtay,
Returne, and reſtore us
without more delay:
And let ſhine on us
thy countenance clear:
So ſhall we be ſafe,
and ſhrink for no fear.

8 A vine out of Egypt
thou brought'ſt with great cure,
Thou caſt out the Gentiles,
and plantedſt it ſure.
9 Thou cleanſedſt the ground,
and rootedſt it ſo;
That all the whole land
it fild to and fro.

10 With the ſhadow thereof
the mountaines were clad;
And like the tall Cedars
her branches did ſpread.
11 Her boughes to the ſea
far forth did ſhe ſtreatch;
And graffes to the floud
Euphrates out-reach.

12 Why haſt thon broke down then
her hedges ſo fair?
Till all that paſſe by her
have pluckt her full baire.
13 The Boar of the wood
hath digd up at wil;

7 Turn us again O God of hoſts, cauſe thy face to ſhine, and we ſhall be ſaved.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt room for it, and didſt cauſe it to take root, and it filled the land.

10 The mountaines were covered with the ſhadow of it, and the boughes thereof were like the goodly Cedars.

11 She ſtretched out her branches unto the ſea, and her boughs unto the river.

12 Why haſt thou then broke down her hedges ſo that all they which paſſe by the way have plucked her.

13 The wilde Boar out of the wood hath de-

And ſtroyed it:

and the wilde beasts of the field have eaten it up.

And beasts of the field
their bellyes they fill.

14 Returne, we beseech thee, O God of Hostes look down from Heaven, and behold and visite the Vine.

14 O great God of armies,
our strength and our stay
Returne we beseech thee,
without more delay.
Consider from Heaven,
and see this sore case;
And visite this Vine,
which all men disgrace.

15 And the Vineyeard that thy right hand hath planted: and thy young Vine, which thou madst strong for thy self.

15 And visite the Vine-yard,
and field where it stood;
Which thy right hand planted,
when it was but rude.
And of the young Bud
some pity Lord take:
Which thou for thy self
most strong did once make.

16 It is burnt with fire, and cut down, and they perish at the rebuke of thy countenãce.

16 Which now all down beaten,
is burnt up with fire;
As people which perish
at thy frowning ire.

17 Let thine hand be upon the man of thy right hand: And upon the son of man whom thou

17 But yet on that man
let thine hand be known
Which by thy right hand
thou chose for thine own.

On the son of man, Lord,
thy might now declare:

thy ſelf ſo potent.
whom thou didſt prepare.
We ſhall not turn back
from thee then no more:
ave us, thy Name
ſo ſhall we implore.

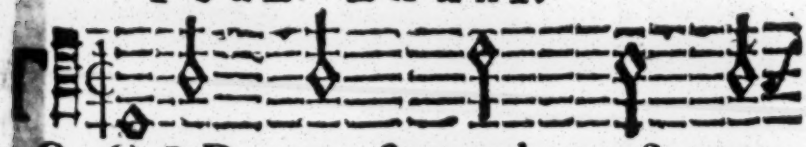
O Lord God of Armies,
our ſtrength and our ſtay,
turne, and reſtorē us
without more delay:
nd let ſhine on us
thy countenance clear:
ſhall we be ſafe,
and ſhrink for no fear.

madſt ſtrong for thine own ſelf.

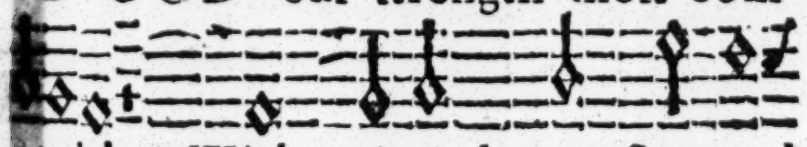
18 So will not we go back from thee, revive thou us, and we ſhall call upon thy Name.

19 Turn us again, O LORD GOD of Hoaſts, cauſe thy face ſhine, and we ſhall be ſaved.

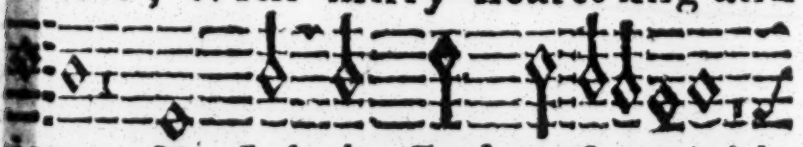
PSaL. LXXXI.



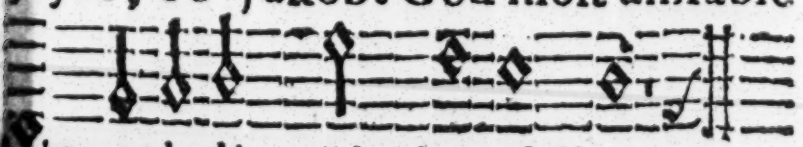
O GOD our ſtrength moſt com-



rtable, With mirry hearts ſing and
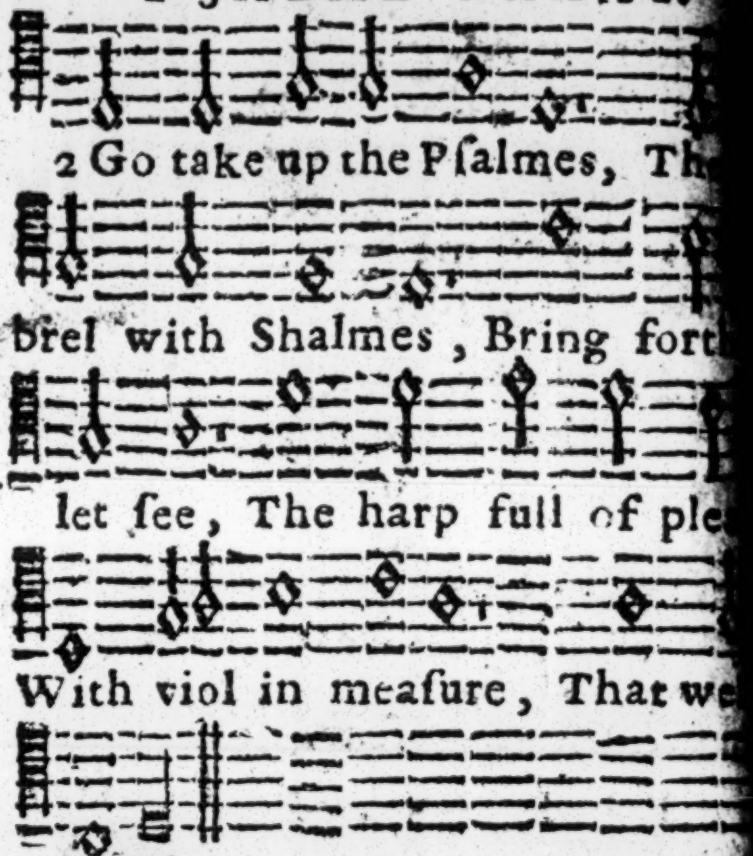


joyce; To Jakobs God moſt amiable



ake melodie with chearfull voice.

Sing joyfully] unto God our ſtrength, ſing loud unto the God of Jakob.



2 Go take up the Pſalmes, Th
2 Take the ſong and bring forth the timbrel, the pleaſant harp, with the viol.
brel with Shalmes, Bring fort
let ſee, The harp full of ple
With viol in meaſure, That we
agree.

3 Blow the trumpet in the new Moon, even in the time appointed at our feaſt day.

3 At our feaſt day (as we were wo
Let blow the trumpets meerily
The firſt day of the Month appo
Thus to be kept ſolemnedly:

4 For this is a ſtatute for Iſrael, and a law of the GOD of Jakob.

4 For (as time hath ſerved)
Iſrael obſerved
This ſtatute of old:
And this is the order
Which their God to honour
Jakobs ſeed did hold.

5 He ſet this in Joſeph for a teſtimony when he came out of

5 He laid his law unto the linage
Of Joſeph, parting from the land

Of Egypt, where I heard a language,
Uncouth, and ſtrange to underſtand.
Then my force up-rearing,
From the burthens bearing
His ſhoulders I took;
And eke the Taskmaſter
The pots and the plaſter
His hands then forſook.

Thou calledſt being brought at under
And I did rid thee from diſtreſſe:
Within the ſecret of my thunder
Heard thy grudgings more and leſſe:
I did alſo prove thee,
My goodneſſe above thee.
When thou didſt miſtruſt,
At Meribah chyding
For waters provyding,
To ſerve thee at luſt.

Hearken my people, I aſſure thee,
O Iſrael, if thou wouldſt hear:
Thou ſhouldſt let no ſtrange god allure
Or other gods worſhip nor fear (thee
For I am the Eternall,
My great God ſupernall
Which from Egypts thrall
Have brought thee ſo ſafely;
My mouth open largely,
And fill it I ſhall.

the land of Egypt: open thy mouth wide,

the land of Egypt, where I heard a language that I underſtood not.

6 I have withdrawen his ſhoulders from the burdens, and his hands have left the pots.

7 Thou calledſt in affliction, and I delivered thee in the ſecret of the thunder, I proved thee at the waters of Meribah Selah.

8 Hear, O my people, and I will proteſt unto thee, O Iſrael, If thou wilt hearken unto mee.

9 And wilt have no ſtrange god in thee, neither worſhip any ſtrange god.

10 For I am the Lord thy God, who brought thee and I will fill it.

11 But my people would not hear my voice, and Israel would none of me.

12 So I gave them up unto the hardneſſe of their hearts, and they walked in their own counſels.

13 Oh that my people had hearkened unto me, and Israel had walked in my wayes.

14 I would ſoon have humbled their enemies, and turned mine hand againſt their adverſaries.

15 The haters of the LORD ſhould have beene ſubiect unto him, and their time ſhould have endured for ever.

16 And GOD would have fed them with the fat of wheat, and with the honey out of

11 But yet my people whom I ch
My voice they would not hear,
And Iſrael proudly refuſed
On me their living Lord to ſtay.
12 Therefore I did leave them,
Even as their hearts gave them,
To ſerve their ingine,
After leud entiſings
Of their own deviſings,
So did they decline.

13 Oh, if my folk had not forſake
To hearken unto me thoſe daye
Oh, if that Iſrael had taken
Delight to walk in my true wa
14 Then could I have reaſon
In a little ſeaſon
Their foes to ſubdue:
And mine hand have turned
Upon ſuch as ſpurned
My Saints to purſue.

15 The haters of the Lord ſhould
But flatter him by force conſ
And a moſt proſperous time
Should to my people have rem
16 Thou ſhouldeſt then have bee
With moſt fineſt wheat bread
Even at thine own will;
And with the ſweet honey

the rock so stonie
would thee fulfill.

the rock would I have sufficed thee.

PSAL. Lxxxii.



GOD standeth in the assemblies of gods: hee judgeth among gods.

2 How long will ye judge unjustly? and accept the person of the wicked. Selah.

3 Do right to the poore, and fatherlesse.

doe justice to the poore and needie.

And when the poore man doth co
in judgement justly speak.
4 If yee bee wise defend the cause
of poore men in their right;

4 Deliver the poore and needie, save them from the hand of the wicked.

And rid the needie from the clawe
of tyrants force and might,
5 But nothing will they know or le
in vaine to them I talk:
They will not see, nor ought disce
but still in darknesse walk.
For Lo, even now the time is come
that all things fall to nought:
And likewise lawes both all and se
for gain are sold and bought.

5 They know not, and understand nothing: they walke in darknesse, albeit all the foundations of the earth be moved.

6 I had decreed it in my sight,
as Gods to take you all:
And children which are most of
for love I did yow call.
7 But notwithstanding yee shall d
as men and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

6 I have said ye are gods & yee all are the children of the most High.

7 But ye shall die as a man, and ye princes shall fall like others.

8 Up Lord, & let thy strength be
and judge the world with mig
For why? all nations are thine
to take them as thy right.

8 O GOD, arise therefore, Judge thou the earth: for thou shalt inherit all nations.



God for thy grace thou keep no

Keepe not thou silence O God, bee not still, and cease not, O God.

more silence. Cease not, O God, nor

hold, thy peace no more. 2 For lo,

thy foes with cruell violence Confe-

2 For lo, thine enemies make a tumult, and they that hate thee have lifted up the head.

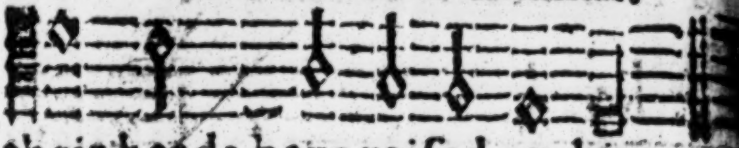
derred are; and with an hideous roar,

in this their rage, these rebels brag

and shoar: And they that hate thee

most maliciously, Against thy might

their



their heads have raiſed on hie.

3 They have taken craftie counſel againſt thy people, and have conſulted againſt thy ſecret ones.

3 For to oppreſſe
thy people they pretend;
With ſubtile ſlight,
and move conſpiracie:
For ſuch as on
thy ſecret help depend.

4 They have ſaid, Come, and let us cut them off from being a nation: and let the name of Iſrael be no more in remembrance.

4 Go to (ſay they)
and let us utterly
This nation
root out from memorie:
And of the name
of Iſraelites let never
Further bee made
no mention for ever.

5 For they have conſulted together in heart, and have made a league againſt thee.

5 Conſpired are
with cruell hearts and fell
Thus againſt thee,
together in a band,

6 The tabernacles of Edom, and the Iſmaelites, and Moab, and the Hagarens.

6 The Edomites
that in their tents do dwell,
And Iſmaelites
joyned with them to ſtand,
The moabites
upon the other hand,
With the proud race
of Hagarens together

Aſſem

embled are,
and wickedly confeder.

Gebal, Ammon,
and Amalek all three
rch foorth eachone,
with his own gariſon.
e Philiſtims
formoſt they think to bee
e indwellers
of Tyre with them are bown:
Aſhur alſo
is their companion;
ith the children
of lot to bee arrayed:
their ſupport
their banner is diſplayed.

Do thou to them,
as thou didſt to the Hoſt
f Madian,
Jabin, and Siſera
t Kyſon flood.
e In Endor lives they loſt,
o dongue the land,
whereas their bodies lay.
Like Oreb, Zeb,
Zeba, and Zalmuna,
o make thou them,
even their moſt mightie Princes,
nd all the chief
rulers of their provinces.

7 Gebal, and Ammon, and Amalek: the Philiſtims with the inhabitants of Tyrus.

8 Aſhur alſo is joyned with them: they have been an arme to the children of Lot. Selah.

9 Do thou to them as unto the Midianites, as to Siſera, and as to Jabin, at the river of Kyſon.

10 They periſhed at Endor and were dongue for the earth.

11 Make them even their princes like Oreb, and like Zeeb: yea, all their princes, like Zeba and like Zalmuna.

12 Who

12 Which have ſaid, Let us take for our poſſeſſion the habitations of God.

13 O my God, make them like unto a wheele, and as the ſtubble before the winde.

14 As the fire burneth the Forreſt, and as the flame ſetteth the mountaines on fire

15 So perſecute them with thy tempeſt, and make them afraid with thy ſtorme.

16 Fill their faces with ſhame, that they may ſeeke thy Name, O Lord,

17 Let them bee confounded for ever: yea, let them be put to ſhame and periſh.

18 That they may know that who art called JEHOVAH, art alone even the moſt High, over all the earth.

12 Who ſaid, Let us
inherite as our own
Gods manſions.
13 My God make them to be
Like rolling wheeles,
or as the ſtuble blown
Before the wind:
14 As fire the woods wee ſee
Doth burn and flame
devour on mountains hie
The hather-crop:
15 So let thy tempeſt chaſe them;
And thy whirl-winde
with terrour ſo deface them.

16 Their faces, Lord,
with ſhamefulneſſe fulfill:
That they may ſeek
thy Name in minde to print.
17 Confounded let
them bee, and ever ſtill
Vexed with wo:
yea, make them ſhamd and ſhen
18 And let them know
that thou art permanent;
That JEHOVAH
thy Name alone pertaineth
To thee, over all
the earth whoſe glorie reigneth

PSALME LXXXIIII.

Sing this as this the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of Hosts to mee?
The tabernacles of thy grace
how pleasant Lord they be.
My Soul doth long full sore to go
into thy courts abroad:
mine heart doth ioy, my flesh also
in thee the living God.

The sparrowes finde a roome to rest,
and save themselves from wrong:
and eke the swallow hath a nest
wherein to keep her young.
These birds full nigh thine Altar may
have place to sit and sing:
Lord of Hosts, thou art I say
my God, and eke my king.

Oh, they bee blessed that may dwell
within thine house alwayes:
they all times thy facts do tell,
and ever give thee praise.
Yea happie sure likewise are they,
whose stay and strength thou art
who to thine house do minde the way,
and seek it with their heart.

As they go through the vale of tears,
they dig up fountains still:
but like a spring it all appears,
and thou their pits dost fill.

O LORD of Hosts how amiable are thy tabernacles?

2 My soul longeth: yea, & fainted for the Courts of the Lord: For mine heart and my flesh, rejoyceth in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest for her, where she may lay her young: even by thine Altar, O Lord of Hostes, my King, and my God.

4 Blessed are they that dwell in thine house, they will ever praise thee. Selah.

5 Blessed is the man whose strength is in thee, and in whose heart are thy wayes.

6 They going through the

of Baca, make wals therein the raine also covereth the pools.

7 They goe from ſtrength to ſtrength, till every one appear before God in Sion.

7 From ſtrength to ſtrēgth they walk
no faintneſſe there ſhall bee.
And ſo the God of gods at laſt
in Syon they do ſee.

8 O Lord God of Hoſtes heare my prayer, hearken, O God of Jacob. Selah.

8 O Lord of Hoſts to me give heed,
and hear when I do pray
And let it through thine ear proce
O Jaakobs God, I ſay.

9 Behold, O God our ſhield and looke upon the face of thine anointed.

9 O Lord our ſhield, of thy good gr
regard and ſo draw near:
Regard, I ſay, behold the face
of thine Anointed dear.

10 For a day in thy courts is better than a thouſand other where: I had rather be a doore keeper in the houſe of God, than to dwell in the tabernacles of wickedneſſe.

10 For why? within thy courts one
is better to abide:
Then other where to keep or ſtay
a thouſand dayes beſide.
Much rather would I keep a doore,
within the houſe of God;
Then in the tents of wickedneſſe
to ſettle mine abod.

11 For the Lord God is the Sun and ſhield unto us: The Lord will give grace and glorie, and no good thing will hee with hold from them that walk uprighty.

11 For God the Lord our light and ſ
will grace and worſhip give:
And no good thing ſhall be with-h
from them that purely live.

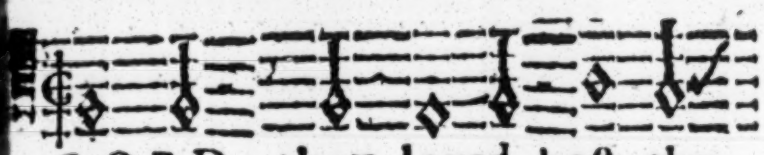
12 O Lord of Hoſtes, bleſſed

12 O Lord of hoſts that man is bleſ
and happie ſure is hee

t is perſwaded in his breſt
o truſt all times in thee.

is the man that truſteth in thee.

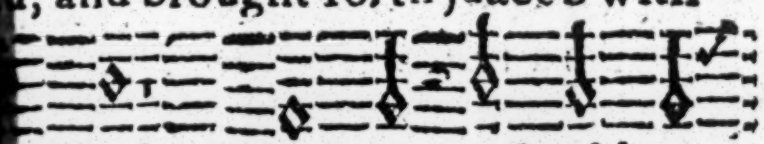
PSAL. Lxxxv.



LORD, thou loved haſt thy



d, and brought forth Jaacob with



e hand, Who was in thraldome



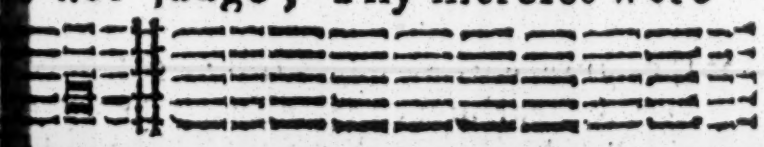
ait. 2 Thy people ſinnes ſo great



d hudge Thou covered haſt, and



not judge, Thy mercies were



great.

LOrd, thou haſt beene ſavourable unto thy land, thou haſt brought again the captivitie of Jacob.

2 Thou haſt forgiven the iniquitie of thy people, and covered all their ſin. Selah.

3 Thine

3 Thou haſt with-drawn all thine anger and haſt turned back from the fierceneſſe of thy wrath.

4 Turn us, O God of our ſalvation, and releaſe thine anger toward us.

5 Wilt thou bee angry with us for ever? and wilt thou prolong thy wrath from one generation to another?

6 Wilt thou not turn again, and quicken us, that thy people may reioyce in thee?

7 Shew us thy mercy, O Lord, and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay, for he will ſpeak peace unto his people,

3 Thine anger then and wrath ſo
Thou didſt remit, and haſt forg
Such was thy tender love.
4 O turn us then, God of our ſtren
Releaſe thine ire, and now at le
Let our diſtreſſe thee move.

5 Wilt thou be angrie Lord for ay
Wilt thou prolong thy wrath, f
And that from age to age?
6 Wilt thou not turn, us up to raiſ
That wee thy people may thee
And that with great cour

7 Thy mercy Lord to ſhew vouchſa
That thy Salvation wee may ha
But hearken now I will.
8 And hear what God himſelf dot
Who peace before his Saints do
Leſt they ſhould turn to ill.
9 Now certainly his health is near
To ſuch as do indeed him fear;
And bleſſeth ſtill our land.

10 Lo, truth and mercie both do m
His righteouſneſſe and peace do
And both join hand in hand

and to his Saints, that they turn not again in folly, 9 S
Salvation is near to them that fear him, th glorie may
our land. 10 Mercy and truth ſhall meet: Righteouſneſſe a
ſhall kiſſe one another.

11 For

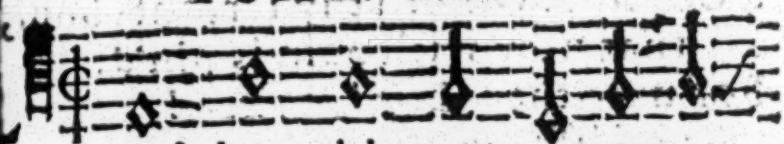
For truth shal from the earth bud out,
From heaven righteousnesse no doubt
Yea, God shall give good store:
So that our land shall give encrease,
And righteousnes toward him prease
Who shall still march before.

11 Truth shall bud out of the earth, and righteousnesse shall look down from Heaven.

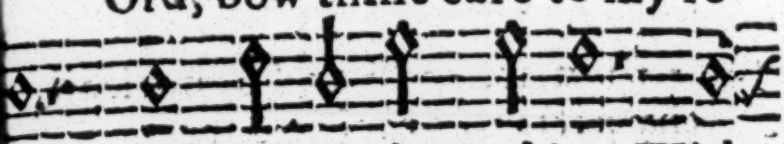
12 Yea, the

rd shall give good things, and our land shall give her encrease.
Righteousnesse shall go before him, and set her steps in the way.

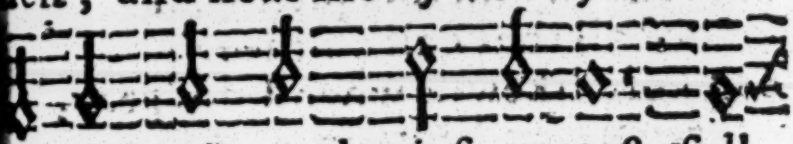
PSAL. LXXXVI.



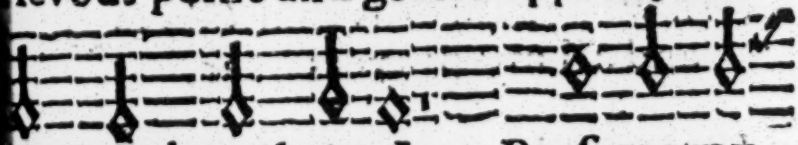
Ord, bow thine eare to my re-



nest, and hear me by and by: With



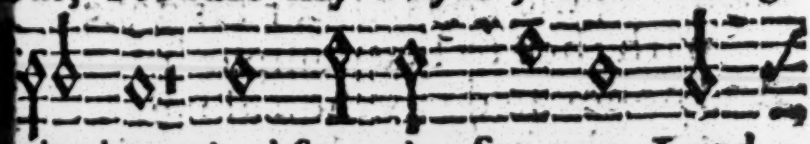
ievous paine and griefe oppreſt, full



poore and weak am I. 2 Preſerve my



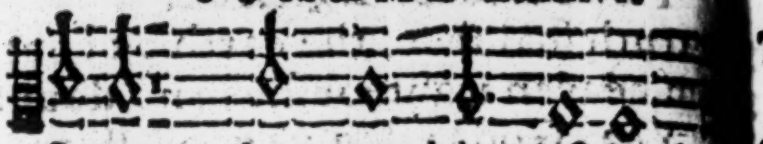
oul, because my wayes, and doings



oly bee: And ſave thy ſervant, Lord

I Ncline thine ear, O Lord, and hear mee, for I am poore and needie.

2 Preſerve thou my ſoul, for I am merciſull, my God, ſave thou thy ſervant, that truſteth in thee.



I pray, that puts his truſt in thee.

3 Bee merciſull unto mee, O Lord, for I cry upon thee continually.

3 Thy mercie Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.

4 Rejoyce the ſoul of thy ſervant: for unto thee, O Lord, do I lift up my ſoul.

4 Comfort O Lord thy ſervants Soul
that now with pain is pin'd:
For unto thee, Lord, I extoll,
and lift my Soul and minde.

5 For thou, Lord, art good and merciſull, and of great kindneſſe unto all them that call upon thee.

5 For thou art good and bountifull,
thy gifts of grace are free;
And eke thy mercie plentifull
to all that call on thee.

6 Give eare, Lord, unto my prayer, and hearken to the voice of my ſupplication.

6 O Lord likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In the day of my trouble I will call upon thee, for thou heareſt mee.

7 In time when trouble doth me move
to thee I do complain:
For why? I know and well do prove
thou anſwereſt me again.

8 Among the gods there is none like thee, O Lord, and there is none that can do like thy works.

8 Among the gods O Lord is none
with thee to bee compard;
And none can do as thou alone,
the like hath not been heard.

9 The Gentiles and the people all,
which thou didst make and frame,
efore thy face on knees will fall,
and glorifie thy Name.

10 For why? thou art so much of might
all power, Lord, is thine owne:
hou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord, the way, and I,
shall in thy truth proceed
O joyn mine hear to thee so nie
that I thy Name may dread.

12 To thee my God, I will give praise,
with all mine heart O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercies shew'd to me,
is great and doth excell:
Thou sett'st my soul at libertie,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise,
will have thee in their sight.

15 Thou, Lord art mercifull and meek
full slack and slow to wrath:

9 All Nations whom thou hast made, shall come and worship before thee, O Lord, and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord and I will walk in thy truth; knit mine heart unto thee, that I may fear thy Name.

12 I will praise thee, O Lord my God, with all mine heart yea, I will glorifie thy Name for ever.

13 For great is thy mercie toward mee, and thou hast delivered my soul from the lowest grave.

14 O GOD, the proud are risen against mee, and the assemblies of violent men have sought my soul, and have not set thee before them.

15 But thou, O Lord art a pitifull God, and mercifull, slow to an-

ger, and great in kindnesse.

16 Turn unto me, and have mercy upon mee: give thy strength unto thy servant and save the son of thy hand-maid.

17 Shew a token of thy goodnesse towards me, that they which hate mee may see it, and bee asha because thou, O Lord, hast holpen me, and comforted me.

Thy goodnesse is full great, and e
thy truth no measure hath:
16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant
thine hand-maids son am I.

17 On mee some signe of favour sh
that all my foes may see;
And bee ashamd, because Lord thou
did help and succour mee.

PSAL. LXXXVII.

Sing this as the 77. Psalme.

God laid his foundations amongst the holy mountaines.

2 The Lord loveth the gates of Sion, above all the habitations of Jacob.

3 Glorious things are spoken of thee, O citie, of GOD. Selah.

4 I will make mention of Rahab and Babel, amongst them that know me,

THat citie shall full well endure,
her ground-work still doth sta
Upon the holy hils full sure
it can no time decay.

2 God loves the gates of Syon best,
his grace doth there abide:
Hee loves them more than all the r
of Jaakobs tents beside.

3 Full glorious things reported bee
in Syon and abroad:
Great things (I say) are said of the
thou city of our God.

4 On Rahab I will cast an eye,
and bear in minde the same:
And Babylon shall eke apply
and learn to know my Name.

o, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
eople old, full long ago
were born, and there did riſe.
f Syon they ſhall ſay abroad,
that diverſe men of fame
e there ſprung up, and the hie God
hath founded faſt the ſame.

their records to them it ſhall
through Gods deviſe appear:
Syon that the chief of all
had his beginning there.
he minſtrels all, with ſuch as ſings
ſhall praiſe the Lord with glee:
of delight my pleaſant ſprings
are compaſt all in thee.

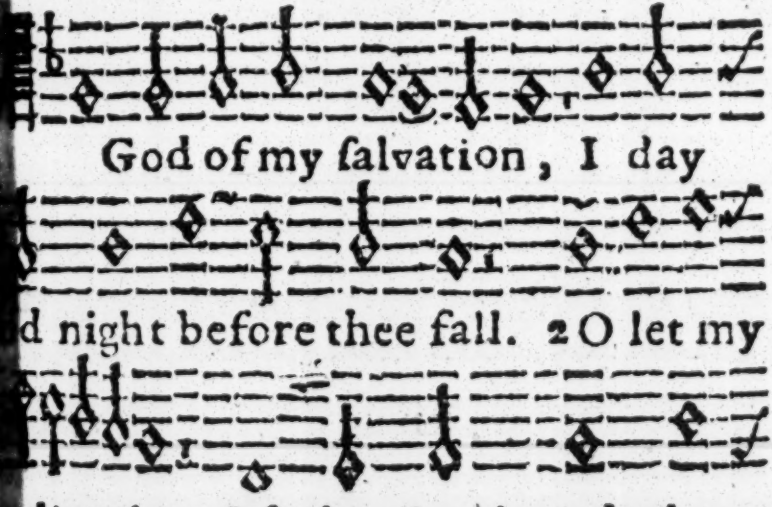
5 Behold Paleſtina, and Tyrus, with Ethiopia, there is he born.

6 And of Sion ſhall bee ſaid, Many are borne in her, and he even the moſt High ſhall eſtabliſh her.

7 The Lord ſhal count when he writteth the people: he was borne there. Selah.

8 As well the ſingers, as the players on inſtruments ſhall praiſe thee: All my ſprings are in thee.

PSAL. Lxxxviii.



God of my ſalvation, I day
d night before thee fall. 2 O let my
plication Of thee bee heard when

O Lord God of my ſalvation: I cry day and night before thee.

2 Let my prayer enter into thy preſence: incline thine eare unto my cry.

3 For my ſoul is filled with evils, and my life draweth near to the grave.

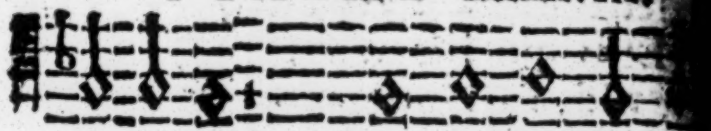
4 I am counted among them that go down unto the pit, and am as a man without ſtrength.

5 Free among the dead, like the ſlain lying in the grave, whom thou remembereſt no more, and they are cut off from thine hand.

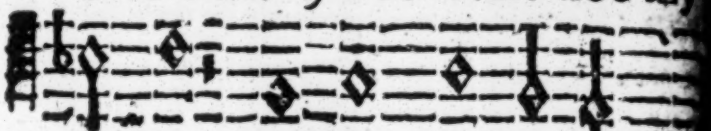
6 Thou haſt laid me in the loweſt pit in darkneſſe, and in the deep.

7 Thine indignation lyeth upon me and thou haſt vexed me with all thy waves. Selah.

8 Thou haſt put away mine acquaintance far from me, and made me to be abhorred of them; I am ſhut up and can not get forth.



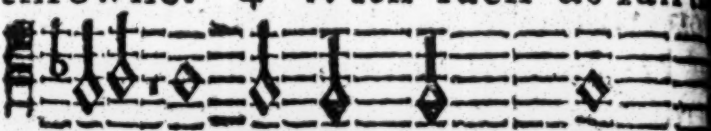
I do call. 3 For evils doe my



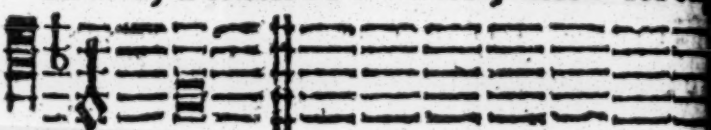
ſo fill: My life near to the gr



throwne. 4 With ſuch as fall



intill, I numbred am, and ſtre



have none.

5 Among the dead a man moſt f
As one in grave alreadie ſlain;
Whom thou eſteemſt no more
But quite cut off as men moſt v
6 In depth profound thou haſt m
Wherein the dark full deep I
7 Thy Wrath ſo laid on me thou
That overcome with grief I cry

8 Such as me knew ȳ haſt draw
Whoſe love is turned to great
I am ſhut up, all help I lack
For to redreſſe my dreadfull ſt

My viſage doth my griefe declare;
To thee I cry, Lord day by day;
Mine hands to thee I ſtretch w care,
But yet can have no reſt nor ſtay.

Wilt thou ſhew wonders to the dead?
hal dead men riſe to praiſe thy Name?
hall in the grave thy love be ſpread?
Vith faithfulnes may death wel fram
hy wondrous works for to repeat
hall they in darknes deep be known
Or ſhall thy righteouſneſſe ſo great
n a forgetfull land be ſhown?

To thee O Lord, long cryd I have,
And early ſhall I come to pray.
Why doſt thou ſtay my ſoul to ſave?
And turnſt thy face from me away,
I am afflicted to the death,
Alwayes in dread of life I doubt,
Thy wrath I feel at every breath,
Thy fear almoſt have worn me out.

Like water they mee cloſed round,
Becauſe I could not from them ſlide,
My lovers hearts thou haſt up-bound:
And my acquaintance did them hide.

9 Mine eye is ſorrowfull throgh mine affliction, Lord, I call daily upon thee, I ſtretch out mine hands unto thee.

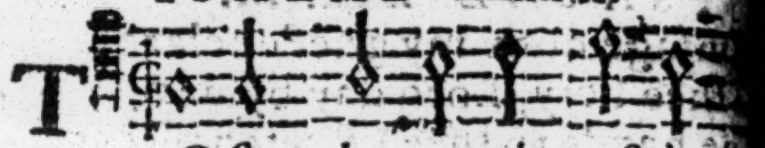
10 Wilt thou ſhew a miracle to the dead? or ſhall the dead riſe and praiſe thee? Selah.

11 Shall thy loving kindnes be declared in the grave? or thy faithfulneſſe in deſtruction.

12 Shall thy wondrons works be known in the dark, and thy righteouſneſſe in the land of oblivion?

13 But unto thee have I cryed, O LORD, and earely ſhall

prayer come before thee. 14 Lord, why doeſt thou reject my
l? and hidſt thy face from mee? 15 I am afflicted, and at the
t of death: from my youth I ſuffer thy terrours, doubting of my
. 16 Thine indignations go over me, and thy feare hath cut me
17 They came round about me daily like water, and compaſſed
together. 18 My lovers and friends haſt thou put away from
and mine acquaintance hid themſelves.



I Will ſing the mercies of the Lord for ever: with my mouth will I declare thy truth from generation to generation.

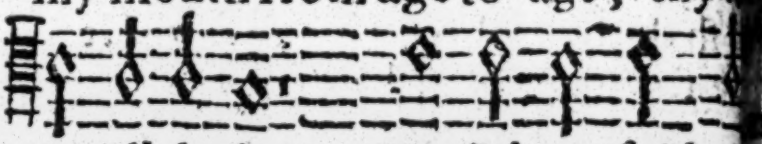
O ſing the mercies of the L



my tongue ſhall never ſpare: And w

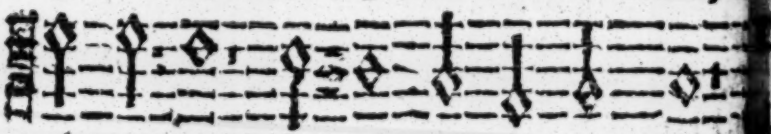


my mouth from age to age, thy



2 For I ſaid, Mercie ſhall be ſet up for ever: thy truth ſhalt thou eſtabliſh in the very Heavens.

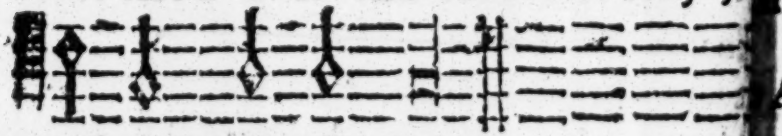
I will declare. 2 For I have ſaid, t



mercie ſhall for evermore remaine:



that thou doſt the heavens ſtay,



truth appeareth plaine.

3 I have made a covenant with my choſen: I have ſworne to David my ſervant.

3 To mine Elect, ſaith God, I made
a covenant, and beheſt:
My ſervant David to perſwade,
I ſwore, and did proteſt.

4 Thy ſeede will I eſtabliſh for ever, and

4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:

d ſtill uphold thy Thron alway,
from age to age to laſt.

The Heavens ſhew with joy and mirth
thy wondrous works, O Lord:
y Saints within thy church on earth
thy faith and truth record.
Who with the Lord is equall then
in all the clouds abroad
nong the ſons of all the gods
what one is like our God?

God in aſſembly of the Saints,
is greatly to be dread:
d over all that dwell about
in terrour to be had.
Lord God of Hoſts, in all the world,
whoſe ſtrength is like to thee?
every ſide, moſt mightie Lord,
thy truth is ſeen to bee.

The raging ſea by thine adviſe
thou ruleſt at thy will:
d when the waves thereof ariſe;
thou makſt them calm and ſtill.
As a man ſlain, ſo Egypt land
haſt thou ſubdu'd, O Lord,
y foes with mightie arm and hand
thou ſcattered haſt abroad.

and ſet up thy throne from generation to generation. Selah.

5 O Lord, even the heavens ſhal praiſe thy wondrous works yea thy truth in the congregation of the Saints.

6 For who is equall to the Lord in the heavens? and who is like the Lord among the ſons of the gods.

7 God is very terrible in the aſſembly of the Saints: and to be reverenced above all that are about him.

8 O LORD, God of Hoaſts, who is like unto thee, who art a mightie Lord, and thy truth is about thee?

9 Thou ruleſt the raging of

ſea, when the waves thereof ariſe, thou ſtilleſt them. 10 Thou beaten down Rahab, as a man ſlaine: thou haſt ſcattered thine mies with thy mighty arme.

11 The heavens are thine, and ſti
likewiſe the earth and land:
The world with all that is therei
thou formedſt with thine han
Both North, & South, thou Lord
thy ſelf didſt make and frame,
Both Tabor mount, and eke Her
reioyce and praiſe thy Name.

13 Thine arme is ſtrong & full of
all might therein do ly:
The ſtrength of thy right hand
thou liſteſt up on hie.

14 In righteouſneſſe and equitie
thou haſt thy ſeat and place:
Mercie and truth are ſtill with the
and go before thy face.

15 Thoſe folk are bleſt ỹ know ar
to ioy in thee, O God:
For in the favour of thy ſight
they walk full ſafe abroad.

16 Lord in thy Name reioyce they
and that from day to day:
And in thy righteouſneſſe withall
exalt themſelves alway.

17 For why? their glory, ſtrength
in thee alone doth ly
Thy goodneſſe eke that hath us ſt
ſhall lift our horne on hie.

11 The Heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the world, and all that therein is.

12 Thou haſt created the North and the South Tabor and Hermon ſhall rejoyce in thy Name.

13 Thou haſt a mightie arme, ſtrong is thine hand and high is thy right hand.

14 Righteouſneſſe, and Equitie are the eſtabliſhment of thy Throne, mercie and truth go before thy face.

15 Bleſſed is the people that can rejoyce in thee, they ſhall walke in the light of thy countenance, O LORD.

16 They ſhall rejoyce continually in thy Name, and in thy righteouſneſſe they exalt themſelves. 17 For thou art the glorie of their

ur ſtrength that doth defend us well
theLord to us dothbring;
holy One of Iſrael,
hee is our guide and king.

hy will unto thy Saints ſometime,
in viſions thou didſt ſhow:
d thus then didſt thou ſay to them,
thy minde to make them know.
an of might have I erect,
your king and guid to bee
d ſet him up whom I elect
among the folk to me.

My ſervant David I appoint,
whom I have ſearched out:
d with mine holy Oyle anoint
him king of all the rout.
Therefore mine hand is readie ſtill
with him for to remain:
d with mine arm alſo I will
him ſtrengthen and ſuſtain.

The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
r yet the ſons of wickedneſſe
of him ſhall have no power.
His foes likewiſe will I deſtroy,
before his face in ſight:

and by thy fa-
vour our horne
ſhal be exalted.
18 For our
ſhield apper-
taineth to the
LORD, and our
King to the ho-
ly One of Iſrael.
19 Thou ſpakſt
then in a viſion
unto thine holy
One, and ſaidſt,
I have laid help
upon one that is
mighty: I have
exalted One
choſen, out of
the people.
20 I have
found David my
ſervant: with
mine holy oyle
have I anointed
him.
21 Therefore
mine hand ſhall
bee eſtabliſhed
with him, and
mine arme ſhall
ſtrengthen him.
22 The enemy
ſhall not op-
preſſe him, nei-
ther ſhall the
wicked hurt
him.
23 But I will
deſtroy his foes
before his face,

and plague them that hate him.

And thoſe that hate him plague
and ſtrike them with my mig

24 My truth alſo & my mercie ſhal be with him; and in my Name ſhall his horn be exalted.

24 My truth and mercie eke with
ſhall ſtill upon him bee:
And in my Name his horn eke ſha
be lifted up on hie.

25 I will ſet his hand alſo in the ſea, and his right hand in the flouds.

25 His kingdome I will ſet to bee
upon the ſea and ſand:
And eke the running floods ſhall h
embrace with his right hand.

26 He ſhal cry unto me, Thou art my Father and my God, and the rocke of my ſalvation.

26 He ſhall depend with all his hea
on me, and thus ſhall ſay,
My father and my God thou art;
my rock of health and ſtay.

27 Alſo, I will make him my firſt-born, higher than the kings of the earth.

27 As my firſt-born I will him take,
of all on earth that ſprings:
His might, and honour I ſhall mak
above all worldly kings.

28 My mercy will I keep for him for evermore, and my covenant ſhall ſtand faſt with him.

28 My mercie ſhall be with him ſt
for ever to endure:
My faithfull covenant I will
to him keep firm and ſure.

29 His ſeed alſo will I make to endure for ever and his throne as the dayes of heaven.

29 And eke his ſeed will I ſuſtain,
for aye both ſure and faſt:
So that his Throne ſhall ſtill rem
while that the heavens do laſt.

30 But if his children forſake

30 If that his ſons forſake my La
and ſo begin to ſwerve:

d of my iudgements have none aw,
nor will not them obſerve.
Or if they do not uſe aright
my ſtatutes to them made:
nd ſet all my commandements light,
and will not keep my tread.

Then with the rod I will begin,
their doings to amend:
nd ſo with ſcourging for their ſin,
when that they do offend.
My mercie yet and my goodneſſe
I will not take him fro:
or handle him with craftineſſe,
and ſo my truth forgo.

But ſure my covenant I will hold,
with all that I have ſpoke:
o word the which my lips have told,
ſhall alter or be broke.
Once ſwore I by my Holineſſe,
and that performe will I:
With David I ſhall keep promiſe,
to him I will not lie.

His ſeed for ever more ſhall reigne,
and eke his Thron of might:
s doth the Sun it ſhall remain
for ever in my ſight.

my law, and walk not in my judgements.

31 If they break my ſtatutes, and keep not my commandements.

32 Then will I viſite their tranſgreſſions with the rod, and their iniquitie with ſtrokes.

33 Yet my loving kindneſſe will I not take from him, neither will I falſifie my truth.

34 My covenant will I not break nor alter the thing that is gone out of my lips.

35 I have ſworne once by mine Holineſſe, that I will not faile David, ſaying,

36 His ſeed ſhall endure for ever, and his Throne ſhall be as the Sun before me,

37 And

37 He shall be established for evermore, as the Moone, and as a faithfull witnesse in the heaven. Selah.

37 And as the Moone within the sk
for ever standeth fast;
A faithfull witnesse from on hie
so shall his kingdome last.

38 But thou hast rejected, and abhorred; thou hast been angrie with thine Anointed.

38 But now O Lord thou dost reiect
and now thou changest chear:
Yea, thou art wroth with thine Elec
thine own Anointed dear.

39 Thou hast broken the covenant of thy servant & prophanedhis crown casting it on the ground.

39 Thy covenant with thy servant,
Lord thou hast quite u done:
And down upon the ground also
hast cast his royall crown.

40 Thou hast broken down all his wals: thou hast laid all his fortresse in ruin.

40 Thou hast his hedg pluck up & mi
thou didst his wals confound:
His bulwarks thou hast bear down ri
and brought them to the groun
41 That he is sore destroid and torn
of commers by throughout;
And so is made a mock and scorn
to all that dwell about.

41 All that go by the way spoile him: hee is a rebuke unto his neighbours.

42 Thou their right hand hast lifte
that him so sore annoy;
And all his foes that him devoure
lo, thou hast made to ioy,

42 Thou hast set up the right hand of his enemies, and made all his adversaries to rejoyce.

43 His sword ỹ hast made dull & bl
so that he may not stand
Before his foes as hee was wont,
nor have the upper hand.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the batt

His glory thou haſt made to waſt,
his throne, his ioy, and mirth
thee is overthrown, and caſt
full low upon the earth,
Thou haſt cut off, & made full ſhort
his youth and luſty dayes;
d raiſd of him an ill report,
with ſhame and great diſpraiſe.

How long away from mee, O Lord,
for ever wilt thou turn?
d ſhall thine anger ſtill alway
as fire conſume and burn?
O call to minde, remember then,
my time conſumeth faſt:
hy haſt thou made the ſons of men
as things in vain to waſte?

What man is hee that liveth here,
and death ſhall never ſee?
from the hand of hell his ſoule
ſhall he deliver free?
Where is, O Lord, thine old goodnes
ſo oft declard beforne?
hich by thy truth and uprightneſſe
to David thou haſt ſworne.

The great rebuks to minde Lord call
that on thy ſervant ly:

44 Thou haſt cauſed his dignitie to decay, and caſt his throne to the ground.
45 The daies of his youth haſt thou ſhortned, and covered him with ſhame. Selah.
46 Lord how long wilt thou hide thy ſelfe for ever? ſhall thy wrath burn like fire?
47 Remember of what time I am: Wherefore ſhouldeſt thou creat in vain all all the children of men?
48 What man liveth, and ſhall not ſee death? ſhall he deliver his ſoul from the hand of the grave? Selah.
49 LORD where are thy former mercies, which thou ſwareſt unto

id in thy truth. 50 Remember, O LORD, the rebukes of
ſervant,

The

which I bear in my bosome of all the mightie people.

51 For thine enemies have reproached thee O Lord, because they have reproached the foot-steppes of thine Anointed.

52 Praised be the Lord for evermore, so be it, even so be it.

The railings of the people all
bear in my brest do I.
51 For why? O Lord behold thy
blasphemed have thy Name:
In that their steps whom thou hast
and oynted they defame.

52 All praise to thee, O Lord of H
both now and eke for ay:
Through skie and earth in all the
Amen, Amen, I say.

LOrd, thou hast beene our habitation, from generation to generation.

2 Before the mountains were made, and before thou hadst formed the earth and the world, even frō everlasting to everlasting, thou art our God.

3 Thou turnest man to destruction: again, thou sayest, Return ye sons of Adam. 4 For a thousand yeares in thy sight are as yesterday when it is past, and as a watch in the night.

PSAL. XC.

Sing this as the 89. Psalme.

O Lord thou hast been our refug
and kept us safe and sound
From age to age as witnesse can
all wee which true it found.
2 Before ỹ moũtains were forth br
ere thou the earth didst frame
Thou wast our great eternall God
and still shalt be the same.

3 Thou dost vain man strik down
though hee bee in his flowre;
Again thou sayest, yea Adams so
return to shew your power.
4 For what is it a thousand yeere
to count them in thy sight?
But as a day which last is past,
or as a watch by night.

ey are so soon as thou dost storm ;
even like a sleep or shade:
ike the grasse which as wee know
betimes away doth fade.
th pleasant dewes in break of day
it groweth up full green:
night cut down it withereth as,
no beautie can bee seen.

Lord, how sore do wee consume
n this thy wrath so hote ?
e fear thy furie bee so fierce,
that death shall bee our lot.
hou hast so marked our mis deeds ,
that they are in thy minde:
secret sins are in thy sight,
s though none grace should finde.

r when thine anger kindled is,
ur dayes consume foorth with.
n end our dayes as thoughts most
hich have in them no pith. (vain
e dayes of man wee finde to bee.
f years ten and three-score:
though that some by nature strong
ttain to live ten more.

is their strength (brag what they list)
but labour, grief, and care:

5 Thou hast over-flowed them they are as a sleep in the morning h groweth like the grasse.

6 In the morning, it flowrisheth , and groweth , but in the evening it is cut down , and withereth.

7 For we are consumed by thine anger and by thy wrath are wee troubled.

8 Thou hast set our iniquities before thee, and our secret sins in the light of thy countenance.

9 For all our dayes are past in thine anger wee have spent our yeares as a thought.

10 The time of our life is threescore years

n. if they be of strength , fourescore years: yet their strength
labour and sorrow.

And

For it is cut off quickly, and we flee away.

11 Who knoweth the power of thy wrath? for according to thy fear is thine anger?

12 Teach us so to number our dayes, that wee may apply our hearts unto wisedome.

13 Return, O Lord, how long? and be pacified toward thy servant.

14 Fill us with thy mercie in the morning: so shall we rejoice and be glad all our dayes.

15 Comfort us according to the dayes that thou hast afflicted us, and according to the years that wee have seen evil.

16 Let thy work be seen towards thy servants, and thy glory upon their children.

And passeth hence to haste their
ere they themselves beware.
11 Yet who regarded well the po
of this thy wrath so great?
All such truely as do thee know,
thy plagues when thou dost

12 Teach us therfore to count our
that wee our hearts may bend
To learn thy wisedome and thy tr
for that should be our end.
13 Turn yet again, O Lord, how lo
wilt thou be angry still?
Bee mercifull unto thy flock
and grant them thy good wil

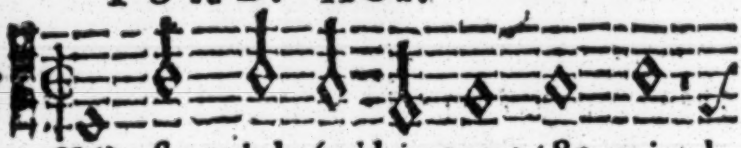
14 Oh, fill us with thy mercies gr
in the sweet morning spring:
So wee reioyce shall all our daye
and eke be glad and sing.
15 Declare eftsoon some signe of
thy scourges to asswage:
And for the years of our distresse
sustaining such great plague

16 Shew foorth thy mercie thin
unto thy servant dear:
And let thy glorie to their seed
for evermore appear.

And let the beauty of the Lord
upon us ſtill remain:
d proſper thou our handie work,
and ſtill the ſame maintain.

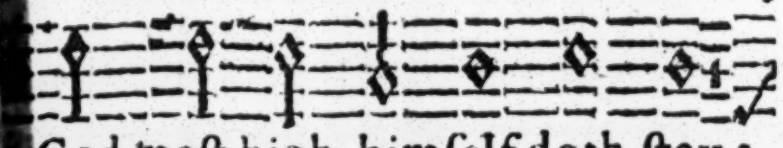
17 And let the beautie of the Lord our God be upon us, and direct thou the work of our hands upon us, even direct the worke of our hands.

PSAL. XCI.

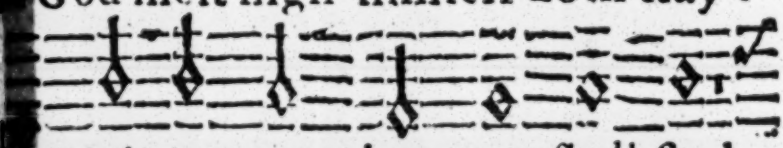


HO ſo with full intent & mind,

WHO ſo dwelleth in the ſecret of the moſt High, ſhall abide in the ſhadow of the Almighty.



God moſt high himſelf doth ſtay:

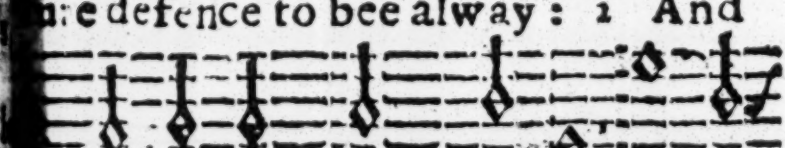


mighty power that man ſhall find,

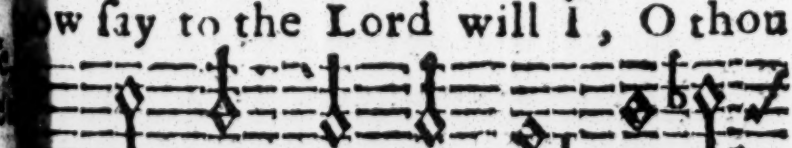


e defence to bee alway: 2 And

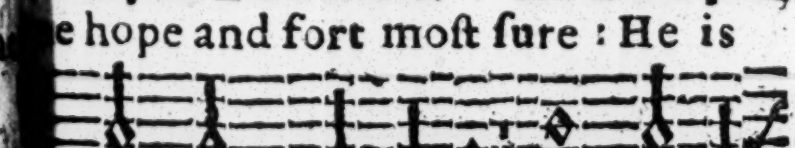
2 I will ſay unto the Lord, O mine hope, and my fortreſſe: he is my God, in him will I truſt.



w ſay to the Lord will I, O thou



e hope and fort moſt ſure: He is



God, thus will I cry, My truſt in him

3 Surely he will deliver thee frō the ſnare of the hunter, and from the noiſome Peſtilence.

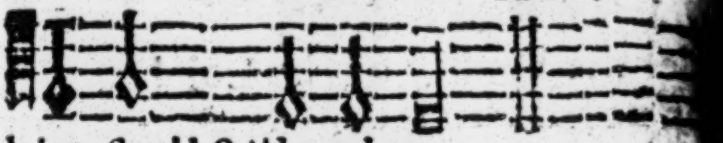
4 He will cover thee under his wings, and thou ſhalt bee ſure under his feathers: his truth ſhall bee thy ſhield and buckler.

5 Thou ſhalt not beafraide of the fear of the night, nor of the arrow that flieth by day.

6 Nor of the peſtilence that walketh indarkneſſe: nor of the plague that deſtroyeth at noone-day.

7 A thouſand ſhall fall at thy ſide, and ten thouſand at thy right hand: but it ſhal not come near thee.

8 Doubtleſſe with thine eyes ſhalt thou behold



him ſhall ſtill endure.

3 Hee ſurely will thee freely ſet,
Far from the craftie Hunters ſn
So that thou needſt not fear hi
Nor yet for plagues no whit to
4 Under his wings hee will thee h
And there thee keep full well ſh
Thee to defend on either ſide,
His truth ſhall ſtill thy buckler b
5 Thou ſhalt not need to bee diſm
For any fear to come by night;
Nor of the arrow bee afraid:
Which forth is ſhot when it is l
6 Nor yet the peſtilence to feare,
Which in the dark doth much a
Nor of the plague at noon day
Which doth ful oft great heaps d
7 A thouſand at thy ſide ſhall fall
And at thy right hand thouſan
But unto thee no hurt at all
Shal once ſo much as touch th
8 Thine eyes ſhall certainly beh
What recompenſe the wicked h
9 For that the Lord as thy ſtrong
Thou haſt him made thy ſoul to

and ſee the reward of the wicked. 9 For t
ſaid, The Lord is mine hope: thou haſt ſet the moſt high for thy

There ſhall none ill thee apprehend,
Nor yet thy tabernacle touch:
For he his Angels forth doth ſend,
And gives them charge to keep al ſuch
So warly ſhall they thee defend,
That harm thou ſhalt be ſure of none;
Nor yet ſo much as once offend,
Or daſh thy foot againſt a ſtone.

Thou ſhalt upon the Lyons tread,
The Dragon and the Aſp alſo:
They ſhall of thee be ſtill in dread,
Thou ſhalt upon them walk and go:
For ſo the Lord himſelf hath ſworn.
Becauſe, ſaith God, he knew my name
Surely will exalt his horn,
And ſuch confound as ſeek his ſhame.

On me he ſhall call in his need,
And I will hear him out of doubt:
His troubles end will I with ſpeed,
And will him glorifie throughout.
Of years he ſhall have his deſire,
That he the ſame full well may ſpend
In ſaving health and love intire,
To do him good ſhall have none end.

10 There ſhall none evil come unto thee, neither ſhall any plague come near thy tabernacle.

11 For hee ſhall give his Angels charge over thee, to keep thee in all thy wayes.

12 They ſhall bear thee in their hands, that thou hurt not thy foot again a ſtone.

13 Thou ſhalt walk upon the Lyon, and the Aſp, the young Lyon, and the Dragon ſhalt thou tread under foote.

14 Becauſe he hath loved mee, therefore will I deliver him: I will exalt him, becauſe he hath known my name.

15 Hee ſhall upon me, and I will hear him: I will bee with him in trouble: I deliver him, and glorifie him. 16 With long life will I ſhe him, and ſhew him my ſalvation.

Sing this as the 89. Psalme.

IT is a good thing to praise the Lord, and to sing unto thy Name, O most High.

A Thing both good and meet
it is to laud the Lord:
And to thy Name, O Lord, most
to sing with one accord.

2 To declare thy loving kindnesse in the morning, and thy truth in the night.

2 To shew the kindnesse of the Lo
betime ere day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Upon an instrument of ten strings, and upon the viol, with the song upon the harp.

3 Upon ten stringed instruments
on Lute and Harp so sweet:
With all the mirth ye can invent
of instruments most meet.

4 For thou, Lord, hast made me glad by thy workes, and I will reioyce in the workes of thine hands.

4 For thou hast made me to rejoyc
in things so wrought by thee:
And I have joy in heart and voice,
thine handie-works to see.

5 O Lord, how glorious are thy works? and thy thonghts are very deep.

5 O Lord, how glorious and how
are all thy workes so stout?
So deeply are thy counsels set,
that none can try them out.

6 An unwise man knoweth it not, and a foole doth not understand this.

6 The man unwise hee doth not k
how this is brought to passe:
Nor yet the idiot foole also,
doth understand this case.

7 When the wicked grow as the grasse, & all the workers of wickednesse do flourish, that they shall bee destroyed for

7 When so the wicked at their wil
as grasse do spring full fast:
They when they flourish in their
for aye shall be made waste.

ut thou art mighty, Lord, moſt hie,
yea, thou doſt reigne therefore:
very time eternally,
both now and evermore.

or why? O Lord, behold, and ſee,
behold, thy foes, I ſay:
w all that worke iniquitie.
ſhall periſh and decay.
But thou like th'Unicorn this while
ſhall lift mine horne on hie:
th freſh and new prepared oyle
thine ointed King am I.

nd of my foes before mine eyes,
ſhall ſee their fall and ſhame
all that up againſt me riſe.
mine ears ſhall hear the ſame.
he iuſt ſhall flouriſh up on hie,
as Date-trees bude and blow:
d as the Cedars multiplie
in Libanus that grow.

or they are planted in the place,
and dwelling of our God:
thin his courts they ſpring apace
and flouriſh all abrod.
nd in their age much fruit ſhal bring
both fat and well beſeen:

8 But thou O Lord, art moſt high for evermore.

9 For lo, thy enemies, O Lord, for lo, thy enemies ſhall periſh: all the workers of iniquitie ſhall bee deſtroyed.

10 But thou ſhalt exalt my horne like the Unicornes, and I ſhall be anointed with freſh oyl.

11 Mine eye alſo ſhall ſee my deſire againſt mine enemies: and mine eare ſhall hear my wish againſt the wicked that riſe up againſt me.

12 The righteous ſhall flouriſh like a palm tree and ſhall grow like a Cedar in Lebanon.

13 Such as bee planted in

nſe of the Lord, ſhall flouriſh in the courts of our God, 14 They
ſtill bring forth fruite in their age.

they shall be fat and flourishing.

15 To declare that the Lord my rock is righteous, and that none iniquitie is in him.

And pleasantly both bud and s
with boughes and branches g

15 To shew that God is good and
and upright in his will:
He is my rock, mine hope, and
in him there is none ill.

PSAL. XCIII.

Sing this as the 72 Psalme.

THe Lord reigneth & is clothed with Maiesty: The Lord is clothed and girded with power, ỹ world also shalbe established ỹ it can not be moved.

2 Thy throne is established of old: Thou art frō everlasting.

3 The flouds have lifted up, O Lord, the flouds have lifted up their voice: the flouds lift up their waves.

4 The waves of the sea are marveilous thorow the noise of many waters, yet the Lord on high is more mightie.

THe Lord as King aloft doth re
in glorie goodly dight:
And he to shew his strength and
hath gird himself with might
The Lord likewise the earth hath
and shaped it so sure:
No might can make it move or fa
at stay it doth endure.

2 Ere ỹ the world was made or wr
thy seat was set before:
Beyond all times that can be tho
thou hast been evermore.

3 The floods, O Lord, the floods d
they roare and make a noise:
The floods, I say, did enterprise
and lifted up their voice.

4 Yea, though the storm a rise in
though seas do rage and swel
The Lord is strong, and more of
for he on high doth dwell.

PSALME XCIIII,

d look what promiſe he doth make
s houſhold to defend:
aſt and true they ſhall it take
ll times withoutten end.

PSAL. XCIIII.

Sing this as 41. Pſalme.

ord, ſince vengeance doth to thee,
and to none elſe belong:
ſhew thy ſelf, O Lord our God,
th ſpeed revenge our wrong.
iſe thou great Judge of the world,
nd have at length regard;
as the proud deſerve and do,
thou wilt them ſo reward.

Lord, how long ſhall wicked men
riumph thy flock to ſlay?
Lord, how long? for they triumph
s though who now but they.
w long ſhall wicked doers ſpeak?
he r great diſdain we ſee;
ſe boſting pride doth ſeem to threat
no ſpeach but theirs to be.

Lord, they ſmite thy people down
not ſparing young nor old:
e heritage they ſo torment,
s ſtrange is to behold.
e widow and the ſtranger both
hey murther cruelly:
fatherleſſe they put to death,
nd cauſe they know none why.

5 Thy teſtimonies are very ſure: holineſſe becommeth thy houſe, O Lord. for ever.

O Lord God, the avenger O God, the avenger ſhew thy ſelf clearly.

2 Exalt thy ſelfe, O Judge of the world, and render a reward to the proud.

3 Lord, how long ſhall the wicked? How long ſhall the wicked triumph

4 They prate & ſpeak fiercely: all the workers of iniquity vaunt themſelves.

5 They ſmite down thy people, O Lord, & trouble thine heritage,

6 They ſlay the widow and the ſtrangers, and murther the fatherleſſe,

7 And

7 And yet say they, Tush, tush, the
will not behold this deed:
Nor yet will Jacobs God regard
the thing by us decreed.
8 But now take heed ye fools unwi
among the folke that dwell:
Ye fools, I say, when will ye wei
or understand this well?

9 He that the ear did plant and pla
shall he be slow to hear?
Or he that made the eye to see,
shall hee not see most clear;
10 Or he that plagu'd the heathen
and knowledge teacheth men;
To nurture such as went astray,
shall he not punish then?

11 The Lord our God, who man did
his very thoughts doth know:
And that they are both vile and va
to him is known also.
12 But blessed is the man, O Lord,
whom thou dost bring in aw,
And teachest him by this thy rod
to love and fear thy law.

13 That thou mayst give him rest &
in time of troubles great:
When that the pit is digged up,
the ungodly for to eat.

7 Yet they say: The Lord shall not see, neither will the God of Jaacob regard it.

8 Understand yee unwise among the people, and ye fools when will ye be wise?

9 Hee that planted the ear, shall hee not hear? or he that formed the eye, shall he not see?

10 Or he that chastiseth the nations, shll he not correct? he that teacheth man knowledge shall hee not know?

11 The Lord knoweth the thoughts of man that they are, vanitie.

12 Blessed is the man whom thou chastisest, O Lord, and teachest him in thy law

13 That thou mayest give him rest from the dayes of evil, the pit is digged for the wicked.

PSALME XCIIII.

Surely the Lord will never faile,
his people that him love:
or yet forsake his heritage,
whom he doth still approve.

For iudgement now with truth shall ioyne,
that iustice may be free:
nd such as be upright in heart,
thereof full glad shall be.

Who now will up, and rise with me
against this wicked band?
r who against these workers ill,
on my part stout will stand?

If that the Lord had not me helpt,
doubtlesse it had been done:
o wit my soul in silence brought,
and so my foes had won.

But though my foot did swiftly slide,
yet when I did it tell;
hy mercie, Lord, so held me up,
that I therewith not fell.

For in the heaps of sorrows sharp,
that did mine heart oppresse,
hy mercies were to me so great,
they did my soule refresh.

Wilt thou vain man have ought to do
with that most wicked chear:

14 Surely the Lord will not fail his people, neither will he forsake his inheritance.

15 For iudgement shall return to justice, and all the upright in heart shall follow after it.

16 Who will rise up with me against the wicked? or who will take my part against the workers of iniquitie?

17 If the Lord had not holpen me, my soul had almost dwelt in silence.

18 When I said, My foote slydeth, thy mercy, O Lord, stayed me.

19 In the multitude of my thoughts in mine heart, thy comforts have rejoyced my

Soule. 20 Hath the Throne of iniquitie fellowship with thee?

which forgeth wrong for a law.

Which forgeth mischief as a law
without remorse or fear.

21 They gather them together against the soul of the righteous, and condemne the innocent bloud.

21 Against the souls of godly men
they all with speed convent:
And so condemne the guiltlesse b
of the poore innocent,

22 But the Lord is my refuge, and my God is the rock of mine hope.

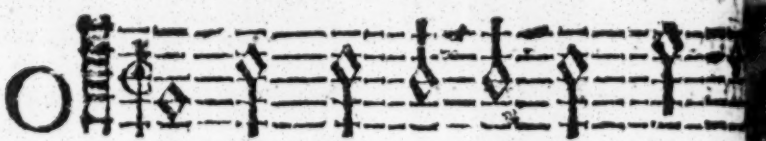
22 But yet the Lord is my refuge,
in all those dangers deep:
And God the rocke is of mine hope
who doth me alwayes keep.

23 And hee will recompense them their wickednesse, and destroy them in their own malice, yea, the Lord our God shall destroy them.

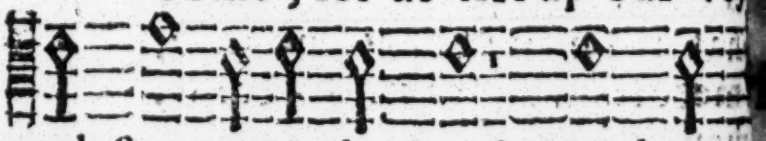
23 He will reward their wickednesse
and in his wrath them kill:
Yea, him destroy shall God our Lor
for he both can and will.

PSAL. XCV.

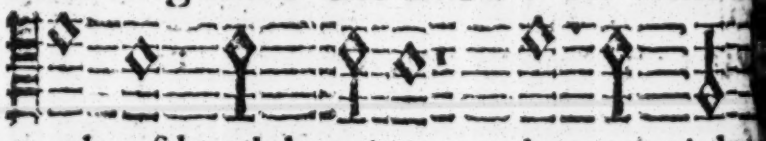
COme, let us rejoyce unto the Lord, let us sing a loud unto the Rock of our salvation.



Come, let us lift up our voy



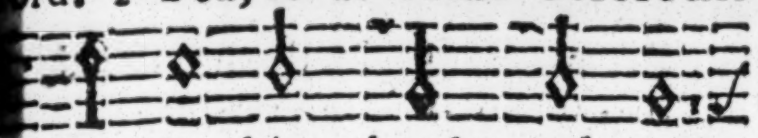
and sing unto the Lord: In him o



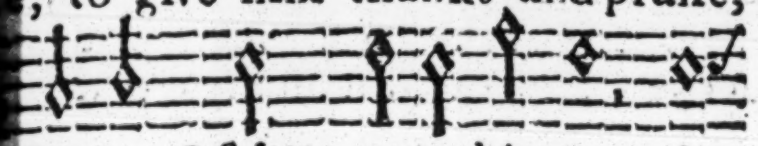
rock of health reioyce, let us with
acco



rd. 2 Yea, let us come before his



e, to give him thanks and praiſe,



ſinging Pſalmes unto his grace, let



s be glad alwayes.

2 Let us come before his face, with praiſe: let us ſing loud unto him with Pſalmes.

r why? the Lord he is no doubt
a great and mighty God:
ing above all gods throughout,
in all the world abroad.
e ſecrets of the earth ſo deep,
nd corners of the land.
tops of hils that are ſo ſteep,
e hath them in his hand.

3 For the Lord is a great God; and a great King above all gods.

4 In whoſe hands are the deep places of the earth, and the hights of the mountaines are his.

e ſea and waters all are his,
for he the ſame hath wrought:
earth and all that therein is,
his hand hath made of nought.
me let us bow and praiſe the Lord,
efore him let us fall:

5 To whom the ſea belongeth, for hee made it: and his hands formed the dry land.

6 Come, let us worſhip, and fall down,

And

and kneel before the Lord our Maker.

7 For hee is our God, and we are his people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voyce, harden not your hearts, as in Meribah: & as in the days of Massah in the wilderneſſe.

9 Where your fathers tempted me, and prooved me, though they had ſeen my works.

10 Fourtie yeares have I contended with this generation, and ſaid, They are a people that erre in heart: for they have not known my wayes. 11 Wherefore I ſ my wrath, ſaying, Surely they ſhall not enter into my reſt.

And kneel to him with one acco
the which hath made us all.

7 For why? he is the Lord our G
for us he doth provide:
We are his flock, he doth us feed
his ſheep and he our guid.

8 To day if ye his voice will hear,
then hearden not your heart:
As ye with grudging many a year
provokt me in deſart.

9 Whereas your fathers tempted
my power for to prove:
My wondrous works when they di
yet ſtill they would me move.

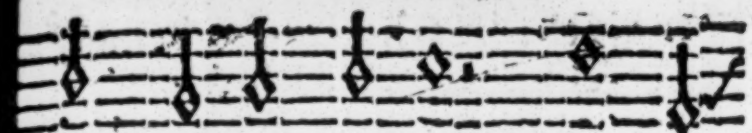
10 Twiſe twentie yeares they did
and I to them did ſay, (g
They erre in heart, and not beleeve
they have not known my way.

11 Wherefore I ſware when my
was kindled in my breaſt:
That they ſhould never trade the
to enter in my reſt.

PSAL XCVI.

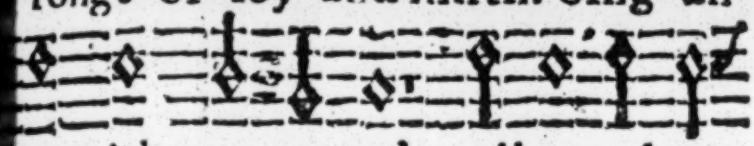
Sing unto the Lord a new

Ing ye with praiſe unto the L

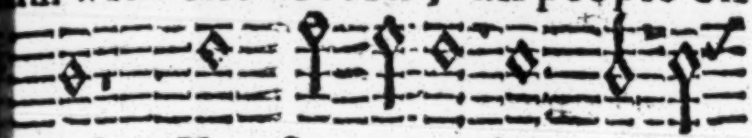


songs of ioy and mirth: Sing un-

song sing unto the Lord all the earth.

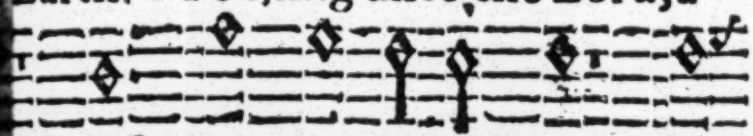


im with one accord, all people on

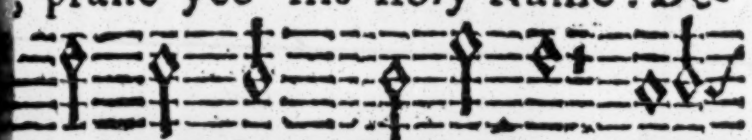


Earth. 2 Yea, sing unto the Lord, I

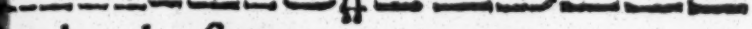
2 Sing unto the Lord, and praise his name: declare his salvation from day to day.



, praise yee his holy Name: De-



e and shew from day to day, salva-



on by the same.

3 Declare his glorie among all Nations, and his wonders among all people.

4 For the Lord is great, and much to bee praised: he is to be feared above all gods.

Among the heathen eke declare
his honour round about:
shew his wonders do not spare
in all the world throughout.
or why? the Lord is full of might,
nd worthie praise alway:
d he is to be dread of right
above all Gods I say.

5 For

5 For all the gods of the people are idols, but the Lord made the heavens.

6 Strength and glory are before him: power and beauty are in his Sanctuary.

7 Give unto the Lord, ye families of the people give unto the Lord glory and power.

8 Give unto the Lord, the glory of his Name: bring an offering & enter into his Courts.

9 Worship the Lord in the glorious Sanctuary, tremble before him all the earth.

10 Say among the Nations the Lord reigneth: surely the world shall be stable and not move, and hee shall iudge the people in righteousnesse.

5 For all the heathen gods abroad,
are idols that will fade:
But yet our God, he is the Lord,
that hath the heavens made.
6 All praise and honour eke doth
for aye before his face:
Both power and might likewise ex
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke, I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

9 Fall down and worship ye the Lo
within his Temple bright:
Let all the people of the world,
be fearfull at his sight.
10 Tell all the world be not agast,
the Lord doth reigne above:
Yea, he hath set the earth so fast,
that it shall never move.

And that it is the Lord alone,
that rules with princely migh
To iudge the nations everie one,
with equity and right.

PSALME XCVII.

Ye heavens, therefore with joy begin,
and let the earth rejoyce:
Thou sea, and all that is therein,
cry out and make a noise.

The fielde shall joy and every thing,
that springeth of the earth:
The wood and every tree shall sing,
with gladnesse and with mirth,
Before the presence of the Lord.
and comming of his might:
For he shall come to judge the world
with equitie and right.

11 Let the heavens rejoyce & let the earth be glad. let the sea roar, and all that therein is.

12 Let the fields be joyfull & all that is in it, let all the trees of the wood then rejoyce.

13 Before the Lord: for he cometh to judge the earth. hee

PSAL. XCVII.

Sing this as the 95 Psalme.

THe Lord doth riegne wherat ỹ earth
may joy with pleasant voyce:
And eke the Yles with joyfull mirth,
may triumph and rejoyce.
Both clouds and darknes eke do swell,
and round about him beat:
Yea, right and Justice ever dwell,
and bide about his seat.

Yea; fire and heat at once shall run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
His lightnings eke full bright did blaze
and to the world appear:

THe Lord reigneth, let the earth rejoyce: let the multitude of the yles be glad

2 Clouds and darkness are round about him, righteousnesse and iudgement are the foundation of his throne.

3 There shall go a fire before him, and burn up his enemies round about.

4 His lightnings gave light unto the

Where

war'd: the earth saw it, and was afraid.

5 The mountains melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heavens declare his righteousnesse and all the people see his glory.

7 Confounded be all they that serve graven images and that glory in idols worship him all ye gods.

8 Syon heard of it, and was glad, and the daughters of Judah reioyced, because of thy judgements, O Lord.

9 For thou Lord, art most high above all the earth, thou art much exalted above all gods

10 Ye that love the Lord, hate evil, hee

Whereat the earth did look and
with dread and deadly fear.

5 The hils like wax did melt in sig
and presence of the Lord:
They fled before that rulers migh
who guideth all the world.

6 The heavens eke declare and sho
his justice forth abrod:
That all the world may see and k
the glorie of our God.

7 Confusion sure shall come to suc
as worship idols vaine:
And eke to those that glorie much
dumbe pictures to maintain.
For all the idols of the world,
which they as gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

8 With joy did Sion hear this thin
and Judah did reioyce:
And at thy iudgements they did si
and made a pleasant noyce.

9 For thou, O Lord, art set on hie,
in all the earth abrod:
And art exalted wondrcusly
above each other god.

10 All ye that love the Lord, do th
hate all things that are ill:

PSALME XCVIII.

he doth keep the ſouls of his
rom ſuch as would them ſpill:
nd light doth ſpring up to the juſt,
with pleaſure for his part:
at joy with gladneſſe, mirth and luſt
to them of upright heart.

e righteous in the Lord rejoyce,
his holineſſe proclaime:
hankfull eke with heart and voice,
and mindefull of the ſame.

preſerveth the ſouls of his Saints, he will deliver them from the hand of the wicked.

11 Light is ſowne for the righteous, and ioy for the upright in hear'.

12 Reioyce ye righteous in the Lord and g ive thanks for his holy remembrance.

PSAL. XCVIII.

Sing this as the 95 Pſalme.

Sing ye now unto the Lord,
a new and pleaſant ſong:
he hath wrought throghout ẏworld
his wonders great and ſtrong.
h his right hand full worthily,
he doth his foes devoure:
gets himſelf the victory,
with his own arme and power.

he Lord doth make the people know
his ſaving health and might:
Lord doth eke his juſtice ſhow
in all the heathens ſight.
s grace and truth to Iſrael
in minde he doth record:

Sing unto the Lord a new ſong: for hee hath done marveilous things, his right hand, & his holy arme h.ve got en him the victorie.

2 The Lord declared his ſalvation, his righteouſneſſe hath he reveal-ed in the ſight of the Nations.

3 He hath remembred his mercie and his truth toward ẏ

That houſe of Iſrael.

all the ends of the earth hath ſeen the ſalvation of our God.

That all the earth hath ſeen ri
the goodneſſe of the Lord.

4 All the earth ſing yee loud unto the Lord, cry out, and reioyce, and ſing praiſes.

4 Be glad in him with ioyfull vo
all people of the earth:
Give thanks to God, ſing and
to him with joy and mirth.

5 Sing praiſe unto the Lord upon the harp, even upon the harp, with a ſinging voice.

5 Upon the harp unto him ſing,
give thanks to him with Pſa

6 With ſhalmes, and ſound of Trumpets, ſing loud before the Lord the King.

6 Reioyce before the Lord our K
with trumpets and with Shal

7 Let the ſea roare and all that therein is, the world, and they that dwell therein.

7 Yea, let the ſea with all therein
with ioy both roar and ſwell;
The earth likewiſe let it begin,
with all that therein dwell.

8 Let the ſlouds clap their hands, and let the mountains reioyce together before the Lord.

8 And let the ſlouds reioyce thei
and clap their hands apace:
And eke the mountaines and the
before the Lord his face.

9 For he ſhall come to iudge and
the world and every wight:
And rule the people mightily,
with iuſtice and with right.

9 For hee is come to iudge the e
righteouſneſſe ſhall he iudge the world, and the people with

PSAL. XCIX.

Sing this as the 95 Pſalme.

THe Lord reigneth, let the people tremble.

THe Lord doth reigne, althou
the people rage full ſore:

PSALME XCIX.

He on Cherubins doth ſit,
ough all the world would roar.
e Lord that doth on Sion dwell,
high and wondrous great:
e al folke he doth excell,
nd he aloft is ſet.

all men praiſe thy mightie Name,
for it is fearfull ſure:
let them magnifie the ſame,
hat holy is and pure.
princely power of our King,
doth love iudgement and right:
rightly ruleſt every thing,
n Jacob through thy might.

praiſe the Lord our God deviſe,
ll honour him accord:
e his foot-ſtoole fall likewiſe,
e is the holy Lord.
ſes, Aaron, and Samuel,
s prieſts on him did call:
n they did pray, he heard them wel
nd gave them anſwere all.

thin the cloud to them he ſpake,
hen did they labour ſtill:
eep ſuch lawes as he did make,
nd pointed them untill.

He ſitteth betweene the Cherubims, let the earth be moved.

2 The Lord is great in Sion and hee is high above all the people.

3 They ſhall praiſe thy great and fearfull Name, for it is holy.

4 And the kings power that loveth iudgment, for thou haſt prepared equitie, thou haſt executed judgement and iuſtice in Jacob.

5 Exalt the Lord our God, and fall downe before his foot-ſtoole, for he is holy.

6 Moſes and Aaron were among his prieſts and Samuel among ſuch as cald upon his Name. Theſe upon the Lord, and he heard them. 7 He ſpake unto them loudie pillar: They kept his teſtimonies, and the Law, that e them.

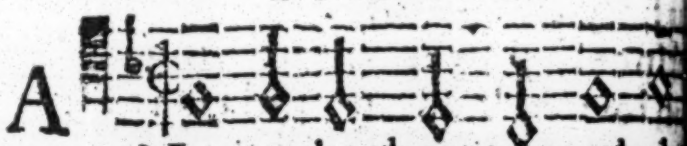
8 Thou heardest them, O Lord our God: Thou wast a favourable God unto them, though thou didst take vengeance for their inventions.

8 O Lord our God, thou didst them
to thee when they did speak
Thy mercie did on them appear,
though thou their sins didst

9 Exalt the Lord our God, and fall down before his holy mountaine: for the Lord our God is holy.

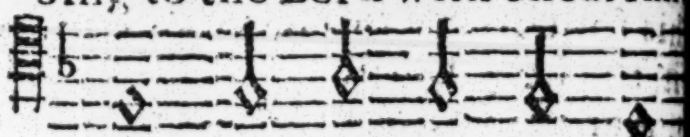
9 Give laud and praise to God our
within his holy hill:
For why? our God throughout the
is holy ever still.

PSAL. C.



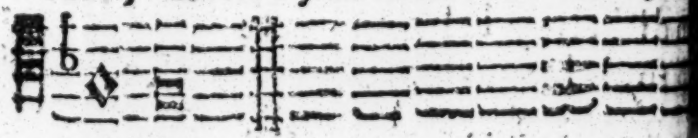
Sing yee loud unto the Lord all the earth.

ALL people that on earth do
Sing to the Lord with chearfull



2 Serve the Lord with gladnesse: come before him with joyfulnesse.

2 Him serve with fear, his praise
tell, Come yee before him,



3 Know yee that even the Lord is God: he hath made us, and not we our selves: wee are

reioyce.

3 The Lord ye know is God indeed
Without our aid he did us make

e are his flock, he doth us feed,
nd for his sheep he doth us take.

his people, and the sheep of his pasture.

h enter then his gates with praise,
pproach with ioy his courts unto:
raise, laud, & blesse his name always
or it is seemly so to do.

4 Enter into his gates with praise, and into his courts with reioicing: praise him, and blesse his Name.

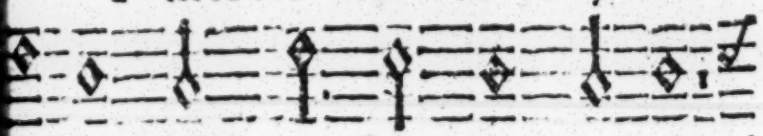
or why? the Lord our God is good,
is mercie is for ever sure:
is truth at all times firmely stood,
nd shall from age to age endure.

5 For the Lord is good, his mercie is everlasting, and his truth is from generation to generation.

PSAL. CI.

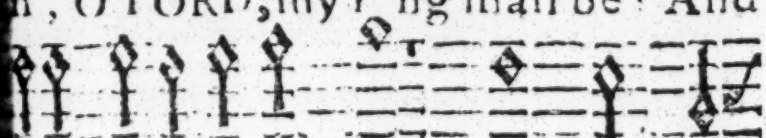


F mercie and of iudgement

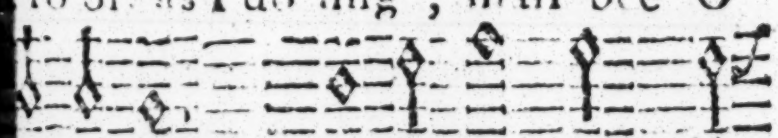


I Will sing mercy and iudgement: unto thee, O Lord, will I sing,

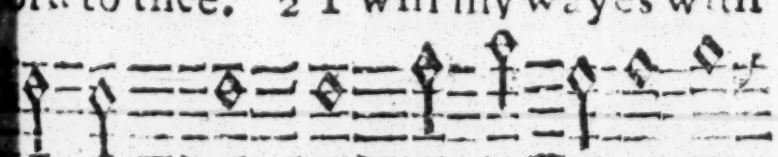
h, O LORD, my sing shall be: And



so oft as I do sing, shall bee O



ord to thee. 2 I will my wayes with



2 I will do wisely in the perfect way, till thou comme& to mee.

edome guide, til thou my state erect,

I will walke in the uprightneſſe of mine heart, in the midſt of my houſe.

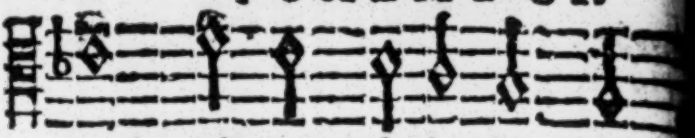
3 I will ſet no wicked thing before mine eyes, I hate the worke of them that fall away: it ſhall not cleave unto me.

4 A froward heart ſhall depart from me, I will know no evil.

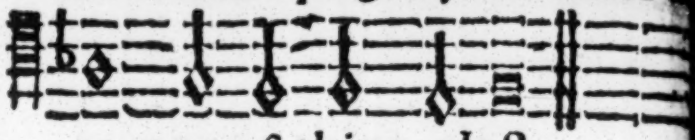
5 Him that privily ſlandereth his neighbour, will I deſtroy; him that hath a proud look, and high heart I can not ſuffer.

6 Mine eyes ſhall be upon the faithfull of the land, that they may dwell with me: and he that walketh in a perfect way he ſhall ſerve me.

7 There ſhall no deceitfull perſon dwell within mine houſe: he that telleth lies, ſhall not remain in



And walk uprightly in mine



as one of thine elect.

3 No wicked thing will I attempt,
but from the ſame refraine:
I hate the ſins of faithleſſe folke,
no ſuch will I maintaine.
4 The froward heart may take hi
ſuch ſhall not with me dwell:
As for the proud and wicked ma
I will with force expell.

5 VVho ſo his neighbour doth ba
that man will I deſtroy:
And who ſo hath a proud high lo
I will the ſame annoy.
6 For ſuch as lead a godly life,
and wickedneſſe forſake:
VVill I defend: and more than th
my ſervants will them make.

7 VVho ſo is bent to uſe deceit,
mine houſe is not for ſuch;
The lyer may I not behold,
his lies I hate ſo much.

PSALME CII.

e ungodly soon will I destroy,
hich dwell the land about:
from the citie of our Lord,
ll wicked men root out.

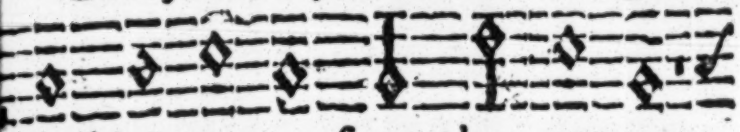
8 Betimes will I destroy all the wicked in the land, that I may cut off all the workers of iniquitie from the citie of the Lord.

PSAL. CII.

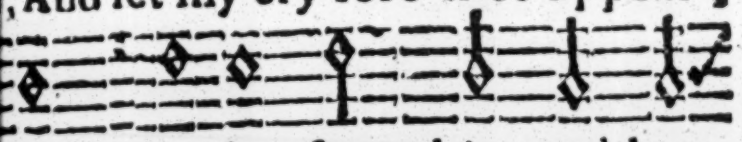


Ord, to my humble sute give

O Lord, hear my prayer, and let my cry come unto thee.

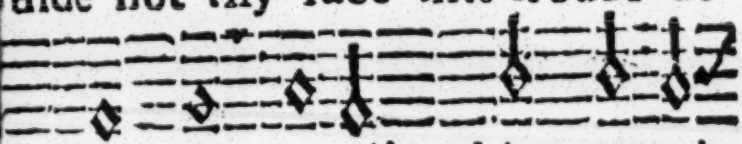


, And let my cry fore thee appear,
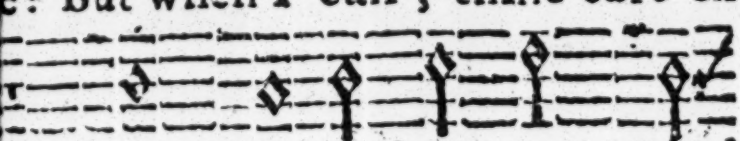


Hide not thy face this troublous

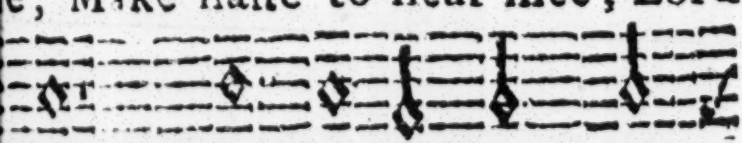
2 Hide not thy face from me in the time of my trouble: incline thine ear unto me when I call: make haste to hear me.



e: But when I call, thine ears in

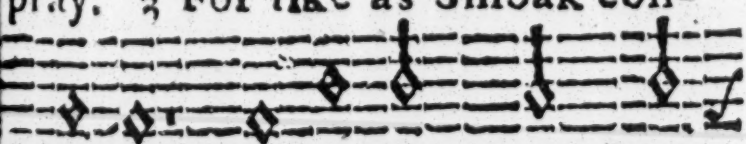


e, Make haste to hear mee, Lord

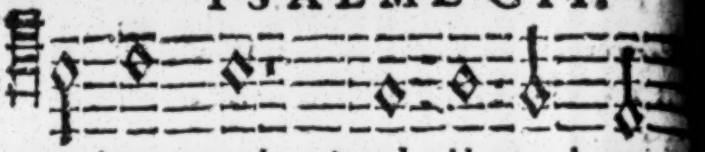


pray. 3 For like as Smoak con-

3 For my dayes are consumed like smoak, and my bones are



es away, So are my dayes here



are burnt like an hearth,

4 Mine heart is ſmitten, and withereth like graſſe, becauſe I forget to eate my bread.

5 For the voice of my groaning, my bones do cleave to my skin.

6 I am like a Pelicane of the wildernesſe: I am lik an owle of the deſerts.

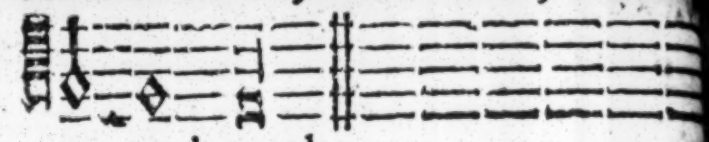
7 I watch, and am as a ſparrow alone upon the houſe top.

8 Mine enemies revile me daily, and they that rage againſt me.

9 Surely I have eaten aſhes as bread, and mingled my drinke with weeping.

10 Becauſe of thine indignation and thy wrath: for thou haſt heaved mee up and caſten me

on this earth, And all my bones



as an hearth.

4 Like the mown graſſe withred
Such is mine heart, becauſe th
Through grief my bread forget
5 For through my voice of groning
My bones unto my skin do ſtick
6 Yea, I the Pelican am like,
Which doth in wilderneſſe abid
And like the Owle in deſerts w
7 As one the houſetop all alone
The Sparrow doth her ſelfe ben
Even ſo I watch throughout the
8 For daily lo my foes me ſpighr
And they that thus do rage & ſc
With one cõſent my death hath
9 I Aſhes ate as bread through w
And blent my cup with tears a
10 This Lord me hapneth for thin
And for thy wrath ſo hote as fir
For thou in high eſtate me pla
And down to ground again haſt

-dayes are like the fading shad,
ke the withred grasse am made:
t Lord thou still abidest sure,
y memorie for aye doth dure.

hou wilt arise for Syon hill,
nd grant thy mercy her untill:
or lo, the time, the time, I say,
f mercie, Lord, is come this day.
or in her stones thy servants lust,
nd pitie take upon her dust:
o shall the heathen fear thy Name,
nd earthly kings thy glorious fame.

What time the Lord shall Syon rear,
nd in his glorie shall appear:
nd to the desolate him bend,
espising not their sute attend:
his shall be written for the race,
hat after shall succeed in place:
ea, people yet uncreated,
heLords renown abroad shal spread

For from his holy Temple hie,
The Lord our God hath cast his eye:
From heaven the earth behold did he

11 My dayes are like a shadow that fadeth and I am withered like grasse.
12 But thou, O Lord, doest remain for ever, and thy remembrance is from generation to generation.
13 Thou wilt arise, and have mercy upon Sion for the time to have mercie thereon, for the appointed time is come.
14 For thy servants delight in the stones thereof, & have pittie on the dust thereof.
15 Then the Heathen shall fear the Name of the Lord, and all the kings of the earth thy glorie.

16 When the Lord shall build up Syon, and shall appeare in his
rv. 17 And shall turn unto the prayer of the desolate, and not
pise their prayer. 18 This shall bee written for the generation to
he: and the people which shall bee created shall praise the Lord.
19 For he hath looked down from the hight of his Sanctuarie; out
the heaven did the Lord behold the earth.

20 That hee might hear the mourning of the prisoners and deliver the children of death.

21 That they may declare the Name of the Lord in Sion, and his praise in Jerusalem.

22 When the people shall be gathered together, and the kingdomes to serve the Lord.

23 He abated my strength in the way, and shortned my dayes.

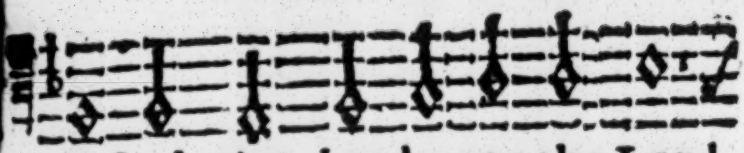
24 And I said, O my God, take me not away in the mids of my dayes: thy years endure from generation to generation.

20 The prisoners grones to hee
And set the damned free fro
21 That they in Syon may decla
This holy Name of God alway
And in Jerusalem his praise.

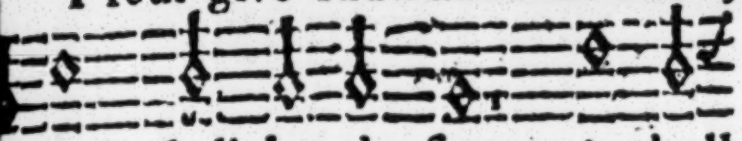
22 When to conveen the folk acc
And kingdomes all to serve th
23 My strength he bated in the w
And shorter cut my life and da
24 VVherefore I said my God m
In midst my life let me not die,
Thy years eternally endure,
From age to age abiding sure.

25 Thou in time past ȳ earth didst
Thy handy work ȳ heavens are
26 They perish shall, thou standing
They shall wax old, as garment
Thou changing them they shall
27 But thou art one whose years no
28 Thy servants sons for aye shall
And in thy sight their seed stand

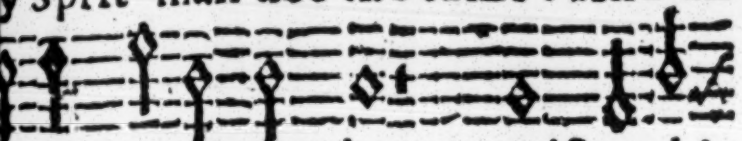
25 Thou hast a fore time laid the foundation of the earth: heavens are the worke of thine hands. 26 They shall peri thou shalt endure, even they all shall wax old, as doth a g as a vesture shalt thou change them, and they shall bee, c 27 But thou art the same, and thy yeares shall not faile. children of thy servants shall continue, and their seed sha fast in thy sight.



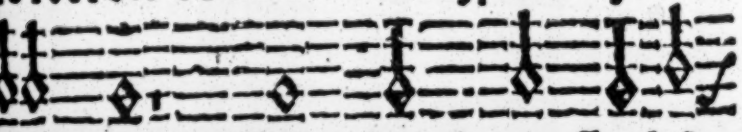
Y ſoul give laud unto the Lord,



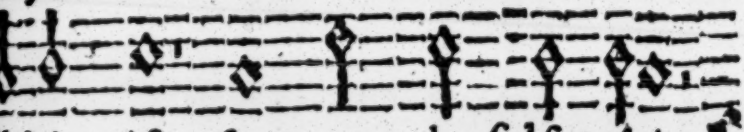
y Sprit ſhall doe the ſame: And all



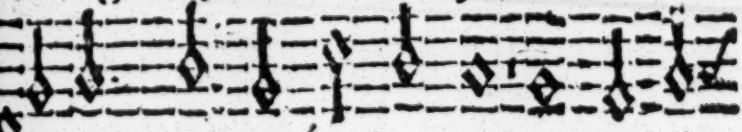
e ſecrets of mine heart, praiſe ye his



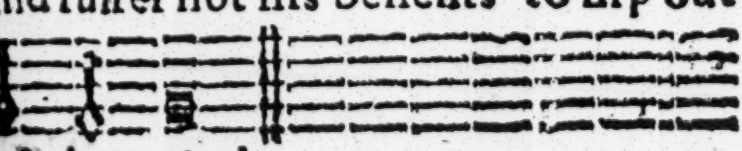
oly Name. 2 Give thanks to God for



l his gifts, ſhew not thy ſelf unkind:



nd ſuffer not his benefits to ſlip out



of thy minde.

Who gave thee pardon for thy faults,
and thee reſtor'd again,
all thy weak and frail diſeaſe,
and heald thee of thy pain.

MY ſoule praiſe thou the Lord, and all that is within mee praiſe his holy Name.

2 My ſoule praiſe thou the Lord, and forget not all his benefites,

3 Who forgiveth all thine inquitie and healeth all thine infirmities.

4 That

4 Who redeemed thy life from the grave & crowneth thee with mercy and compaſsion.

4 That did redeem thy life from
from which thou couldſt not
His mercie and compaſsion both,
he did extend to thee.

5 Who ſatisfieth thy mouth with good things, and thy youth is renewed like the eagles

5 That fill'd with goodneſſe thy de
and did prolong thy youth:
Like as the eagle caſts her bill,
whereby her age renu'th.

6 The Lord executeth righteouſneſſe and iudgement, to all that are oppreſſed.

6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings & their wr
are turned to the beſt.

7 Hee made his wayes known unto Moſes and his works unto the children of Iſrael.

7 His wayes and his commandeme
to Moſes he did ſhow:
His connſels and his valiant acts,
the Iſraelites did know.

8 The Lord is full of compaſsion and mercy, ſlow to anger and of great kindneſſe.

8 The Lord is kinde and mercifull,
when ſinners do him grieve:
The ſloweſt to conceive a wrath,
and readieſt to forgive.

9 He will not alwayes chide, neither keep his anger for ever,

9 He chides not us continually,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinfull life.

10 Hee hath not deal with us after our ſins nor rewarded us according to our iniquitie.

10 Nor yet according to our ſins,
the Lord doth us regard:
Nor after our iniquities,
he doth us not reward.

ut as the ſpace is wondrous great
wixt earth and heaven above:
is his goodneſſe much more large
to them that do him love.
God doth remove our ſins from us,
and our offences all:
far as is the Sun riſing,
full diſtant from his fall.

And look what pitie parents dear,
unto their children bear:
e pitie bears the Lord to ſuch
as worſhip him in fear.
The Lord that made us knows our
ur mould and faſhion juſt; (ſhape
w weak and frail our nature is,
and how we are but duſt.

And how the time of mortall men,
is like the withring hay:
like the flowre right fair on field,
that fades full ſoon away.
Whoſe gloſe & beauty ſtormy winds
do utterly diſgrace:
nd make that after their aſſaults
ſuch bloſſomes have no place.

But yet the goodneſſe of the Lord
with his ſhall ever ſtand:

11 For as high as the heaven is above the earth, ſo great is his mercie toward them that fear him.

12 As far as the eaſt is from the weſt, ſo far hath he removed our ſins from us.

13 As a father hath compaſſion on his children, ſo hath the Lord compaſſion on them that fear him.

14 For hee knoweth whereof we are made, he remembreth we are but duſt.

15 The dayes of man are as graſſe: as a flowre of the field, ſo flowriſheth he.

16 For the winde goeth over it, and it is gone, and the place thereof ſhall know it more. 17 But the loving kindneſſe of the Lord endureth for ever nd ever, upon them that fear him.

Their

and his righteousnesse upon childrens children.

18 Unto them that keep his Covenant, and thinke upon his commandments to do them.

19 The Lord hath prepared his Throne in heaven, and his kingdom ruleth over all.

20 Praise the Lord, ye his angels, who excell in strength who do his commandements, in obeying the voyce of his word.

21 Praise the Lord, all ye his hostes: yee his servants that do his pleasure.

22 Praise the Lord, all ye his workes, in all places of his dominion. My praise thou the Lord.

Their childrens children do rec
his righteousnesse at hand.
18 I mean who keep his Covena
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heavens high are made the
and foot-stoole of the Lord:
And by his power imperiall,
he governs all the world.
20 Ye Angels who are great in po
praise ye, and blesse the Lord:
Who to obey and do his will,
immediately accord.

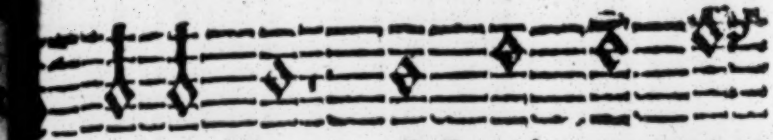
21 Ye noble hostes and ministers,
cease not to laud him still:
VVho readie are to execute
his pleasure and his will.
22 Ye all his works in every place,
praise ye his holy Name:
Mine heart, my minde, and eke my
praise ye also the same.

PSAL. CIIII.

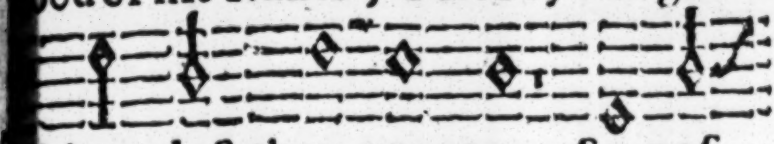
MY soule praise thou the Lord.

M

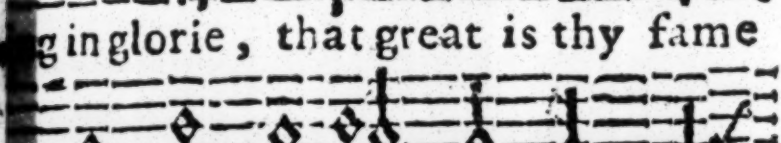
Y soule praise the Lord, S



ood of his Name, O Lord, our great

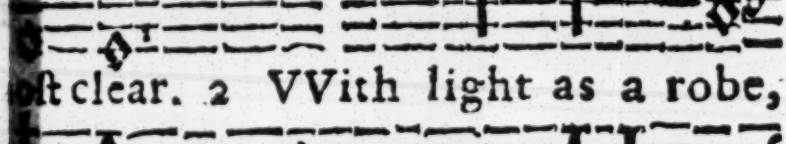


l, how doſt thou appeare, So paſ-



g in glorie, that great is thy fame

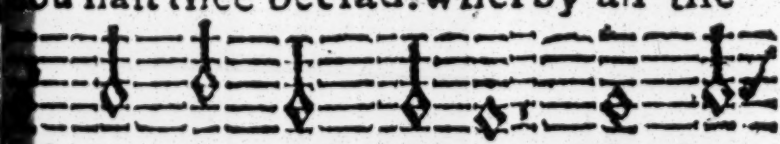
nour and Maieſtie in Thee ſhine



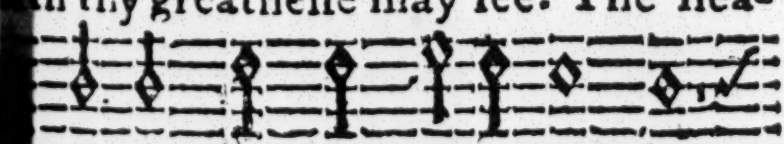
ſt clear. 2 VVith light as a robe,



ou haſt thee beclad: wherby all the



h thy greatneſſe may ſee. The hea-

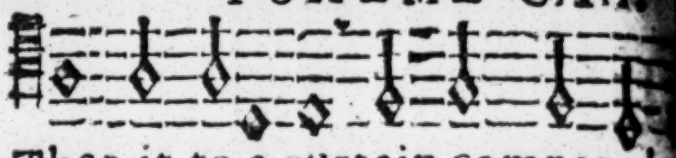


s in ſuch ſort thou alſo haſt ſpread,

O Lord, my God, thou art exceeding great, Thou art clothed with glory and honour.

2 Who covereth himſelfe with light, as with a garment, and ſpreadeth the heavens.

That



like a curtain.

That it to a curtain compared

3 Who layeth the beames of his chamber in the waters, and maketh the clouds his chariots and walketh upon the wings of the winde.

3 His chamber beams ly,
in the cloudes full ſure:
Which as his charets,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure:
Upon the wings riding,
of wind in the aire.

4 Who maketh his Spirits his meſſengers, and a flaming fire his Miniſters.

4 Hee maketh his Spirits,
as Heraulds to go:
And lightnings to ſerve
we ſee alſo preſt.
His will to accompliſh,
they run to and fro,
To ſave and conſume things,
as ſeemeth him beſt

5 He ſet the earth upon her foundations ſo that it ſhall never move.

5 He grounded the earth
ſo firmely and faſt:
That it once to move,
none ſhall have ſuch power.

6 Thou covered it with the deep as with a garment: The waters would ſtand above the mountaines.

6 The deep a fair covering,
for it made thou haſt:
Which by his own nature,
the hils would devoure.

7 But at thy rebuke they flee

7 But at thy rebuke
the waters do flee:

ſo give due place,
hy word to obey:
ny voice of thunder
ſo fearfull they be;
t in their great raging
they haſte ſoon away.

At the voice of thy thunder they haſte away.

e mountaines full high
they then up aſcend:
hou do but ſpeak,
thy word they fulfill.
ikewiſe the valleyes
moſt quickly deſcend;
here thou them appointed
remain do they ſtill.
heir bounds thou haſt ſet,
how far they ſhall run
as in their rage,
not paſſe that they can.
or God ha h appointed,
they ſhal not returne:
he earth to deſtroy more,
which made was for man.

8 And the mountaines aſcend, and the Valleys deſcend to the place which thou haſt eſtabliſhed for them.

9 But thou haſt ſet them a bound, which they ſhall not paſſe: they ſhall not returne, to cover the earth.

He ſendeth the ſprings,
to ſtrong ſtreams or lakes,
hich run do full ſwiftly
among the hudge hills.
Where both the wild aſſes
their thirſt of times ſlakes:
nd beaſts of the mountaines:
thereof drink their fils.

10 He ſendeth the ſprings into the Valleyes, which run between the mountains.

11 They ſhall give drink to all the beaſts of the fielde, and the wilde Aſſes ſhall quench their thirſt.

12 By theſe pleaſant ſprings,
or fountains full faire:
The fowles of the aire,
abide ſhall and dwell.
VVho moved by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

13 The mountains to moiſt,
the cloudes he doth uſe.
The earth with his works,
are wholly repleat.
14 So as the bruit cattell,
he doth not refuſe:
But graſſe doth provide them,
and herbes for mans meat:
15 Yea, bread, wine and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong:
16 The cedars of Liban,
this great Lord did make:
VVhich trees he doth nouriſh,
that grow up ſo long.

17 In theſe may birds build,
and make there their neſt:

12 By thoſe ſprings ſhall the fowles of the heavens dwell and ſing among the branches.

13 He watereth the mountaines from his chambers, and the earth is filled with the fruit of thy workes.

14 He cauſeth graſſe to grow for the cattell, and herbes for the uſe of man, that hee may bring forth bread out of the earth.

15 And wine that maketh glad the heart of man, and oile to make the face to ſhine, and bread that ſtrengtheneth mans heart.

16 The high trees are ſatiſfied, even the Cedars of Lebanon, which hee hath planted.

17 That the birds may make their neſts ther(

ire-trees the Storkes
remaine and abide:
The high hils are ſuccours
for wild-goates to reſt:
d eke the rockes ſtonie
for Conies to hide.
The Moone then is ſet,
her ſeaſons to run:
e dayes from the nights
thereby to diſcerne;
d by the deſcending
alſo of the Sun:
e cold from the heat ſo
thereby we do learn.

When darkeneſſe doeth come
by Gods will and power;
en creep forth do all
the beaſts of the wood.
The Lyons range roaring,
their prey to devoure:
yet it is thou, Lord,
who giveſt them food.
Aſſoon as the Sun
is up, they retire:
o couch in their dens,
then are they full faine:
That man do his work may,
as right doth require:
l night come and call him
to take reſt againe.

the Stork dwelleth in the firtrees.

18 The high mountaines are for the goates, the rocks are a refuge for the conies.

19 Hee appointed the Moone for certain ſeaſons: the Sun knoweth his going downe.

20 Thou makeſt darkneſſe, and it is night, wherein all the beaſts of the forreſt creep forth.

21 The lions roar after their prey, and ſeeke their meat at God.

22 When the Sun riſeth, they retire and couch in their dens.

23 Then goeth man forth to his worke, and to his labour, till the evening.

24 O Lord, how manifold are thy workes in wisedome hast thou made them all: the earth is full of thy riches.

25 So is this Sea great and wide: for therein are things creeping innumerable, both small beasts and great.

26 There go the ships: yea, that Leviathan, whom thou hast made to play therein.

27 All these wait upon thee, that thou mayest give them food in due season.

28 Thou givest it to them, and they gather it: thou openest thine hand, and they are filled with good things.

29 But if thou hide thy face, they are troubled; if thou

24 How sundrie, O Lord,
are all thy works found:
With wisedome full great,
they are indeed wrought:
So that the world all whole,
of thy praise do sound,
And as for thy riches,
they passe all mens thought.

25 So is the great sea,
which large is and broad:
Where things that creep, swarm
and beasts of each sort:
26 There both mightie ships sail
and some lye at road:
The Whale hudge and monstrous
there also doe sport.

27 All things on thee waite,
thou dost them relieve,
And thou in due time,
ful well dost them feed.
28 Now when it doth please thee,
the same so to give:
They gather full gladly
those things which they need
Thou openest thine hand,
and they finde such grace:
That they with good things
are filled wee see.
29 But sore are they troubled,
if thou turne thy face:

f thou their breath take,
e duſt then they be.

gain when thy Spirit
om thee doth proceed:
hings to appoint,
nd what ſhall enſue.
n are they created,
s thou haſt decreed:
doſt by thy goodneſſe
he dry earth renue.
he praiſe of the Lord
r ever ſhall laſt:
o may in his works
y right well rejoyce.
His looke can the earth make
o tremble full faſt:
d likewiſe the mountaines
o ſmoak at his voice.

To this Lord and God
ng will I alwayes:
long as I live,
ny God will I praiſe.
Then am I moſt certaine,
ny words ſhall him pleaſe:
ill rejoyce in him,
o him will I cry.
The ſinners, O Lord,
conſume in thine ire,
d eke the perverſe
them root out with ſhame:

take away their breath they die, and returne to their duſt.

30 Again, if thou ſend forth thy Spirit they are created: and thou reneweſt the face of the earth.

31 Glory be to the LORD for ever: Let the LORD rejoyce in his works.

32 He looketh on the earth, and it trembleth: He toucheth the mountaines, and they ſmoak.

33 I will ſing unto the Lord all my life: I will praiſe my God while I live.

34 Let my words be acceptable unto him I wil reioyce in the Lord.

35 Let the ſinners be conſumed out of the earth, and the wicked till there bee no more.

But as for my ſoul now,
let it ſtill deſire:
And ſay with the faithfull,
praiſe ye the Lords Name.

PSALME CV.

Sing this as 104. Pſalme.

O Praiſe ye the Lord,
and call on his Name:
Among the folke ſhew
his noble works wrought.
2 Sing praiſes, ſing to him,
to ſet forth his fame:
And talke of the wonders
he hath to paſſe brought.
3 In his holy Name
rejoyce, and be light,
And let their hearts joy,
who ſeek for the Lord.
4 Seeke ye our God holy,
his ſtrength and his might:
His face to behold ſtill
for ever accord.

5 His marveilous works,
keep fixt in your minde:
His ſignes and his judgements,
which he by mouth ſpake:
6 Ye ſeed of his ſervant,
Abraham by kinde:
And ye ſons of Jacob,
whom he his doth take.

my ſoule, praiſe thou the Lord, Praiſe ye the Lord.

PRaiſe the Lord, and call upon his Name, declare his workes among the people.

2 Sing unto him, ſing praiſes unto him, and talke of all his wondrous workes.

3 Rejoyce in his holy Name, let the heart of them that ſeeke the Lord rejoyce.

4 Seeke the Lord, and his ſtrength: ſeeke his face continually.

5 Remember his marveilous workes that hee hath done: his wonders, and the iudgements of his mouth.

6 Ye ſeed of Abraham his ſervant: yee children of Jacob, which are his elect.

is our Lord God,
ose iudgments are known.
ghout all the earth,
nd hee aye certain
omise remembred
nce made to his own
ousands of ages
bid and remaine.

agreement, I say,
ith Abraham made:
unto Isaac
oath hee made sure,
nfirming to Iaakob,
a law and trade;
bond to Israel,
lwayes to endure.
ying on this wise
o thee give I shall,
t to enioy
e Canaanits ground:
beit they were then
n number but small:
few and but strangers,
throughout the land found.

nd from place to place
did walk to and fro:

7 Hee is the Lord our God: his judgements are through all the earth.

8 He hath alway remembred his Covenant and promise, that hee made to a thousand generations.

9 Even that which hee made with Abraham, and his oath unto Isaac.

10 And since hath confirmed it to Jacob for a law and to Israel for an everlasting covenant.

11 Saying unto thee will I give the land of Canaan, the lot of your inheritance.

12 Albeit they were few in number yea, very few, and strangers in the land.

13 And walked about from nation to nation, from one.

And

from one kingdome to another people

14 Yet suffered he no man to do them wrong: but reproved kings for their sakes, saying,

15 Touch not mine Anointed, and do my Prophets no harm.

16 Moreover he called a famine upon the land, and utterly brake the staffe of bread.

17 But hee sent a man before them: Joseph was sold for a slave.

18 They held his feet in the stocks, & he was laid in yrons.

19 Untill his appointed time came, and the counsel of the Lord had tryed him.

20 The King sent, and loosed him: even the ruler of the people delivered him.

And from one kingdome
to other folke move.
14 Yet suffered he no man
them wrong for to do:
But thus for their sakes he
great kings did reprove.
15 Touch not mine Ointed,
nor harme not at all
My Prophets most dear.
16 And on the whole earth
A famine extreame then
to come he did call,
Which utterly stroyed
their store whole with dearth.
17 Yet sent he before
a man to provide:
Even Joseph his own
in servage was sold:
18 Whose feet they in stocks held,
yea, he a long tide:
With fetters of yron
was kept in sure hold.
19 Untill the time came
his cause should be known;
And that the Lords word
his patience had tride.
20 Then sent the king for him,
and loosd him full soone:
The head of his people
his bands laid aside.

ho made him the lord
his houſe over all:
of his ſubſtance
he ruler and ſtay:
hat he might his princes
nto his will thrall;
eke teach the Elders
of wiſedome the way.
hen came Iſrael
into Egypt land,
ranger in Cham
Jacob then abode.
Where God did increaſe them,
much like the ſea ſand;
d made them more mightie,
than thoſe them with-ſtood.

Whoſe hearts he did turne
his people to hate:
d ſeeke by deceit
his ſervants t'abuſe.
But then he ſent Moſes
their cauſe to debate:
nd Aaron his ſervants,
whom he did forth chooſe.
They unto his foes
his meſſage declar'd.
is ſignes and his wonders
of Ham in the land.
He darkneſſe ſent down then,
and dark it appeard:

21 Hee made him Lord of his houſe, and ruler of all his ſubſtance.

22 That hee ſhould binde his Princes unto his will, and teach his auncients wiſedome.

23 Then Iſrael came to Egypt and Jacob was a ſtranger in the land of Cham.

24 And hee increaſed his people exceedingly, and made them ſtronger than their oppreſſours.

25 He turned their heart to hate his people, and to deal craftily with his ſervants.

26 Then ſent he Moſes his ſervant, and Aaron whom hee had choſen.

27 They ſhewed among them the meſſage of his ſignes and

onders in the land of Ham. 28 He ſent darknes, and made it darke;

And theſe not rebeld
to do his command.

29 Their waters he turn'd
red blood for to bee:
Hee ſlew all their fiſh,
30 And Frogs made to breed:
Even in their kings chambers
31 Then alſo ſpake he:
So lyce and flies ſwarmed,
the land through indeed:
32 Hee ſent on them haile,
in ſtead of ſweet rain;
And great flames of fire
their countrie throughout.
33 Their vines and their Fig trees
hee ſtrake to their pain
And brake the trees all
their coaſtes round about.

34 Hee ſpake but the word,
and graſſe hoppers came:
With catter pillers,
beyond all mens thought.
35 The graſſe they devoured,
that grew then in Cham:
And fruits of the ground all,
they brought unto nought.

and they were not diſobedient unto his commiſsion.

29 He turned their waters into bloud, and ſlew their fiſh.

30 Their land brought forth frogs, even in their kings chambers.

31 Hee ſpake, and there came ſwarmes of flies and lyce in all their quarters.

32 He gave them haile for rain, and flames of fire in their land.

33 He ſmote their vines alſo, and their figge trees; and brake downe the trees in their coaſts.

34 Hee ſpake and graſſe-hoppers came, and catterpillers innumerable.

35 And did eate up all the graſſe in their land, and devoured the fruite of the ground.

ſo the firſt borne
he land through hee ſmote:
the beginning
their force and might.
d with gold and ſilver,
rought foorth his own, lots:
ngſt whoſe tribs was not
ne feeble in ſight.

gypt reioyced,
hen they went away:
hy, upon them
eir fear then did fall:
e Lord a cloud ſpread out,
o guide them by day,
fire for to light them
he night over all.
hey did but demand,
nd Quailes hee them ſent:
with bread from heaven
hee did them ſuffice.
he hard Rock hee opned,
and waters out went:
through the drie places
ke floods that do riſe.

or hee did remember
his holy oath made
o Abraham,
his ſervant moſt dear.
nd brought foorth his people,
(that were with wo lade)

36 He ſmote alſo all the firſt borne in their land: even the beginning of all their ſtrength.

37 He brought them forth alſo with ſilver and gold, and there was none feeble amongſt their tribes.

38 Egypt was glad at their departing: for the fear of them had fallen upon them.

39 Hee ſpred a cloud to be a courting, and fire to give light in the night.

40 They asked and he brought Quails, and hee filled them with the bread of heaven.

41 He opened the rocke, and the waters flowed out, and rain in the drie places, like a river.

42 For he remembred his holy promiſe to Abraham his ſervant. 43 And hee brought forth his people with joy.

His own choſen children
with joy and glad chear.
44 The heathen folkes land
to them he did part:
The peoples whole labour
they had to poſſeſſe.
45 That they from his ſtatutes
and lawes ſhould not ſtart:
Wherefore our Lord God praiſe,
his laud no time ceaſe.

and his choſen with gladneſſe.

44 And gave them the lands of the heathen, and they tooke the labours of the people in poſſeſsion.

45 That they might keep his ſtatutes and obſerve his lawes, Praiſe yee the Lord.

PSAL. CVI.

Sing this as the 95. Pſalme.

PRaiſe ye the Lord, for he is goo
his mercies dure for ay:
2 Who can expreſſe his noble act
or all his praiſe diſplay?
3 They bleſſed are that judgement
and juſtly do alway:
4 With favour of thy people, Lor
remember me I pray.

And with thy ſaving health, O Lo
vonchſafe to viſite me:
5 That I the great felicitie
of thine Elect may ſee.
And with thy peoples joy I may
a joyfull minde poſſeſſe;

PRaiſe ye the Lord becauſe he is good, for his mercies endureth for ever.

2 Who can expreſſe the noble acts of the Lord? or ſhew forth all his praiſes?

3 Bleſſed are they that keepe judgement, and doe righteouſneſſe at all times.

4 Remember mee, O Lord, with the favour of thy people: viſit me with thy ſalvation.

I may ſee the felicitie of thy choſen, and rejoyce in the jo

may with thine inheritance
glorying heart expresse.

h we and eke our fathers all,
have sinned every one,
ave committed wickednesse,
nd lewdly we have done.
wonders great which thou, O Lord
ast done in Egypt land:
fathers though they saw them all,
yet did not understand.

yet thy mercies multitude,
id keep in thankfull minde:
t the sea, yea, the red sea,
ebelled most unkinde.
vertheless he saved them,
for honour of his Name:
t he might make his power known
nd spread abroad with fame.

he red sea he did then rebuke,
nd forth-with it was dride:
as in wilderness so through
he deep he did them guide.
e sav'd them from the cruell hand
of their despitefull foe;
d from the enemies hand hee did
deliver them also.

people, and glorie with thine inheritance.

6 Wee have sinned, with our fathers: we have committed iniquitie, and done wickedly.

7 Our fathers understood not thy wonders in Egypt, neither remembered they the multitude of thy mercies, but rebelled at the sea, even at the red sea.

8 Nevertheless hee saved them, for his Names sake, that he might make his power to be known.

9 And he rebuked the red sea, and it was dryed up: Hee led them in the deepe, as in the wilderness.

10 And he saved them from the adversaries

hand, and delivered them from the hand of the enemie,

11 And the waters covered their oppressours, not one of them was left.

12 Then beleeved they his words and song praises unto him.

13 But incontinently they forgot his works they waited not for his counsel.

14 But lusted with concupiscence in the wilderneſſe, and tempted God in the desart.

15 Then hee gave them their desire: but hee sent leannes into their souls.

16 They envyed Moses also in the tents, and Aaron the holy one of the Lord.

17 Therefore the earth opened and swallowed up Dathan, and covered the company of Abiram.

11 The waters their oppreſſors
not one was left alive:
12 Then they beleiv'd his words &
in ſong they did him give.
13 But by and by unthankfully
his works they clean forgate:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes
hee ſuffered them to have:
But waſting leanneſſe there withall
into their Soul he gave.

16 Then when they lodged in the te
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they envy much.
17 Therefore the earth did open wi
and Dathan did devoure:
And all Abirams company
did cover in that houre.

18 In their aſſembly kindled was
the hote conſuming fire

18 And the fire was kindled in their aſſe

l wasting flame did then burn up
he wicked in his ire.
pon the hill of Horeb they
an idole calfe did frame:
d there the molten image did,
they worship of the same.

nto the likeneſſe of a caife
that feedeth on the graſſe:
us they their glorie turn'd, and all
their honour did deface.
And God their only Saviour
unkindly they forgot:
o many great and mighty things
in Egypt land had wrought

And in the land of Cham for them
moſt wondrous works had done:
d by the red ſea dreadfull things,
performed long agone.
Therefore for their ſo ſhewing them,
forgetfull and unkinde:
bring deſtruction on them all,
hee purpoſ'd in his minde.

d not his choſen Moſes ſtood
before him in the break:
turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
They did deſpiſe the pleaſant land,
which he beheght to give:

Yea,

the flame burnt up the wicked.

19 They made a calfe in Horeb, and worſhipped the molten image.

20 Thus they turned their glorie into the ſimilitude of a Bullock that eateth graſſe.

21 They forgot God their Saviour, who had done great things in Egypt

22 Wondrous workes in the land of Cham, and fearfull things by the red ſea.

23 Therefore hee minded to deſtroy them, had not Moſes his choſen ſtood in the breach before him, to turne away his wrath, leſt he ſhould deſtroy them.

24 Alſo they contemned that pleaſant land,

and believed not his word.

25 But murmured in their tents, and harkned not unto the voice of the Lord.

26 Therefore he lifted up his hand against them, to destroy them in the wilderneſſe.

27 And to destroy their ſeed among the nations, and to ſcatter them throughout the countries.

28 They ioyned themſelves alſo unto Baal-Peor, and did eat the offrings of the dead.

29 Thus they provoked him unto anger, with their own inventions, and the plague broke in upon them.

30 But Phineas ſtood up, and executed iudgement, and the plague was ſtayed.

31 And it was

Yea, and the words that he had
they did no whit believe.

25 But in their tents with grudging
they wickedly repind:
Nor to the voice of God the Lord
they gave an hearkning minde.

26 Therefore againſt them lifted
his ſtrong revenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed amo
the nations with his rod;
And through the countries of the
to ſcatter them abroad.

28 To Baal-Peor then they did
adjoyn themſelves alſo:
And ate the offrings of the dead,
ſo they forſook him tho.

29 Thus with their own invention
his wrath they did provoke:
And in his ſo inkindled wrath
the plague upon them broke.

30 But Phineas ſtood up with zea
the ſinners vile to ſlay;
And judgement he did execute,
and then the plague did ſtay.

31 It was imputed unto him
for righteouſneſſe that day:
imputed unto him for righteouſneſſe

d from thence-forth ſo counted is,
rom race to race for ay.
At waters eke of Meribah
they did him angry make:
, ſo far forth that Moſes was
hen puniſht for their ſake.

Becauſe they vext his Spirit ſo ſore,
hat in impatient heat
lips ſpake unadviſedly,
his fervour was ſo great.
Nor as the Lord commanded them
hey ſlew the people tho:
But were among the Heathen mixt,
nd learnd their works alſo.

And did their idols ſerve, which were
their ruine and decay:
To fiends their ſons and daughters
did offer up and ſlay. (they
Thus with unkindly murthring knife
the guiltleſſe bloud they ſpilt:
a their own ſons & daughters bloud
without all cauſe of guilt.

hom they to Canaan idoles then
offred with wicked hand;
nd ſo with bloud of innocents
defyled was the land.

generation to generation for ever.

32 They angered him alſo at the waters of Meribah, ſo that Moſes was puniſhed for their ſakes.

33 Becauſe they vexed his Spirit ſo that he ſpake unadvyſedly with his lips.

34 Neither deſtroyed they the people as the Lord had commanded the.

35 But were mingled among the heathen and learned their works.

36 And ſerved their idols, which were their ruine.

37 Yea, they offered their ſons and daughters unto Devils.

38 And ſhed innocent bloud, even the bloud

heir ſons, and of their daughters, whom they offered unto the
ls of Canaan, and the land was defyled with bloud.

39 Thus

39 Thus were they ſtained wi
of their own filthy way:
And with their own inventions
awhoooring did they ſtray.

40 Therefore againſt his people
the Lords wrath kindled ſo
And even his own inheritance,
hee did abhorre therefore.
41 Into the hands of heathen me
hee gave them for a prey:
And made their foes their lords,
were forced to obey.

42 Yea, and their hatefull enem
oppreſt them in their land:
And they were humbly made to
as ſubjects to their hand.
43 Full often times from thrall
delivered them before:
But with their counſels they to
provokt him evermore.

Therefore they by their wicked
were brought full low to lye:
44 Yet when he ſaw them in diſt
he hearkened to their cry.
45 He cald to minde his covenant
which he to them had ſwore:

39 Thus were they ſtained with their own works, and went awhooring with their own inventions.

40 Therefore was the wrath of the Lord kindled againſt his people, and he abhorred his own inheritance

41 And hee gave them into the hand of the Heathen, and they that hated them, were lords over them

42 Their enemies alſo oppreſſed them, and they were humbled under their hand.

43 Many a time did he deliver them, but they provoked him by their counſels, therefore they were brought downe by their iniquitie. 44 Yet he ſaw when they were in affliction, and he he cry. 45 And hee remembred his covenant towards them.

by his mercies multitude,
pented him therefore.

d favour he them made to finde,
efore the ſight of thoſe,
led them captive from their land,
nd erſt had been their foes.
e us, O Lord, that art our God,
eus, O Lord, we pray,
from among the heathen folke
ord gather us away.

we may ſpread the noble praiſe
f thy moſt holy Name.
we may glorie in thy praiſe,
nd ſound abroad thy fame.
e Lord the God of Iſrael,
e bleſt for evermore:
l the people ſay Amen,
raiſe ye the Lord therefore.

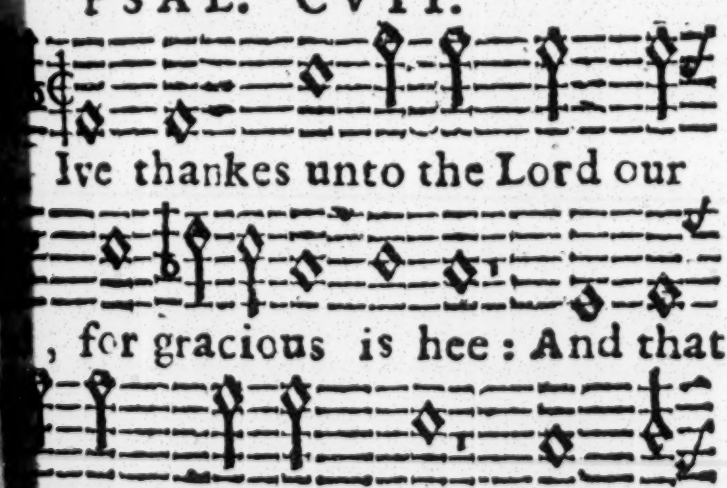
and repented; according to the multitude of his mercies.

45 And gave them favour in the ſight of all them that led them captives.

47 Save us, O Lord our God, and gather us from among the heathen, that we may praiſe thine holy Name, and glorie in thy praiſe.

48 Bleſſed be the Lord God of Iſrael, for ever and ever: and let all the people ſay, So be it: Praiſe ye the Lord.

PSAL. CVII.

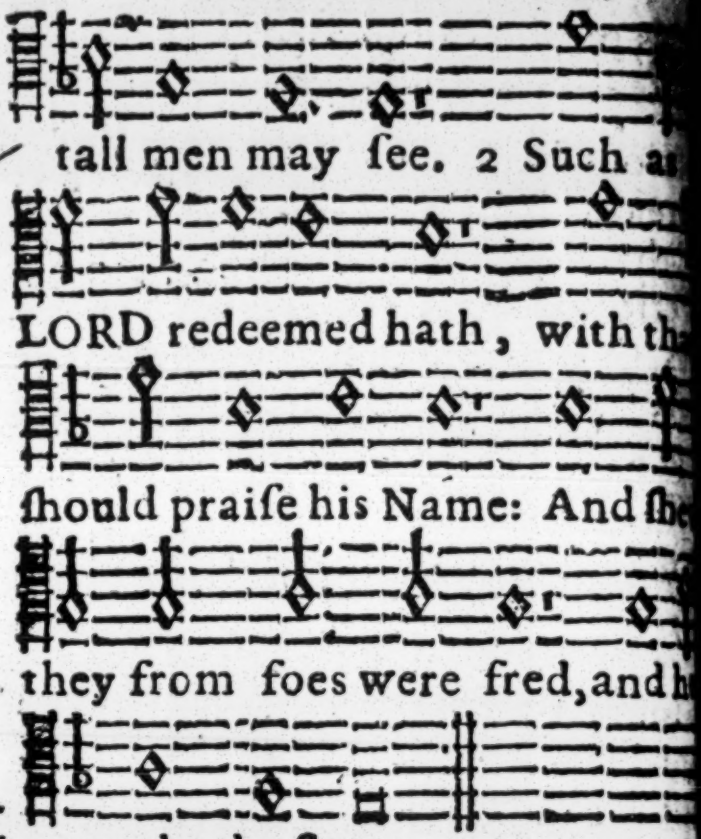


Ive thankes unto the Lord our

, for gracious is hee: And that

mercy hath none end, all mor-

PRaiſe the Lord, becauſe hee is good, for his mercy endureth for ever.



2 Let them which have been redeemed of the Lord ſhew how he hath delive red them from the hand of the oppreſſour.

tall men may ſee. 2 Such as
LORD redeemed hath, with th
ſhould praiſe his Name: And ſhe
they from foes were fred, and h
wrought the ſame.

3 And gathered them out of the lands, from the eaſt and from the weſt, from the north, and from the ſouth.

3 He gathered them forth of the
that lay ſo far about:
From eaſt to weſt, from north to
his hand did finde them out.

4 When they wandred in the deſart and wilderneſſe, out of the way, and found no citie to dwell in.

4 They wandred in the wilderne
and ſtrayed from the way:
And found no citie where to dw
that ſerve might for their

5 Both hungry and thirſty their ſoule fainted in them.

5 Whoſe thirſt and hunger was ſ
in theſe deſerts ſo voide:
That faintneſſe did them ſore aſſ
and eke their ſoules annoyd.

n did they cry in their diſtreſſe,
nto the Lord for ayd:
did remove their troublous ſtate,
ccording as they prayd.

by that way which was moſt right
e led them like a guide:
they might to a citie go,
nd there alſo abide.
men therefore before the Lord
onfeſſe his kindneſſe then:
hew the wonders that he doth
efore the ſons of men.

he the emptie ſoule ſuſtain'd,
hom thirſt had made to faint:
nngrie ſoule with goodneſſe fed,
nd did them eke acquaint.
ch as do dwell in darkneſſe deep,
here they of death do wait:
boũd to taſte ſuch troublous ſtorms
yron chains do threat.

r that againſt the Lords own words
hey ſought ſo to rebell:
ming light his counſels high,
hich do ſo far excell.
t when he humbled them full low,
hen they fell down with griefe:

6 Then they cryed unto the Lord in their trouble, and he delivered them from their diſtreſſe.

7 And led them forth by the right way, that they might go to a citie of habitation.

8 Let them therefore confeſſe before the Lord his loving kindneſſe, and his wonderfull workes before the ſons of men.

9 For he ſatisfied the thirſtie ſoul, and filled the hungrie ſoul with goodneſſe

10 They that dwell in darkneſſe, and in the ſhadow of death being bound in miſerie and yron.

11 Becauſe they rebelled againſt the word

Lord, and deſpiſed the counſel of the moſt High. 12 When
bled their heart with heavineſſe, then they fell downe,

and there was none helper.

13 Then they cryed unto the Lord in their trouble, and hee delivered them from their distresse.

14 He brought them out of darknesse, and out of the shadow of death, and brake their bands asunder.

15 Let them therefore confesse before the Lord his loving kindnesse, and his wonderfull works before the sons of men.

16 For hee hath broken the gates of brasse, and brast the barres of iron in sunder.

17 Fooles by reason of their transgression, and because of their iniquitie are afflicted.

18 Their soul abhorreth all meat, and they are brought to deaths doore.

And none was found so much
whereby to get reliefe.

13 Then did they cry in their di
unto the Lord for aide:
Who did remove their troublou
according as they prayd.

14 For he frō darknes out them b
and from deaths dreadfull sh
Bursting with force the iron ban
which did before them laid.

15 Let men therefore before the L
confesse his kindnesse then,
And shew the wonders that he do
before the sons of men.

16 For he threw down the gates of
and brake them with stronge
The iron barres he smote in two,
nothing could him with-stand

17 The foolish folk great plagues d
and cannot from them wend
But heap on moe to those they ha
because they do offend.

18 Their soul so much did loath al
that none they could abide:
Wherby death had them almost
as they full truly tryde.

19 Then did they cry in their distr
unto the Lord for aid:

19 Then they cryed unto the Lord into their

did remove their troublous ſtate,
ccording as they prayde.
r he then ſent to them his word,
hich health did ſoon reſtore:
brought them from thoſe dangers
herein they were before. (deep

t men therefore before the Lord
onfeſſe his kindneſſe then:
ſhew the wonders that he doth
efore the ſons of men.
nd let them offer ſacrifice,
ith thanks and alſo fear:
ſpeak of all his wondrous works,
ith glad and joyfull chear.

ch as in ſhips or britle barks
nto the ſeas deſcend:
r merchandiſe throgh fearful flouds
o compaſſe and to end.
hoſe men are forced to behold
he Lords works what they be:
in the dangerous deep the ſame
moſt marveilous they ſee.

r at his word the ſtormie winde
riſeth in a rage:
ſtirreth up the ſurges ſo,
s nought can them aſſwage.
hen are they lifted up ſo high,
he clouds they ſeem to gaine:

and he delivered them from their diſtreſſe.

20 He ſendeth his word, and he healeth them, and deliverth them from their graves.

21 Let them therefore confeſſe before the Lord his loving kindneſſe, and his wonderfull workes before the ſons of men.

22 And let them offer ſacrifices of praiſe; and with declare his works with rejoycing.

23 They that goe down to the ſea in ſhips and occupie by the great waters.

24 They ſee the works of the Lord, and his wonders in the deep.

25 For hee commandeth, and raiſeth the ſtormie winde,

eth up the waves thereof. 26 They mount up to the heaven.

And

and descend to the deep, so that their soule melteth for trouble

27 They are tossed to and fro, and stagger like a drunken man; and all their cunning is gone.

28 Then they cryed unto the Lord in their trouble, and hee delivered them from their distresse.

29 He turneth the stormes to calme, so that the waves thereof are still.

30 When they are quiet, they are glad; and he bringeth them into the haven, where they would be.

31 Let men therfore confesse before the Lord his loving kindnesse, and his wonderfull works before the sons of men.

32 And let them exalt him in the congregation of the people, and in the assemblies of the Elders.

And plunging down the depth their soules consume with

27 And like a drunkard to and now here, now there they As men with fear of wit bereft or had of sense no feele.

28 Then did they cry in their unto the Lord for ayd: Who did remove their troubl according as they prayd.

29 For with his word ȳ Lord do the sturdie stormes to ceas So that the great waves from th are brought to rest and peac

30 Then are men glad when re which they so much do cra And are by him in haven brou which they so faine would h

31 Let men therefore before the confesse his kindnesse then: And shew the wonders that he d before the sons of men.

32 Let men in presence of the f with praise extoll his Nam And where the elders do conv let them there do the same

33 For running flouds to dry d hee doth oft change and tur

33 Hee turneth the flo

dryeth up as it were duſt
the ſpringing well and burn.
fruitfull land with pleaſures deckt
full barron he doth make:
en on their ſins which dwell therein
he doth iuſt vengeance take.

gain the wilderneſſe full rude
hee maketh fruit to bear:
h pleaſant ſprings of waters clear,
though none before were there.
Wherein ſuch hungrie ſoules are ſet
as he doth freely chooſe:
at they a citie may them build,
to dwell in for their uſe.

hat they may ſow their pleaſant lād
and vine-yards alſo plant,
yeeld them fruites of ſuch increaſe,
as none may ſeem to want.
They multiply exceedingly,
the Lord doth bleſſe them ſo,
ho doth alſo their bruit beaſts make,
by numbers great to grow.

But when ỹ faithfull are low brought
by the oppreſſours ſtout:
nd miniſh do through many plagues,
that compaſſe them about.

wilderneſſe, and the ſprings of water into dryneſſe.

34 And a fruitfull land into barrenneſſe, for the wickedneſſe of them that dwell therein.

35 Again hee turneth the wilderneſſe into pooles of waters, and the dry land into water ſprings.

36 And there hee placeth the hungry, and they build a city to dwell in.

37 And ſow the field, and plant vineyards which bring forth fruitfull encreaſe.

38 And hee bleſſeth them, and they multiply exceedingly, and he diminiſheth not their cattell

39 Again, men are diminiſhed, and brought low, by oppreſſion, ll, and ſorrow.

40 He powred contempt upon princes, and causeth them to erre in desart places out of the way.

40 Then doth he princes bring
which did them sore oppr
And likewise caused them to
within the wilderness.

41 Yet he raiseth up the poore out of miserie, and maketh him families like a flocke of sheep.

41 But yet the poore he raiseth
out of his troubles deep:
And oft-times doth his traine a
much like a flock of sheep.

42 The righteous shall see it and rejoice, and all iniquity shal stop her mouth.

42 The righteous shall behold th
and also much rejoyce:
Whereas the wicked and perver
with griefe shall stop their vo

43 Who is wise, that hee may observe these things: for they shall understand the loving kindnesse of the LORD.

43 But who is wise that now full
he may these things record:
For certainly such shall perceive,
the kindnesse of the Lord.

PSAL. CVIII.

Sing this as the 57. Psalme.

O God, mine heart is prepared, so is my tongue: I will sing, and give praise

O God, behold, mine heart and
they both prepared be:
My voice advance will I in song,
and give all praise to thee.

2 Awake viole and harp, I will awake early.

2 Rise up sweet melodie to make
my viole and mine harp:
For I by break of day will wake,
thy laud and praise to carp.

3 I will praise thee, O Lord, among the people, and I will sing unto thee among the Nations.

3 Among the people, Lord, I shal
give praises unto thee:
And eke amidst the Nations all,
to thee my song shall bee.

why? thy mercy great doth ſtretch
bove the heavens hie:
wiſe thy truth, O Lord, doth reach
nto the cloudie skie.

alt thy ſelfe, O Lord our God
above the heavens bright:
forth thy praiſe in earth abrod,
thy glory and thy might.
at thy beloved in the land,
may fred be from all thrall:
elpe us Lord with thy right hand,
nd heare me when I call.

will rejoyce, ſith God hath ſaid
within his holy place:
t I ſhall Sechem land divide,
and Succoths vale by pace.
r Gilead ſhall be mine own,
Manaſſes mine beſide:
e head ſtrength Ephraim wel known
my law doth Judah guide.

oab my waſh-pot and my ſhoe
on Edom will I caſt:
, I on Paleſtine alſo
ſhall triumph at the laſt,
Who now will lead me by the hand,
unto the citie ſtrong?

4 For thy mercie is great above the heavens, and thy truth unto the clouds.

5 Exalt thy ſelfe, O God, above the heavens and let thy glorie be upon all the earth.

6 That thy beloved may bee delivered, help with thy right hand, and hear me.

7 God hath ſpoken in his holyneſſe, therefore I will rejoyce, I ſhal divide Sechem, and meaſure the valley of Succoth.

8 Gilead ſhall bee mine, and Manaſſes ſhal be mine, Ephraim alſo ſhall be the ſtrength of mine head, Judah is my Lawgiver.

9 Moab ſhall be my waſhpot, over Edom will I

out my ſhoe: Upon Paleſtina will I triumph. 10 Who will lead
into the ſtrong citie?

Or

will bring mee into Edom?

10 Wilt not thou, O God, who hadst forsaken us, and didst not go forth, O God with our armies?

12 Give us help against trouble, for vaine is the helpe of man.

12 Through God we shall do valiantly, for hee shall tread downe our enemies.

Or be my guide to Edom land,
so that I go not wrong?

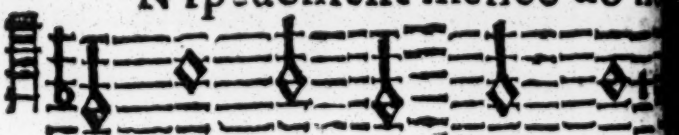
11 Is it not thou, O Lord our G
who hadst us cleane forsoo
And went not with our hoast
when wars in hand we too
12 O Lord, when trouble doth
with aide us then relieve:
Vain is, and nothing can avail
the helpe that men can give.

13 Through God to doe wee sh
acts worthie of renowne:
He shall our foes put unto flight,
yea, he shall tread them dow

PSAL. CIX.



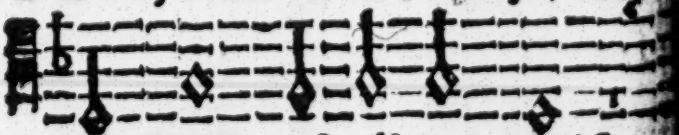
I N speachlesse silence do n



O Lord, my tongue alwayes

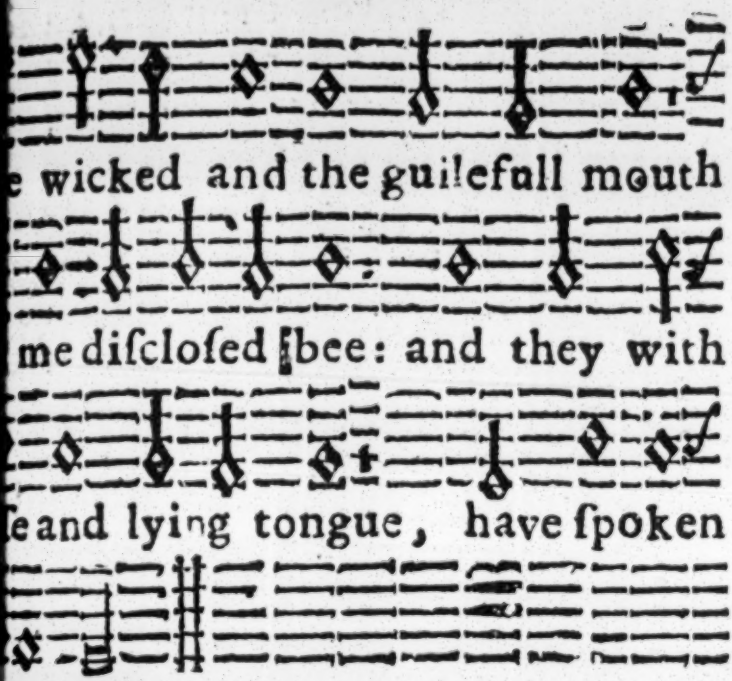


O God, even thou (I say) that



the GOD of all my praise.

HOld not thy tongue O God of my praise.



e wicked and the guilefull mouth
me diſcloſed bee: and they with
ſe and lying tongue, have ſpoken
nto mee.

ey did beſet me round about,
with words of hatefull ſpight:
hout all cauſe of my deſert,
againſt me did they fight.
r my good-will they were my foes,
ut then gan I to pray:
y good with ill, my friendlineſſe
with hate they did repay.

t thou the wicked over him,
to have the upper hand.
his right hand eke ſuffer thou
his hatefull foe to ſtand.
hen he is judged, let him then.
condemned be therein.
let the prayer that he makes,
be turned into ſin.

2 For the mouth of the wicked, and the mouth full of deceit, are opened upon mee, they have ſpoken to me with a lying tongue.

3 They compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

4 For my friendſhip they were mine adverſaries: but I gave my ſelf to prayer.

5 And they have rewarded me evil for good, and hatred for my friendſhip.

6 Set thou the wicked over him, and let the adverſarie ſtand at his right hand.

7 When hee ſhall be judged let him be condemned, and let his prayer bee turned into ſin.

8 Let his dayes bee few, and let another take his charge.
9 Let his children be fatherleſſe, and his wife a widow.
10 Let his children be vagabounds, and beg and ſeek bread, comming out of their places deſtroyed.
11 Let the extortioner catch all that he hath, and let the ſtranger ſpoile his labour.
12 Let there bee none to extend mercie unto him, neither let there be any to ſhew mercy upon his fatherleſſe children.
13 Let his poſteritie be deſtroyed, and in the generation following, let their name bee put out.
14 Let the iniquitie of his father be had in remembrance with the Lord, and let not the mother be done away. 15 But let them alway bee before that he may cut off their memoriall from the earth.

8 Few be his dayes, his charge
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be Vagabo
to beg and ſeek their bread.
Wandring out of the waſted pla
where earſt they had been
11 Let covetous extortioners
catch all his goods and ſtor
And let the ſtrangers ſpoile the f
of all his toile before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let his mercie fall.
13 And ſo let his poſteritie
for ever be deſtroyd:
Their name out-blotted in the ag
that after ſhall ſucceed.
14 Let not his fathers wickedneſſ
from Gods remembrance fal
And let thou not his mothers ſin
be done away at all.
15 But in the preſence of the Lo
let them remaine for ay:
That from the earth their memo
he may cut cleane away.

h mercie he forgot to ſhew,
ut did purſue with ſpight:
roubled man, and ſought to ſlay
he wofull hearted wight.

16 Becauſe he remembred not to ſhew mercie, but perſecuted the afflicted, and poore man, and the ſorrowfull hearted to ſlay him.

hedid curſing love, it ſhall
etide unto him ſo:
as he did not bleſſing love,
ſhall be farre him fro:
he with curſing clad himſelf,
o it like water ſhall
his bowels, and like oyle
nto his bones befall.

17 As hee loved curſing, ſo ſhall it come unto him: and as he loved not bleſsing ſo ſhall it be far from him.

garments let it be to him
o cover him for aye:
as a girdle wherewith he
hall girded be alway:
let the ſame before the Lord
e guardon of my foe:
and of thoſe that evil ſpeak
gainſt my ſoule alſo.

18 As he cloathed himſelfe with curſing, like a raiment, ſo ſhall it come into his bowels like water, and like oyl into his bones.

t thou, O Lord, that art my God,
eale thou, I ſay, with mee:
thy Name deliver me,
or good thy mercies be.

19 Let it be unto him as a garment to cover him, and for a girdle wherewith he ſhall be alway girded.

20 Let this be the reward of

lverſarie from the Lord, and of them that ſpeake evil againſt l. 21 But thou, O Lord my God deal with me according Name, deliver me, for thy mercie is good.

Becauſe

21 Because I am poore and needy and mine heart is wounded within me.

22 Because in depth of great di
I needie am and poore:
And eke within my pained bre
mine heart is wounded sor

23 I depart like the shadow that declineth, and am shaken off as the grasse-hopper.

23 Even so I do depart away,
as doth declining shade:
And as the grasse-hopper, so I
am shaken off and fade.

24 My knees are weake through fasting; and my flesh hath lost all fatnesse.

24 With fasting long from needf
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 I became also a rebuke unto them: they that looked upon me, shaked their heads.

25 And I also a vile reproach,
to them was made to bee:
And they that did upon me look
did shake their heads at me.

26 Helpe me, O Lord my God: save mee according to thy mercie.

26 But thou, O Lord, that art my
mine aide and succour bee:
According to thy mercie, Lord,
save and deliver me.

27 And they shall know, that this is thy hand, and that thou, Lord, hast done it.

27 And they shall know therby th
Lord is thy mightie hand:
And that thou hast done it, O L
so shall they understand.

28 Though they curse, yet thou wilt blesse: they shall rise, and be confounded: but thy servant shal rejoice

28 Although they curse with spi
shall blesse with loving voice
They shall arise, and come to s
thy servant shall rejoice

them be cloathed all with ſhame
at enemies are to me:
ith confuſion as a cloak,
e let them covered be.
greatly I will with my mouth,
ve thanks unto the Lord:
among the multitude
praiſes will record.

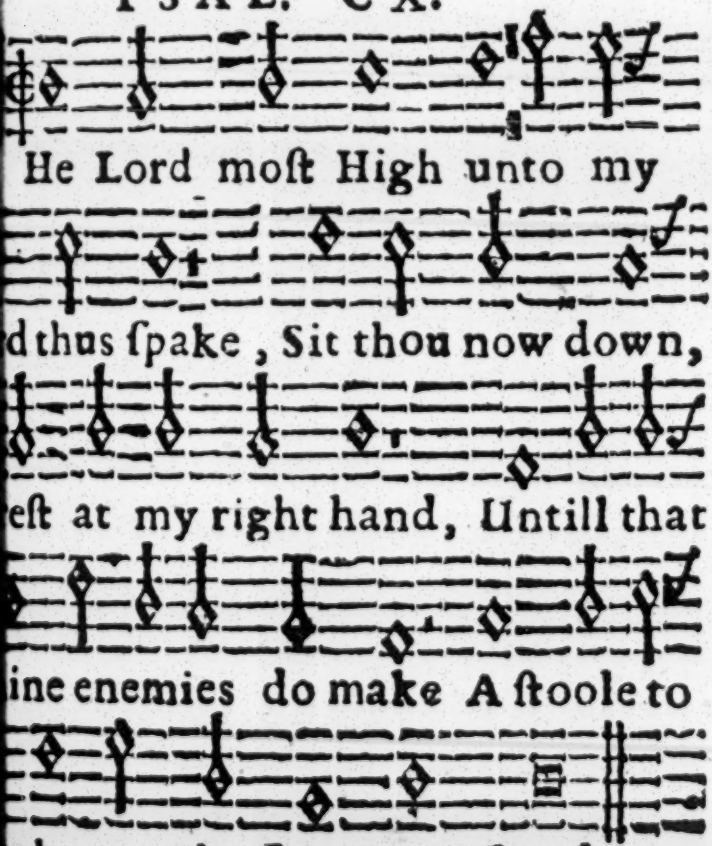
he with helpe at his right hand,
ill ſtand the poore man by:
ve him from the man that would
ondemne his ſoul to die.

29 Let mine adverſaries be cloathed with ſhame, and let them cover themſelves with their confuſion, as with a cloak.

30 I will give thanks unto the Lord greatly with my mouth, and praiſe him among the multitude.

31 For he will ſtand at the right hand of the poore to ſave him from them that would condemne his Soul.

PSAL. CX.



THe Lord ſaid unto my Lord, Sit Thou at my right hand, until I make thine enemies thy foot-ſtoole.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler in the mids of thine enemies.

2 The Scepture of
thy regall power and migh
From Syon shall
the Lord send and disclose:
Be thou therefore
the ruler in the sight:
And in the midst
of all thy mortall foes.

3 Thy people shall come willingly at the time of assembling thine armie in holy beautie: the youth of thy wombe shall be as the morning dew.

3 Thy people shall
come willingly to thee,
What time thine host
in holy beautie shew:
The youth that of
thy wombe do spring shall b
Compared like
unto the morning dew.

4 The Lord sware, and will not repent: thou art a Priest for ever, after the order of Melchisedeck.

4 Thus God hath sworn,
and it perform will he:
And not repent,
nor any time it break,
Thou art a Priest
for ever unto me,
After the forme
of King Melchisedeck.

5 The Lord that is at thy right hand, shall wound kings in

5 The Lord our God
who is at every stound
At thy right hand
to be thy help and stay:
Hee Princes proud,
and stately kings shall woun

e of thee
is fierce wrathfull day.

the day of his wrath.

all be judge
ong the heathen all,
aces voide
n carcasses shall fill:
his rage
e heads eke smite he shall
ver countries great
work their will.

6 Hee shall be iudge among the Heathen: he shall fill all with dead bodies, and smite the heads over great countreys.

he through haste
to pursue his foes
rink the brook
at runneth in the way:
us when hee
nfounded shall have those,
d on hie
en shall he lift that day.

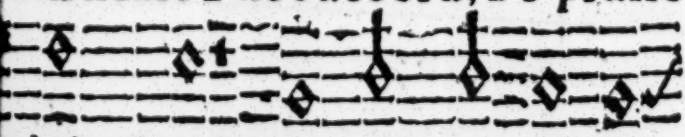
7 Hee shall drink of the brooke in the way, therefore shall hee lift up his head.

PSAL. CXI.

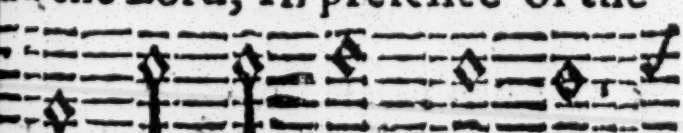


lth heart I doe accord, To praise

I Will praise the Lord with my whole heart in the assembly, and congregation of the iust.



nd the Lord, In presence of the



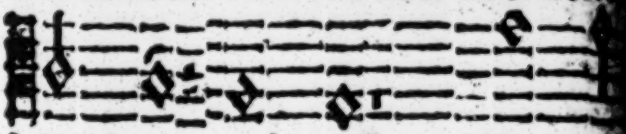
For great his works are found,

2 The works of the Lord are great, and



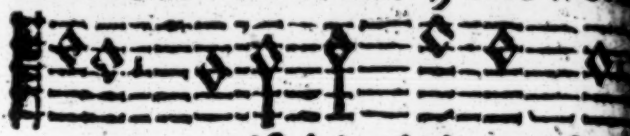
ought to bee ſought out of all them that love them.

To ſearch them ſuch are ben

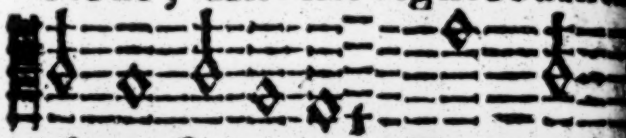


him love and truſt. 3 His wor

3 His works are beautifull and glorious, and his righteneſſe endureth for ever.



rious, Alſo his righteouſne



endure for ever. 4 His wondr

4 Hee hath made his wonderfull works to be had in remembrance: the Lord is merciſull, and full of compaſsion.



he would, Wee ſtill remembe



His mercie faileth never.

5 Hee hath given a portion unto them that fear him: he will ever bee mindfull of his covenant.

5 Such as do love him bear,
A portion full faire
He hath up for them laid.
For this they ſhall well finde
He will them have in minde,
And keep them as he ſaid.

6 Hee hath ſhewed to his people the power of his workes.

6 For he did not diſdaine
His works to ſhew them pla
By lightnings and by thunde

en he the Heathens land,
give into their hand,
ere they beheld his wonders.

ll his works enſueth
h iudgement right and truth,
ereto his ſtatutes tend.
y are decreed ſure
ever to endure,
ich equitie doth end.
emption he gave.
people for to ſave:
hath alſo required
primiſe not to faile:
alwayes to prevaile:
holy Name be feared.

o ſo with heart full faine,
e wiſedome would attaine,
Lord fear and obey:
h as his lawes do keep,
ll knowledge have full deep,
praiſe ſhall laſt for ay.

in giving unto them the heritage of the heathen.

7 The works of his hands are truth & iudgement: all his ſtatutes are true.

8 They are eſtabliſhed for ever and ever: and are done in truth and equitie.

9 He ſent redemption unto his people. hee hath commanded his covenant for ever: Holy and fearfull is his Name.

10 The beginning of wiſedome is the fear of the Lord: all they that obſerve them have good underſtanding: his praiſe endureth for ever.

PSAL. CXII.



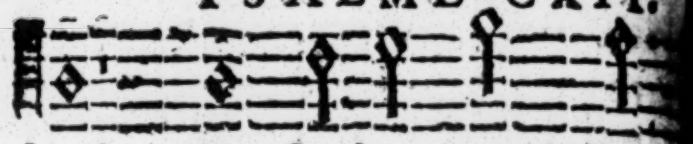
HE man is bleſt that God doth



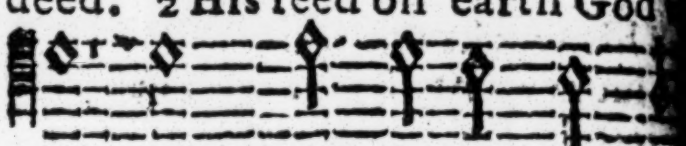
And that his lawes doth love in-

deed,

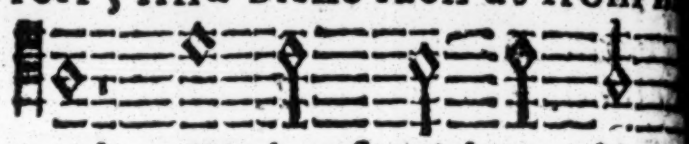
BLeſſed is the man ỹ feareth the Lord, and delighteth greatly in his commandments.



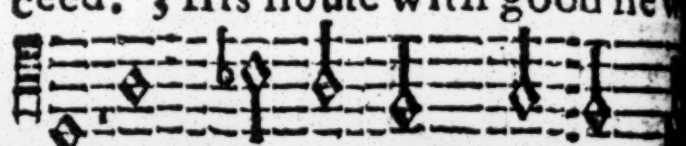
deed. 2 His ſeed on earth God



reer, And bleſſe ſuch as from h



ceed. 3 His houſe with good he



fill, His righteouſneſſe endure ſh

4 Unto the righteous doth ariſe
In troubles, ioy, in darkneſſe
Compaſſion is in his eyes,
And mercie alwayes in his ſigh
5 Yea, pitie moveth ſuch to len
He doth by iudgement things
6 And ſurely ſuch ſhall never fa
For in remembrance had is he
7 No tydings ill can make him
Who in the Lord ſure hope do
8 His heart is firme, his fear is
For he ſhall ſee his foes down
9 Hee did well for the poore pr
His righteouſneſſe ſhall ſtill re

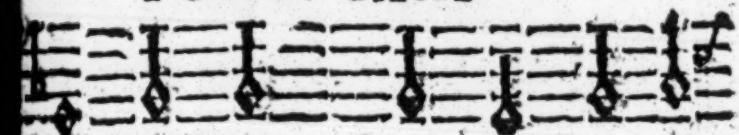
2 His ſeed ſhall be mighty upon the earth: the generation of the righteous ſhal be bleſſed.
3 Riches and treaſures ſhalbe in his houſe and his righteouſneſſe endureth forever.
4 Unto the righteous ariſeth light in darkneſſe: he is merciſull, and full of compaſſion, and righteous.
5 A good man is merciſull and lendeth, and wil meaſure his affaires by judgement.
6 Surely hee ſhall never bee moved but the righteous ſhall be had in everlaſting remembrance.
7 He will not bee afraide of evil tidings: for his heart is fixed, and hee believeth in the Lord. 8 His heart is eſtabliſhed: therefore he will not fear hee ſee his deſire upon his enemies. 9 He hath diſtributed

d his eſtate with praiſe abide.
ough that the wicked man diſdain,
a; gnaſh his teeth thereat ſhall hee,
d ſo conſume his ſtate to ſee.

to the poore his righteouſneſſe remaineth for ever: his horne ſhall be exalted with glorie.

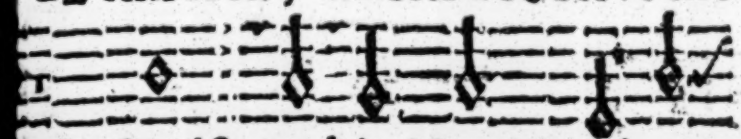
he wicked ſhall ſee it, and be angry: hee ſhall gnath with th, and conſume away: The deſire of the wicked ſhall periſh.

PSAL. CXIII.

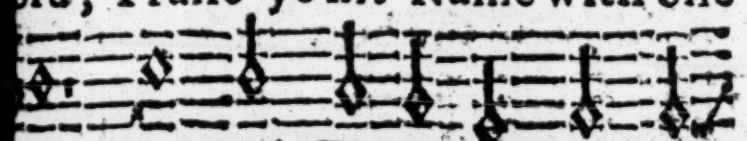


EE children, which doe ſerve the

PRaiſe, O yé ſervants of the Lord praiſe ye the Name of the Lord.

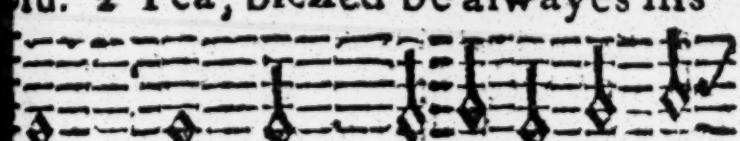


ord, Praiſe ye his Name with one



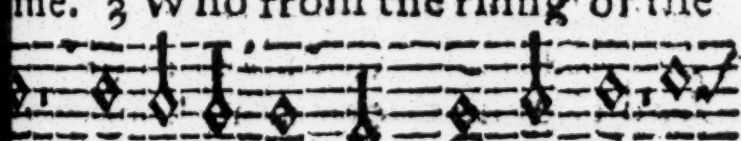
rd. 2 Yea, bleſſed be alwayes his

2 Bleſſed be the Name of the Lord, from hence forth, and ever.



me. 3 Who from the riſing of the

3 The Lords Name is praiſed from the riſing of the Sun, unto the going down of the ſame.

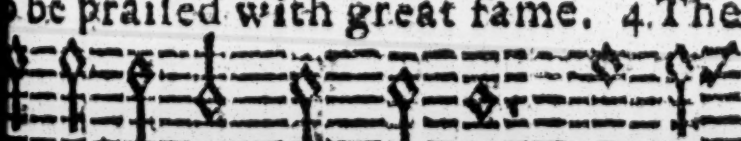


, Till it return where it begun, Is



be praiſed with great fame. 4 The

4 The Lord is high above all nations, and

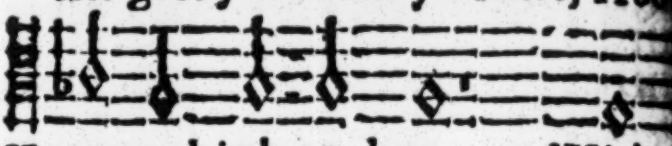


d all people doth ſurmount, as for



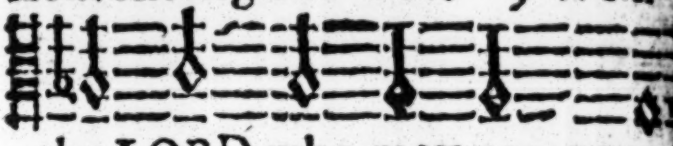
his glory above the heavens.

his glory wee may count, Abo



5 Who is like unto the Lord our God, that hath his dwelling on high.

Heavens high to bee. 5 With

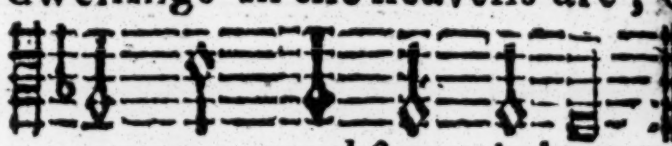


the LORD who may compare,



6 Who abaseth himselfe to behold things in the heavens and in the earth.

dwellings in the heavens are, O



7 He raiseth the needie out of the dust and lifteth up the poore out of the dongue.

great power and force is hee.

6 He doth abase himselfe wee kn
Things to behold both here be
And also in the heavens above.

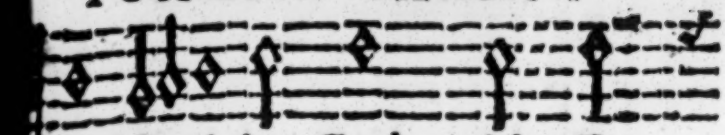
7 The needie out of dust to draw,
And eke the poore which help
His only mercie did him move.

8 That he may set him with the princes, even with the princes of the people.

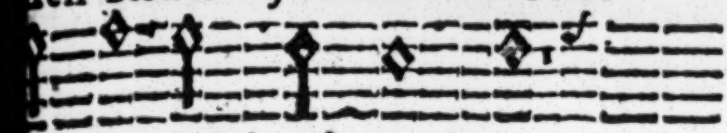
8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great

9 Hee maketh the barren woman to dwell with a family, and a joyfull mother of children. Praise ye the Lord.

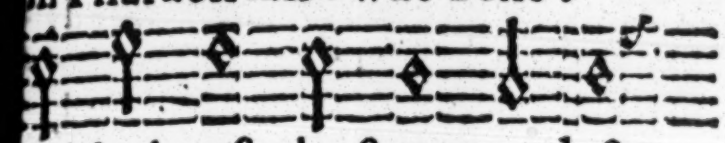
9 The barren he doth make to b
And with great joy her fruit to
Wherefore praise ye his holy



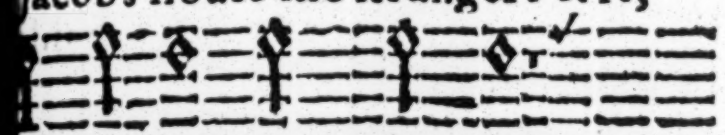
en Israel by Gods addresse



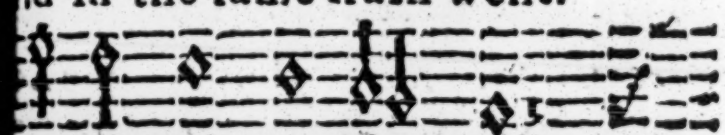
m Pharaoh land was bent:



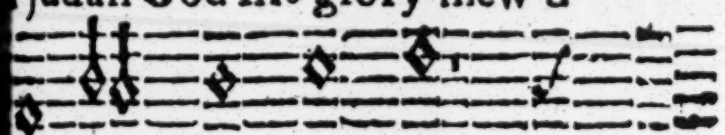
Jacobs house the strangers left,



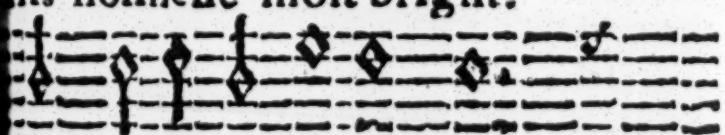
nd in the same train went.



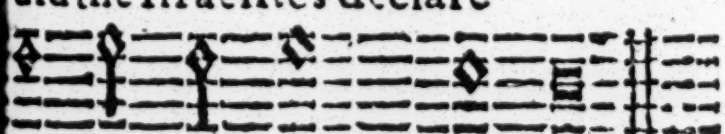
Judah God his glory shew'd



his holinesse most bright:



did the Israelites declare



his Kingdome power, and might.

e sea it saw, and suddenly
all amaz'd did flee:

When Israel went out of Egypt, and the house of Jacob from the barbarous people.

2 Judah was his sanctification and Israel his dominion.

3 The Sea saw it, and fled:

The

Jordan was turned back.

4 The mountaines leaped like rams, and the hils as lambs

5 What ailed thee, O sea, that thou fleddest? O Jordan, why wast thou turned backe?
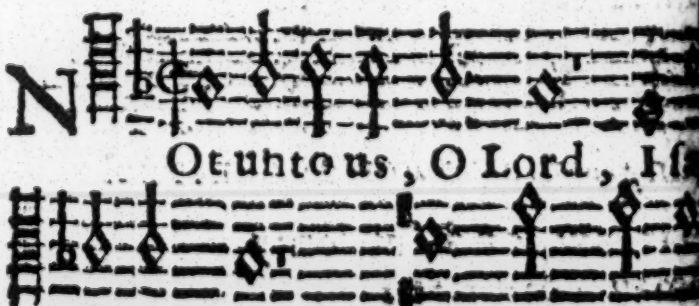
6 Ye mountaines why leaped ye like rams? and yee hils as lambs?

7 The earth trembled at the presence of the Lord, at the presence of the God of Jaacob.

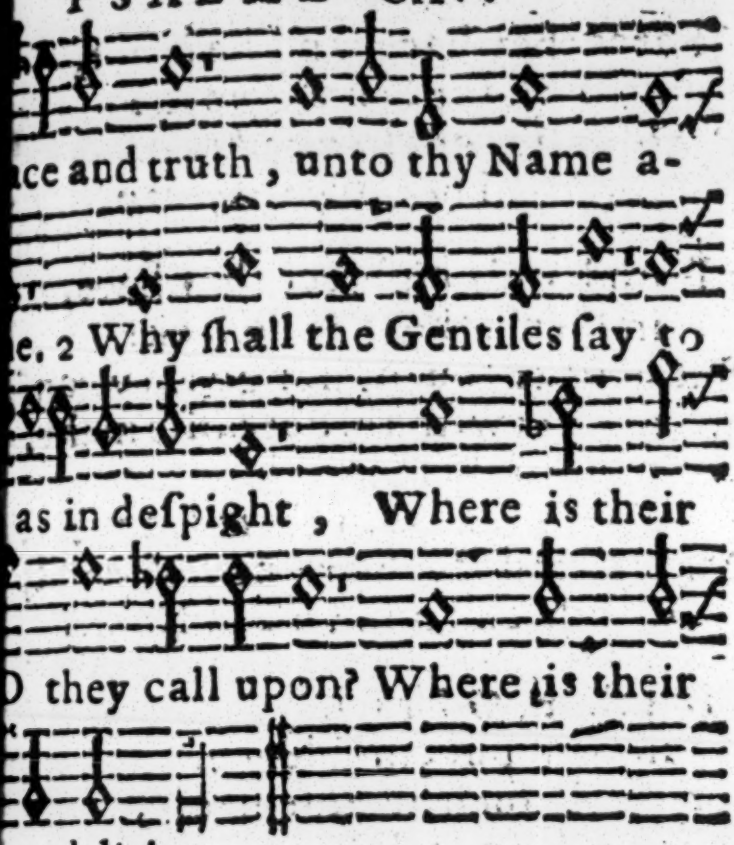
8 Who turned the rocke into water pooles, and the flint into a fountain of water.

The roaring streames of Jorda
recoyled backwardly.
4 As rams afraid the mountain
their strength did them fo
And as the silly trembling lam
their tops did beat and shak
5 What aild the sea, as all amaz
so suddenly to flee?
Ye rolling waves of Jordans flou
why ran ye backwardly?
6 Why shook ye hils as rams afr
why did your strength so fa
Why did your tops as trembling
for fear quiver and quake?
7 O earth confesse thy Soveraigne
and dread his mighty hand;
Before the face of Jacobs God,
fear ye both sea and land.
8 I mean the God which frō hard
doth cause main flouds appea
And from the stonie flint doth ma
gush out the fountaines clear

PSAL. CXV.



Not unto us, O Lord, not unto us, but unto thy Name



ce and truth, unto thy Name a-
e. 2 Why ſhall the Gentiles ſay to
as in deſpight, Where is their
D they call upon? Where is their
ts delight.

give the glory for thy loving mercies, and for thy truths ſake.

2 Wherefore ſhall the Heathen ſay, Where is now their God?

ubtleſſe our Soveraigne God
in heaven ſits on hie:
worketh what him liketh beſt,
for all things do can hee,
t their idols and gods.
before whom they do ſtand;
r and gold they are at moſt,
he worke even of mens hand.

3 But our God is in heaven, hee doth whatſoever he will.

4 Their idols are ſilver and gold, even the work of mens hands.

mouth they have ſpeechleſſe,
not moving tongue nor lips;
eyes they have, but ſee no whit,
o more than do dead chips.

5 They have a mouth, and ſpeak not, they have eyes, and ſee not.

6 Eares

6 They have eares and heare not: they have noſes and ſmell not.

6 Eares they have, and hear not,
as doth the eares of man:
A noſe alſo, but to no uſe,
for ſmell nothing they can.

7 They have hands, and touch not: they have feete, and walk not neither make they a ſound with their throat.

7 Both hands and feet they have,
in forme there is no lack:
But neither touch, nor go they can,
nor yet with throat noiſe make.

8 They that make them are like unto them: ſo are all that truſt in them.

8 Like unto them ſhall be,
the forgers that them frame;
And likewiſe ſuch are no leſſe mad
which call upon their Name.

9 O Iſrael, truſt thou in the Lord, for hee is their helper and their ſhield.

9 But thou, O Iſrael,
in God put confidence:
For to all ſuch an aide hee is,
a buckler and defence.

10 O houſe of Aaron, truſt in the Lord, for he is their helper and their ſhield

10 And thou tribe of Aaron,
in God put confidence:
For to all ſuch an aide he is,
a buckler and defence.

11 Yee that fear the Lord, truſt in the Lord, for he is their helper and their ſhield.

11 All ye that feare the Lord,
in God put confidence:
For to all ſuch an aide he is,
a buckler and defence.

12 The Lord hath been mindfull of us: hee will bleſſe the houſe of Iſrael: He will bleſſe the houſe of Aaron.

12 The Lord hath us in minde,
and will us bleſſe each one:
The houſe I mean of Iſrael,
and the tribe of Aaron.

d bleſſe will hee all them,
hat fear the Lord indeeed:
ell the weak as them of ſtrength
hich ſeek to him at need.
ith graces manifold,
he Lord will all you bleſſe:
ell your ſeed, as ye your ſelves,
with plenty and increaſe.

13 Hee will bleſſe them that fear the Lord, both ſmall and great.
14 The Lord will encreaſe his graces towards you: even towards you, and towards your children.

r ye are dear to him,
hat Lord is over all:
ch made the heaven and the earth,
nd things both great and ſmall.
he heavens are the Lords,
s his own dwelling place:
nto men the earth he gives,
hereon to run their race.

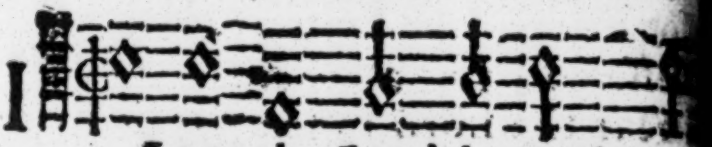
15 Yee are bleſſed of the Lord, who made the heavens and the earth.
16 The heavens, even the heavens are the Lords: but hee hath given the earth to the ſons of men.

rely they that are dead
o not now praiſe the Lord:
ſuch as in the grave are laid
o thereunto accord.
t we that here do live
all thanke the Lord alwayes:
heart and mouth give thanks will
likewiſe all ye him praiſe. (we.

17 The dead praiſe not the Lord, neither any that goe down into the place of ſilence.
18 But wee will praiſe the Lord, from hence-forth and for ever, Praiſe ye the Lord.

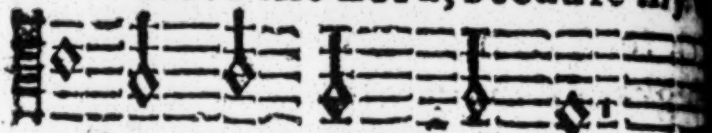
PSAL.

I Love the Lord, because he hath heard my voice and my prayer.

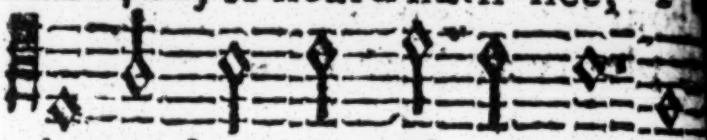


I Love the Lord, because my

2 For he hath inclined his ear unto me, when I did call upon him in my dayes.

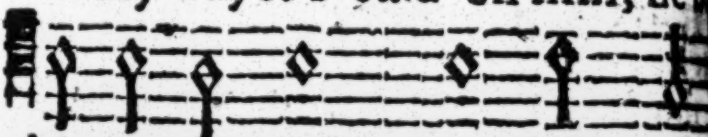


and prayer heard hath hee, 2

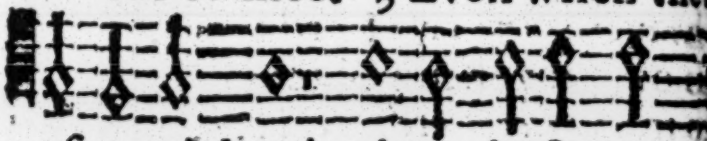


in my dayes I cald on him, he

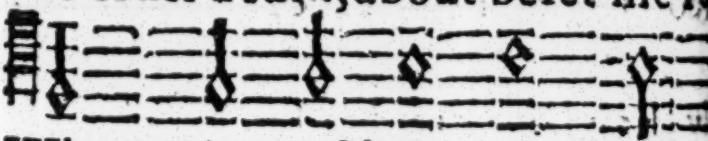
3 When the snares of death compassed mee, and the griefes of the grave caught me, when I found trouble and sorrow.



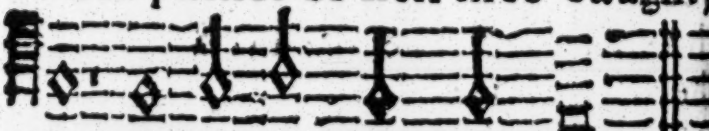
his ear to mee. 3 Even when the



of cruel death, about beset me r



When paines of hell mee caught,



when I wo and sorrow found.

4 Then I called upon the Name of the Lord, saying, I beseech thee, O Lord, deliver my soule.

4 Upon the Name of God my Lord,
then did I call and say:
Deliver thou my soule, O Lord,
I do thee humbly pray.

5

PSALME CXVI.

he Lord is very mercifull,
and iuſt is he alſo:
in our God compaſſion
doth plentifully flow.

he Lord in ſafetie doth preſerve
all thoſe that ſimple be:
as in wofull miſerie,
and he relieved me.

nd now my ſoule ſith thou art ſafe,
return unto thy reſt:
largely lo the Lord to thee
his bountie hath expreſt.

ecauſe thou haſt delivered
my ſoul from deadly thrall:
moiſted eyes from mournfull teares,
my ſlyding feet from fall.

efore the Lord I in the land,
of life will walke therefore.
I did believe, therefore I ſpake,
for I was troubled ſore.

I ſaid in my diſtreſſe and fear
that all men lyers be:
What ſhall I pay the Lord for all
his benefits to mee.

The wholeſome cup of ſaving health
I thankfully will take:

5 The Lord is mercifull and righteous, and our God is full of compaſsion.

6 The Lord preſerveth the ſimple, I was in miſerie, and he ſaved me.

7 Return unto thy reſt, O my ſoul: for the Lord hath been beneficiall unto thee.

8 Becauſe thou haſt delivered my ſoule from death, my eyes from teares, and my feet from falling.

9 I will walk before the Lord in the land of the living.

10 I believed, therefore did I ſpeake: for I was ſore trouled.

11 I ſaid in my fear, All men are lyars.

12 What ſhall I ſhall render

) the Lord, for all his benefites towards me? 13 I will take the
of ſalvation.

And

And on the Lords Name will I
when I my prayer make.

14 I to the Lord will pay the vo
that I to him behight:
Yea, now even at this prefent t
in all his peoples ſight.
15 Right dear and precious in h
the Lord doth aye eſteeme
The death of all his holy Ones,
what ever man do deeme.

16 Thy ſervant Lord, thy ſervant
I do my ſelfe confeſſe:
And handmaids ſon thou Lord ha
the bonds of my diſtreſſe.
17 And I will offer up to thee
a ſacrifice of praiſe:
And I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowe
that I have him behight:
Yea, now even at this preſent ti
in all his peoples ſight.
19 Yea, in the courts of Gods own
and in the midſt of thee,
O thou Jeruſalem, I ſay,
wherefore the Lord praiſe ye

end call upon the Name of the Lord.

14 I will pay my vowes unto the Lord, even now in the preſence of all his people.

15 Precious in the ſight of the Lord is the death of his Saints.

16 Behold, Lord for I am thy ſervant: I am thy ſervant, and the Son of thy hand-maid, thou haſt broken my bonds.

17 I will offer to thee a ſacrifice of praiſe, and will call upon the Name of the Lord.

18 I will pay my vowes unto the Lord, even now in the preſence of all his people.

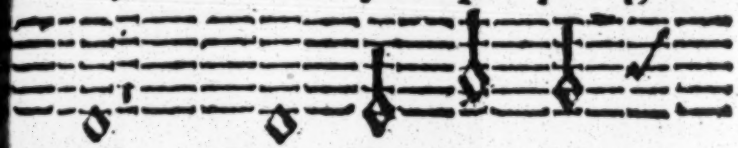
19 In the courts of the Lords houſe, even in the midſt of thee, O Jeruſalem: Praiſe ye the Lord.



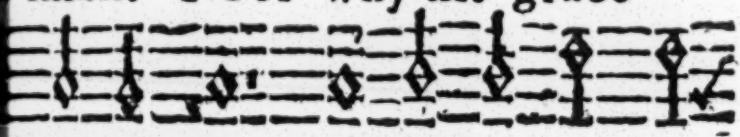
Praiſe the LORD, ye Na-



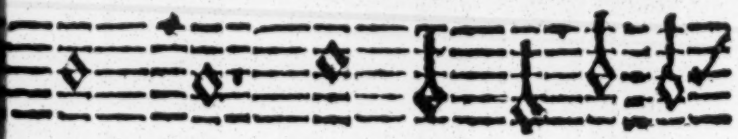
ſ all, Laud him yee people great



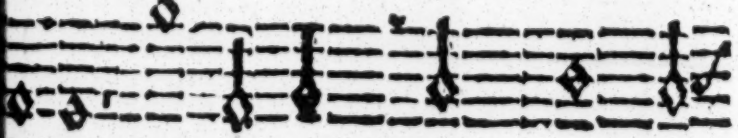
ſmall. 2 For why his grace



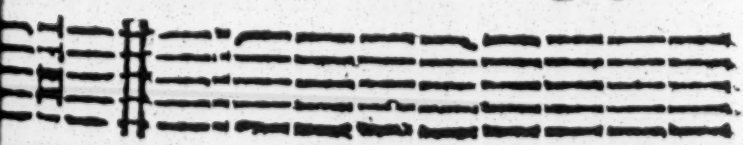
tender love. To us is great, as



well prove. His truth is conſtant



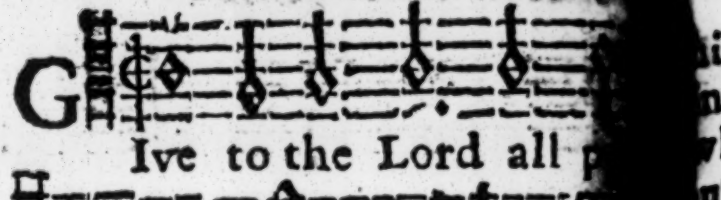
more, Unto the Lord ſing praiſe



erefore.

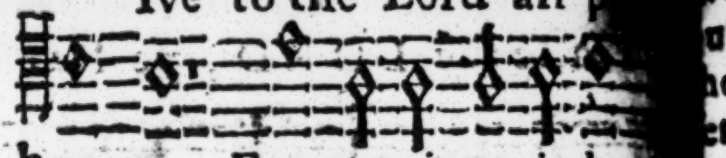
ALl Nations praiſe yee the Lord: all ye people praiſe him.

2 For his loving kindneſſe is great toward us, and the truth of the Lord endureth for ever. Praiſe ye the Lord.

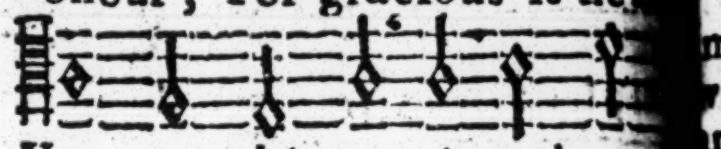


PRaise ye the Lord, because he is good for his mercy endureth for ever.

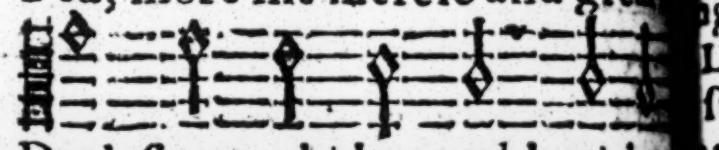
Ive to the Lord all p



honour, For gracious is he

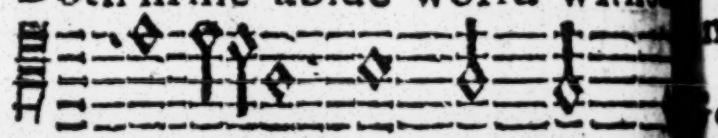


Yea, more his mercie and gre

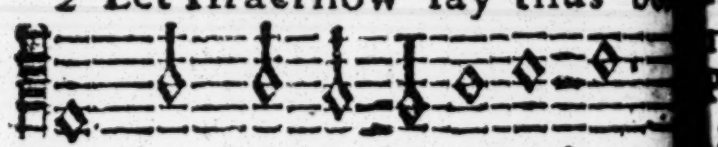


2 Let Israel now say, That his mercy endureth for ever.

Doth firme abide world with

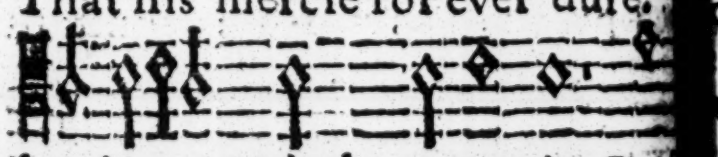


2 Let Israel now say thus bo

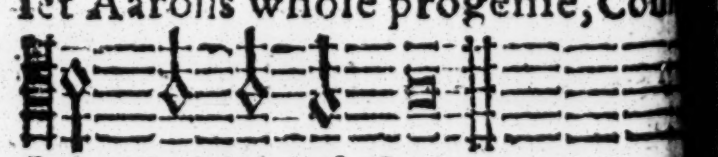


3 Let the house of Aaron now say, That his mercie endureth for ever.

That his mercie for ever dure.



let Aarons whole progenie, Con



4 Let them that feare the Lord, now say,

same stable and sure.

4 Let those y. fear God them now

To come and sing to him theref

is great love and tender kindnes
neth ſtill for evermore.
hen with troubles I was preſſed,
upon the Lord did call,
heard my voice, and me upraiſed
t at large free from all thrall.

That his mercy endureth for ever.

5 I called upon the Lord in trouble, and the Lord heard me, and ſet mee at large.

moſt of might, who heard my cō-
ith me my part to take: (plaint
r therefore ſhall cauſe me to faint
ght y man may gainſt me make.
Lord on my ſide doth him retire,
ſuch as doth me he'p and aid:
t I ſhall ſee my iuſt deſire
my foes which me upbraid.

6 The Lord is with me, therefore I will not fear what man can do unto me.

7 The Lord is with me among them that helpe me: therefore ſhall I ſee my deſire upon my enemies.

od to truſt it is far better,
in vaine man to truſt and ſtand:
ruſt in God (I ſay) is ſurer,
Princes, Lords of ſea, and land.
nations have me round compaſſed
one conſent, yet in Gods Name,
they ſhall bee ſoon deſtroyed,
t to flight rebuke and ſhame.

8 It is better to truſt in the Lord, than to have confidence in man.

9 It is better to truſt in the Lord than to have confidence in princes.

y have me round about encloſed,
nd ſhut up with one accord:
y by me ſhall be deſtroyed
n the Name of God the Lord.

10 All nations have compaſſed me: but in the Name of the Lord I ſhall deſtroy them.

ey have compaſſed me: yea, they have compaſſed mee, but
me of the Lord I ſhall deſtroy them.

12 They came about me like Bees but they were quenched as a fire of thornes for in the Name of the Lord I shall destroy them.

13 Thou hast thrust sore at me that I might fall: but the Lord hath holpen me.

14 The Lord is my strength and song: for he hath been my deliverance.

15 The voice of joy and deliverance shall be in the Tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

17 I shall not die, but live, and declare the works of the Lord.

12 Like Bees they came about
But were as fire of thorns put o
For in Gods Name the everliv
I shall confound them all no

13 Thou hast (O cruell adversar
Thrust sore at me with main and
To cause me fall: but lo contra
For God hath holp me in my ri
14 My strength & force is God m
Yea, he my song is of pleasance
For he hath been in all adversitie
Mine helper and deliverance.

15 The voice of joy, & freedom
Within the iust mans dwelling
Saying, Behold rightly valiantly
The Lords right hand hath bro
16 The hand most strong of the A
Exalted is now presently:
Of God the Lord the right hand
Hath done (say they triumpha

17 Away away, enviers eachone,
For yet deaths cup I shall not p
But shall still live, that I may ex
And shew abroad Gods works.
18 The Lord my God hath me
And that right sore, I must co

18 The Lord hath chast

of his goodneſſe not delivered
nto death in that diſtreſſe.

but hee hath not delivered mee to death.

pen therefore to me the gates fair,
ch are the gates of righteouſneſſe;
t through the ſame I may have re-
praiſe the Lord his holines. (pair,
his is Gods gate, famous & worthy
reat the righteous enter ſhall:
vill thee praiſe, Lord, ẅ hath heard
my deliverance been withall. (me

19 Open yee unto mee the gates of righteouſneſſe, that I may goe into them, and praiſe the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will praiſe thee, for thou haſt heard mee, and haſt been my deliverance.

he ſtone which wholly was refuſed,
of the builders caſt away:
ſame layed is now, and placed,
f the corner head and ſtay.
Which thing is done by th'only wor-
od the Lord moſt glorious: (king
as a wonder is appearing
our ſight moſt marveilous.

22 The ſtone which the builders refuſed, is the head of the corner.

23 This was the Lords doing, and it is marveilous in our eyes.

is is of truth the day moſt happy,
h God hath made of his goodnes:
s therein be blith and mirry,
ing to God with great gladneſſe.
Lord, I now beſeech and pray thee
hou the king, and him maintain:
him good luck and proſperous to
d, I yet require again. (bee,

24 This is the day which the Lord hath made let us reioyce, and bee glad it it.

25 O Lord, I

s, ſave now O Lord, I pray thee now give proſperitie.

26 Who in the Name of God m
Doth come, he blessed be alway
Wee wish also ye may be happi
Which in Gods house are night
27 The Lord our God he is most
And hath us given light at last:
Unto the hornes of th'Altar hol
Your sacrifice now binde full fa

28 Thou art the God in whom I
To thee will I give praise there
Even thou my God art, therefo
Laud and exalt thee evermore.
29 Give to the Lord all praise &
For gracious is hee and kinde:
Yea, more his mercie and grea
Doth aye endure world without

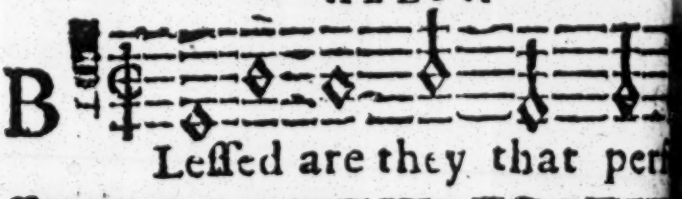
26 Blessed be he that commeth in the Name of the Lord: Wee have blessed you out of the house of the Lord.

27 The Lord is mighty, and hath given us light. Binde the sacrifice with cords unto the hornes of the altar.

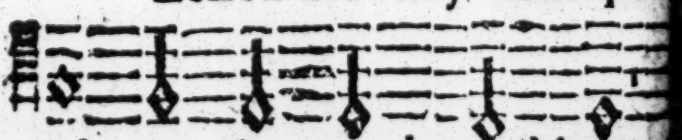
28 Thou art my God, and I will praise thee: Even my God, therefore I will exalt thee. 29 Praise yee the Lord, because hee is good, for his mercie endureth for ever.

PSAL. CXIX.

ALEPH.



Blessed are they that per

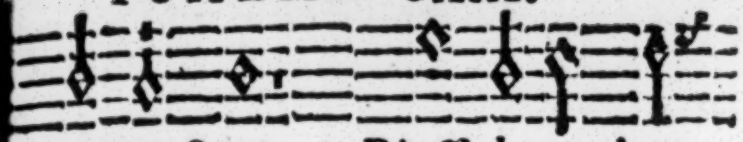


and pure in minde and heart,



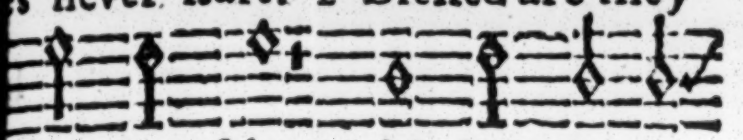
lives and conversation, from G

Blessed are those that are upright in their way, and walke in the law of the Lord.



s never ſtart. 2 Bleſſed are they

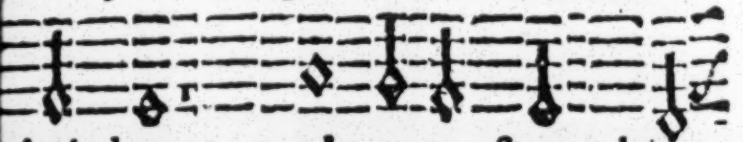
2 Bleſſed are they that keepe his teſtimonies, and ſeeke him with their whole heart.



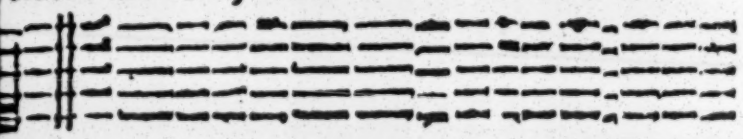
give themſelves, his ſtatutes to



ſerve, Seeking the LORD with



their heart, and never from him



rve.

oubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
ich ſtedfaſtly walke in his pathes,
without any wandring.
is thy will and commandement,
that with attentive heed:
noble and divine precepts
we learn and keep indeed.

3 Surely they work none iniquitie, that walke in his wayes.

4 Thou haſt commanded to keep thy precepts diligently.

h, would to God it might thee pleaſe
my wayes ſo to addreſſe:
t I might both in heart and voice,
thy lawes keep and confeſſe.

5 Oh, that my waves were directed to keep thy ſtatutes.

6 Then should I not bee confounded, when I have respect unto all thy commandements.

7 I will praise thee with an upright heart, when I shall learn the judgements of thy righteousnesse.

8 I will keepe thy statuts: forsake mee not over long.

9 WHerwith shall a young man redresse his way? in taking heed thertoaccording to thy Word.

10 With my whole heart have I sought thee: let me not wander from thy commandements

11 I have hid thy promise in mine heart, that I might not sin against thee.

12 Blessed art thou, O LORD, teach mee thy statutes.

6 So should no shame my life
while I thus set mine eyes
And bend my minde alwayes
on thy sacred decrees.

7 Then will I praise with uprig
and magnifie thy Name;
When I shal learn thy Judgeme
and likewise prove the same.
8 And wholly I will give my se
to keep thy lawes most right
Forsake me not for ever, Lord,
but shew thy grace and mig

BETH.

9 By what means may a young m
his life learn to amend?
If that he marke and keep thy w
and therein his life spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
Oh, never suffer me, O Lord,
from thy precepts to slide.

11 Within mine heart & secret th
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lor
and praise thee evermore:
Thy statutes of most worthie fam
O Lord, teach me therefore.

y lips have never ceasd to preach,
nd publish day and night:
judgements all which did proceed
rom thy mouth full of might.
y testimonies and thy wayes,
lease me no lesse indeed:
n all the treasures of the earth,
hich worldlings make their meed.

13 With my lips have I declared all the judgements of thy mouth.
14 I have had as great delight in the way of thy testimonies, as in all riches.

f thy precepts I will still muse,
nd thereto frame my talke:
t a marke so will I aime,
hy wayes how I may walke.
ine only joy shall be so fixt,
and on thy lawes so set:
t nothing can me so far blinde,
that I thy words forget.

15 I will meditate in thy precepts, and consider thy wayes.
16 I will delight in thy statutes: and I will not forget thy word.

GIMEL.

rant to thy servant now such grace
as may my life prolong:
ine holy word then will I keep
both in mine heart and tongne.
ine eyes which were dim, and shut
so open make and bright: (up
at of thy law and marveilous works,
I may have the cleare sight.

17 BEE beneficiall unto thy servant, that I may live and keepe thy Word.
18 Open mine eyes, that I may see the wonders of thy law.

am a stranger in this earth,
wandring now here now there:
word to me therefore disclose,
my foot-steps for to clear.

19 I am a stranger upon Earth, hide not thy commandements from me.

20 Mine heart breaketh for the desire of thy iudgements alwayes.

21 Thou hast destroyed the proud: cursed are they that do erre from thy commandments.

22 Remove from me shame and contempt: for I have kept thy testimonies.

23 Princes also did sit, and speak against me but thy servant did meditate in thy statutes.

24 Also thy testimonies are my delight and my counsellers.

25 MY Soule cleaveth to the dust: quicken mee according to thy word.

26 I have declared my ways and thou heardst mee: teach me thy statutes.

20 My soul is ravisht with de
and never is at rest:
But seeks to know thy judge
and what may please thee

21 The proud men and malici
thou hast destroyd each-o
And cursed are such as do not
thine hestes attend upon.

22 Lord, turn from me rebuke
which wicked men conspi
For I have kept thy covenants,
with zeal as hote as fire.

23 The princes great in counsell
and did against me speake:
But then thy servant thought
thy statutes might not brea

24 For why? thy covenants are
and my great hearts solace;
They serve in stead of counseller
my matters for to passe.

DALETH.

25 I am (alas) as brought to gr
and almost turnd to dust:
Restore therefore my life again,
as thy promise is just.

26 My wayes when I acknowle
with mercie thou didst hear
Hear now eftsoon, and me in
thy lawes to love and fear.

each me once throghly for to know
hy precepts and thy lore:
workes then will I meditate,
and lay them up in ſtore.
y ſoul I feele ſo ſore oppreſt,
hat it melteth for grief:
ording to thy word therefore,
haſte Lord to ſend reliefe.

rom lying and deceitfull lips,
et thy grace me defend;
that I may learne thee to love,
hine holy law me ſend.
he way of truth both ſtraight and ſure
have choſen and found:
thy judgements me before,
which kept me ſafe and ſound.

nce then, O Lord, I forc'd my ſelfe
hy covenants to embrace:
me therefore have no rebuke,
or check in any caſe.
hen will I run with joyfull cheare,
where thy word doth me call:
n thou haſt ſet mine heart at large,
nd rid me out of thrall.

H E.

nſtruct me, Lord, in the right trade,
f thy ſtatutes divine:
it to keep even to the end,
will mine heart incline.

27 Make mee to underſtand the way of thy precepts and I will meditate in thy wondrous works.

28 My ſoule melteth for heavineſſe, raiſe me up according to thy word.

29 Take from me the way of lying, and grant mè graciouſly thy law.

30 I have choſen the way of truth, and thy judgments have I laid before mee.

31 I have cleaved to thy teſtimonies, O Lord, confound mee not.

32 I will run the way of thy commandments when thou ſhalt enlarge mine heart.

33 TEach me O Lord, the way of thy ſtatutes: and I will keep it unto the end.

34 Grant

34 Give mee understanding, and I will keep thy Law: yea, I will keepe it with my whole heart.

34 Grant me the knowledge of
and I shall it obey:
With heart and minde & all my
I will it keep, I say.

35 Direct me in the pathes of thy commandements: for therin is my delight

35 In the right path of thy prec
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart unto thy testimonies, and not to covetousnesse.

36 Incline mine heart thy laws to
and covenants to imbrace:
And from all filthie avarice,
Lord shield me with thy grac

37 Turn away mine eyes from regarding vanity, and quicken mee in thy way.

37 From vaine desire and worldly
turne backe mine eyes and
Give me the spirit of life and po
to walke thy wayes aright.

38 Establish thy promise to thy servant, because he feareth thee.

38 Confirme thy gracious promis
which thou hast made to me
Which am thy servant, and do
and fear nothing but thee.

39 Take away my rebuke, that I fear: For thy judgements are good.

39 Reproach and shame which I
from me, O Lord, expell:
For thou dost judge with equit
and therein doest excell.

40 Behold, I desire thy commandementes: quicken mee in thy righteousnesse.

40 Behold mine hearts desire is
thy lawes to keep for ay:
Lord, strengthen me so with th
that it performe I may.

VAU.

y mercies great and manifold,
et me obtain, O Lord:
aving heal h let me enjoy,
ccording to thy word.
hall I ſtop the ſlanderous mouthes
f lewd men and unjuſt:
n thy faithfull promiſes
nds my comfort and truſt.

y word of truth within my mouth
et ever ſtill be preſt:
n thy judgements wonderfull
ine hope doth ſtand and reſt.
d while ỹ breath within my breaſt
th naturall life preſerve:
ill this world ſhall be deſolv'd
y law will I obſerve.

walke will I as ſet at large,
d made free from all dread;
ſe I ſought how for to keep
y precepts and thy rede.
y noble acts I will deſcribe,
things of moſt great fame:
eforekings I will them bla e,
d ſhrinke no whit for ſhame.

ll rejoyce then to obey,
worthie Heſts and will:
evermore I have lov'd beſt,
d ſo will love them ſtill.

41 AND let thy loving kindneſſe come unto mee, O LORD, and thy ſalvation, according to thy promiſe.

42 So ſhall I make anſwere unto my blaſphemers, for I truſt in thy word

43 And take not the word of trueth utterly out of my mouth for I waite for thy judgements.

44 So ſhall I alwayes keepe thy law, for ever and ever.

45 And I will walk at liberty: for I ſeeke thy precepts.

46 I will ſpeak alſo of thy teſtimonies before Kings and will not be aſhamed.

47 And my delight ſhall be in thy commandements, which I have loved.

48 Mine hands also will I lift up unto thy commandements, which I have loved, and I will meditate in thy statutes.

REmember the promise made to thy servant, wherein thou hast caused me to trust.

50 It is my comfort in my trouble: for thy promise hath quickned me.

51 The proud have had me exceedingly in derision; yet have I not declined from thy law.

52 I remembred thy judgements of old, O Lord, and have been comforted

53 Fear is come upon mee, for the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage,

48 Mine hands will I lift to th
which I have dearly sough
And practise thy commandem
I will indeed and thought.

ZAIN.

49 Thy promise which thou ma
thy servant Lord, remembe
For therein have I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me assaile:
For were my life not by thy wo
my life would soon me faile:

51 The proud and such as God c
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But cald to minde, Lord, t
shewd to our fathers old:
Whereby I felt the joyes surmo
my grief an hundred fold.

53 But yet (alas) for fear I qu
seeing how wicked men
Thy law forsook, and did proc
thy judgements who know

54 And as for me, I fram'd my
thy statutes to exalt:
When I among the strangers d
and thoughts gan me assa

ought upon thy Name, O Lord,
night when others sleep:
thy law I it obey,
nd ever will it keep.
is grace I do obtain, because
ny covenant sweet and dear:
embrace, and also keep
with reverence and with fear.

HETH.

God, which art my part and lot,
y comfort and my stay:
e decreed and promised,
hy law to keep alway.
ine earnest heart did humbly sute
presence of thy face:
ou therefore hast promised,
ord, grant mee of thy grace.

y life I have examined,
nd try'd my secret heart:
h to thy statutes caused me,
ny feet straight to convert.
did not stay nor linger long,
s they that sloathfull are:
astily thy lawes to keep
did my selfe beware.

e cruell bands of wicked men
ave made of me their prey:
ould I not thy lawes forget,
or from thee go astray.

55 I have remembred thy Name, O Lord, in the night, and have kept thy law.

56 This I had, because I keep thy precepts.

57 O Lord, that art my portion, I have determined to keep thy words.

58 I made my supplication in thy presence, with my whole heart. Be mercifull unto me according to thy promise.

59 I have considred my ways, and turned my foot unto thy testimonies.

60 I made haste and delayed not to keepe thy commandments

61 The bands of the wicked have robbed me, but I have not forgotten thy law.

62 At mid-night I will rise to give thanks unto thee because of thy righteous iudgements.

63 I am companion of all them that fear thee, and keep thy precepts.

64 The earth O Lord, is full of thy mercie: teach mee thy statutes.

65 O LORD, thou hast dealt graciously with thy servant according to thy word.

66 Teach mee good iudgement and knowledge, for I have believed thy commandements.

67 Before I was afflicted I went astray, but now I keep thy word.

68 Thou art good and gracious; teach me thy statutes.

62 Thy righteous iudgement to
so great is and so hie:
That even at mid-night will I t
thy Name to magnifie.

63 Companion I am to all them
which fear thee in their hea
And neither will for love nor dre
from thy commandements
64 Thy mercies, Lord, moſt plen
do all the world fulfill:
Oh, teach me how I may obey
thy ſtatutes and thy will.

TETH.

65 According to thy promiſe, L
ſo haſt thou with mee dealt:
For of thy grace in ſundrie ſorts
have I thy ſervant felt.
66 Teach me alwayes to iudge ar
and give me knowledge ſure:
For certainly believe do I,
that thy precepts are pure.

67 Ere thoudidſt touch me with th
I erd, and went aſtray:
But now I keep thine holy word,
and make it all my ſtay.
68 Thou art both good and graci
and gives moſt liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

e proud & wicked men have forgd
gainſt me many a lie:
ny commandements ſtill obſerve,
ithall mine heart will I.
eir hearts are ſwolne with worldly (wealth,
s greaſe ſo are they fat:
n thy law do I delight,
nd nothing ſeek but that.

happie time may I well ſay,
hen thou didſt me correct:
s a guide to learne thy lawes,
hy rods did me direct.
o that to me thy word and law,
s dearer manifold:
thouſands great of ſilver and gold
r ought that can be told.

JOD.

eing thy hands hath made me Lord
o be thy creature:
t knowledge likewiſe how to learn
o put thy lawes in ure.
o they that fear thee ſhall reioyce
hen ever they me ſee:
uſe I have learnd by thy word
o put my truſt in thee.

hen with thy rods the world is (plagu'd
know the cauſe is iuſt:
hen thou doeſt correct me, Lord,
e cauſe iuſt be needs muſt.

69 The proud have imagined a ly againſt me: but I will keepe thy precepts with my whole heart.

70 Their heart is fat as greaſe, but my delight is in thy law.

71 It is good for me that I have been afflicted, that I may learn thy ſtatutes.

72 The law of thy mouth is better unto me than thouſands of gold and ſilver.

73 THine hands have made mee and faſhioned mee: give mee underſtanding, that I may learn thy commandements.

47 So they that fear thee, ſeeing mee, ſhall reioyce becauſe I have truſted in thy word.

ow, O Lord, that thy iudgements are right, and that thou liſted me iuſtly.

76 I pray thee, that thy mercy may comfort mee, according to thy promiſe made unto thy ſervant.

76 Now of thy goodneſſe, I the
ſome comfort to me ſend:
As thou to me thy ſervant hei
ſo from all ill me ſhend.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

77 Thy tender mercie powre on
and I ſhall ſurely live:
For joy and conſolation both,
thy law to me doth give.

78 Let the proud be aſhamed, for they have dealt wickedly and falſely with me: but I meditate in thy precepts.

78 Confound the proud, whoſe
is me for to deſtroy:
But as for me thine Heſtes to kn
I will my ſelfe imploy.

79 Let ſuch as fear thee, turn unto mee, and they that know thy teſtimonies

79 Who ſo with reverence do th
to me let them retire:
And ſuch as do thy covenants k
and them alone deſire.

80 Let mine heart be upright in thy ſtatutes, that I bee not aſhamed.

80 Mine heart without all waver
let on thy lawes be bent:
That no confuſion come to mee,
whereby I ſhould be ſhent.

CAPH.

81 MY ſoule faineth for thy ſalvation; yet I wait for thy word.

81 My ſonle doth faint, and ceaſ
thy ſaving health to crave:
And for thy words ſake ſtill I
mine hearts deſire to have.

82 Mine eyes faile for thy promiſes, ſaying When wilt thou comfort mee?

82 Mine eyes doth faile with loo
thy word, and thus I ſay,
Oh, when wilt thou me comfor
why doſt thou thus delay.

a skin-bottell in the ſmoak,
am I parcht and dryd:
ill I not out of mine heart
thy commandements ſlide.
s, how, long ſhall I yet live,
efore I ſee the houre:
n my foes which mee torment
y vengeance thou wilt poure?

ſumptuous men have digged pits,
nking to make me ſure:
contrary againſt thy law
ine hurt they do procure.
thy commandments are all true
d cauſeleſſe they mee grieve,
ee therefore do I complain,
at thou mightſt mee relieve.

noſt they had me clean deſtroid,
d brought me quite to ground:
thy ſtatuts I abode,
d therein ſuccour found.
core mee, Lord, again to life
thy mercies excell;
ſhall I thy covenants keep,
death my life expell.

LAMED.

Heaven, Lord where thou doſt dwell,
word is ſtabliſht ſure:
all for all eternitie
gravén there endure.

83 For I am like a bottell in the ſmoak: yet do I not forget thy ſtatuts.

84 How many are the dayes of thy ſervant, when wilt thou execute iudgement on them that perſecute mee?

85 The proud have digged pits for mee, which is not after thy law.

86 All thy commandements are true: They perſecute mee falſely: Help mee.

87 They had almoſt conſumed mee upon the earth: but I forſook not thy precepts.

88 Quicken me according to thy louingkindnes ſo ſhal I keep the teſtimonies of thy mouth.

89 O LORD, thy word endureth forever in the Heaven.

90 Thy truth is from generation to generation: Thou hast laid the foundation of the earth and it abideth.

91 They continue even to this day by thine ordinances: for all are thy servants.

92 Except thy law had been my delight, I should now have perished in mine affliction.

93 I will never forget thy precepts: for by them thou hast quickned mee.

94 I am thine save me: For I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seen an end of all perfection: but thy commandements are exceeding large.

90 From age to age thy truth
as doth the earth witnes
Whose ground-work ✠ hast l
as no tongue can expresse.

91 Even to this day we may w
how all things persevere,
According to thine ordinanc
for all things thee revere.

92 Had it not been that in thy
my soul had comfort soug
Long time ere now in my dis
I had been brought to no

93 Therefore will I thy precep
in memorie keep fast:
By them thou hast my life rest
when I was at last cast.

94 No wight to me can title m
for I am only thine:
Save me therefore, for to thy
mine ears and heart incli

95 The wicked men do seek
and thereto ly in wait:
But I the while considered
thy noble acts and great.

96 I see nothing in this wide
at length which hath no
But thy commandments and
beyond all end extend.

PSALME CXIX.

MEM.

hat great desire and fervent love
o I bear to thy law:
he day long my whole devise
only on thy saw.
z word hath taught me fa to passe
ny foes in policie,
ill I keep it as a thing
f most excellencie.

teachers which did me instruct
knowledge I excell:
se I do thy covenants keep,
d them to others tell.
n wisedome I do passe also
he auncient men indeed:
ll because to keep thy lawes
eld it ay best red.

feet I have refrained eke
om every evill way;
nse that I continually
y word might keep, I say.
have not swerv'd from thy judge-
or yet shrunk any dell: (ments
hy? thou hast me taught thereby;
live godly and well.

h, Lord. how sweet unto my taste
de I thy words alway?
tlesse no honey in my mouth
de ought so sweet I may.

97 OH, how love I thy law! It is my meditation continually.

98 By thy commandments thou hast made me wiser than mine enemies: for they are ever with me.

99 I have had more understanding than all my teachers: for thy testimonies are my meditation.

100 I understood more than the auncient, because I kept thy precepts.

101 I have refrained my feet from every evil way, ℣ I might keep thy word.

102 I have not declined from thy judgements: for thou diddest teach me.

103 How sweet are thy promises unto my mouth: yea, more than honey unto my mouth.

104 By thy precepts I have gotten understanding; therefore I hate all the wayes of falsehood.

104 Thy lawes have mee such
that utterly I hate
All wicked and ungodly way
in every kinde or rate.

NUN.

105 THy word is a lanterne unto my feete, & a light unto my pathes.

105 Even as a lantern to my
so doth thy word shine b
And to my pathes where ever
it is a flaming light.

106 I have sworn, and will perform it, that I will keep thy righteous judgments.

106 I have both sworn, and will
most certainly doubtlesse:
That I will keep thy judgeme
and them in life expresse.

107 I am verie sore afflicted, O Lord, quicken mee according to thy word.

107 Affliction hath me sore op
and brought me to deaths
O Lord, as thou hast promise
so me to life restore.

108 O Lord, I beseech thee to accept the free offerings of my mouth, & teach me thy judgements.

108 The offrings which with h
most frankly I thee give
Accept, and teach me how I
after thy judgements live.

109 My soul is continually in mine hand: yet do I not forget thy law.

109 My Soul is ay so in mine h
that dangers it assaile:
Yet do I not thy law forget,
nor it to keep will faile.

110 The wicked have laid a snare for me: but I swerved not from thy

110 Although the wicked laid
to catch me at a bray:
Yet did I not from thy precep
once swerve or go astray.

y law I have ſo claimd alway
mine own heritage:
ny? for therein I delight,
d ſet my whole courage.
evermore I have been bent
y ſtatuts to fulfill:
o likewiſe unto the end
ill continue ſtill.

111 Thy teſtimonies have I taken as an heritage for ever: For they are the joy of my heart.
112 I have applyed my heart to fulfill thy ſtatuts alway, even unto the end.

SAMECH.

e craftie thoughts and double hearts
lo alwayes deteſt:
for thy lawes and precepts
ov'd them ever beſt.
ou art mine hid and ſecret place,
y ſhield of ſtrong defence:
fore have I thy promiſes
okt for with patience.

113 I Hate vain inventions but thy law I do love.

114 Thou art my refuge, and my ſhield, and I truſt in thy word

to therefore yee wicked men,
part from me anone:
e commandements will I keep
GOD my LORD alone,
thou haſt promiſd ſo perform,
t death me not aſſaile:
t mine hope abuſe me ſo,
at through diſtruſt I quaile.

115 Away from mee yee wicked: for I will keepe the commandements of my GOD.
116 Eſtabliſh mee according to thy promiſe, that I may live: and diſappoint mee not of mine hope.

hold mee, and I ſhall be ſafe,
r ought they do or ſay:

117 Stay thou mee, and I ſhal bee ſafe: and

And

I will delight continually in thy ſtatutes.

118 Thou haſt troden down all them that depart from thy ſtatutes: for their deceit is vaine.

119 Thou haſt taken away all the wicked of the earth like droſſe: therefore I love thy teſtimonies.

120 My fleſh trembleth for fear of thee, and I am afraid of thy judgements.

121 I Have executed judgement and juſtice leave me not to mine oppreſſours.

122 Anſwere for thy ſervant in that which is good: and let not the proud oppreſſe me.

123 Mine eyes have failed in waiting for thy Salvation, and for thy juſt promiſe.

And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under foot
as do thy ſtatutes break:
For nought availes their ſubtilties
their counſel is but weak.

119 Like droſſe thou caſts the wicked
where ever they bee or dwell:
Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh (alas) is taken with fear
as though it were benom'd:
For when I ſee thy judgements juſt
I am as one aſtond.

AIN.

121 I do the thing that lawfull is,
and give to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſervant ſuretie be
in that thing that is good:
That proud men give me not the foyle
which rage as they were wood.

123 Mine eyes with waiting are now dim
thine health ſo much I crave
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.

eat thy ſervant lovingly,
d favour to him ſhow:
tutes of moſt excellencie
ch me alſo to know.

ine humble ſervant, Lord, I am,
, grant me t'underſtand:
y thy ſtatutes I may know
ſt what to take in hand.
s now time, Lord, to begin,
truth is quite decayd:
w likewiſe they have tranſgreſt,
d none againſt them ſaid.

is is the cauſe wherefore I love
y lawes better then gold:
vels fine which are eſteemd
oſt coſtly to be ſold.
hought thy precepts all moſt iuſt,
d ſo laid them in ſtore:
aftie and malicious wayes
do abhor therefore.

PE.

hy covenants are moſt wonderful
d full of things profound:
oul therefore doth keep them ſure
hen they are tryd and fouud.
hen men firſt enter in thy words
ney finde a light moſt clear:

And

124 Deale with thy ſervant according to thy mercy, and teach me thy ſtatutes.
125 I am thy ſervant, grant me therefore underſtanding: that I may know thy teſtimonies.
126 It is time for thee, Lord, to work, for they have deſtroyed thy law
127 Therefore love I thy commandements above gold, yea, above moſt fine gold.
128 Therefore I eſteeme all thy precepts moſt juſt, and hate all falſe wayes.

129 Thy teſtimonies are wonderfull: therefore doth my ſoul keep them.
130 The entrance into thy word sheweth light.

and giveth understanding to the simple.

And very idiots understand
when they it read or hear.

131 I opened my mouth, and panted, because I loved thy commandements.

131 For joy I have both gapt &
to know thy commandemen
That I might guide my life the
I sought what thing it mea

132 Look upon mee, and be mercifull unto mee, as thou usest to do unto those that love thy Name.

132 with mercie and compassion
behold me from above:
As thou art wont to behold such
as thy Name fear and love.

133 Direct my steps in thy word and let none iniquity have dominion over me

133 Direct my foot-steps by thy w
that I thy will may know;
And never let iniquitie
thy servant overthrow. (h

134 Delyver me from the oppresion of men, and I will keepe thy precepts.

134 From slandrous tongues, and
preserve, and keep mee sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Shew the light of thy countenance upon thy servant, and teach mee thy statuts.

135 Thy countenance which dot
the Sun in his bright hue: (
Let shine on mee, and by thy law
teach mee what to eschue.

136 Mine eyes gush out with rivers of water, because they keepe not thy law.

136 Out of mine eyes great floo
of drearie tears and fell;
when I behold how wicked men
thy law keep never a deale.

ZADE.

very point, Lord, thou art juſt,
wicked though they grudge:
hen thou doſt ſentence pronounce
ou art a righteous Judge.
render right, and flee from guile
wo chief points and hie:
ch as thou haſt in thy law.
mmanded us ſtraitly.

th zeale and wrath I am conſumd
d even pin'd away:
my foes thy words forget,
ought that I do may.
pure and perfect is thy word,
any heart can deeme:
thy ſervant nothing more
love, or yet eſteeme.
d though I be nothng ſet by,
one of baſe degree:
o I not thine heſts forget,
r ſhrink away from thee.

y righteouſnes, Lord is moſt iuſt,
or ever to endure:
thy law is truth it ſelf
oſt conſtant and moſt pure.
rouble and grief have ſeazd on me,
nd brought mee wondrous low:
o I ſtill of thy precepts
elight to hear and know.

137 Righteous art thou, O Lord, and juſt are thy judgements

138 Thou haſt commanded juſtice by thy teſtimonies, and truth eſpecially.

139 My zeale hath even conſumed mee, becauſe myenemies have forgotten thy words.

140 Thy word is proved moſt pure, and thy ſervant lovethit

141 I am ſmall, and deſpiſed: yet do I not forget thy precepts.

142 Thy righteouſneſſe is an everlaſting righteouſneſſe, and thy law is truth.

143 Trouble and anguiſh are come upon mee: yet are thy commandements my delight.

144 Thy

144 The righteousnes of thy testimonies is everlasting: grant me understāding and I shall live.

144 The righteousnes of thy judg
doth last for evermore:
Then teach them me, for even in
my life lyeth up in store.

KOPH.

145 I Have cryed with my whole heart: hear me, O Lord, and I will keepe thy statutes.

145 With fervent heart I cald an
now answer me, O Lord:
That thy commandements to ob
I may fully accord.

146 I called upon thee, save me, and I will keep thy testimonies.

146 To thee my God, I make my
with most humble requeſt:
Save me therefore, and I will kee
thy precepts, and thine heſt.

147 I prevented the morning light and cryed for I waited on thy word.

147 To thee I cry even in the mor
before the day wax light:
Because that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the night watches, to meditate in thy word.

148 Mine eyes prevent & watch by
and ere the day I wake:
That by deviſing of thy word,
I might ſome comfort take.

149 Heare my voice, according to thy loving kindneſſe, O Lord, quicken me according to thy judgement.

149 Incline thine ear to hear my
and pitty on me take:
As thou was wont, ſo judge me
leſt life ſhould me forſake.

150 They draw near that follow after malice, and are far from thy law.

150 My foes draw near and do pr
my death maliciouſly:
Whi h from thy law are far gone
and ſtrayd from it lewdly.

151 T

erefore, O Lord, approach thou
need doth so require: (near,
l thy precepts true they are,
en help I thee desire.
thy commandements I have
t now but long ago: (learnd
hey remain for evermore,
ou hast them grounded so.

RESH.

trouble and affliction
nsider and behold:
r me for of thy law
ver take fast hold.
efend my good & righteous cause
th speed mee succour send;
death (as thou hast promised)
ord keep me and defend.

s for the wicked far they are
om having health and grace:
eby they might thy statutes know
ey enter not the trace.
reat are thy mercies, Lord, I grant
hat tongue can them attain?
s thou hast me judgd ere now,
let me life obtain.

ough many men do trouble me,
d persecute most sore:
om thy law I never shrunk,
or went away therefore.

151 Thou art near, O Lord, for all thy commandements are true.

152 I have knowne long since by thy testimonies, that thou hast established them for ever.

153 BEhold mine affliction and deliver me: for I have not forgotten thy law.

154 Plead my cause, and deliver mee: quicken me according to thy word.

155 Salvation is far from the wicked: because they seek not thy statutes.

156 Great are thy tender mercies, O Lord, quicken me according to thy judgements.

157 My persecuters and my

ours are many: yet do I not swerve from thy testimonies.

158 And

158 I saw the transgressours, and was grieved because they kept not thy word.

159 Consider O Lord, how I love thy precepts: quicken mee according to thy loving kindnesse.

160 The beginning of thy word is trueth; and all the judgmentes of thy righteousnesse endure for ever.

158 And truth it is for grief I die
when I these traitours see:
Because they keep no whit thy w
nor yet seek to know thee.

159 Behold, for I do love thy law
with heart most glad and fai
As thou art good and gracious, l
restore my life again.

160 What thy word doth decree m
and so it hath been ever:
Thy righteous iudgements are al
most true, and decay never.

SCHIN.

161 Princes have persecuted mee without cause: but my heart stood in aw of thy word.

162 I rejoice at thy word, as one that findeth a great spoile.

163 I hate false-hoods and abhor it, but thy law do I love.

164 Seven times a day do I praise thee, because of thy righteous iudgements.

161 Princes have sought with cru
causeleſſe to make me crouch
But all in vain, for of thy word
the fear did mine heart tou

162 And certainly even of thy wo
I was more merry and glad:
Then he that of rich spoiles and
great store and plentie had.

163 As for all lies and falsities
I hate most and detest:
For why? thine holy law do I
above all things love best.

164 Seven times a day I praise thee
singing with heart and voice:
Thy righteous acts and wonderful
so cause me to reioyce.

165

reat peace & reſt ſhal all ſuch have
which do thy ſtatutes love:
anger ſhall their quiet ſtate
mpaire, or once remove.
Mine only health and comfort Lord
look for at thine hand;
therefore have I done thoſe things
which thou didſt me command.

Thy lawes have been my exerciſe,
which my Soul moſt deſird:
much my love to them was bent
that nought elſe I requird.
Thy ſtatutes and commandements
I kept thou knowſt aright:
all the things that I have done
are preſent in thy ſight.

TAV.

O Lord, let my complaint and cry
before thy face appear;
d as thou haſt me promiſed,
ſo teach me thee to fear.
Mine humble ſupplication
to thee let finde acceſſe;
d grant me Lord deliverance,
for ſo is thy promiſe.

Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
hen thou thy ſtatuts haſt me taught,
wherein ſtands my comfort,

165 They that love thy Law, ſhall have great proſperitie and they ſhall have none hurt.

166 LORD, I have truſted in thy Salvation, and have done thy commandements.

167 My Soul hath kept thy teſtimonies: for I love them exceedingly.

168 I have kept thy precepts, and thy teſtimonies, for all my wayes are before thee.

169 LET my complaint come before thee, O Lord and give me underſtanding, according to thy word.

170 Let my ſupplication come before thee, and delyver mee, according to thy promiſe.

171 My lips ſpeak praiſe, when thou haſt taught mee thy ſtatuts.

172 My

172 My tongue shall entreat of thy word: for al thy commandements are righteous.

172 My tongue shal sing, and pr
and on this wise say shall;
Gods famous acts and noble l
are just and perfect all.

173 Let thine hand helpe me: for I have chosen thy precepts

173 Strech out thine hand I thee
and speedily me save:
For thy commandements to ob
chosen, O Lord, I have.

174 I have longed for thy salvation, O Lord, and thy law is my delight.

174 Of thee alone, Lord, I crave
for other I know none;
And in thy law, and nothing el
I do delight alone.
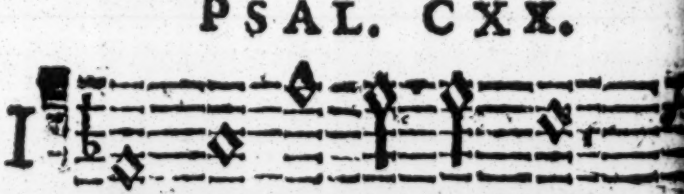
175 Let my soule live, and it shall praise thee; and thy iudgements shall help me.

175 Grant mee therefore long d
thy Name to magnifie:
And of thy judgements merciful
let me thy favour try.

176 I have gone astray like a lost sheep: seek thy servant, for I do not forget thy commandements.

176 For I was lost, and went astra
much like a wandring sheep:
Oh seek mee, for I have not fail
thy commandements to keep.

PSAL. CXX.

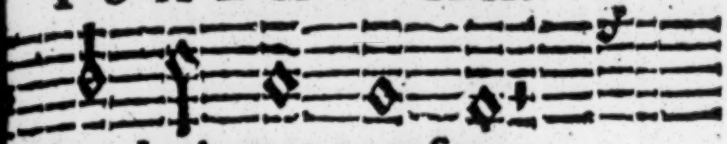


I Called unto the LORD in my trouble,

N trouble and in thrall,

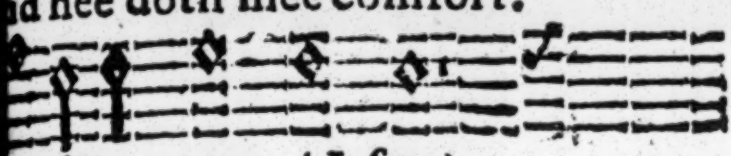


Unto the Lord I call,



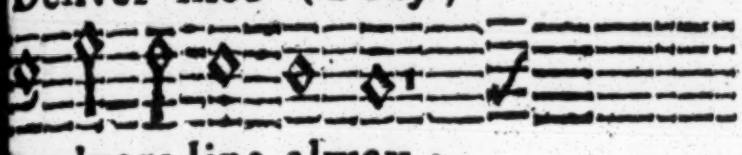
d hee doth mee comfort.

and hee heard me.

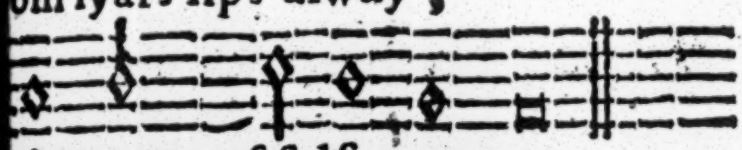


Deliver mee (I ſay)

2 Deliver my ſoul, O Lord, from lying lips, and from a deceitfull tongue.



om lyars lips alway;



d tongues of falſe report.

3 What doth thy deceitfull tongue bring unto thee? or what doth it availe thee?

4 It is as the ſharp arrows of a mightie man, and as the coals Juniper.

5 Woe is to me that I remain in Meſhech and dwell in the tents of Kedar.

6 My ſoule hath too long dwelt with him that hateth peace.

hat vantage, or what thing
ets thou thus for to ſting:
hou falſe and flattering lyar?
hy tongue doth hurt, I ween,
o leſſe than arrowes keen
hote conſuming fire.

las, too long I ſlack
Vithin theſe tents ſo black,
hich Kedars are by name:
y whom the folk elect,
nd all of Iſaaks ſect
re put to open ſhame.

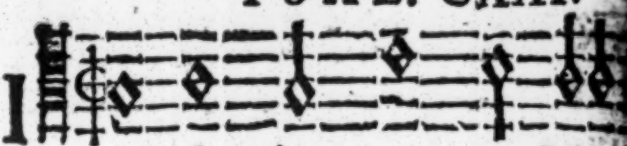
Vith them that peace did hate,
came a peace to make,
nd ſet a quiet life.

7 But

7 I seeke peace, and when I speak thereof, they are bent to war.

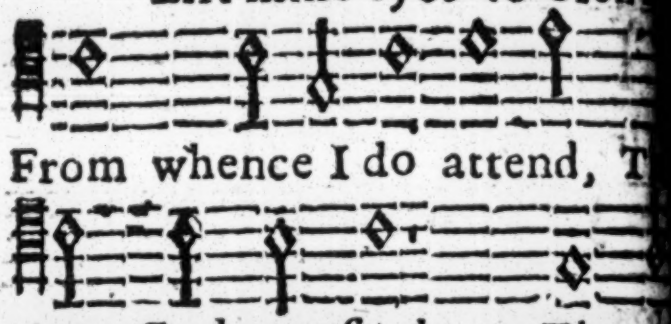
7 But when my word was tol
Causeleſſe I was controld
By them that would have ſtri

PSAL. CXXI.



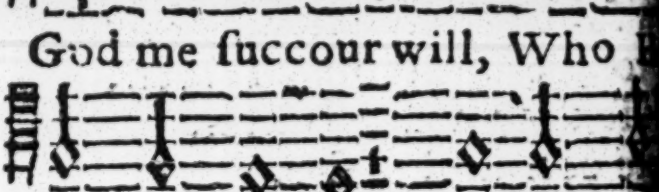
I Will lift my eyes unto the mountains, from whence mine help ſhal come.

Lift mine eyes to Sion
From whence I do attend, T

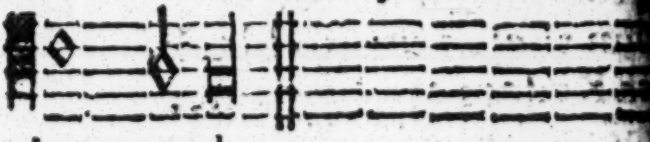


2 Mine help commeth from the LORD, who hath made the Heaven and the earth.

cour God mee ſend. 2 The
God me ſuccour will, Who



and earth framed, And all thi



in named.

3 Hee will not ſuffer thy foot to ſlip, for he that keepeth thee, will not ſlumber.

3 Thy foot from ſlip hee will p
And will thee ſafely keep:
For hee will never ſleep.

4 Behold, he that keepeth Iſrael will nei-

4 Lo hee that Iſrael doth conſ

leep at all can him catch,
his eyes ſhall ever watch.

Lord is thy warrant alway,
Lord eke doth thee cover,
thy right hand ever.
Sun ſhall not thee partch by day
the Moon (not half ſo bright)
with cold thee hurt by night.

Lord will keep thee from diſtreſſe
will thy life ſure ſave;
thou ſhalt alſo have
l thy buſineſſe good ſucceſſe:
re ever thou goeſt in or out,
will thy things bring about.

ther ſlumber nor ſleepe.

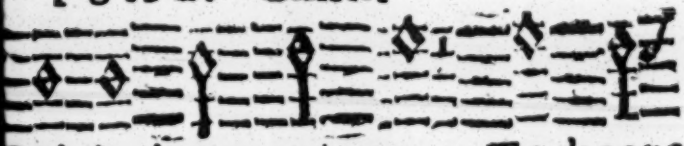
5 The LORD is thy keeper: the LORD is thy ſhaddow at thy right hand.

6 The Sun ſhall not ſmite thee by day, nor the Moon by night.

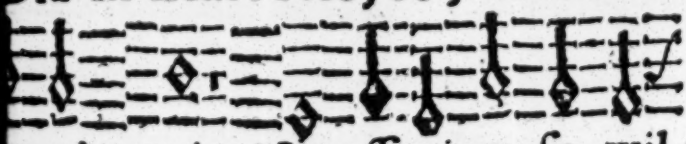
7 The Lord ſhall preſerve thee from all evil: he ſhall keep thy ſoul.

8 The LORD ſhall preſerve thy going out, and thy comming in, from hencefoorth, and for ever.

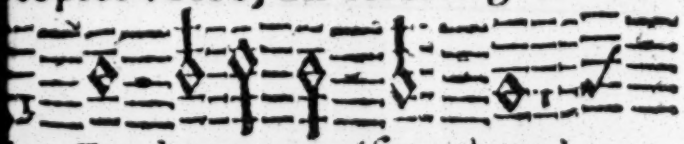
PSAL. Cxxii.



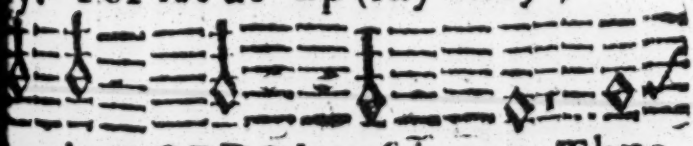
Did in heart reioyce, To heare



eoples voice, In offering ſo wil-

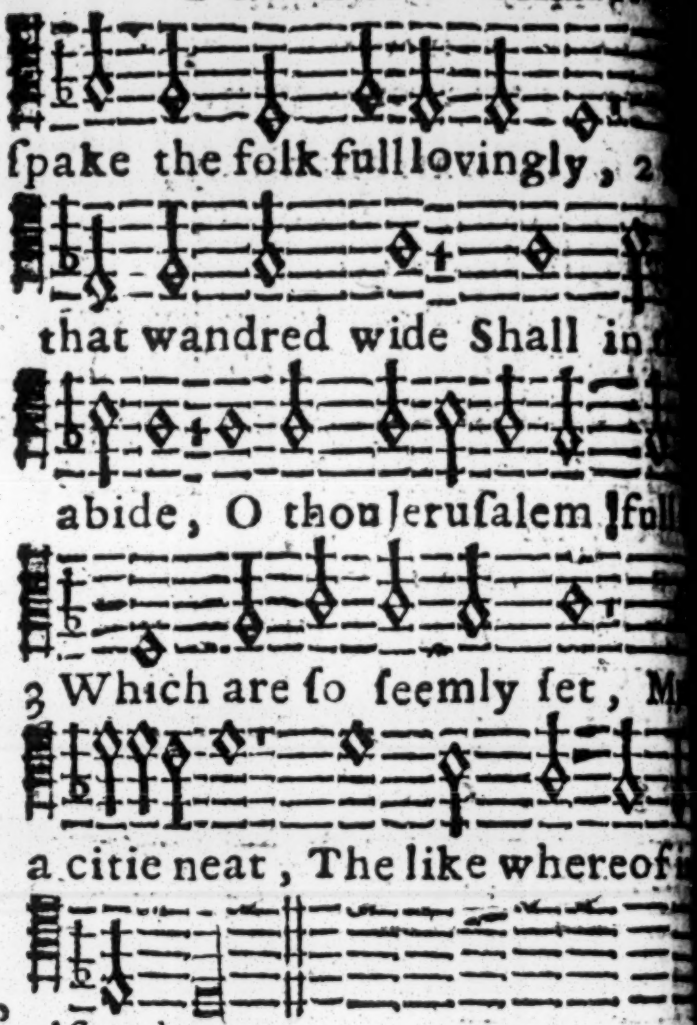


y. For let us up (ſay they)



n the LORDS houſe pray, Thus

I Reioyced, when they ſaid to mee, We will go into the houſe of the Lord.



2 Our feete ſhall ſtand in thy gates, O Jeruſalem.

3 Jeruſalem is builded as a citie that is compact togeſther in it ſelfe.

4 Whereunto the tribes, even the tribes of the Lord go up according to the teſtimonie of Iſrael, to praiſe the Name of the Lord.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to
So God before did tell,
That there his Iſrael
Their prayers ſhould together

5 For there are Thrones ſet for judgements

5 For there are Thrones erect,
And that for this reſpect,
To ſet foorth iuſtice orderly.

ch Thrones right to maintain,
avids houſe pertain,
ſolk to judge accordingly.

ray let us not ceaſe.
eruſalems peace:
friends God proſper mightily.
e be thy wals about,
proſper thee throughout,
palaces continually.
h thy proſperous ſtate,
my poore brethrens ſake;
comfort have by means of thee.
houſe doth me allure,
wealth for to procure,
uch alwayes as lyes in mee.

even Thrones of the houſe of David.

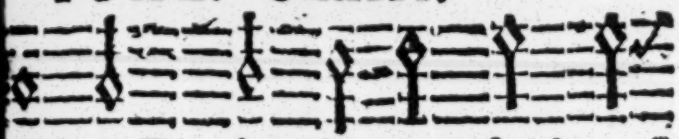
6 Pray for the peace of Jeruſalem: let them proſper that love thee.

7 Peace bee within thy wals and proſperitie within thy palaces,

8 For my brethren and neighbours ſakes, I will wiſh thee proſperitie.

9 Becauſe of the houſe of the Lord our God. I will procure thy wealth.

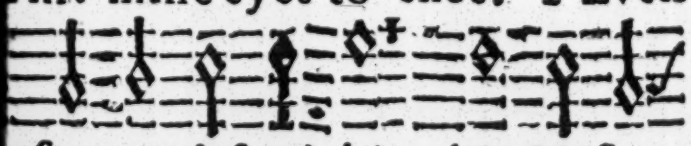
PSAL. CXXIII.



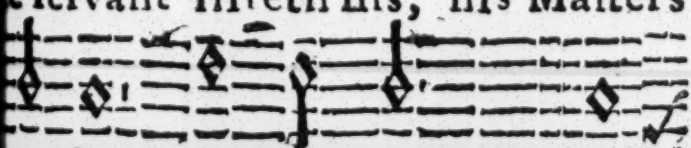
LORD, that heaven doth poſ-



I lift mine eyes to thee. 2 Even



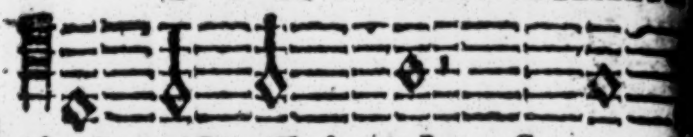
e ſervant lifteth his, his Maſters



to ſee, As hand-maids watch

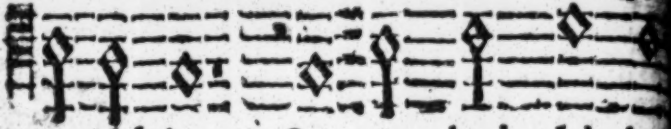
I Lift up mine eyes to thee, that dwelleſt in the heavens.

2 Behold, as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden

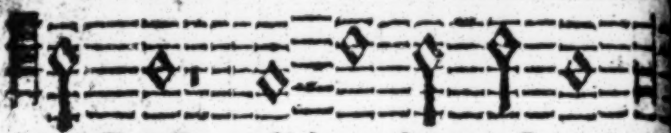


into the hands of her Mistresse: so our eyes wait upon the LORD our GOD, untill hee have mercy upon us.

their Mistresse hands, some gr



to atchieve: So wee behold the



our GOD, till hee do us forgive.

3 Have mercy upon us, O Lord, have mercy upon us: for wee have suffered too much contempt.

3. Lord grant us thy compassion,
and mercie in thy sight:
For we bee fild and overcome
with hatred and despight.

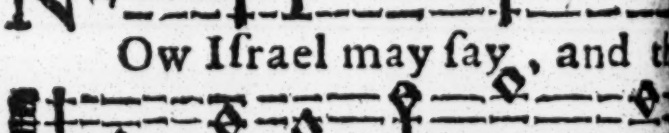
4 Our Soul is filled too full of the mocking of the wealthy, and of the despitefulnesse of the proud.

4 Our minds be stuff'd with great
the rich and worldly wise
Do make of us their mocking st
the proud do us despise:

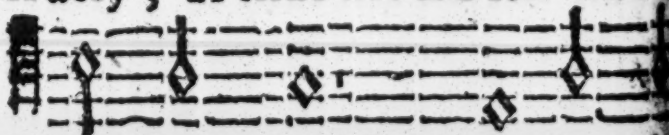
PSAL. Cxxiiii.



Now Israel may say, and t



truely, If that the LORD had n



cause, maintaind; 2 If that th
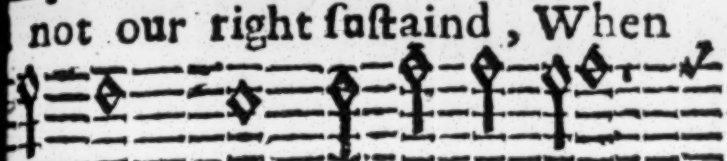
IF the LORD had not been on our side, may Israel now say.

2 If the Lord

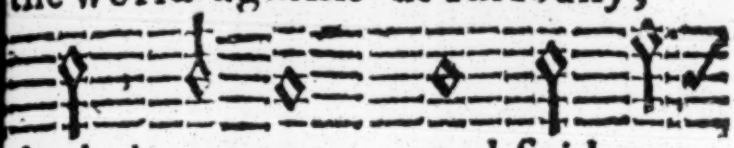


not our right ſuſtaind, When

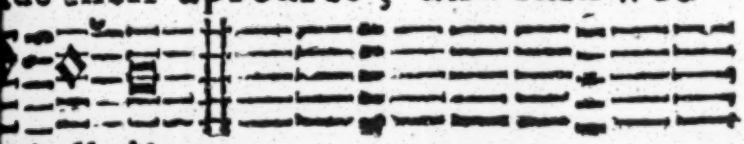
had not been on our ſide, when men roſe up againſt us.



the world againſt us furiouſly,



de their uproares, and ſaid wee



ld all die.

ow long ago
hey had devourd us all,
ſwallowed quick,
for ought that wee could deeme:
h was their rage,
as wee might well eſteeme,
nd as the floudes
with mightie force do fall:
had they now
our life even brought to thrall,

he raging ſtreames
moſt proud in roaring noyce
d long ago
overwhelmd us in the deep:
But loved be God,
which doth us ſafely keep

5 Then had they ſwallowed usup quick, when their wrath was kindled againſt us.

4 Then the waters had drowned us, and the ſtreames had gone over our Soules.

5 Then had the ſwelling waters gone over our ſoul

6 Praiſed be the Lord, who

hath not given us as a prey unto their teeth.

From bloody teeth,
and their moſt cruell voice
Which as a prey
to eat us would rejoice.

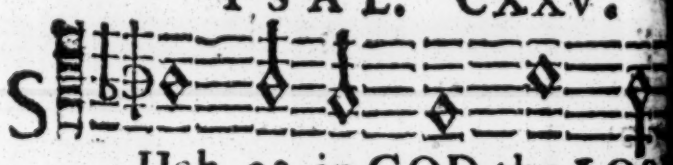
7 Our ſoul is eſcaped, even as a bird out of the ſnare of the fowlers: The ſnare is broken, and we are delivered.

7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it faires with us,
Broke are their nets,
and we have ſcaped thus,
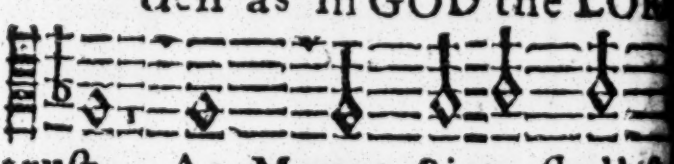
8 Our help is in the Name of the Lord, who hath made heaven and earth.

8 God that made Heaven
and earth is our help then,
His Name hath ſav'd
us from theſe wicked men.
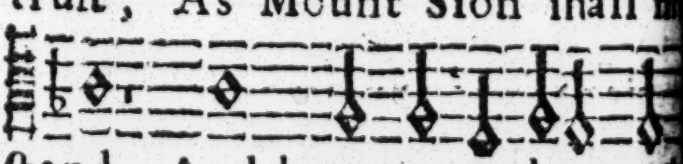
PSAL. CXXV.



Uch as in GOD the LOR



truſt, As Mount Sion ſhall ſt



ſtand, And bee removed at no

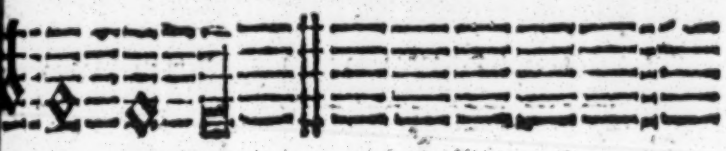


The LORD will count them ri

THey that truſt in the Lord ſhall be as mount Sion, which cannot be removed.



, So that they ſhall bee ſure, For but remaineth for ever.



r to endure.

mighty mountains hudge & great,
ruſalem about do cloſe:
will the Lord bee unto thoſe
ho in his godly will do wait:
ch are to him ſo dear,
ney never need to fear.

2 As the mountaines are about Jeruſalem, ſo is the Lord about his people, from henceforth and for ever.

or though the righteous try doth he
y making wicked men his rod:
t they throgh grief forſake their God
ſhall not as their lot ſtill bee:
ive, Lord, to thoſe thy light,
hoſe hearts are true and right.

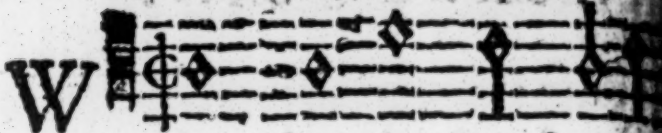
3 For the rod of the wicked ſhall not reſt on the lot of the righteous, leſt the righteous put forth their hand unto wickedneſſe.

4 Do well O Lord unto thoſe that bee good, and true in their hearts.

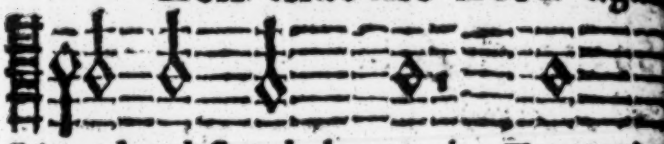
ut as for ſuch as turn aſide (ſought
y crooked wayes which they out
he Lord will ſurely bring to nought
With workers vile they ſhall abide
But peace with Iſrael
or evermore ſhall dwell.

5 But thoſe that turne aſide by their own crooked wayes, them ſhall the Lord lead with the workers of iniquitie: but peace ſhall bee upon Iſrael.

PSAL.

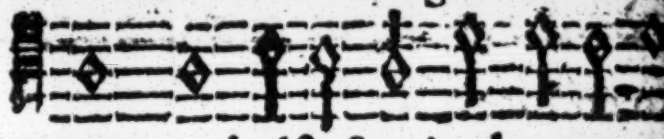


WHen that the Lord agai



WHen the LORD brought againe the captivity of Sion, we were like to them that dreame.

Sion had forth brought From bo



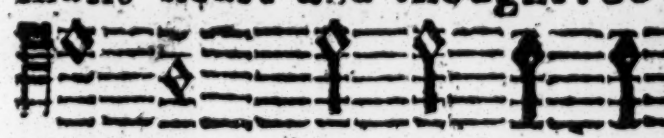
great, and alſo ſervitude extream



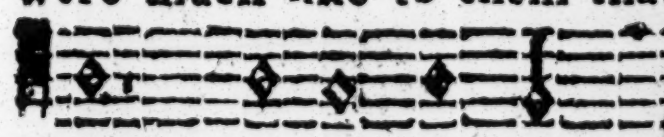
workes was ſuch, as did ſurme



mans heart and thought: So th

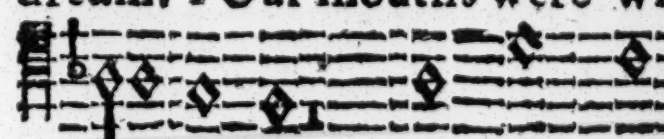


were much like to them that



2 Then was our mouth filled with laughter, and our tongue with ioy.

dream. 2 Our mouths were with



ter filled then, And eke our to



did ſhew us joyfull men.

he Heathen folk
were forced then this to confesse:
ow that the Lord
for them also great things had done
But much more wee,
and therefore can confesse no lesse:
herefore to joy
we have good cause as wee began,
O Lord go foorth,
thou canst our bondage end;
nd to desarts
thy flowing river send.

Then said they among the heathen, The Lord hath done great things for them.
3 The Lord hath done great things for us: whereof wee rejoyce.
4 O LORD, bring again our captivity, as the rivers in the South.

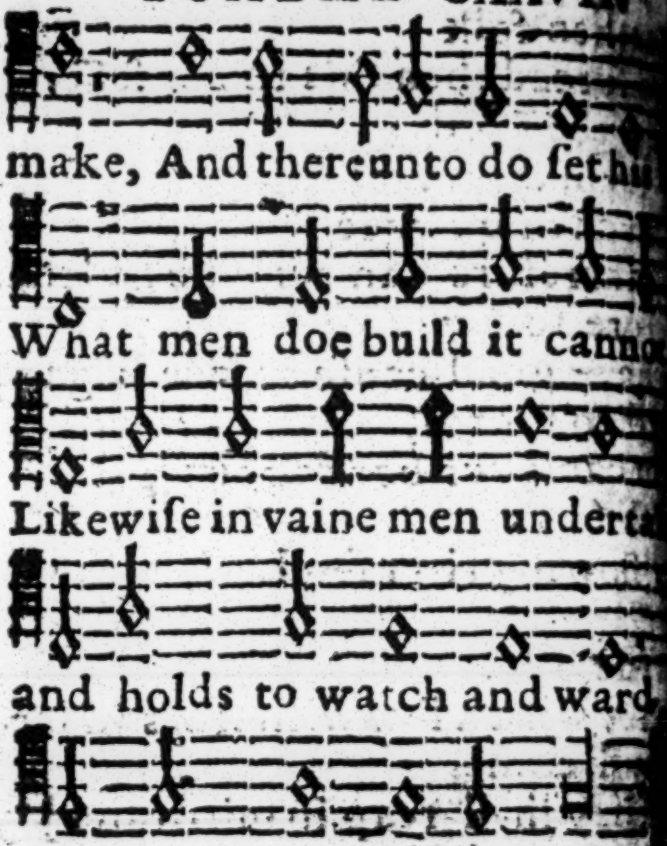
Full true it is,
that they which sow with tears indeed
time will come,
when they shall reap in mirth and joy
They went and wept,
in bearing of their precious seed:
or that their foes
full often times did them annoy:
ut their return
with joy they shall sure see,
heir sheaves home bring,
and not impared bee.

5 They that sow in teares shall reape in joy.
6 They went weeping, and caryed pretious seed: but they shal return with joy, and bring their sheaves.

PSAL CXXVII.

EXcept the LORD the house do make,

EXcept the Lord build, the house, they



labour in vaine that build it.

make, And thereunto do set hi

Except the Lord watch the citie, the keeper watcheth in vain.

What men doe build it canno

Likewise in vaine men undert

and holds to watch and ward

the Lord bee their safeguard.

2 It is in vaine for you to rise early, and to ly down late and to eat the bread of sorrow: but he will surely give rest to his beloved

2 Though yee rise early in the

And so at night go late to bed:

Feeding full hardly on brown

Yet were your labour lost and w

But they whom God doth love

Receive all things with quiet sle

3 Behold, children are the inheritance of the Lord, and the fruit of the wombe is his reward.

3 Therfore mark well when ev

That men have heirs t'enioy th

It is the gift of Gods own hand

For God himself doth multiplie

Of his rich liberalitie

The blessing of posteritie.

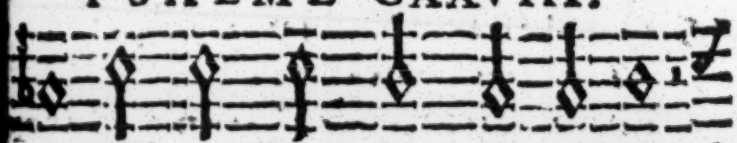
dwhen the children come to age,
grow in ſtrength and activeneſſe
erſon and in comelineſſe:
at a ſhaft ſhoot with courage
ne that hath a moſt ſtrong arm
not ſo ſwift, nor doth like harm

, well is him that hath his Quiver
iſht with ſuch artillerie:
when in perill he ſhall bee:
one ſhall never ſhake nor ſhiver,
n that he pleads befor the Judge
inſt his foes ẅ bear him grudge.

4 As are the arrowes in the hand of the ſtrong man, ſo are the children of youth.

5 Bleſſed is the man that hath his Quiver full of them: for they ſhall not bee aſhamed, when they ſpeak with their enemies in the gate

PSALME CXXVIII.
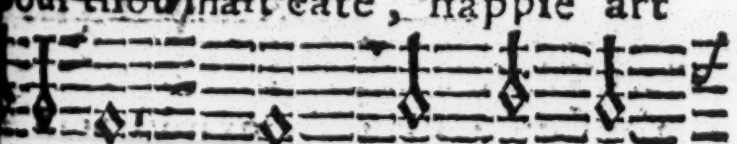


Leſſed art thou that feareſt God



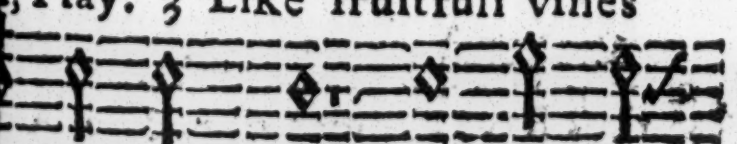
walkeſt in his way: 2 For of thy



our thou ſhalt eate, happie art



, I ſay. 3 Like fruitfull vines



n thine houſe ſides, ſo ſhall thy

Bleſſed is every one that feareth the Lord, and walketh in his wayes.

2 When thou eateſt the labours of thine hands, thou ſhalt be bleſſed, and it ſhall be well with thee.

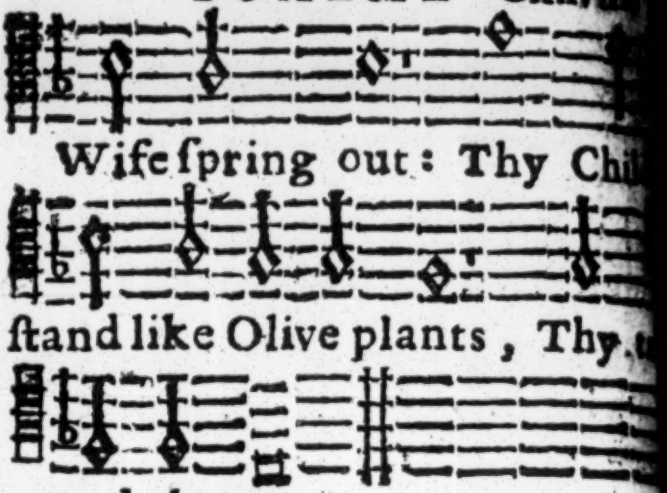
3 Thy wife ſhall be as the fruitfull vine on the ſides of

thy house, and thy children like the olive plants round about thy table.

4 Lo, surely thus shall ỹ man bee blessed that feareth the Lord

5 The LORD out of Syon shall blesse thee: and thou shalt see the wealth of Ierusalem all the dayes of thy life.

6 Yea, thou shalt see thy childrens children, and peace upon Israel.



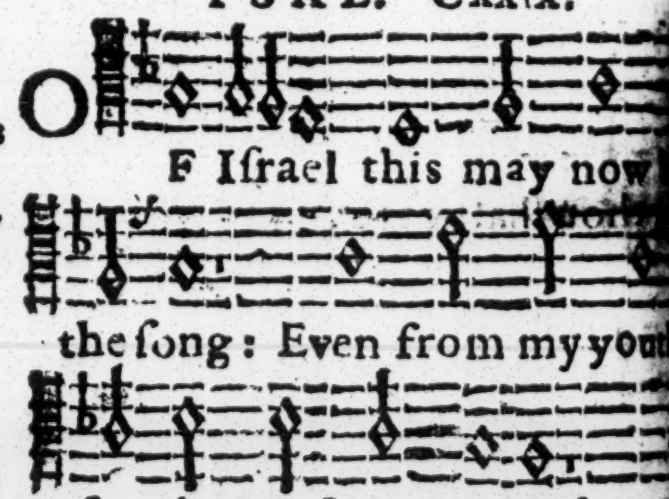
Wife spring out: Thy Chil
stand like Olive plants, Thy
round about.

4 Thus art thou blest that fear
and he shall let thee see
5 The promised Jerusalem,
and his felicitie.
6 Thou shalt thy children child
to thy great joyes increase
And likewise grace on Israel,
prosperitie and peace.

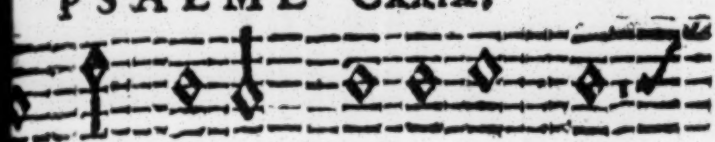
PSAL. Cxxix.

They have oftentimes afflicted mee from my youth, may Israel now say.

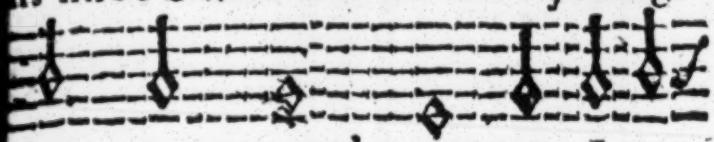
2 They have



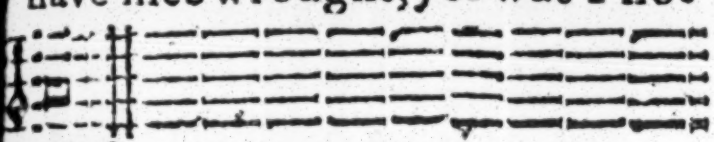
F Israel this may now
the song: Even from my youth
foes have oft mee noyed, 2



ils since I was tender and young.



have mee wrought, yet was I not



royed.

oftentymes afflicted me from my youth, but they could not prevaile against mee.

yet I bear
he marks in bone and skin,
one would think,
at the plowmen with their plowes
n my back
have made their balks far in;
ike plowd ground,
even so have I long furrowes.

3 The plowers plowed upon my back, and made long furrowes.

t yet the Lord
which doth all things justly,
h cut the rops,
and so stay'd the wickeds rage.
en so shall all
such perish shamefully,
ich hate Sion,
or wish it any domage.

4 But the righteous Lord hath cut the coards of the wicked.

5 They that hate Syon, shall bee all ashamed and turned backward.

l such men shall
bee like the grasse that groweth

6 They shall bee as the grasse

Upon

on the house tops which withereth before it cometh forth.

Upon the wals
or tops of houses most hie:
Which suddenly
ere one beware withreth:
So that no fruit
on such herbs can gathered

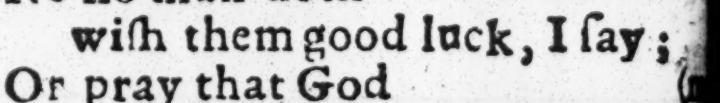
7 Whereof the mower filleth not his hand, neither the glainer his lap.

7 Never man saw,
that any Mower mow'd
Such grasse as that,
or thereof his hand did fill:
Much lesse that hee
which glaines of that is sow'
Under his arm
bare something his house until

8 Neither they that go by, say. The blessing of the Lord bee upon you: or, wee blesse you in the Name of the Lord.

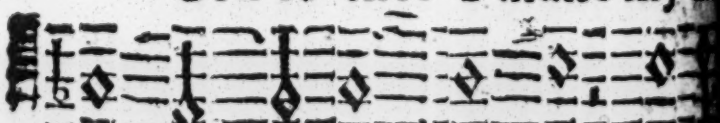
8 Nor yet that hee
that passeth by the way,
Saith to the reapers,
God save you, or God speed:
No no man doth
wish them good luck, I say;
Or pray that God
would for their work grant

PSAL. CXXX.
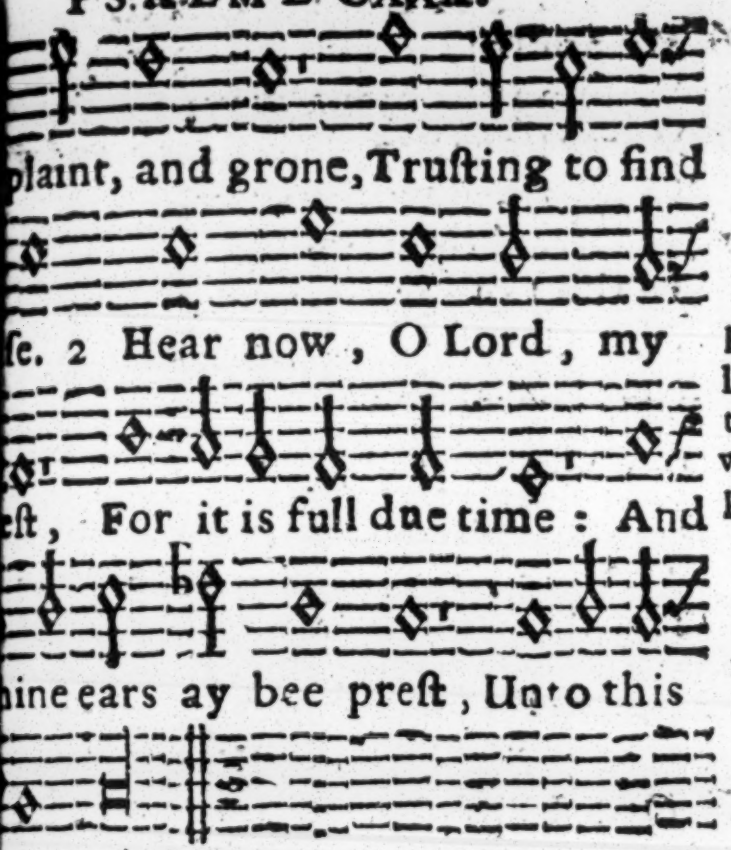


Out of the deep have I called unto thee, O Lord.

Ord to thee I make my



when dangers mee oppresse: I ca



plaint, and grone, Truſting to find
ſe. 2 Hear now, O Lord, my
eſt, For it is full due time: And
ine ears ay bee preſt, Unto this
yer mine.

2 O Lord, hear my voice: let thy eare attend to the voice of my prayer.

Lord my God, if thou wey
r ſins and them peruſe:
ho ſhall then eſcape or ſay?
can my ſelf excuſe?
t Lord, thou art mercifull,
nd turnes to us thy grace.
at wee with hearts moſt carefull
ould fear before thy face.

God I put my whole truſt,
Soul waites on his will,
r his promiſe is moſt iuſt,
nd I hope therein ſtill.

3 If thou, O Lord, ſtraitly marke ſt iniquitie. O Lord who ſhall ſtand?

4 But mercie is with thee that thou mayeſt be feared.

5 I have waited on the Lord: my ſoul hath waited and I have truſted in his word.

6 My soule waiteth on the Lord, more than the morning watch watcheth for the morning.

7 Let Israel waite on the Lord: for with the Lord is mercie, and with him is great redemption.

8 And he shall redeeme Israel from all his iniquities.

6 My Soul to God hath regard
Wishing for him alway;
More than they that watch
To see the dawning day.

7 Let Israel then boldly
In the Lord put his trust:
He is that God of mercie
That his deliver must.

8 For he it is that must save
Israel from his sin;
And all such as surely have
Their confidence in him.

PSALME CXXXI.

Sing this as the 95. Psalme.

LORD, mine heart is not hautie, neither are mine eyes loftie, neither have I walked in great matters, and hid from mee.

2 Surely I have behaved my selfe like one wained from his mother, and kept silence: I am in my selfe as one that is wained.

3 Let Israel waite on the L from hence-forth and for ever.

LOrd, I am not puft up in mind
I have no scornfull eye:
I do not exercise my self
in things that are too hie.

2 But as a childe that wained is
even from his mothers bresu
So have I Lord behav'd my self
in silence and in rest.

3 O Israel trust in the Lord,
let him bee all thy stay:
From this time foorth and evern
from age to age I say.

PSALME CXXXII.

Sing this as the 36. Psalme.

David, Lord, in minde record,
nd eke of his afflictions all,
o ſware an oath unto the Lord,
nade an ſolemn vow withall;
g to Iaakobs mightie God:

s promiſe Lord to thee I make,
houſe not enter in will I:
reſt upon my couch will take.
nce give ſleep unto mine eye,
t mine eye-lides cloſe from wake.

till I for the Lord provide,
finde ſome place his own to be,
e Iaakobs mighty God may bid
plant his houſe eternally,
e to remain from time to tide.

hold the ſame then hear did wee,
hrata that fruitfull ground,
h is right pleaſant unto thee,
have thy dwelling place out found
n the forreſt fields to bee.

tabernacles there once pight,
orſhip thee wee will bee preſt,
e thy foot-ſtoole there in ſight:
e therefore, come to thy reſt,
and the Ark of thy great might.

LORD remember David with all his afflictions,

2 Who ſware unto the Lord, and vowed unto the mighty God of Jacob, ſaying,

3 I will not enter into the tabernacle of mine houſe, nor come upon my pallet or bed.

4 Nor ſuffer mine eyes to ſleep, nor mine eye-lids to ſlumber.

5 Untill I finde out a place for the Lord, an habitation for the mighty God of Jacob.

6 Lo, we heard of it, in Ephrata, and found it in the fields of the forreſt.

7 Wee will enter into his tabernacles, and worſhip before

ſtoole. 8 Ariſe, O Lord, come into thy reſt, Thou, and
e of thy ſtrength.

9 Let thy Priests be cloathed with righteousnesse, and let thy Saints rejoyce.

10 For thy servant Davids sake refuse not the face of thine Anointed.

11 The Lord hath sworn in truth unto David, and hee will not shrink from it: saying, Of the fruit of thy body will I set up thy Throne.

12 If thy sons keep my Covenant, and my Testimonies that I shal teach them, their sons also shall sit upon thy Throne for ever.

13 For the Lord hath chosen Sion, and loved to dwell in it, saying,

14 This is my rest for ever,

9 Let righteousnes thy priest
A precious garment it them
Give to thy holy One solace.
10 And for thy servant Davids
Refuse not thine Anointed's fa

11 To David God in truth did
And sure hee will performe th
Saying, doubtlesse I will upre
The fruit that from thy loins s
Upon thy Throne the rule to b

12 If that thy sons my bond re
And from my lawes aback not
Which I them learn: this gra
Will I them shew, their sons
Upon thy seat ay to remain.

13 For God hath chosen mount
Where to abide hee liketh wel
14 Saying this is my rest alone
For evermore I here will dwel
My whole delight is set there

15 I doubtlesse will her victuals
Her poore with bread eke sati
16 And cloath her priests w hea
Yea all her good men cause wi
To shout and cry for joyfulne

here will I dwell, for I have a delight therein. 15 I will
her victuals; and will satisfie her poore with bread. 16
cloath her Priests with salvation, and her Saints shall

PSALME Cxxxiii.

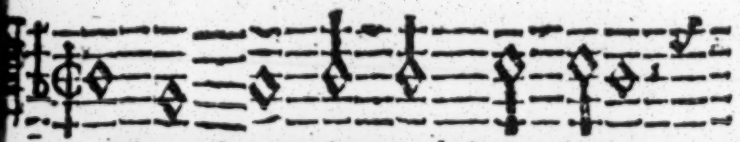
ſervant Davids horn of might
herwill I make bud and ſpring,
r I ordained have a light
mine Anointed Chriſt and king,
ere to remain in all mens ſight.

17 There will I make the horn of David to bud; For I have ordained a light for mine Anointed.

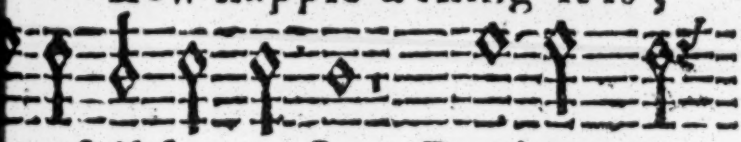
t I will cloath his enemies all
ith vile reproach, rebuke, & ſhame
hereas his Crown imperiall
to his honour and great fame
on his head ſtill flouriſh ſhall.

18 His enemies will I cloth with ſhame, but on him his Crowne ſhall flouriſh.

PSAL. Cxxxiii.

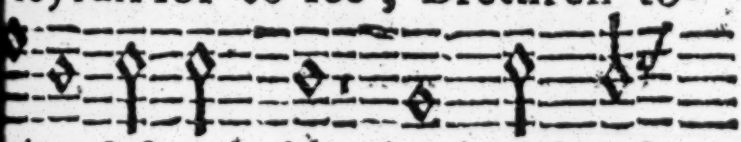


How happie a thing it is,

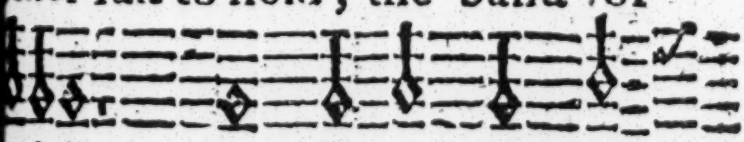


BEhold, how good, and how comely a thing it is, brethren to dwell even together.

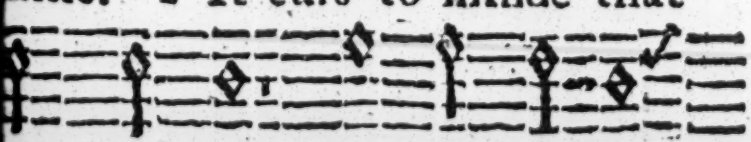
ioyfull for to ſee, Brethren to-



ther faſt to hold, the band of

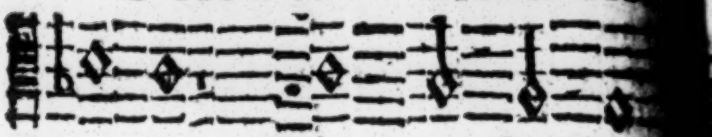


mitie. 2 It cals to minde that



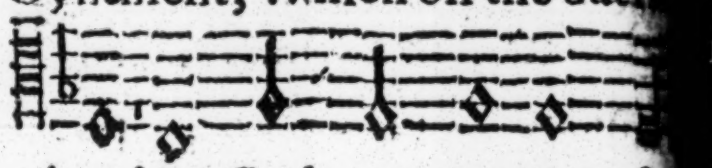
2 It is like to the precious Oyntment upon

eet perfume, and that coſtly.



Oyntment, Which on the Sacri

the head, that runneth downe upon the beard, even unto Aarons beard.



head by Gods precepts was sp

2 Which went down on the borders of his garment.

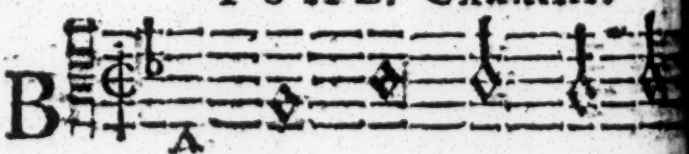
2 It wet not Aarons head alo
but drencht his beard throu
And finally it did run down
his rich attire about.

3 And as the lower ground doth
the dew of Hermon hill;
And Syon with his silver drops
the fields with fruit doth fill.

3 And as the dew of Hermon which falleth upon the mountaines of Sion: for there the Lord appointed the blessing and life for ever.

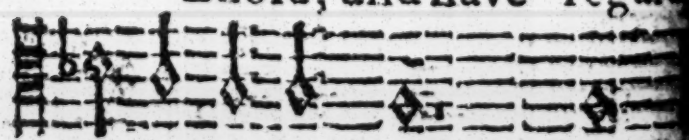
Even so the Lord doth powre on
his blessings manifold:
Whose hearts & minds without
this knot do keep and hold.

PSAL. Cxxxiiii.

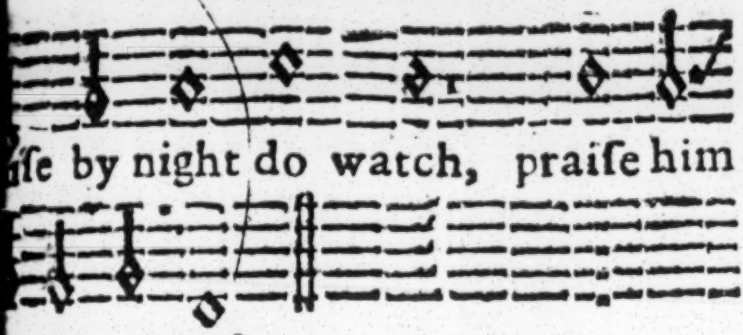


BEhold, praise ye the Lord, all yee servants of the Lord: yee that by night

Ehold; and have regard



servants of the Lord, Which



ſe by night do watch, praiſe him
ſtand in the houſe of the LORD.



one accord.

ft up your hands on high,
nto his holy place:
d give the Lord his praiſes due,
his benefits embrace.

2 Liſt up your hands to the Sanctuary, and praiſe the LORD,

r why? the Lord who did
both Heaven and earth frame,
h Syon bleſſe, and will conſerve
for evermore the ſame.

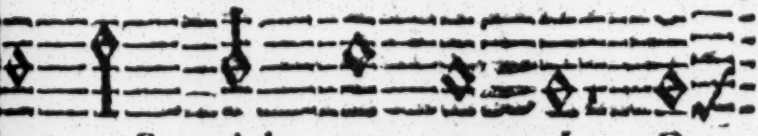
3 The Lord that hath made heaven and earth bleſſe thee out of Sion.

PSAL. Cxxxv.

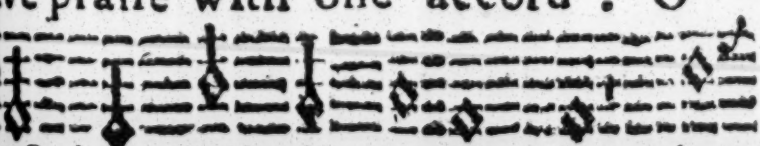


Nto the Name of God the Lord,
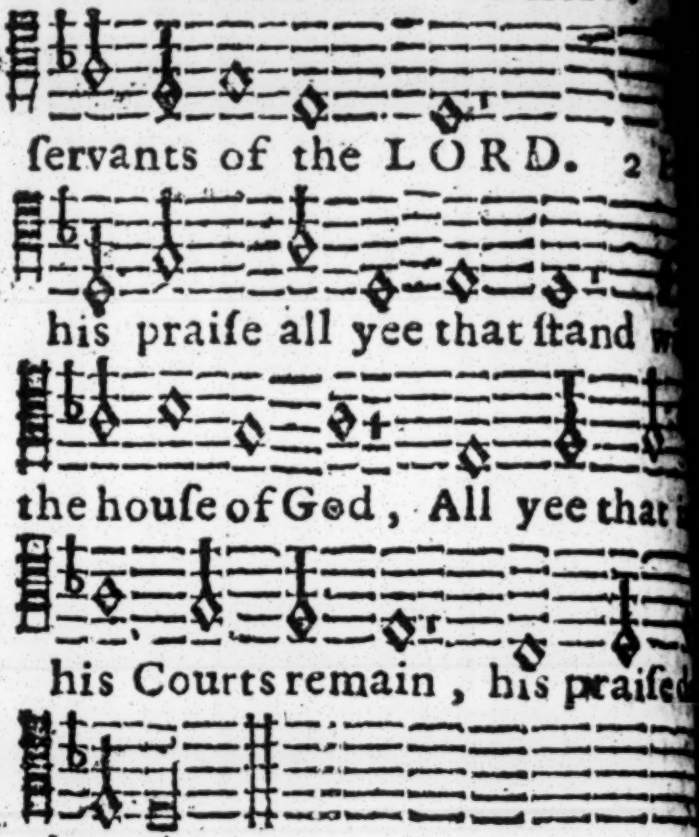
PRaiſe the Name of the Lord: ye ſervants of the Lord praiſe him.



ve praiſe with one accord: O



iſe him ſtill all yee that bee the



2. Ye that stand in the house of the Lord, and in the courts of the house of our GOD.

3 Praise yee the Lord: For the Lord is good: Sing praises unto his Name, for it is a comely thing.

4 For the Lord hath chosen Jacob to himself, and Israel for his chief treasure.

5 For I know that the Lord is great, and that our Lord is great above all gods.

3 Praise yee the Lord for he is good
sing praises to his Name:
It is a comely and good thing
always to do the same.

4 For God hath chosen Jaakob out
his very own you see:
So hath he chosen Israel,
his treasure for to bee.

5 For this I know assuredly,
the Lord is very great:
And he that hath above all Gods
his dwelling place and seat,

or whatsoever pleased him,
hat hath he brought about,
leaven, in Earth, and in the Sea,
ea all the depths throughout.

from the Earth ỹ clouds doth bring
he lightnings and the rain
maketh, eke and windes to come
from whence they did remain.
e smote the first-born of each thing
in Egypt that took rest:
spared there no living thing,
the man nor yet the beast.

Egypt, he in mids of thee
hath made his wonders fall
Pharaoh thy cruell King
and on his servants all.
He sundry people brought to nought,
destroying them out-right;
d many Kings he slew also
that were of power and might.

As Sihon, who sometime was Lord,
and King of Amorites;
nd Og the King of Bashan land,
with all the Canaanits.
And gave their land to Israel,
an heritage wee see:
o Israel his chosen folk
their heritage to bee.

6 VVhatsoever pleased the Lord that did he in Heaven and in Earth, in the seas and in all the Depths.

7 He bringeth up the clouds from the ends of the earth, and maketh ỹ lightnings with the rain: he draweth forth winde out of his treasures.

8 He smote the first-born of Egypt, both of man and beast.

9 Hee hath sent tokens and wonders into ỹ mids of thee, O Egypt, upon Pharaoh, & upon all his servants

10 Hee smote many nations, and slew mighty Kings.

11 As Sihon king of Amorits and Og king of Bashan, and all the kingdomes of Canaan.

12 And gave their land for

inheritance, even an inheritance unto Israel his people.

13 Thy Name O Lord, endureth for ever: O Lord, thy remembrance is from generation to generation.

14 For the Lord will judge his people & be pacified toward his servants.

15 The idols of the heathen are silver and gold, even the work of mens hands.

16 They have a mouth, & speak not: they have eyes, & see not.

17 They have eares, and heare not; neither is there any breath in their mouth.

18 They that make them are like unto them, so are all that trust in them.

19 Praise the Lord ye house of Israel: praise the Lord yee house of Aaron.

20 Praise the Lord, yee house of Levi: Ye that feare the Lord, Praise the Lord,

13 Thy Name, O Lord, shall sti
and thy memoriall
Throughout all generations
that are or ever shall.

14 The Lord will surely judge a
his people all indeed;
And to his servants favour show
will hee in time of need.

15 The idols of the Heathen all,
throughout their coasts and
Of silver and of gold they bee,
the work even of mens hands.

16 For mouth they have, and sp
and eyes, but may not see:

17 So have they ears, but nothi
and breathlesse wholly bee.

18 Wherefore all they are like to
that so do set them foorth;
And likewise those that trust in th
or thinks they bee ought wor

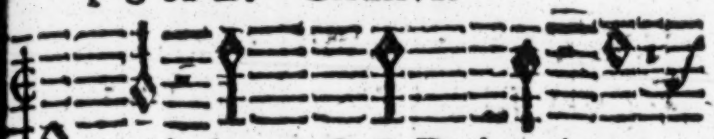
19 O all yee house of Israel,
see that yee praise the Lord:
And yee that bee of Aarons house
praise him with one accord.

20 And yee that bee of Levies hou
praise yee likewise the Lord;
And all that stand in aw of him
praise him with one accord.

d out of Syon ſound his praiſe,
the praiſe of God the Lord;
dwelleth in Jeruſalem,
raiſe him with one accord.

21 Praiſed bee the Lord out of Sion who dwelleth in Jeruſalem: Praiſe yee the LORD.

PSAL. Cxxxvi.



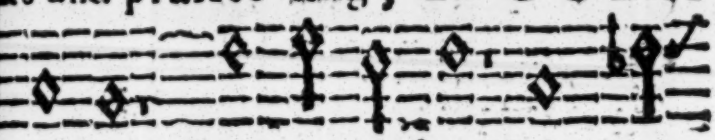
Laud the LORD benigne,



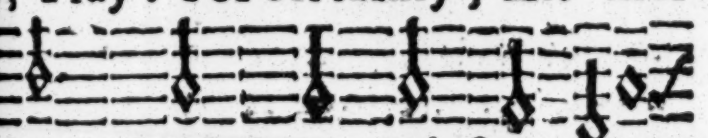
ſe mercies laſt for aye: 2 Give



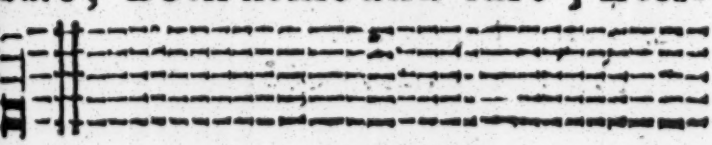
ks and praiſes ſing, To GOD of



, I ſay: For certainly, His mer-



dure, Both firme and ſure, Eter-



.

e Lord of lords praiſe ye,
hoſe mercies ay do dure:
eat wonders only hee
oth work by his great power:

For

P Raiſe ye the Lord, becauſe he is good for his mercie endureth for ever.

2 Praiſe yee the GOD of gods: for his mercy endureth for ever.

3 Praiſe yee the LORD of lords: for his mercie endureth for ever.

4 Who only doth great won-

For certainly
His mercies dure
Both firm and ſure
Eternally.

ders: for his mercie endureth for ever.

5 Which Lord omnipotent,
By his great wiſedome hie:
The Heavenly firmament
Did frame, as we may ſee;
For certainly
His mercies dure
Both firm and ſure
Eternally.

5 Who by his wiſedome made the Heavens: for his mercy endureth for ever.

6 Yea he the heavy charge
Of all the earth did ſtretch;
And on the waters large
The ſame he did outreach;
For certainly, &c.

6 Who hath ſtretched out the earth upon the waters: for his mercie endureth for ever.

7 Great lights he made to be
For why? his love is ay:

7 Who made great lights: for his mercy endureth for ever.

8 Such as the Sun wee ſee
To rule the lightſome day:
For certainly, &c.

8 As the Sun to rule the day: for his mercy endureth for ever.

9 And eke the Moone ſo clear,
Which ſhineth in our ſight;
And Stars that do appear,
To guide the darkſome night:
For certainly, &c.

9 The Moone and the ſtars to governe the night for his mercy endureth for ever.

th grievous plagues and sore
Egypt smote he than:
ir first born lesse and more
slew of beast and man:
r certainly, &c.

d from amidst their land
Israel forth brought:
hich he with mightie hand,
d stretched arm hath wrought:
r certainly, &c.

e sea he cut in two,
Which stood up like a wall)
d made through it to go
is chosen children all:
r certainly, &c.

t there he whelmed then
e proud King Pharao;
ith his hudge Hoast of men,
charets eke also:
r certainly, &c.

ho led through Wilderneſſe
s people safe and sound:
nd for his love endlesse
reat Kings he brought to ground:
For certainly, &c.

nd slew With puissant hand
ings mightie, and of fame,

10 Who smote Egypt with their first-born: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever.

12 With a mighty hand, and stretched out arm: for his mercie endureth for ever.

13 Who divideth the red sea in two parts: for his mercie endureth for ever.

14 And made Israel to passe through y mids of it: for his mercy endureth for ever.

15 And overthrew Pharaoh, and his host in the red sea: for his mercy endureth for ever.

16 Who led his people thorow the wilder-

for his mercy endureth for ever. 17 Who smote great Kings? mercy endureth for ever. 18 And slew mightie Kings for endureth for ever.

19 As

19 As Sihon King of the Amorites: for his mercy endureth for ever.
20 And Og the King of Bashan: for his mercie endureth for ever.
21 And gave their land for an heritage: for his mercy endureth for ever.
22 Even an heritage unto Israel his servants for his mercy endureth for ever.
23 Who remembred us in our base estate: for his mercie endureth for ever.
24 And hath rescued us from our oppressours: for his mercy endureth for ever.
25 Who giveth food to all flesh: for his mercy endureth for ever.
26 Praise ye the God of heaven: for his mercie endureth

19 As of Amorites land
Sihon the King by Name:
For certainly, &c.

20 And Og the Gyant large,
Of Bashan King also:
21 Whose land for heritage
Hee gave his people tho,
For certainly, &c.

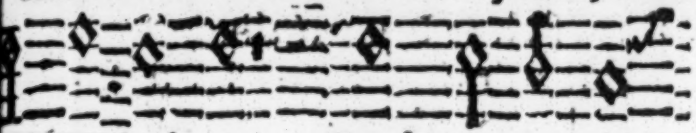
22 Even unto Israel
His servant dear, I say,
Hee gave the same to dwell,
And there abide for ay:
For certainly, &c.

23 To minde hee did us call
In our most base degree:
24 And from oppressours all
In saftie set us free:
For certainly, &c.

25 All flesh on earth abroad
With food hee doth fulfill.
26 Wherefore of Heaven the God
To laud bee it your will.
For certainly
His mercies dure
Both firm and sure,
Eternally.



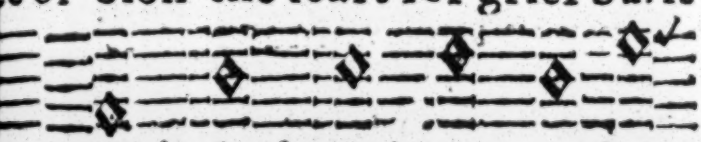
Hen as wee ſate in Babylon, the



round about: And in remem-



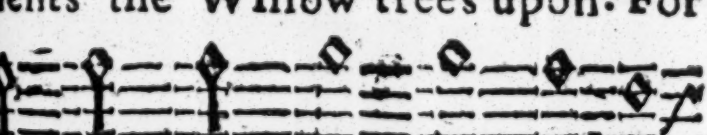
ce of Sion the tears for grief burſt



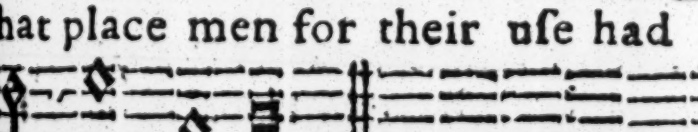
2 Wee hangd our harps and in-



ents the Willow trees upon: For



hat place men for their uſe had



ed many one.

n they to whom we priſoners were
aid to us tauntingly:
let us hear your Hebrew ſongs,
nd pleaſant melodie.
as (ſaid wee) who can once frame
his ſorowfull heart to ſing:

BY the rivers of Babel we ſate and there wee wept, when we remembered Sion.

2 We hanged our Harps upon the willows, in the mids thereof.

3 Then they that led us captives required of us ſongs, and mirth when wee had hanged up our Harps, ſaying: Sing us one of the ſongs of Sion.

4 How ſhall we ſing, ſaid we

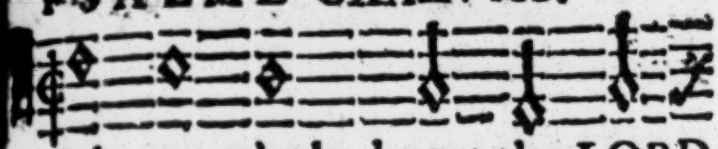
a ſong of the LORD, in a ſtrange land?
5 If I forget thee, O Jeruſalem, let my right hand forget to play.
6 If I do not remember thee: let my tongue cleave to the roofe of my mouth; yea, if I prefer not Jeruſalem to my chiefe joy.
7 Remember the children of Egypt, O Lord in the day of Jeruſalem, who ſaid, Raze it, raze it to the foundation thereof.
8 O daughter of Babel worthy to bee deſtroyed: Bleſſed ſhall he be that rewardeth thee as thou haſt ſerved us.
9 Bleſſed ſhall he bee that taketh and daſheth thy children againſt the ſtones

The praiſes of our living God
thus under a ſtrange king?

5 But if that I Jeruſalem
out of mine heart let ſlide:
Then let my fingers quite forg
the warbling Harp to guide.
6 And let my tongue within my
bee ty'd for ever faſt:
If that I joy before I ſee
thy full deliverance paſt.

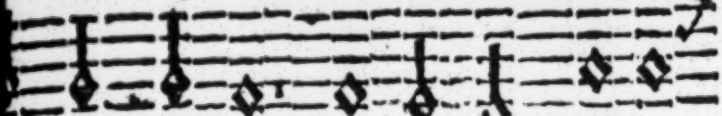
7 Therefore, O Lord; remember
the curſed noiſe and cry
That Edoms ſons againſt us ma
when they razd our city.
Remember Lord their cruell wo
when as with one accord
They cryd, On ſack and raze th
in deſpight of their Lord.

8 Even ſo ſhalt thou, O Babylon
at length to duſt bee brough
And happie ſhall that man bee
that our revenge hath wrou
9 Yea, bleſſed ſhall that man be
that takes thy children you
To daſh their bones againſt har
that ly the ſtreets among.

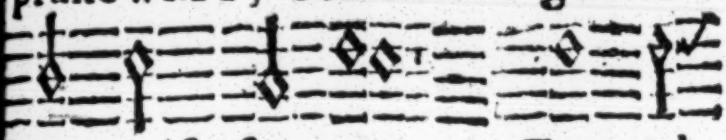


Ith my whole heart the LORD

I Will praise thee with my whole heart, even before the gods will I praise thee.

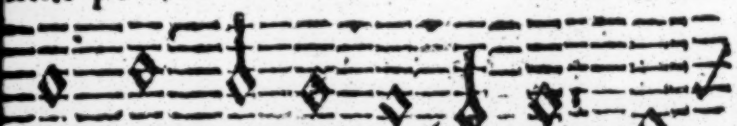


praise will I, before the gods I

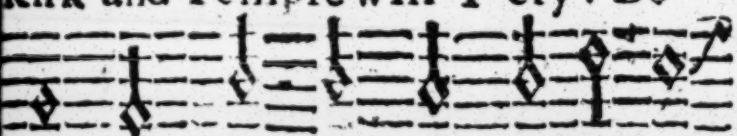


him praise for ever. 2 Towards

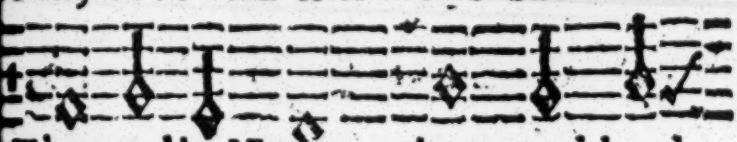
2 I will worship toward thy holy Temple, and will praise thy Name, because of thy loving kindneſſe, and for thy truth: For thou haſt magnified thy Name above all things by thy word.



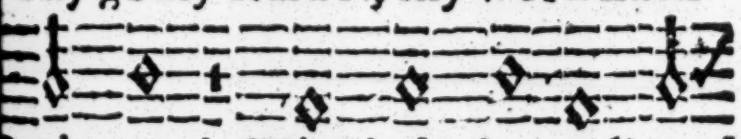
Kirk and Temple will I cry: Be-



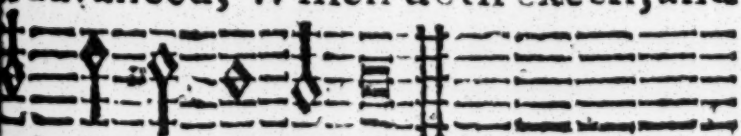
ſe thy love and kindneſſe faileth ne-



t. Thy godly Name, thy word hath



t advanced, Which doth excell, and



ght to be inhanced.

3 When I called, then thou heardeſt me,

hen I did call,
hen diddeſt thou me hear;

and haſt increaſed ſtrength in my ſoul.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they have heard the words of thy mouth.

5 And they ſhall ſing of the wayes of the Lord becauſe the glorie of the Lord is great.

6 For the Lord is high: yet he beholdeth the lowly: but the proud he knoweth a far off.

7 Though I walk in ẏ mids of trouble, yet wilt thou revive me: thou wilt ſtretch foorth thine hand upon the wrath of my enemies, and thy right hand ſhall ſave me.

8 The Lord will performe his worke towards mee: O Lord, thy mer-

And ſtrengthned haſt
my Soul ſo ſore oppreſſed.
4 All earthly Kings
ſhall thee (Lord) praiſe wi
For they have heard
thy words by mouth expre
5 They all ſhall ſing,
and praiſe thy wayes ſo ho
For great thou art,
and great Lord is thy glori

6 The Lord is high,
but yet the meek doth ſee:
As for the proud
far off hee him obſerveth.
7 But though I walk,
and in great troubles bee,
Me to revive
from all hurt hee diſcharge
Thine hand ſtretch foorth,
my foes their meed doth re
And with the ſame
thou art my ſure defender.

8 The Lord his work
which hee in mee began
Will it perform,
I am thereof reſolved:
Thy mercies, Lord
expreſſe with pen who can

re so great,
y cannot bee revolved:
e not, Lord
e work which thou hast framed
t me bee
ayes by thee reclamed.

cies endureth for ever forsake not the workes of thine hand.

PSAL. CXXXIX.

Sing this as the 137 psalme.

rd, thou hast me tryd and known,
ny sitting thou dost know,
ryfing eke: my thoughts a far
ou understands also.
athes: yea, and my lying down
ou compasseſt alwayes;
y familiar custome art
quainted with my wayes.

O Lord, thou hast tryed me & known me 2 Thou knoweſt my sitting and my rising: thou understandeſt my thoughts a far off. 3 Thou compaſſeſt my pathes. and my lying down, and art accustomed to all my wayes.

word was in my tongue, O Lord,
t known it is to thee:
n binds me in on either side,
d layes thine hand on me.
wonderfull above my reach
ord is thy cunning skill:
o high, that I the same
nnot attain untill.

4 For there is not a word in my tongue, but lo thou knoweſt it wholly, O LORD. 5 Thou holdeſt mee strait behind and before, and layeſt thine hand upon me. 6 Thy knowledge is too wonderfull for mee: it is so hie, that I can not

n sight of thy Al-seeing Sprit,
ord, whether shall I go?
nether shall I flee away
y presence to scape fro?

attain it. 7 Whither shall I go from thy Spirit? Or whither flee from thy presence?

8 To Heaven if I mount aloft,
lo thou art preſent there:
In hell if I ly down below,
even there thou doſt appear.

9 Yea, let me take the morning
and let me go and hide
Even there where are the farthe
where flowing ſea doth ſlide.

10 Yet notwithſtanding thither ſ
thy reaching hand me guid
And thy right hand ſhall hold me
and make me to abide.

11 Yea, if I ſay, The darkneſſe ſh
yet ſhrowd me from thy ſigh
Lo, even alſo the darkeſt night
about me ſhall bee light.

12 Yea, darkneſſe hideth not fro
but night doth ſhine as day:
To thee the darkneſſe and the lig
are both alike alway.

13 For thou poſſeſſed haſt my re
and thou haſt covered me.
When I within my mothers wom
incloſed was by thee.

14 I will thee praiſe, for fearfully
and wondrous made I am.
Thy works are merveilous, and
my ſoul doth know the ſame.

8 If I aſcend into Heaven, thou art there: If I ly down in hell thou art there.

9 I let me take the wings of the morning, and dwell in the uttermoſt parts of the ſea.

10 Yet thither ſhall thine hand lead mee, and thy right hand hold me.

11 If I ſay, yet the darknes ſhall hide mee, even the night ſhall bee light about me.

12 Yea, the darkneſſe hideth not from thee: but the night ſhineth as the day: the darkneſſe and light are both alike.

13 For thou haſt poſſeſſed my reines, thou haſt covered me in my mothers wombe. 14 I will praiſe thee, for I am fearfully and wo made: Marveilous are thy works, and my ſoul knoweth it w

y bones they are not hid from thee
although in secret place
ve been made, and in the earth
beneath I shapen was.
hen I was formlesse, then thine eye
saw mee, for in thy book
e written all, nought was before
hat after fashion took.

he thoughts therfore of thee O God
how dear are they to mee?
of them all how passing great
he endlesse numbers bee?
should count them, lo their summe
more than the sand I see;
whensoever I awake
yet am I still with thee.

he wicked and the bloodie men,
h, that thou wouldest slay:
those, O God, to whom I cry,
depart from me away.
ven those of thee, O Lord my God,
that speak full wickedly
se that are lifted up in vain,
nd enemies are to thee:

ate I not them that hate thee Lord,
nd that in earnest wise?

15 My bones are not hid from thee, though I was made in a secret place, and fashioned beneath in the earth.

16 Thine eyes did see me, when I was without form: for in thy book were all things written which in continuance were fashioned, when there was none of them before.

17 How dear therfore are thy thoughts unto mee, O God? How great are the summe of them?

18 If I shou'd count them, they are more than the sand, when I awake I am still with thee.

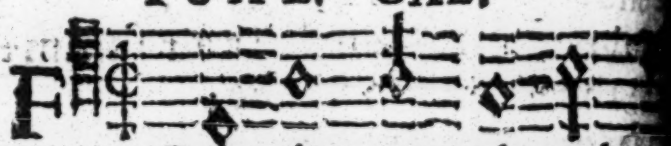
19 Oh, that thou would slay, O God, the wicked and bloody men, to whom I say, Depart vee.

me. 20 Which speak wickedly of thee, and being thine enemies, ted up in vaine. 21 Do not I hate them O Lord, that hate thee?

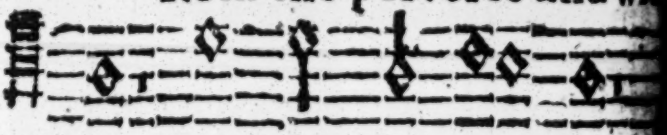
Contend I not against them a
that do against thee rise
22 I hate them with unfeined
even as mine utter foes:
23 Try me o God, and know m
my thoughts prove and disc
24 Consider (Lord) if wicked
in me there any be;
And in thy way, O God my g
for ever lead thou me.

and do I not earnestly contend with those that rise up against thee?
22 I hate them with an unfeigned hatred, as they were mine utter enemies.
23 Try me, O God, and know my heart: prove mee, and know my thoughts. 24 And consider if there be any way of wickednesse in mee, and lead me in thy way for ever.

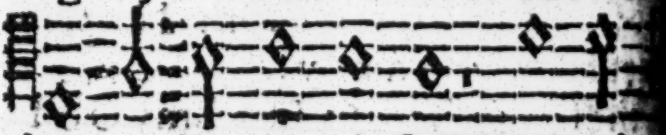
PSAL. CXL.



From the perverse and w



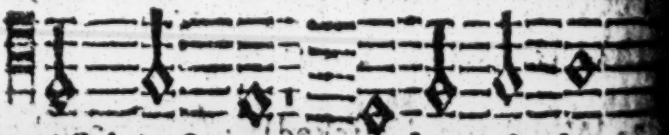
wight, O LORD deliver mee: A



the cruell mans despight, prese

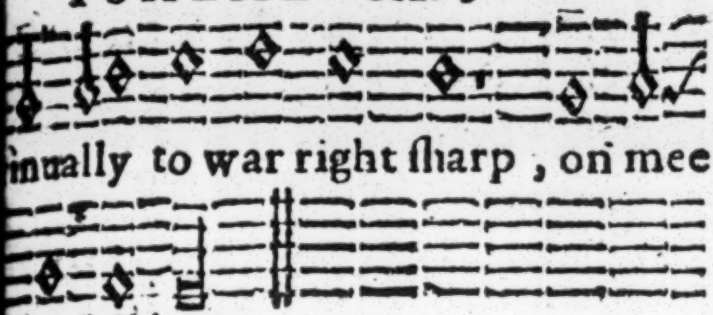


mee bee. 2 Which in their



mischief warp, and evil thing

DEliver mee, O LORD, from the evil man: preserve mee from the cruell man.
2 Which imagine evil things in their heart,



inually to war right ſharp, on mee
are full bent.

ey whetted have their tongues as
s is the Serpents ſpear: (keen
Adders poyſon may bee ſeen
nder their lips to bear.
om wicked hands Lord me with-
reſerve me to abide (hold
from the cruell man that would
ny foot-ſteps cauſe to ſlide.

lo, the proud a ſnare hath ſet
for me in my path way: (net
have with cords ſpred forth their
and grins for me they lay.
erefore unto the Lord ſaid I,
thou art my God alone:
then, O Lord, the voice and cry
wherewith I plaint and mone.

Lord my God, the ſtrength and ſtay
of my Salvation
e head thou coveredſt in the day
hat battell came me on.
t not the wicked man obtain
on me his hearts deſire:

and make war continually.

3 They have ſharpened their tongues like a Serpent: Adders poyſon is under their lips. Selah

4 Keep me, O Lord, from the hands of the wicked: preſerve mee from the cruel man, which purpoſeth to cauſe my ſteps to ſlide.

5 The proud have laid a ſnair for me, & ſpred a net with cords in my pathway, and ſet grins for mee, Selah.

6 Therefore I ſaid unto the Lord, Thou art my God: hear O Lord the voice of my prayers.

7 O Lord God, the ſtrength of my Salvation: Thou haſt covered my head in y day of battel.

8 Let not the wicked have his deſire, O

Nor

Lord, perform not his wicked thought, leſt they be proud. Selah.

9 As for the chiefe of them that compaſſe mee about, let the miſchief of their own lips come upon them.

10 Let coals fall upon them: Let him caſt them into the fire, and into the deep pits, that they riſe not; for the backbitters ſhall not be eſtabliſhed upon the earth: Evil ſhall hunt the cruell man to deſtruction. 11 I know that the Lord will the afflicted, and judge the poore. 12 Surely the righ praiſe thy Name, and the juſt ſhall dwell in thy preſence.

Nor yet perform his thought
leſt pride him ſet on fire.

9 Of thoſe that compaſſe me,
the chief and principall:
The miſchief of their lips acc
upon themſelves to fall.

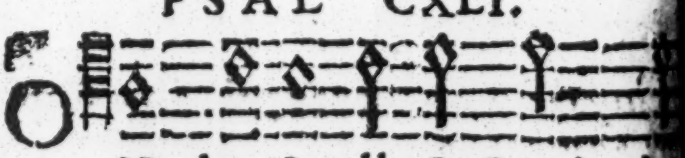
10 Let coals upon their heads
caſt them in fierie glow:
And that they riſe no more at
into deep pits them throw.

11 The Lord I know th'afflicte
will ſurely take in hand:
And hee againſt the poore m
with judgement juſt will ſt

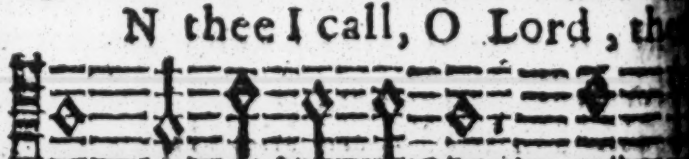
12 Undoubtedly the man upri
ſhall praiſe thy Name there
And eke the juſt ſhall in thy ſig
inhabite evermore.

PSAL CXLI.

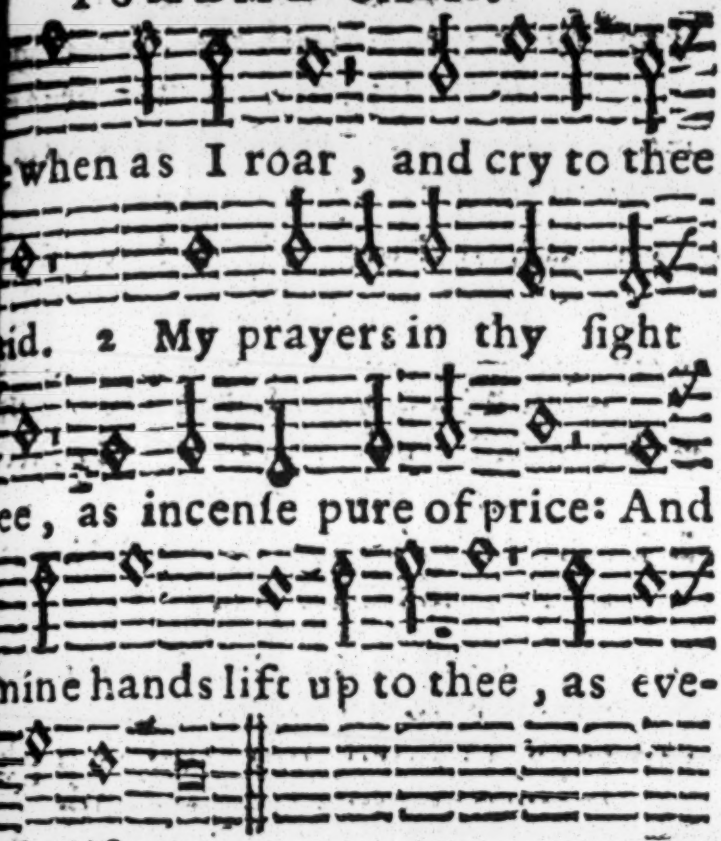
O Lord I call upon thee: haſte thee unto me: hear my



N thee I call, O Lord, th



haſte, leſt I bee diſmaid: Oh, h



when as I roar, and cry to thee
id. 2 My prayers in thy ſight
ee, as incenſe pure of price: And
mine hands lift up to thee, as eve-
g ſacrifice.

efore my mouth, O Lord, a ward,
and watch ſet I thee pray:
d of my lips bee thou the guard,
and keeper ſure for ay.
et not my heart to ill incline,
that with thoſe wicked mates.
ho miſchief work I fall to ſin,
nor taſte their delicates.

When I offend, then let the juſt
correct me Lord that day:
r as a beneſite needs muſt
I take the ſame alway.

voice when I cry unto thee.

2 Let my prayer bee directed in thy ſight as incenſe, & the lifting up of mine hands as an evening ſacrifice.

3 Set a watch, O Lord, before my mouth, and keepe the doore of my lips.

4 Incline not mine heart to evil, that I ſhould commit wicked works with men that work iniquitie, and let me not eat of their delicats.

5 Let the righteous ſmite mee, for that is a benefit: and let

Yea,

him reprove me and it shall be a precious oyle that shall not break mine head for within a while I shall even pray in their miseries.

6 When their Judges shall be caſten down in ſtony places: they ſhall heare my words, for they are ſweet.

7 Our bones ly ſcattered at the graves mouth, as he that heweth wood, or diggeth in the earth.

8 But mine eyes look unto thee, O Lord, God; in thee is my truſt: leave not my Soul deſtitute.

9 Keep mee from the ſnare which they have laid for me, and the wickedfall

Yea, his reproof ſhall bee ſwe
that ſhall mine head not b
As for my foes within ſhort w
I ſhall have cauſe to ſpeak.

6 And when their judges down
amongſt the ſtones to grou
The people ſhall my words hea
which ſweet and true they

7 O Lord, behold our bones are
about the pit and grave:
Like chips by him y̆ wood hath
or digged in a cave.

8 Yet unto thee mine eyes their
do caſt in this diſtreſſe:
On thee, O Lord, my truſt is p
leave not my ſoul helpleſſe.

9 But keep me from y̆ ſnare whi
have ſpred to trap me in:
And from the grins which ſuch
as are addict to ſin.

10 As for the wicked let them fa
into their nets prepard,
Whilſt I eſcape: yea, let them
together ſo bee ſnard.

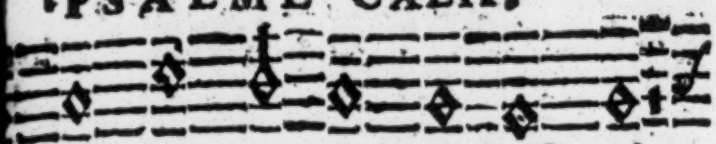
from the grins of the workers of iniquit
into their nets together, whiles I eſcape.

PSAL. CXLII.

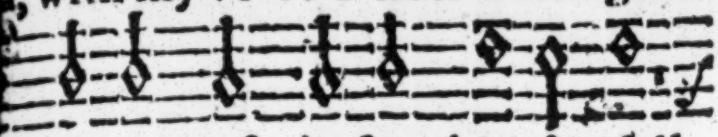
I Cryed unto the Lord with my voice: with

U

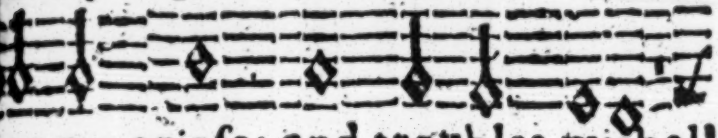
Nto the Lord I cry did an



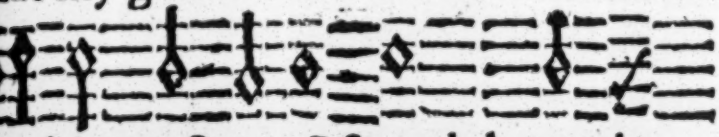
, with my voice I him beſought:



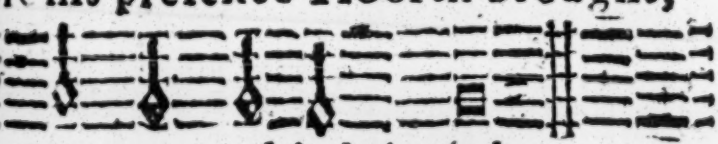
d my requeſts before him let fall,



hat my griefes and troubles withall



ore his preſence I foorth brought,



o ſtay my troubled thought.

ough I in ſprit was troubled & rent
thou my path didſt know alway:
ſelf ſame trade wherin I then went
foes ſo much to malice were bent:
y privily their ſnare did lay,
o take me as their prey.

s I now at my right hand did look,
d ſo beheld on either ſide: (brook
one found I who could me well
ſeeming ſtrange they there me for
refuge was from me ful wide, (ſook
y ſoul the ſelf ſame tride.

my voice I prayed unto the Lord.

2 I powred out my meditation before him and declared my affliction in his preſence.

3 Though my ſpirit was in perplexitie in me, yet thou kneweſt my path: in the way wherein I walked have they privily laid a ſnare for mee.

4 I looked upon my right hand, and beheld, but there was none that would know me: all refuge failed me and none cared for my ſou

5 Then

5 Then cryed I unto thee, O Lord, and said, Thou art mine hope, and my portion in the land of the living.

5 Then cryed I, O Lord, unto
And also said thus in effect:
Thou art my hope, and so still
Yea, my whole part which
Within that land so seemly
Where dwell do thine elect

6 Hearken unto my cry, for I am brought verie low: deliver mee from my persecuters: for they are too strong for mee.

6 To my cõplaint, O Lord, now
For I am brought full low and
Save me from such as put me
Which tyrants would asunder
For why? their force might so
Me throughly to deface.

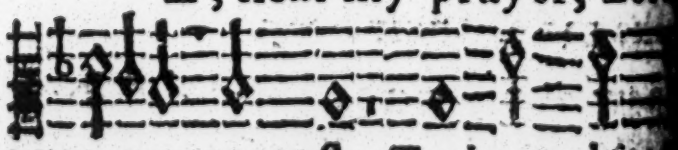
7 Bring my soul out of prison, that I may praise thy Name then shall the righteous come about me, when thou art beneficiall unto me.

7 Make free my soul in bonds
That I may praise thy holy Na
The righteous then will still stan
And with much joy thy praise
For shewing, Lord, to me the sa
They will set forth thy fame

PSAL. CXLIII.

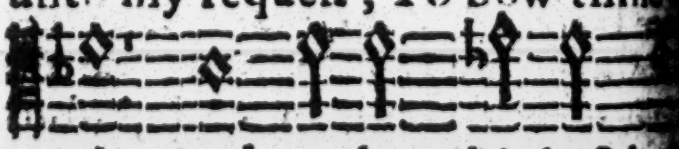


OH, hear my prayer, Lo

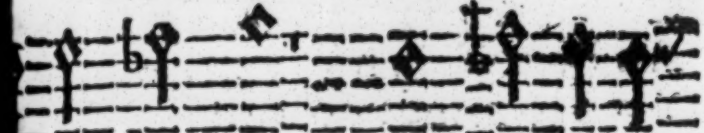


HEare my prayer, O Lord, and hearken unto my

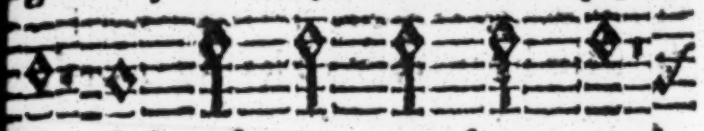
unto my request, To bow thine



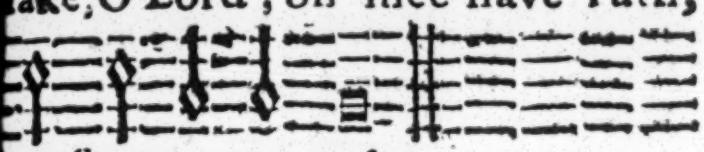
cord, And as thou thinkest be



ng to thy truth, And for thy ju-



ſake, O Lord, on mee have ruth,



anſwer to me make.

ſupplication: anſwere mee in thy righteouſneſſe.

judgement enter not
th me thy ſervant poore:
r why? thus well I wot,
man in ſight may dure,
thee the living God,
thou his deed would try,
dare make none abode
mſelf to juſtifie.

2 And enter not into judgement with thy ſervant: for in thy ſight ſhall none that liveth be juſtified.

hold mine enemie
rſued hath with ſpight
Soul it to deſtroy:
a, he my life down right
to the earth hath ſmote,
d layed me full low
darkneſſe as forgot,
men dead long ago:

3 For the enemie hath perſecuted my ſoul: he hath ſmitten my life down to the earth: hee hath laid mee in the darkneſſe as they that have beeh dead long agoe.

here through my Sprit, alas,
as troubled with unreſt:

4 And my ſpirit was in perplexitie in me,

Mine

and mine heart within me was amazed.

Mine heart amazed was,
And vexed in my breſt.

5 Yet do I remember the time paſt I meditate in al thy works: yea I do meditate in the works of thine hands.

5 Yet I to minde do call
Time paſt, and do record
Thy works: yea, think on all
Thine handie-works, O Lord.

6 I ſtrech forth my hands unto thee: my Soule deſireth after thee, as the thirſtie land. Selah.

6 With grievous plaint and mone
Mine hands I ſtretch abroad
To thee mine help alone:
For lo, my ſoul, O God
Moſt ardently deſires,
And longeth after thee;
As thirſtie ground requires
With raine refreſht to bee.

7 Hear mee ſpeedily, O Lord, for my ſpirit faileth: Hide not thy face from me, elſe I ſhall bee like unto them that goe down into the pit.

7 O Lord, for mine availe,
To hear me make good ſpeed:
For lo my ſprit doth faile,
Hide not thy face in need
From me poore wretch, alas,
For doubtleſſe, elſe I ſhall
Bee like to thoſe that paſſe,
And in the grave do fall.

8 Let me hear thy loving kindneſſe in the morning, for in thee is my truſt: Shew mee the way that I ſhould walk in: for I lift up my Soul to thee.

8 Now ſith I truſt in thee,
Thy clemencie benigne
To hear grant unto me,
When break of day doth ſprin
The way to me deſcry
That I ſhould walk and goe
For I my ſoule on hie
To thee have lifted tho.

9.

PSALME CXLIIII.

m all my foes me ſave,
d ſet me free I pray:
Lord, with thee I have
ll hid my ſelf alway.
do thy will inſtruct
, Lord, my God of might:
thy good Sprit conduct
to the land of right.

quicken me accord,
r thy Names ſake alſo:
d for thy juſtice, Lord,
ing out my ſoul from wo.
nd for thy mercies ſlay
foes, and put to ſhame
Souls oppreſſours ay,
r I thy ſervant am.

9 Deliver me, O Lord, from mine enemies: for I hid mee with thee.
10 Teach mee to do thy will, for thou art my God: Let thy good Spirit lead me unto the land of righteouſneſſe.
11 Quicken me, O Lord for thy Names ſake: and for thy righteouſneſſe bring my ſoul out of trouble.
12 And for thy

ſlay mine enemies, and deſtroy them all that oppreſſe my
for I am thy ſervant.

PSAL. CXLIIII.

Sing this as the 35 Pſalme.

eſt be the Lord my ſtrength, ỳ doth
inſtruct mine hands to fight:
Lord that doth my fingers frame
to battell by his might.
is my goodneſſe fort, and tower,
deliverer, and ſhield:
im I truſt, my people hee
ſubdues to me to yeeld.

Bleſſed bee the Lord, my ſtrength, who teacheth mine hands to fight, and my fingers to battell.
2 Hee in my goodneſſe, and my fortreſſe my

, and my deliverer, my ſhield; and in him I truſt, who ſub-
my people under me.

3 Lord, what is man, that thou regardeſt him! or the ſon of man, that thou thinkeſt upon him?

4 Man is like to vanitie: his dayes are like a ſhadow that vaniſheth.

5 Bow thine Heavens, O Lord, and come down: touch the mountaines, and they ſhall ſmoake.

6 Caſt forth thy lightnings, & ſcatter them, ſhoote out thy arrows and conſume them.

7 Send thine hand from above: deliver me, and take me out of the great waters, & from the hand of ſtrangers.

8 Whoſe mouth talketh vanitie, and their right hand is a right hand of falſehood.

3 O Lord, what thing is man
thou holdeſt ſo in price?
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe.
4 Man is but like to vanitie,
ſo paſſe his dayes to end,
5 As flieting ſhade: bow down
thine Heavens, and deſcend

6 The mountaines touch, and
caſt forth thy lightning fla
And ſcatter them, thine arrows
conſume them with the ſam
7 Send down thy hand even fro
O Lord, deliver me:
Take me from waters great, fro
of ſtrangers make me free.

8 Whoſe ſubtile mouth of vanity
and fondneſſe doth intreat
And their right hand is a right
of falſhood and deceit.
9 A new ſong will I ſing, O God
and ſinging will I bee
On viol; and on inſtrument
ten ſtringed unto thee.

10 Even he it is that only give
deliverance to kings:

9 I will ſing a new ſong unto thee, O God, and ſin
upon an Viol, and an inſtrument of ten ſtrings, 10 It is he

his ſervant David help
om hurtfull ſword hee brings.
n ſtrangers hand me ſave & ſhield
hoſe mouth talks vanitie:
eir right hand is a right hand
f guile and ſubtiltie.

hat our ſons may bee as plants,
om growing youth doth rear:
aughters carved corners ſtones
e to a palace fair.
rgarners full and plentie may
ith ſundrie ſorts bee found.
eep bring thouſands in our ſtreets
a thouſand may abound.

Oxen be to labour ſtrong,
at none do us invade:
bee no going out, nor cry
ithin our ſtreets bee made.
eſe people bleſſed are that with
ch bleſſings are ſo ſtord:
bleſſed all the people are.
hoſe God is God the Lord.

deliverance unto kings, and reſcueth David his ſervant from the hurtfull ſword.

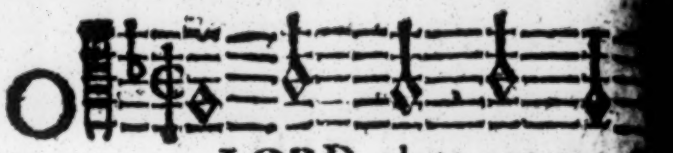
11 Reſcue me and deliver me from the hand of ſtrangers, whoſe mouth talketh vanitie, and their right hand is a right hand of falſehood.

12 That our ſons may bee as the plants, growing up in their youth, and our daughters as the corner ſtones graven after the ſimilitude of a Palace.

13 That our Garners may be full, and abounding with diverſe ſorts, and that our ſheepe may bring forth

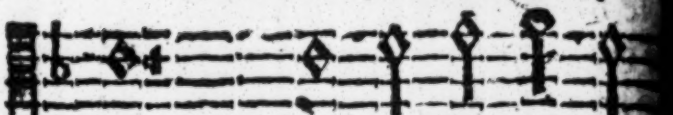
ds, and ten thouſands in our ſtreets. 14 That our Oxen may
g to labour, there bee none invaſion, nor going out, nor
in our ſtreets. 15 Bleſſed are the people that be ſo: bleſſed are
ple whoſe God is the Lord.

PSAL.

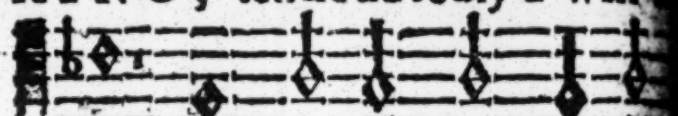


LORD, that art my G
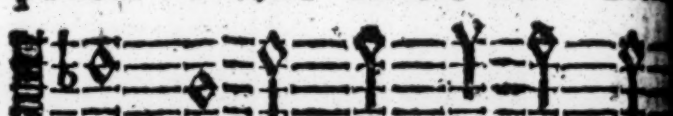
O My God, and King, I will extoll thee and bleſſe thy Name for ever and ever.



KING, Undoubtedly I will

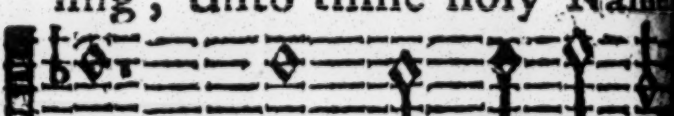


praiſe: I will extoll and bleſ

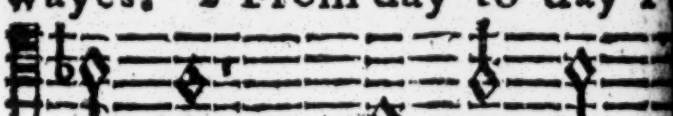


ſing, Unto thine holy Name

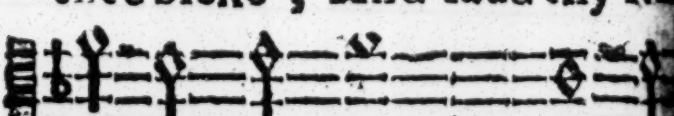
2 I will bleſſe thee daily, and praiſe thy Name for ever and ever.



wayes. 2 From day to day I

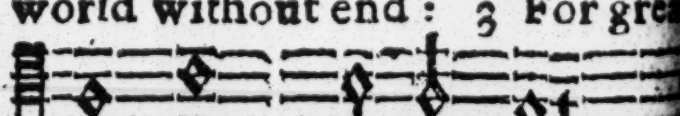


thee bleſſe, And laud thy Na



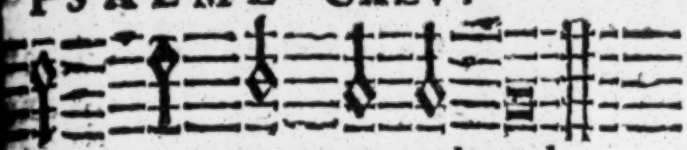
world without end: 3 For gre

3 Great is the Lord, and moſt worthie to bee praiſed, and his



GOD moſt worthie praiſe, w

gr



esse none may comprehend.

shall thy works praise unto race
declare thy power, O Lord:
glorious beautie of thy grace,
ondrous works will I record.
all men shall the power, O God,
thy fearfull acts declare;
to publish all abroad
eatnesse at no time will spare,

shall break out to mention,
ecifie thy great goodnesse;
ith loud voice their sõgs eachone
ame to shew thy righteousnesse.
Lord our God is gracious,
ercifull is hee also:
cie hee is plenteous,
to wrath and anger slow.

Lord to all men is benigne,
mercies all his works exceed:
works eachone thy praises sing,
ke thy Saints thee blesse indeed,
glorie of thy kingdome they
w, and of thy power do tell:

greatnesse is incomprehensible.
4 Generation shall praise thy works unto generation, & declare thy power
5 I will meditate of the beautie of thy glorious Majestie, and thy wonderfull works.
6 And they shall speake of the power of thy fearful acts, and I will declare thy greatnesse.
7 They shall break out into the mention of thy great goodnesse, and shall sing aloude of thy righteousnesse.
8 The Lord is gracious and mercifull, slow to anger, and of great mercy.
9 The Lord is good unto all and his mercies

all his workes, 10 All thy works praise thee, O Lord, and
ts blesse thee. 11 They shew the glorie of thy kingdome,
& of thy power.

12 To cause his power to be known to the sons of men, and the glorious renown of his Kingdome.

13 Thy Kingdome is a never-lasting Kingdome, and thy dominion endureth throughout all ages.

14 The Lord upholdeth all that fall, and lifteth up all that are ready to fall:

15 The eyes of all waite upon thee, and thou givest them their meat in due season.

16 Thou openest thine hand, and fillest all things living of thy good pleasure.

17 The Lord is righteous in all his wayes, and holy in all his workes.

12 That so mẽs sons his might k... wor...
And kingdomes great that do ... roy...

13 Thy kingdome hath none en...
Thy Lordship ever doth remain... y m...
14 The Lord upholdeth all that ... pea...
And doth the feeble folk sustain... lesh...
15 The eyes of all things, Lord, ... ever...
And on thee waite that here do...
And thou in season due dost sen...
Sufficient food them to relieve.

16 Yea, thou thine hand dost op...
And every thing dost satisfie
That live, and on this earth ab...
Of thy great liberalitie.
17 The Lord is just in his wayes ... y...
And holy in his works eachone ...
18 At hand to all that on him c...
In truth that call to him alone.

19 The Lord will the desire fulf...
of such as do him fear and dre...
And he also their cry hear will ...
And save them in the time of ...
20 He doth preserve them mor...
That bear to him a loving hea...

neare unto all that call upon him: yea, to all that
feare him. 19 Hee will fulfill the desire of
20 The LORD preserveth all them that love h...

workers all of wickedneſſe
roy will he, and clean ſubvert.

will deſtroy all the wicked.

y mouth therefore my ſpeach ſhall
peak the praiſes of the Lord: (fram
leſh to bleſſe his holy Name
vermore eke ſhall accord.

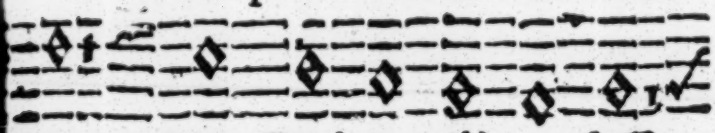
21 My mouth ſhall ſpeak the praiſes of the Lord, and all fleſh ſhall bleſſe his holy Name, for ever and ever.

PSAL. CXLVI.



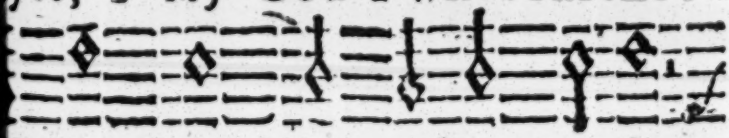
Y Soule praiſe thou the Lord

PRaiſe thou the Lord, O my Soule.

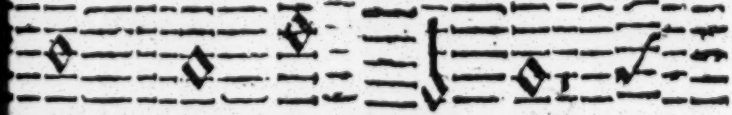


yes, 2 My God I will confeſſe:

2 I will praiſe the Lord during my life: as long as I have any being, I will ſing unto my GOD.



le breath and life prolong my daies

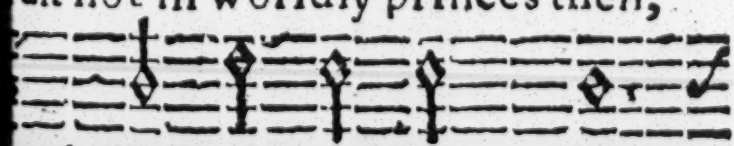


tongue no time ſhall ceaſe.



ruſt not in worldly princes then,

3 Put not your truſt in Princes, nor in



ugh they abound in wealth:

the ſon of man, for there is none help in him.

4 His breath departeth, and hee returneth to his earth, then his thoughts periſh

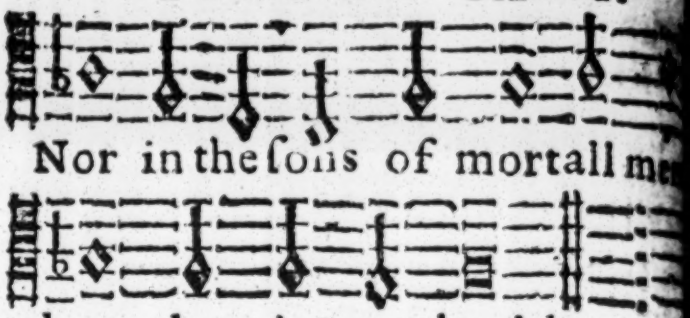
5 Bleſſed is he yͤ hath the God of Jacob for his help, and whoſe hope is in the Lord his God.

6 Who made heaven & earth, the ſea, and all that therein is, who keepeth his fidelity for ever

7 Who executeth juſtice for the oppreſſed, who giveth bread to the hungry: The Lord looſeth the priſoners.

8 The Lord giveth ſight to the blinde, the Lord raiſeth up the crooked, the Lord loveth the righteous.

9 The Lord keepeth the ſtrangers: He relieveth the father-



Nor in the ſons of mortall men

whom there is none health.

4 For why? their breath doth ſoon
to earth anone they fall;
And then the counſels of their
decay, and periſh all.

5 O happie is that man (I ſay)
whom Jaakobs God doth aid
And hee whoſe hope doth not d
but on the Lord is ſtaid.

6 Which made the earth & wate
the Heavens hie withall:
Which doth his word & promi
in truth and ever ſhall.

7 With right alwayes doth he
for ſuch as ſuffer wrong:
The poore and hungry hee doth
and looſe the fetters ſtrong.

8 The Lord doth ſend the blin
the lame to limbs reſtore:
The Lord (I ſay) doth love the
and juſt man evermore.

9 Hee doth defend the fatherle
the ſtrangers ſad in heart:

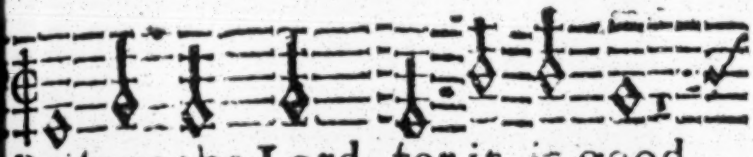
quite the widow from diſtreſſe,
and ill mens wayes ſubvert.

hy Lord and God eternally,
O Sion ſtill ſhall reigne:
ime of all eternitie
for ever to remain.

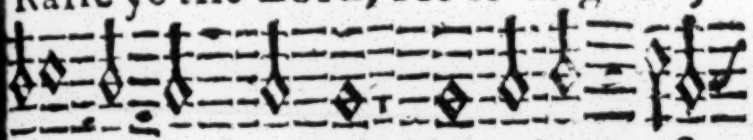
leſſe and widow but he overthroweth the way of the wicked,

10 The Lord ſhall reigne for ever: O Syon, thy God endureth from generation to generation. Praiſe ye the Lord.

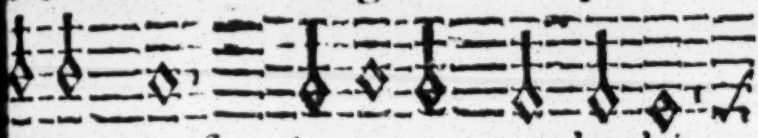
PSAL. CXLVII.



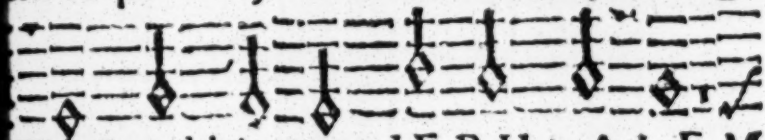
Raiſe ye the Lord, for it is good,



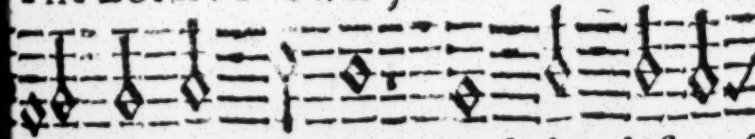
nto our God to ſing: For it is pleaſant



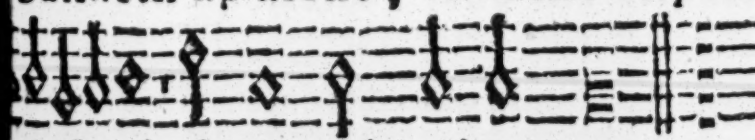
nd to praiſe, it is a comely thing.



The Lord his own JERUSALEM



buildeth up alone; And the diſperſt



of Iſrael, doth gather into one.

PRaiſe ye the Lord, for it is good: to ſing unto our God: For it is a pleaſant thing, and praiſe is comely.

2 The Lord doth build up Jeruſalem, and gather together the diſperſed of Iſrael,

3 He

3 He healeth those that are broken in heart, and bindeth up their sores.

4 He counteth the number of the stars, and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, his wisedome is infinite

6 The Lord relieveth the meek, and abaseth the wicked to the ground.

7 Sing unto the Lord with praise; sing upon the Harp unto our God.

8 Who covereth the heaven with clouds, and prepareth rain for the earth, and maketh the grasse to grow upon the mountains.

9 Who giveth to beasts their food, and to young ravens that cry.

3 He heales the broken in their [h]
their sores up doth he bind.
4 He counts the number of the st[ars]
and names them in their kin[ds]
5 Great is the Lord, great is his p[ower]
his wisedome infinite
6 The Lord relieves the meek & th[e]
to ground the wicked wight.

7 Sing unto God the Lord with [thanks]
unto the Lord rejoice;
And to your God upon the Harp [loud]
advance your singing voice.
8 He covereth heaven with clouds
the earth prepareth raine;
And on the mountaines he doth [cause]
the grasse to grow again.

9 He giveth beasts their food: yea
young ravens when they cry;
10 In strength of horse, or in man
no pleasure taketh he.
11 But in all those that fear the L[ord]
the Lord hath his delight;
And such as do attend upon
his mercies shyning light.

12 O praise the Lord Jerusalem,
thy God O Sion praise:

10 He hath no pleasure in the strength of an horse, neither delighteth in the legs of man. 11 The Lord delighteth in them that fear him, and attend upon his mercie. 12 Praise the Lord, O Jerusalem: Praise thy God, O

or he the bars hath forged ſtrong,
wherewith thy gates he ſtayes,
hy children he hath bleſt in thee,
and in thy borders he
h ſettle peace; and with the flowre
of wheat he filleth thee,

nd his commandements upon
the earth he ſendeth out;
d eke his word with ſpeedie courſe
doth ſwiftly run about.
He giveth ſnow like wool, hoar froſt
like aſhes doth he ſpread:
Like morſels caſts his yce, whereof
the cold who can abide?

He ſendeth out his mightie word,
and melteth them again:
s winde he maketh blow, and then
the waters flow amain.
The doctrine of his holy word
to Jaakob doth he ſhow:
s ſtatutes and his jugdements he
gives Iſrael to know.

With every nation hath he not
ſo dealt, nor have they known
is ſecret judgements: Now therefore
praiſe yee the Lord alone.

13 For hee hath made the bars of thy gats ſtrong, and hath bleſſed thy children within thee.

14 He ſetteth peace in thy borders, and ſatisfieth thee with the flower of wheat.

15 He ſendeth forth his commandment upon earth, and his word runneth very ſwiftly.

16 He giveth ſnow like wool, and ſcattereth Hoar-froſt like aſhes.

17 He caſteth forth his Yce like morſels: who can abide the cold therof?

18 He ſendeth his word and melteth them: he cauſeth his winde to blow, and the waters flow.

He ſheweth his word unto Jacob, his ſtatutes and his judgemnts to Iſrael. 20. He hath not dealt ſo with every nation, neither have they known his judgements. Praiſe ye the Lord.

PSAL.

PRaiſe ye the Lord from the Heavens: Praiſe ye him in his high places.

2 Praiſe yee him all ye his Angels. Praiſe him all yee Armies.

3 Praiſe yee him Sun and Moon: praiſe ye him all bright Stars.

4 Praiſe yee him Heaven of heavens, and waters that bee above the heavens.

5 Let them praiſe the Name of the LORD: For he commanded, and they were created.

6 And hee hath eſtabliſhed them for ever & ever: Hee hath made an ordinanee which ſhall not paſſe.

7 Praiſe yee the Lord from the earth, yee Dragons, and all depths.

Sing this as the 136. Pſalme.

GIve laud unto the Lord
From Heaven that is ſo hie:
Praiſe him in deed and word
Above the ſtarrie skie:
2 And alſo yee
His Angels all,
Armies royall
Praiſe him with glee.

3 Praiſe him both Sun and Moon
Which are ſo clear and bright
The ſame of you bee done
Yee gliſtring ſtars of light:
4 And eke no leſſe
Yee Heavens fair,
5 And clouds of th'Aire
His laud expreſſe.

6 For at his word they were
All formed as wee ſee:
At his voice did appear
All things in their degree,
Which hee ſet faſt:
To them hee made
A law and trade
For ay to laſt.

7 Extoll and praiſe Gods Name
On earth yee Dragons fell:
All depths do yee the ſame,
For it becomes you well.

n magnifie
e, haile, yce, ſnow,
d ſtormes that blow
his decree.

e hils and mountaines all,
d trees that fruitfull are,
e Cedars great and tall
worthie praiſe declare;
aſts and cattell.
ea, birds flying,
d wormes creeping
at on earth dwell.

l kings both more and leſſe,
ith all their pompous traine:
inces, and all judges,
at in the world remain.
xalt his Name
oung Men, and Maides,
d Men, and Babes
o yee the ſame.

or his Name ſhall wee prove
o bee moſt excellent:
hoſe praiſe is far above
he earth and firmament.
or ſure hee ſhall
xalt with bleſſe
he horn of his
nd help them all.

8 Fire and hail, ſnow, and vapour, ſtormie winde, which executeth his word.

9 Mountains and all hils, fruitfull trees, and all Cedars.

10 Beaſts, and all Cattell, creeping things and feathered fouls.

11 Kings of the earth, and all people, Princes, and all Judges of the world.

12 Young men and maidens, alſo old men and children.

13 Let them praiſe the Name of the Lord, for his Name only is to be exalted, and his praiſe above the earth, and the heavens

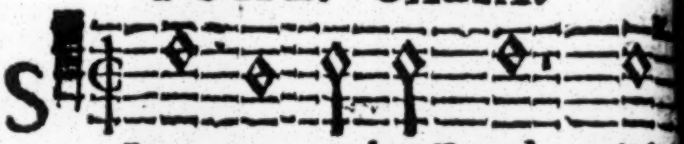
14 For hee hath exalted the horne of his people, which

His

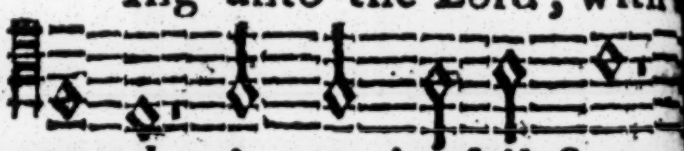
His Saints all ſhall forth tell
His praiſe and worthineſſe:
The children of Iſrael
Each one both more and leſſe,
and alſo they,
That with good will
His words fulfill,
And him obey.

Isa praiſe for all his Saints, even for the children of Iſrael, a people that is near unto him: Praiſe yee the Lord.

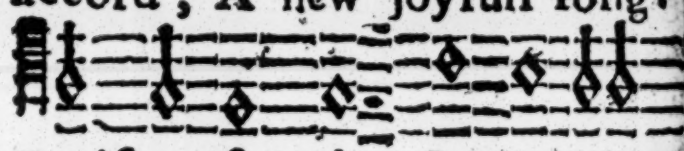
PSAL. CXLIX.
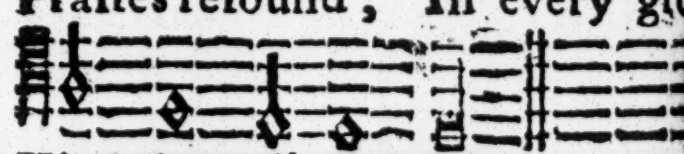


Ing unto the Lord, with



accord, A new joyfull ſong:



Praiſes reſound, In every gro



His Saints all among.

SIng ye unto the Lord a new ſong: let his praiſe be heard in the congregation of Saints.

2 Let Iſrael rejoice,
And praiſe eke with voice
His maker loving:
The Sons of Sion
Let them every one
Bee glad in their king.

2 Let Iſrael reſoyce in him that made him, and let the children of Sion reſoyce in their King.

all men advance
lame in the dance,
th now and alwayes:
n Harp and Tabret,
so likewise let
em utter his praise.

Lords pleasure is
em that are his,
willing to start:
ll means to seek,
uccour the meek,
d humble in heart.

Saints more and lesse,
praise shall expresse,
is good and right.
oycing, I say,
h now and for ay,
their beds at night.

ir throat shall burst out
very rout,
n praise of the Lord:
as men most bold,
and shall they hold
two edged sword.

nged to bee
very degree
he heathen upon:
d for to reprove,

3 Let them praise his Name with the Flute: Let them sing praises unto him with the Timbrel and Harp.

4 For the Lord hath pleasure in his people: Hee will make the meeke glorious by deliverance.

5 Let the Saints be joyfull with glory: Let them sing loud upon their beds.

6 Let the high Actes of GOD bee in their mouth and a two edged sword in their hand,

7 To execute vengeance upon the Heathen, and corrections

among the people.

As them doth behove
The people eachone.

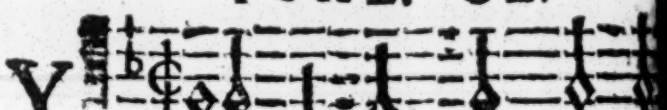
8 To binde their kings in chaines, and their nobles with fetters of yrons.

8 To bind ſtrange kings faſt
In chaines that will laſt,
There Nobles alſo
In hard yron bands,
As well feet as hands,
To their griefand wo.

9 That they may execute upon them the judgement that is written, This honour ſhall be to all his Saints: Praiſe yee the LORD.

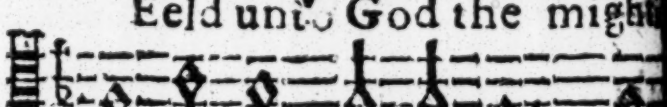
9 That they may indeed
Give ſentence with ſpeed
On them to their pain:
Which is write alwayes,
Such honour and praiſe
His Saints ſhall obtain.

PSAL. CL.

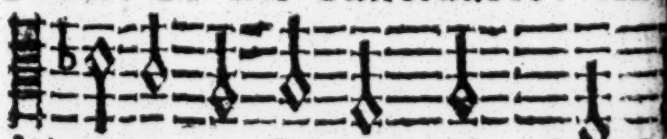


PRaiſe yee God in his Sanctuarie: praiſe him in the firmament of his power.

Eeld unto God the migh

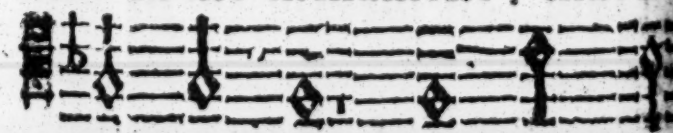


Praiſe in his Sanctuarie: And

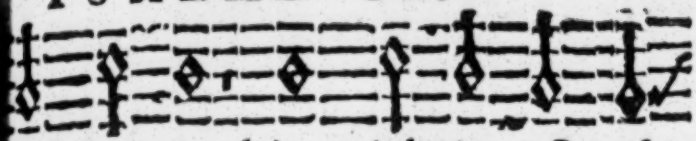


him in the firmament, that ſh

2 Praiſe yee him in his mighty Acts:

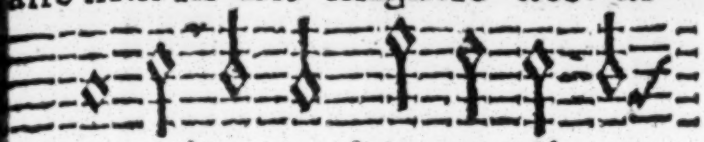


power on hie. 2 Advance his

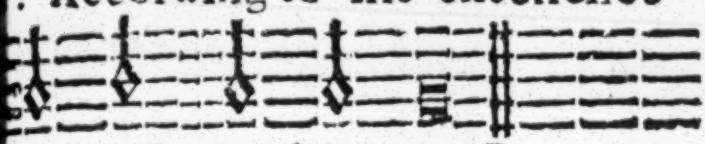


praise him according to his excellent greatneſſe.

aiſe him in his mightie acts al-



: According to his excellence



reatneſſe give him praiſe.

praiſes with the princely noiſe
ſounding trumpets blow
him upon the viole, and
pon the harp alſo.
iſe him with Timbrell & with Flut
gans and Virginals:
h ſounding Cimbals praiſe ye him
raiſe him with loud Cimbals.

at ever hath the benefite
f breathing praiſe the Lord:
raiſe the Name of God the Lord
gree with one accord.

3 Praiſe ye him in the ſound of Trumpet: praiſe ye him upon the Violæ and Harp.
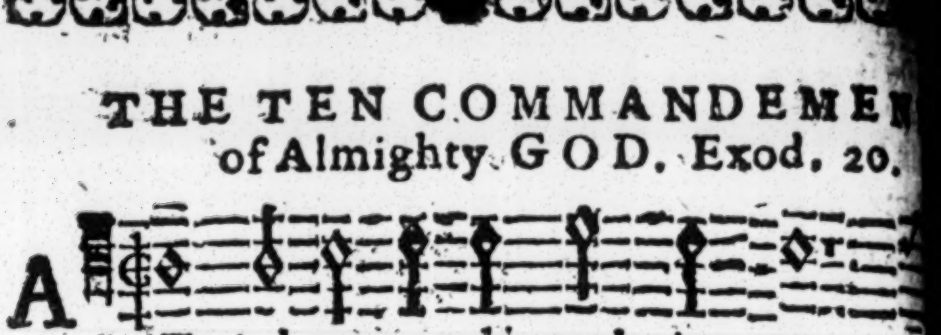
4 Praiſe yee him with Timbrel and Flute: Praiſe ye him with Virginals, and Organs.

5 Praiſe yee him with ſounding Cymbals: Praiſe ye him with high ſounding Cymbals.

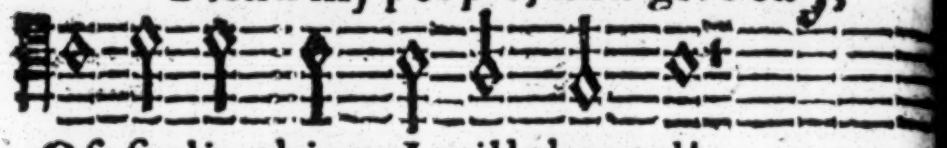
6 Let every thing that hath breath praiſe the LORD: Praiſe yee the LORD.

The end of the Pſalmes of DAVID.

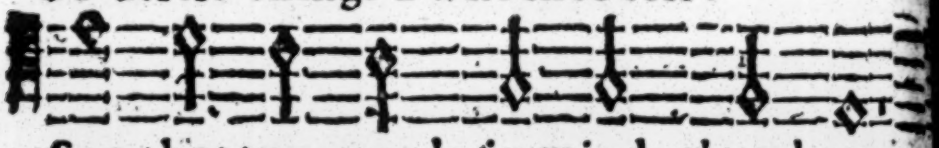
THE TEN COMMANDEMEN
of Almighty GOD. Exod. 20.



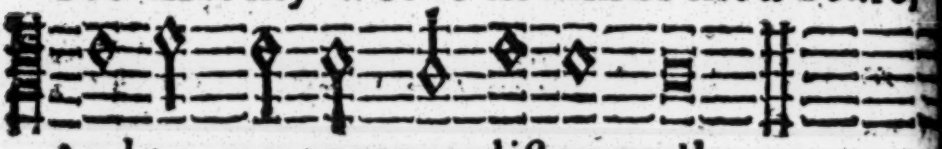
A Ttend my people, and give ear,



Of ferlie things I will thee tell:



See that my words in minde thou beare,



And to my precepts liſten well.

I. I am thy Soveraigne Lord and God,
Who have thee brought from carefull thra
And eke reclaimd from Pharoahs rod:
Make thee no Gods on them to call.

II. Nor faſhioned form of any thing
In Heaven or Earth to worſhip it:
For I thy God by revenging
With grievous plagues this ſin will ſmite.

III. Take not in vain his holy Name,
Abuſe it not after thy will;

ſo thou mightſt ſoone purchaſe blame,
d in his wrath he would thee ſpill.

The Lord from work the ſeventh day ceaſt,
nd brought all things to perfect end:
thou and thine that day take reſt
hat to Gods hests yee may attend.

nto thy parents honour give,
s Gods commandements do pretend:
hat thou long dayes and good may live,
n Earth where God a place doth lend.

Beware of murther and cruell hate,
All filthie fornication fear.
See thou ſteal not in any rate,
Falſe witneſſe againſt no man bear.

Thy nieghbours houſe wiſh not to have,
is wife, or ought, that he calles mine:
His field, his oxe, his aſſe, his ſlave,
Or any thing which is not thine.

A PRAYER.

Sing this as the X. Pſalme.

HE Sprit of Grace grant us, O Lord,
To keep theſe Lawes our hearts reſtore:
d cauſe us all with one accord
magnifie thy Name therefore.
or of our ſelves no ſtrength we have,
keep theſe Lawes after thy will.
y might therefore, O Chriſt, wee crave,
at we in thee may them fulfill.

A PRAYER.

Lord, for thy Names ſake grant us this,
Thou art our ſtrength, Oh Saviour Chriſt,
Of thee to ſpeed how ſhould wee miſſe,
In whom our treaſure doth conſiſt.

To thee for evermore bee praiſe,
With the Father in each reſpect;
And with the holy Sprit alwayes,
The Comforter of thine Elect.

THE LORDS PRAYER.

Sing this as the 112 Pſalme,

OVR Father which in Heaven art,
And makes us all one brotherhood:
Wee call upon thee with our heart,
Our heavenly Father and our God:
Grant wee pray not with lips alone,
But with the hearts deep ſigh and grone.

Thy bleſſeed Name be ſanctified,
Thine holy word mought us inflame:
In holy life for to abide,
To magnifie thine holy Name:
From all errours defend and keep.
The little flock of thy poore ſheep.

Thy Kingdome come even at this houre,
And henceforth everlaſtingly:
Thine holy Ghoſt into us powre,
With all his gifts moſt plenteouſly:

athans rage and filthy band
us with thy mighty hand.

will be done with diligence,
in Heaven in Earth alſo:
ble grant us patience,
obey in wealth and wo:
otfleſh, blood, nor any ill
ile againſt thine holy will.

us this day our daily bread,
l other good gifts of thine:
s from war, and from blood-ſhed
om ſickneſſe, dearth, and pine:
we may live in quyetneſſe.
out all greedie carefulneſſe.

ive us our offences all,
our carefull conſcience:
forgive both great and ſmall,
nto us hath done offence:
are us Lord for to ſerve thee
rfect love and unitie.

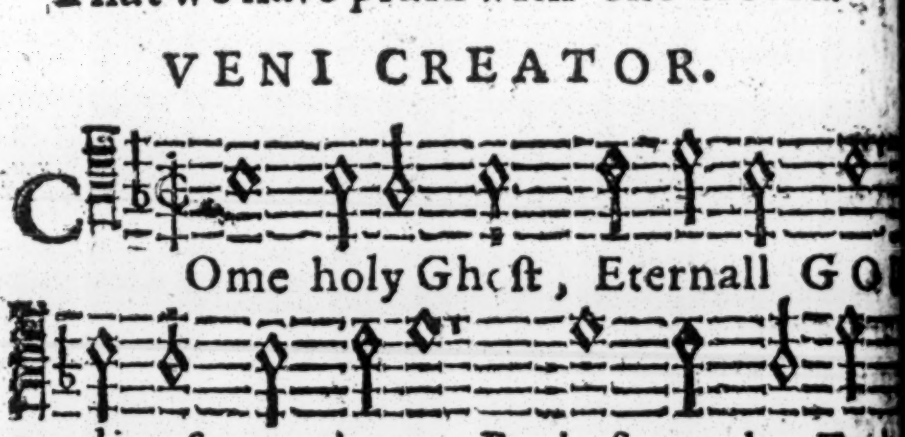
rd, into temptation
s not when the fiend do rage,
nſtand his invaſion.
wer, and ſtrength to every age.
e and make ſtrong thy feeble hoſt
faith, and with the holy Ghoſt.

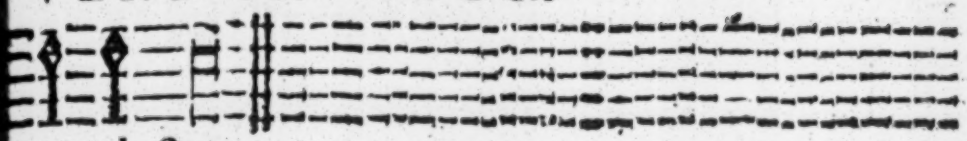
rd, from evill deliver us,
yes and times are dangerous:

From everlasting death save us,
And in our last end comfort us:
A blessed end to us bequeath,
Into thine hands our Souls receive.

For thou, O Lord, art king of kings,
And thou hast power over all:
Thy glorie shineth in all things,
In the wide world universall:
Amen. let it be done, O Lord,
That we have praid with one accord.

VENI CREATOR.





true desire.

art the very comforter
all wo and distresse
eavenly gift of God most High,
ich no tongue can expresse.
ountain and the lively spring
joy celestiall;
e so bright, the love so clear,
d unction spirituall.

n thy gifts are manifold,
ereby Christs Church doth stand
hfull hearts wryting thy law
finger of Gods hand.
ding to thy promise made,
u gavest speech of grace:
hrough thine help the praise of God,
y stand in every place.

Ghost! into our wits
d down thine Heavenly light:
our hearts with fervent love,
serve God day and night,
then and stablish our weaknesse,
feeble and so frail;
either flesh, the world, nor devill
inst us do prevaile,

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant O Lord, that thou being
our leader and our guide,
We may eschew the snaires of sin,
and from thee never slide.

To us such plentie of thy grace,
good Lord grant, we thee pray:
That thou mayest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us O Lord, through thee to know
the Father of all might:
That of his dear beloved Son
we may attain the sight.
And that with perfect faith also
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the holy Sprit also,
one God coeternall.

THE SONG OF SIMEON.

ee pray that the only Son
chſafe his Sprit, to ſend
hat do profeſſe his Name
o the worlds end.

HE SONG OF SIMEON,

called, Nunc dimittis.

Sing this as the 19. Pſalme.

rd, becauſe mine hearts deſire
ath wiſhed long to ſee
nly Lord and Saviour
Son before I die.
y and health of all mankinde,
red long before:
now is come into the world,
mercie bringing ſtore.

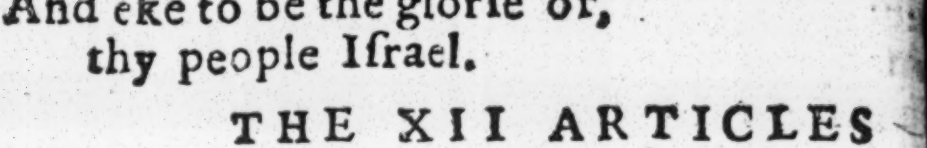
ffereſt thy ſervant now
peace for to depart.
ding to thine holy word,
ichlighteneth mine heart.
ſe my eyes which thou haſt made
give my body light:
ow beheld thy ſaving health,
ich is the Lord of might.

thou haſt mercifully ſet,
thine abounding grace,
n ſight and viſible,
fore all peoples face,
entiles to illuminate,
d Sathan overquell,

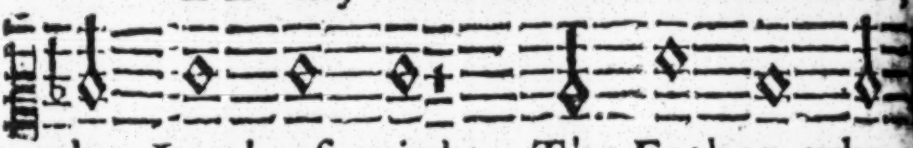
And

And eke to be the glorie of,
thy people Iſrael.

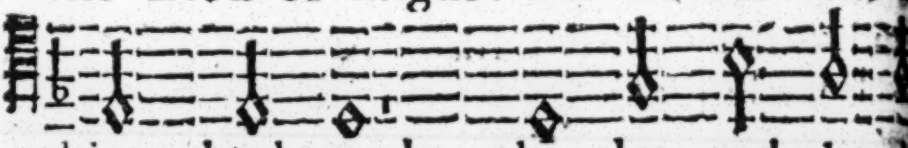
THE XII ARTICLES
Of the Chriſtian Beliefe.



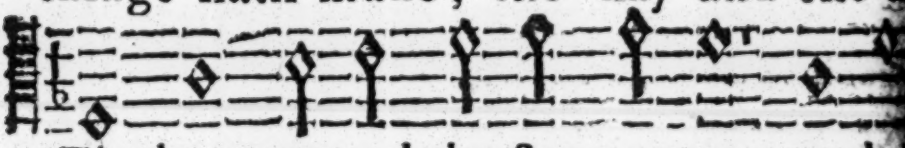
ALL my Beliefe and confidence,



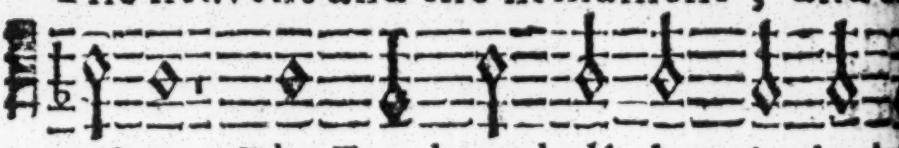
the Lord of might: The Father who



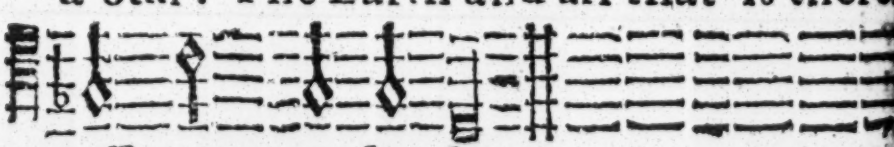
things hath made, the day and eke t



The heavens and the firmament, and a



a Star: The Earth and all that is ther



paſſe mans reaſon far.

And in like manner I believe
in Chriſt, our Lord, his Son:
Coequall with the Dietie,
and man in fleſh and bone.

ived by the holy Ghoſt
s word doth make me ſure;
of his Mother Mary born,
t ſhee a virgin pure.

ſe man-kinde to Sathan was
r ſin in bond and thrall:
me and offered up himſelf
death to ſave us all.
ſuffering moſt grievous pain,
en Pilate being judge:
crucified upon the Croſſe,
nd thereat did not grudge.

old the laſt aſſault of death,
hich did lifes torments end:
eafter was he buried,
nd did to hell deſcend.
in the thrid day of his death
hee roſe to life again:
h'end he might be glorified
out of all grief and pain.

ending to the Heavens high,
to ſit in glorie ſtill;
Gods right hand his Father dear
according to his will.
ill the day of judgement come,
when he ſhall come again:
th Angels power; yea of that day
we all are uncertain.

To iudge all people righteouſly,
whom he hath dearly bought:
The living and the dead alſo
whom he hath made of nought,
And in the holy Sprit of God
my faith to ſatisfie:
The thrid perſon in Trinitie
believe I ſtedfaſtly.

The holy and Catholick Kirk
that Gods word doth maintain:
And holy Scripture doth allow,
which Sathan doth diſdain,
And alſo I do truſt to have
by Jeſus Chriſt his death
Releaſe and pardon for my ſins,
and that only by faith.

What time all fleſh ſhall riſe again
before the Lord of might:
And ſee him with their earthly eyes,
which now do give them light.
And then ſhall Chriſt our Saviour
the ſheep and goats divide:
And give life everlaſtingly
to thoſe whom he hath tride.

Which is the Realme celeſtiall,
in glorie for to reſt:
With all the holy companie
of Saints and Angels bleſt.

THE HUMBLE SUTE
Of a ſinner

o ſerve the Lord Omnipotent
obediently each houre:
whom be all dominion,
and praiſe for evermore.

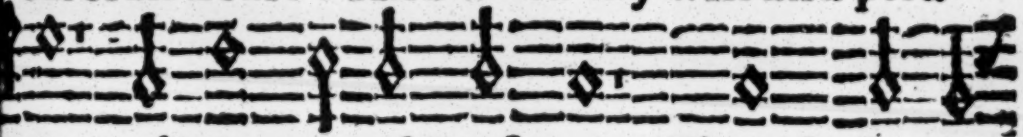
THE HUMBLE SUTE
OF a ſinner.



LORD, on whom I do depend, behold



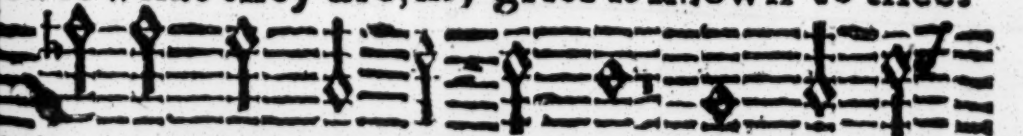
carefull heart: And when thy will and plea-



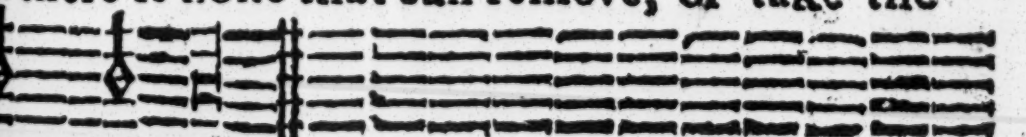
e is, relieve mee of my ſmart. Thou ſeeſt my



owes what they are, my grief is known to thee:



there is none that can remove, or take the



me from me.

But only thou whoſe aid I crave,
whoſe mercie ſtill is preſt:
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes
my tears and grievous groan:
Attend unto my ſute, O Lord,
mark well my plaint and moan.

For ſin hath ſo incloſed me,
and compaſſed about;
That I am now remeedileſſe
if mercie help not out.
For mortall man can not releaſe,
or mitigate this pain:
But even thy Chriſt, my Lord and God,
who for my ſin was ſlain.

Whoſe bloodie wounds are yet to ſee,
though not with mortall eye;
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin do hinder me a while,
when thou ſhalt ſee it good
I ſhall enjoy the ſight of him,
and ſee his wounds and blood.

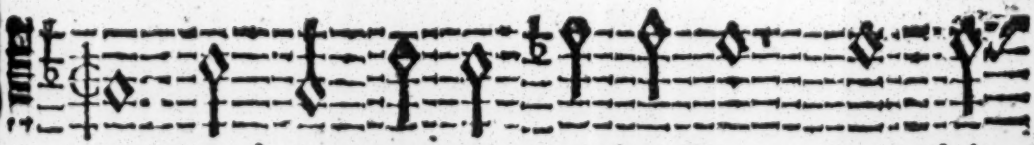
And as thy Angels and thy Saints
do now behold the ſame;
So truſt I to poſſeſſe that place,
with them to praiſe thy Name,

whiles I live here in this vale,
where ſinners do frequent;
t me ever with thy grace
my ſins ſtill to lament.

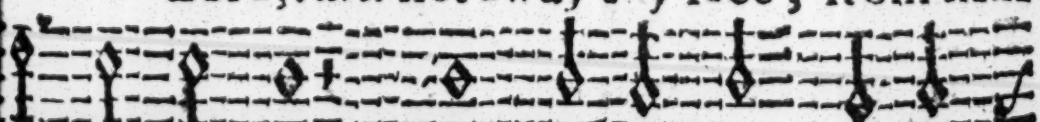
that I trade in ſinners trace,
and give them my conſent:
dwell with them in wickedneſſe,
whereto nature is bent.
y thy grace muſt be my ſtay,
reſt that I fall down flat:
d being down, then of my ſelf,
cannot recover that.

herefore this is yet once again
my ſute and my requeſt:
grant me pardon for my ſin,
that I in thee may reſt.
en ſhall mine heart, my tongue, and voice,
bee inſtruments of praiſe;
d in thy Kirk and houſe of Saints
ſing Pſalmes to thee alwayes.

THE LAMENTATION Of a ſinner.

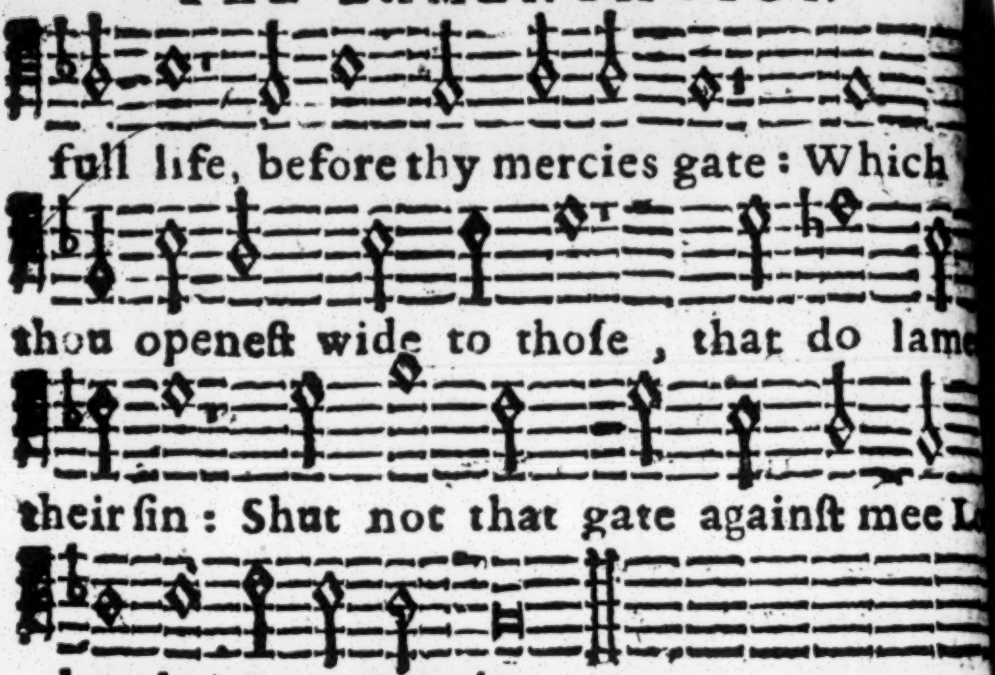


Lord, turn not away thy face, from him



hat lyes proſtrate, Lamenting ſore his ſin-

full



full life, before thy mercies gate: Which thou openeſt wide to thoſe, that do lament their ſin: Shut not that gate againſt mee Lord but let mee enter in.

And call me not to mine accounts,
how I have lived here:
For then I know right well, O Lord,
how vile I ſhall appear.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I have been, and what I am
I know thou knowſt full well.

O Lord, thou knowſt what things be paſt
and eke the things that be:
Thou knowes alſo what is to me,
nothing is hid from thee.
Before the Heavens and the Earth
thou knowes what things were then;
And all things elſe that have been ſince
amongſt the ſons of men.

I can the things that I have done
be hidden from thee then?
, nay, thou knowes them all O Lord
where they were done, and when.
erefore with teares I come to thee,
o beg and to intreat;
n as a childe that hath done evill,
nd feareth to be beat.

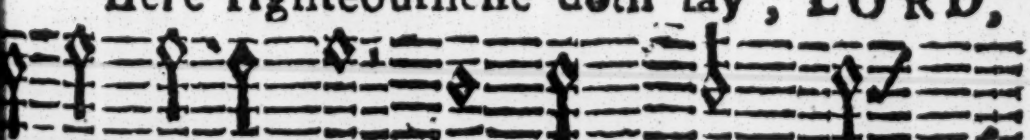
ome I to thy mercies gate,
where mercie doth abound:
uiring mercie for my sin,
o heal my deadly wound.
ord, I need not to repeat,
what I do beg or crave:
ou knowes, O Lord, before I ask
the thing that I would have.

cie, good Lord, mercie I ask,
this is the totall summe:
mercie, Lord, is all my sute,
Lord let thy mercie come.

THE COMPLAINT of a sinner.

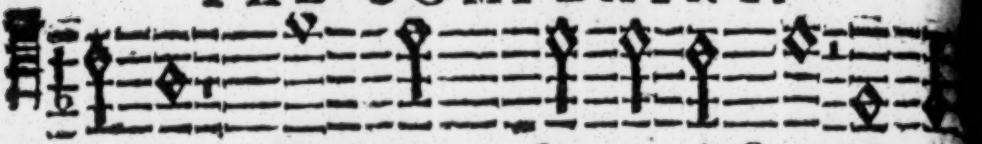


Here righteousnesse doth say, LORD,

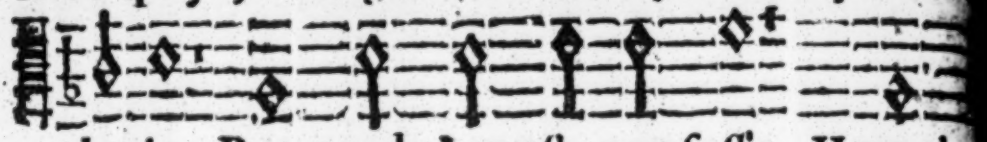


r my sinfull part, In wrath thou shouldst

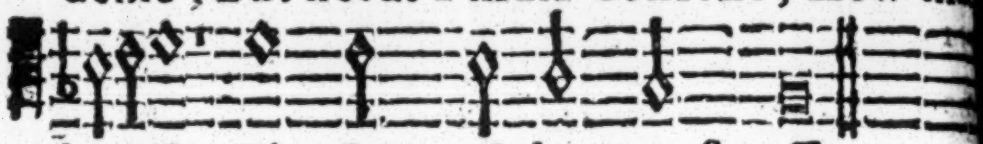
mee



mee pay, Vengeance for my deſert; I can



denie, But needs I muſt confeſſe, How th



tinually Thy Lawes I doe tranſgreſſe.

But if it bee thy will
With ſinners to contend:
Then all thy flock ſhall ſpill,
And bee loſt without end.

For who lives here ſo right,
That rightly hee can ſay
Hee ſins not in thy ſight
Full oft and every day.

The Scripture plain tels me
The righteous man offends
Seven times a day to thee,
Whereon thy wrath depends.

So that the righteous man
Doth walk in no ſuch path,
But he fals now or than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe

s oft in ſinfull bands,
ereby thy wrath may riſe.

ord, I that am unjuſt,
righteouſneſſe none have,
ereto then ſhall I truſt,
infull Soul to ſave.

t truely to that poſt,
ereto I cleave, and ſhall;
ich is thy mercie moſt,
d, let thy mercie fall.

nd mitigate thy mood,
elſe we periſh all;
price of this thy blood,
erein mercie I call.

he Scripture doth declare,
drop of blood in thee:
that thou didſt not ſpare,
hed each drop for me.

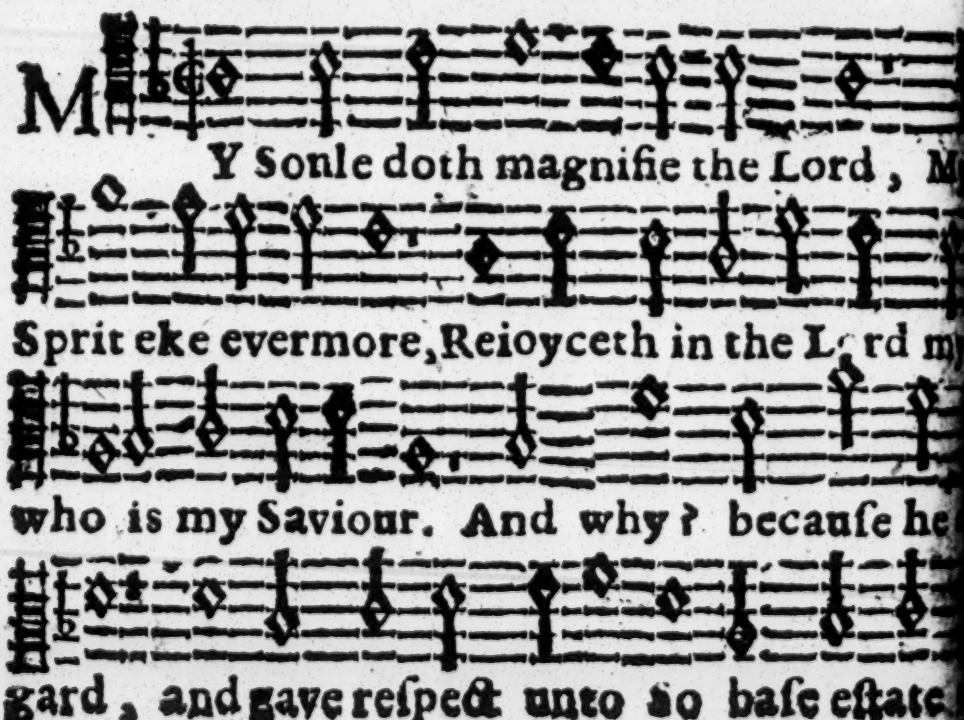
ow let thoſe drops moſt ſweet
noiſt mine heart moſt dry:
t I with ſin repleat
live, and ſin may die.

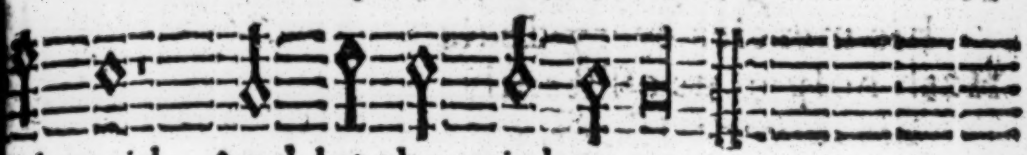
hat beeing mortified,
ſin of mine in me:
y bee ſanctified
race of thine in thee.

So that I never fall
Into ſuch mortall ſin,
That my foes infernall
Rejoice my death therein.

But vouchſafe me to keep,
From theſe infernall foes;
And from the Lake ſo deep,
Whereas no mercie growes,
And I ſhall ſing the ſongs,
Confirmed with the juſt;
That unto thee belongs,
Who art mine only truſt.

THE SONG OF THE BLESSED Virgine Mary, called Magnificat.





nd-maid, And let the mighty go.

r now behold all nations,
and generations all:
m this time forth for evermore,
ſhall me right bleſſed call.
cauſe he hath me magnified,
who is the Lord of might:
oſe Name be ever ſanctified,
and praiſed day and night.

with his mercy and his grace
all men he doth inflame,
oughout all generations,
o ſuch as fear his Name.
heweth ſtrength with his right arme,
nd made the proud to ſtart;
h all imaginations
hat they bare in their heart.

ath put down the mightie ones,
rom their ſupernall ſeat:
did exalt the meek in heart,
s he hath thought it meet.
hungrie he repleniſhed,
with all things that were good:
through his power he made the rich
oft-times to want their food.

And calling to remembrance
his mercies every deale,
Hath holpen us aſſiſtantly
his ſervant Iſrael.
According to his promiſe made
to Abraham before;
And to his ſeed ſucceſſively
to ſtand for evermore.

THE LAMENTATION.

Sing this as the 59. Pſalme.

O Lord, in thee is all my truſt,
Give ear unto my wofull cry,
Refuſe me not that am unjuſt;
But bowing down thine heavenly eye,
Behold how I do ſtill lament
My ſins wherein I do offend:
O Lord, for them ſhall I be ſhent,
Sith thee to pleaſe I do intend.

No, no, not ſo thy will is bent
To deale with ſinners in thine ire:
But when in heart they ſhall repent,
Thou grantſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I cry,
To waſh away my ſinfull crime:
Thy bloud, O Lord, is not yet dry,
But that thou mayeſt help in time.

For why? while I on earth remain
Oppreſt alace with wo and grief:
My feeble heart plunged in pain
Doth ſigh, and ſue for thy relief.

t Chriſt, wilt thou not then appear?
omfort them that comfort lack:
thou not bow thine ear to hear?
Jeſus come, and be not ſlack.

r then ſhall thine receive their reſt,
r joy, their bleſſe, their perfect peace:
ee thy face of treaſure beſt,
rd, that doth our joyes increaſe.
n ſhalt thou give theſe noble crownes,
ch thine own blood hath dearly bought:
n ſhall thoſe gifts and high renownes
ven in grace moſt richly wrought.

n ſhall thy Saints redeemed dear
n baile to bleſſe removed be:
bleſſed Chriſt thy ſweet voice hear,
e unto me Babes, come to me.
e reigne in ioyes eternally,
e reigne in bleſſe that hath none end:
e therefore Lord: Come Chriſt, we pray,
preſſed grief with ſpeed amend.

ſte thee O Lord, haſte thee I ſay,
owre on me thy gifts of grace:
when this life ſhall flit away,
eaven with thee I may have place,
ere thou doſt reigne eternally
h God, who once did thee down ſend:
re Angels ſing continually:
he be praiſe, world without end.

THE
SONG OF MOS
Deuteronomie 32.

Sing this as the 3 Pſalme.

The preface, containing the ſumme of all.

TAke heed, O Heaven, an
ken Earth,
and hear my mouth r
In choſen termes, and ſ
great,
this high and heavenly verſe
2 As dew diſtils on tender herbs,
ſo ſhall my doctrine flow:
I ſhall powre out my ſpeech, as
makes corne and graſſe to g

3 For I JEHOVAHS Name will
and ſet it forth abrod:
Therefore ſee that ye give with
all glory to our God.
4 Unto that Rock who perfect is
in all his workes: His wayes
In right and wiſe diſcretion
are brought to paſſe alway

a ſtrong and truſtie God,
ithout iniquitie:
le, upright, juſt in all reſpects,
nd righteous is hee.
eneration perverſe,
nd wicked in their heart:
pted hath their wayes, and done
as not his childrens part.

ooliſh people and unwiſe,
ould ye have thus requite
Father J'OVAH, and your Lord,
eed you from bondage great?
made you grow in number hudge,
nd honour high withall:
ſtabliſht you in ſuch eſtate,
none could make to fall.

THE SECOND PART.

ember now the dayes of old,
nd yeares of ages paſt:
t thy fathers, they will tell,
nd thy fore-fathers paſt.
will thee ſhew, and orderly
count, how God on hie.
en he divided all the Earth,
oſſeſſed for to bee.

The benefites of GOD moſt liberally beſtowed upon his people.

tions great of Adams ſeed
ſperſed to and fro:
t the bounds of people twelve,
number, and no mo.

Accor-

According to the number juſt
of Iſraels ſons twelve:
9 For I'HOVAS people is his part,
with Iaakob hee will dwell.

10 Hee found him in the deſart dry
and in the wilderneſſe
Of mone and lamentation,
with deep and great diſtreſſe:
Hee compaſt him about, and did
inſtruct and keep him ſure;
Even as the apple of his eye,
he had of him ſuch cure.

11 And as the Eagle ſtereth up
her neſt; and ſits upon
Her birds. and ſtretcheth out her wings
to cary them thereon.
12 So only I'OVAH led them right,
without the companie;
Or help of ſtrange or unquoth God,
no need thereof had he.

13 He ſet him up upon the hieght
of a moſt fertile land;
That he might eat and uſe the fruits
thereof at his command.
And ſuck the hony of the Mount,
and oyle of ſtonie rock;
And eat the butter of the herds,
and milk out of the flock.

nd fatneſſe of the tender Lambes,
and of the ſheep ſo great;
d Buckes of Baſhan, with the fat,
and fineſt of the Wheat.
ou alſo drank the juice like bloud,
of Berries noble Wine:
d that unmixed, whole, and douce,
and pickand wonder fine.

THE THIRD PART.

ut Jeſurun when he grew fat,
then he began to fling:
ou'rt foule, and fat, and finger-fed;
thy paunches down do hing.
r why? he did forſake that God,
who life and honour ſend:
e Rock of his Salvation
he did him vilipend.

The peoples filthie diſpoſition and unthankfulneſſe.

They moved him to jealouſie,
with unquoth idoles vain;
nd with abominations
they wrought him great diſdain.
They ſacrificed unto devils,
and not unto the Lord;
f whom their fathers did not know,
nor from their fear abhord.

o new invented gods, of whom
they did not underſtand;
Whereof the faſhion and the guiſe,
came from their neighbour land.

18 Thou haſt forget that Rock th
beget thee Fatherly;
And caſt into oblivion
the God that formed thee.

THE FOURTH PART.

The LORDS wrath moſt juſtly kindled for puniſhment and revenge.

19 Theſe things when as the Lord b
into his children bad:
Through wrath and indignation
he caſt them off; and ſaid,
20 Now I will hide my face from t
and yet will look, and ſee
What miſerie ſhall them betide,
and what their end ſhall bee.

They are a generation
given to perverſedneſſe:
A ſort of children, into whom
there is no faithfulneſſe.
21 By ſuch as were not gods of mi
they have provoked mee:
And griev'd mee at the verie heart,
with fooliſh vanitie.

Therefore will I reject them now,
and take into their place
A naughtie people whom they tho
ſhould ne'er have found my grace
Whereby I ſorely ſhall provoke,
and move them to diſpight:
When they ſhall ſee a people naug
embrac'd for my delight.

22

here is kindled in my wrath
rious fire and fell,
ſhall burn up, and all conſume,
n to the ground of hell.
ſhall eat up the earth, and eke
great fertilitie;
on fire the fundaments
mountains hudge and hie.

end amongſt them many ils,
ware mine arrowes all;
iſh their enormities
ſhoot them great and ſmall.
hunger horrible I will
d out, and eke the peſt?
leſull boach ſhall them deſtroy
murther manifeſt.

oudy teeth of cruell beaſts
ll amongſt them ſend;
nome of the ſerpents fair,
them to make an end.
out the ſword ſhall all conſume,
in the minde within:
rour and the trembling fear
hout end ſhall begin.

land young man, nor the age
oftie virgine mild
ot eſcape this juſt revenge,
man, woman, or child.

26 Thus had I ſaid, I will go
and ſpoile them utterly:
And blot away from mortall
their rotten memorie.

THE FIFT PART.

27 Were not I feard the enem
miſ-knowing pridefull bo
Saying, our hand hath done
and not the Lord of hoſts.
28 They are a clan of counſell
and of intelligence:
29 Now would to God ỹ they
and had ſome providence.

The Lords own glory ſtayeth him from utter wrath of his people, notwithſtanding their horrible deſervings.

That they might know and
and rightly comprehend:
How that their matters do pr
and what ſhall be their end.
30 Oh, how is't come to paſſe,
ſhould thus a thouſand ch
And only two ſome of your tr
ten thouſand to deface.

If that the Lord your rock ha
incloſd you in their hand:
And caſt you under (as a pre
your enemies command.
31 For why? their rock is not
to be a ſure refuge:
Although the enemies themſe
were ſet down to be judge

e Vines of Sodom and Gomorah
e not so ill as theirs:
n grapes and berries venemous,
d bitter clusters beares.
eir wine is venome dangerous,
hich dreadfull Dragons cast;
ke the deadly poyson strong
the most cruell Asp.

d is not this laid up in store,
d keeped me beside:
ealed in my treasure fast
ere readie to abide.
ngeance is mine, and recompence,
their own proper time:
foot shall slip, and they shall fall
d turn to dust and slime.

hy? of their calamitie
e day drawes very near:
f the things will them befall
e time shall soon appear.
en I'OVAH shall begin and judge
s people whom he bought:
ll repent him of that evill,
ainst his servants thought.

THE SIXT PART.

when he shall perceive and see
power to be gone:
neither captive nor escapt
ble to fight again.

The Lord when hee hath humbled his church, will turne his wrath against the enemies to their utter destruction, and accept in favour his own.

37 Then ſhall he ſay, where are the gods,
which they tooke for to bee
Their ſtrong and fenced Rock to whom
in danger they might flee?

38 Who fed upon the fat of all
their ſacrifices ſlain;
And of their offerings drank the wine,
now ſeek their help again.
Now let them riſe, and ſuccour you,
and aid you in this need:
Now let them bee your lurking place,
if they bee gods indeed.

39 At laſt bee wiſe, ſee, and behold,
that I, even I am hee;
And that there is none other God,
to bear mee companie.
Its only I that caſteth down,
and ſtrike unto the dead;
And do reſtore to life again,
when their is no remead.

I wound and I do heale again,
all is at my command;
And there is none that can eſcape
the force of my right hand.
40 For I lift up mine hand unto
the Heaven, and thus I ſay;
As I did live before all time,
and ſo ſhall live for ay.

n I ſhal ſharp my glancing ſword
d draw it out to ſtrike;
ut mine hand to execute
y wrath amongſt the thicke.
hall I rightly recompence,
h vengeance, wrake, and ſhame,
nemies, and well repay
l thoſe that hate my Name.

all make drunken all my ſhafts,
o their bulyering bloud:
ord ſhall eat up and conſume
eir filthie fleſh and rude.
n the bloud as well of them,
t ſhall be tane, as ſlain:
from the firſt on all their ſins,
is vengeance ſhall remaine.

nations ſing, and make a noiſe,
iſe him his people all:
revengeth well the bloud,
ſuch as on him call.
geance for his ſervants ſake,
on his foes will caſt:
ith his land and people be
ll pleaſed at the laſt.

J. M.

A THANKSGIVING AFTER the receiving of the Lords Supper.

Sing this as the 137. Pſalme.

THE Lord be thanked for his gifts,
and mercies evermore;
That he doth ſhew unto his Saints
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord
as he doth right deſerve:
Our hearts can not of him ſo think
as he doth us preſerve.

His benefits they be ſo great
to us that be but ſin:
That at our hands for recompence
there is no hope to win.
O ſinfull fleſh? that thou ſhouldſt have
ſuch mercies of the Lord:
Thou doſt deſerve more worthily
of him to be abhord.

Nought elſe but ſin and wretchedneſſe
doth reſt within our hearts:
And ſtubbornly againſt the Lord
we daily play our parts.
The Sun above the firmament,
that is to us a light
Doth ſhew it ſelf more clear and pure
than we be in his ſight.

aveens above, and all therein
e holy are than we:
erve the Lord in their eſtate
hone in his degree.
o not ſtrive for Maſterſhip,
r ſlack their office ſet:
ve the Lord and do his will,
e is to them no let.

he Earth, and all therein
God it is in aw:
h obſerve the formers will,
skilfull natures law.
ea, and all that is therein
h bend when God doth beck:
prits beneath do tremble all
d fear his wrathfull check.

e alas for whom all thoſe
ere made them for to rule,
t ſo know or love the Lord;
doth the Oxe or Mule
he gave for us to know
hat was his h ly will:
uld us good, but we would not
eide the thing is ill.

ne of us that ſeeketh out
e Lord of life to pleaſe:
o the thing that might us lead
Chriſt and quyet eaſe.

Thus are we all his enemies,
we can it not denie:
And hee again of his good will,
would not that we ſhould die.

Therefore when remedie was none,
to bring us unto life:
The Son of God our fleſh he took,
to end our mortall ſtrife.
And all the Law of God the Lord,
hee did it full obey:
And for our ſins upon the croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to us wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
unto thine eyes and taſte:
His mercies great thou mayſt record,
if that his Spirt thou haſt.

As once the corn did live and grow,
and was cut down with ſith;
And threſhed out with many ſtrips,
out from his huſk to drive.
And as the Mill with violence
did tear it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

s the Oven with fire hot
l cloſe it up with heat:
ll this done as I have ſaid,
at it ſhould bee our meat.
s the Lord in his ripe age
t down by cruell death:
ul he gave in torments great,
d yeelded up his breath.

ſe that hee to us might bee
everlaſting bread:
much reproach and troubles great
n earth his life hee led.
s the grapes in pleaſant time
e preſſed very ſore;
lucked down when they bee ripe,
d let to grow no more.

ſe the juice that in them is,
comfortable drink
night receive and joyfull bee,
hen ſorrowes make us ſhrink.
riſt his bloud out preſſed was
th nailes, and eke with ſpear:
ice whereof doth ſave all thoſe
t rightly do him fear.

s the cornes by unitie
to one loafare knit:
he Lord and his whole Church,
ough hee in Heaven ſit.

A THANKSGIVING.

As many grapes make but one wine,
so should wee bee but one
In faith and love in Christ above,
and unto Christ alone.
Leading a life without all strife,
in quyet rest and peace:
From envy and from malice both
our hearts and tongues to cease.
Which if wee do, then shall wee shew
that wee his chosen bee:
By faith in him to lead a life,
as ever willed hee.
And that wee may so do indeed,
GOD send us all his grace:
Then after death wee shall bee sure
with him to have a place.

A SPIRITUALL SONG.

WHat greater wealth then a contented m
What povertie so great as want of gra
What greater joy than finde JEHOVAH kin
What greater grief than see his angrie face
What greater wit than run CHRIST JESV
What greater folly nor defections fell.
What greater gain than godlinesse to imbr
What greater losse nor change the Heaven
What greater freedome nor in Christ to dw
What greater bondage nor a Soul to sin?
What greater valiance nor subdue thy self?
What greater shame than to the devill to r
And leave the Lord, who hath so dear u
Judge yee his Saints if this bee true or no

Table for the whole number of the Pſalmes, and how they ſhall be found.

A

land Pſ. XXX
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h my LXII
my LXXVIII
he LXXXII
both XCII
ple that C

B

mercifull LVII
is it LVIII
are they that perfect CXIX
art CXXVIII
and CXXXIIII
the CXLIIII

D

me my LIX

E

the CXXVII

F

he perverſe CXL

G

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centrates XXIX
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w long XIII
er it LXXII
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I with my LXXVII
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In trouble and CXX
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I did in heart CXXII

L

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Lord keep XVI
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M

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N

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O Lord, thou hast XC
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O how happie Cxxxiii

O Laud the
O Lord, thou
On thee I call
Oh hear my
O Lord that art

P

Plt me not
Praise yee the
for he
Praise yee the Lord
it is

R

Regard, O Lord

S

Save me O
Save me, O God,
with
Sing yee with
Such as in
Sing unto the

T

The man is
There is no
The heavens and
The Lord is
To God the
The Lord my
Thou art, O
The man is blest,
kednesse
The wicked
The man is blest that
is
The Lord is our
The mighty God
There is no God
Thy praise alone
To God our
That Citie

g the Lxxxix
ord as XCIII
ord doth XCVII
ORD doth reigne al-
gh XCIX
ord most Cx
an is blest that GOD
h Cxii

U

to the Name of GOD
the Cxxxv
the Lord CXLII

W

Hy did the II
With heart IX
What is the cause X
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Y

YEE righteous in the Lord reioyce xxxiii
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These ye shall have after the end of the Psalmes.

ten Commandements of Almightie God.
rayer.
LORDS Prayer.
i Creator.
Song of Simeon, called Nunc Dimittis.
twelves Articles of the Christian Beliefe.
Lamentation of a sinner.
humble sute of a sinner.
Song of ỹ blessed Virgin Mary, called Magnificat
Complaint of a sinner.
Lamentation.
song of Moses,
hanksgiving.

A form of prayer to be used ev morning and evening.

MORNING PRAYER.



Almightie GOD, and mercifull Father: we not presen our selves before thy Majestie sting in our own mer worthinesse, but in th nifold mercies; wh promised to hear ou ers, and grant our requests which we make to thee, in the Name of thy wel-b Son JESUS CHRIST our LORD, who ha commanded us to assemble our selves t in his Name: with full assurance that h not only bee amongst us; but also bee o diator and Advocat towards thy Maiesti wee may obtain all things which shall expedient to thy blessed wi l for our ties. Therefore wee beseech thee m cifull Father, to turn thy loving coun towards us, and impute not unto us nifold sins and offences, whereby we deserve thy wrath and sharp punishm rather receive us to thy mercy, for J

CH

RISTS ſake, accepting his death and paſſi-
, as a juſt recompence for all our offences,
whom only thou art pleaſed, and through
om thou canſt not be offended with us.
And ſeeing that of thy great mercies wee
ve quyetly paſſed this night: Grant, O Hea-
nly Father, that wee may beſtow this day
holly in thy ſervice: ſo that all our thoughts
ords and deeds may redound to the glorie of
y Name, and good enſample of all men
ho ſeeing our good works, may glorifie thee
r heavenly Father. And for aſmuch as of
y meere favour and love, thou haſt not only
eated us to thine own ſimilitude and likenes
t alſo haſt choſen us to bee heires with thy
ear Son Chriſt Jeſus, of that immortall king-
ome which thou preparedſt for us before the
eginning of the world; we beſeech thee to
creaſe our faith and knowledge, and to ligh
n our hearts with thine holy Sprit, that wee
ay in the mean time live in godly converſa-
on and integritie of life; knowing that idola-
rs, adulterers, covetous men, contentious-
erſons, drunkards, gluttons, and ſuch like,
all not inherite the kingdome of God.
And becauſe thou haſt commanded us to
ray one for another: wee do not only make
equeſt, O Lord, for our ſelves, and them that
hou haſt already called to the true underſtan-
ing of thine heavenly will; but for all people
nd nations of the world, who, as they know
by

by thy wonderfull workes, that thou art
over all; ſo they may be inſtructed by th
Sprit, to believe in thee their only S
and Redeemer. But for as much as they
not believe, except they hear; nor ca
hear, but by preaching: and none can p
except they be ſent: Therefore, O L
raiſe up faithfull diſtributers of thy myſte
who ſetting apart all worldly reſpects,
both su their life and doct ne ouly ſeek
glorie Contrarily, confound Sathan, Antic
with all Hirelings and Papiſts, whom thou
alreadie caſten off into a reprobate ſenſe,
they may not by ſects, ſchiſmes, hereſies,
errours diſquyet thy little flock. And bec
O LORD, wee bee fallen into the latter da
and dangerous times: wherein ignorance
gotten the upper hand; and Sathan, with
miniſters ſeeke by all meanes to quench
light of thy Goſpel; we beſeech thee to m
tain thy cauſe againſt theſe ravenous wo
and ſtrengthen all thy ſervants whom
keep in priſon and bondage: Let not thy
ſuffering bee an occaſion either to incr
their tyranie, or to diſcourage thy child
Neither yet let our ſins and wickedneſſe bee
hinderance to thy mercies: but with ſpee
LORD, conſider the great miſeries and af
ons of thy poore Kirk; which in ſundry pla
by the rage of enemies, is grievouſly tor
ted and this wee confeſſe, O LORD, to

ſt juſtly for our ſins: which not-with-ſtan-
g thy manifold benefits, whereby thou doſt
ly allure us to love thee; and thy ſharp
eatnings, whereby wee have occaſion to
r thee, and ſpeedily to repent; yet continue
our owne wickedneſſe, and feele not our
rts ſo touched with that diſpleaſure of our
as wee ought to do. Therefore, O LORD,
at in us new hearts, that with fervent
ds wee may bewaile our manifold ſins,
earneſtly repent us for our former wic-
neſſe, and ungodly behaviour towards
, and whereas wee can not of our ſelves
chaſe thy pardon, yet wee humbly beſeech
for Jeſus Chriſts ſake to ſhew thy mercie
n us, and receive us again to thy favour.
nt us dear Father theſe our requeſts, and
ther things neceſſary for us, and thy whole
, according to thy promiſe in Jeſus Chriſt
LORD: in whoſe Name wee beſeech thee,
ee hath taught us ſaying.

our Father, &c.

EVENING PRAYER.

LORD GOD, Father everlaſting and
ull of pittie, wee acknowledge and con-
, that wee bee not worthie to lift up
eyes to Heaven; much leſſe to preſent our
s before thy majeſtie, with confidence
thou wilt hear our prayers and grant
requeſts, if wee conſider our own deſer-

vings

vings: For our conſciences do accuſe u
our ſins witneſſe againſt us, and wee kno
thou art an upright Judge who doth not
the ſinners and wicked men, but puniſh
faultes of all ſuch as tranſgreſſe thy Com
dements. Yet moſt mercifull Father, ſi
hath pleaſed thee to command us to call
thee in all our troubles and adverſaties
miſing even then to help us, when we fe
ſelves as it were ſwallowed up of deat
deſparation: wee utterly renounce all w
confidence, and flee to thy Soveraigne b
as our only ſtay and refuge, beſeechin
not to call to remembrance our m
ſins and wickedneſſe, whereby we cont
provoke thy wrath, and indignation
us: neither our negligence and unkin
who have neither worthily eſteemed,
our lives ſufficiently expreſſed the ſwee
fort of thy Goſpell revealed unto us; b
ther to accept the obedience and death
Son Jeſus Chriſt: who by offering up his
in ſacrifice once for all hath made a ſu
recompenſe for all our ſins.

Have mercie therefore upon us, O Lo
forgive us our offences: Teach us by th
ly Sprit, that wee may rightly weigh the
earneſtly repent for the ſame: and ſ
the rather, O Lord, becauſe that the re
and ſuch as thou haſt forſaken, can no
thee nor call upon thy Name, but the

g heart the ſorrowfull minde the conſcience preſſed, hungring and thirſting for thy grace all ever ſet foorth thy praiſe and glory. And beit we be but wormes and duſt, yet thou art r Creator, and wee bee the works of thine nds, Yea, thou art our Father, and wee thy ildren; thou art our Shepherd, and wee thy cke: Thou art our Redeemer, and wee thy ople whom thou haſt bought; Thou art our od, and we thine inheritance. Correct us not erefore in thine anger, O LORD, neither acrding to our deſerts puniſh us, but mercifulchaſtiſe us with a Fatherly affection: that all e world may know, that at what time ſoever inner doth repent him of his ſins from the ttome of his heart, thou wilt put away his ickedneſſe out of thy rememberance, as thou ſt promiſed by thine holy prophet.

Finally, for aſmuch as it hath pleaſed thee make the night for man to reſt, and as thou ſt ordained him the day to travell in: grant dear Father, that wee may ſo take our boly reſt, that our Souls may continually watch r the time that our Lord Jeſus Chriſt ſhall pear for our deliverance out of this mortall e: And in the mean ſeaſon, that wee bee not ercome by any fantaſies, dreames, or other mptations may fully ſet our minds upō thee, ve thee, fear thee, and reſt in thee. Furtherore, that our ſleep be not exceſſive, or overuch after the inſatiable deſire of the fleſh;

but

but only ſufficient to content our weak
that wee may bee better diſpoſed to li
godly converſation, to the glorie of thi
Name, and profite of our Brethren: So b

A PRAYER FOR TRUST IN G

THE beginning of the fall of man wa
in himſelf: The beginning of the
ring of man was diſtrnſt in himſelf, an
in God, O moſt gracious and wiſe guid
Saviour CHRIST, who doſt lead th
right way to mortall bleſſedneſſe; who
and unfeinedly truſting in thee, commit
ſelves to thee: Grant us, that like a
bee blind and feeble indeed, ſo wee ma
and repent our ſelves, that wee preſume
our ſelves, to ſee our ſelves; but ſo far t
that alwayes wee may have thee befo
eyes, to follow thee, being our guide,
readie at thy call moſt obediently, and t
mit our ſelves wholly unto thee: tha
who only knoweſt the way, mayeſt lead
ſame way, unto our heavenly deſires: T
therefore, with the Father, and the hol
bee glorie for ever and ever: AMEN.

A GODLY PRAYER TO BE said at all times.

HOnour and praiſe bee given unto thee, O LORD GOD Almightie, moſt deare Father of Heaven, for all thy mercies, loving kindneſſe ſhewed unto us, in that th pleaſed thy gracious goodneſſe, freely, of thine own accord, to elect and chooſe us alvation before the beginning of the world: even like continuall thanks bee given to , for creating us after thine owne image: redeeming us with the precious bloud of dear Son, when wee were utterly loſt, for tifying us with thine holy Sprit, in the re- ion and kowledge of thine holy word, elpiug and ſuccouring us in all our needs neceſſities; for ſaving us from all dangers ody and ſoul; for comforting us ſo Father- all our tribulations and perſecutions; for ing us ſo long, and giving us ſo large a of repentance: Theſe benefits, O moſt cifull Father, like as we acknowledge to received them of thine only goodneſſe, e- ſo wee beſeech thee, for thy dear Son Jeſus ſts ſake, to grant us alwayes thine holy , whereby wee may continually grow in kfulneſſe towards thee, to bee led into all h, and comforted in all our adverſities.

LORD, ſtrengthen our faith, kindle it more

more in ferventneſſe and love towards
and our neighbours for thy ſake: Suffer u
moſt dear Father, to receive thy word
more in vain: but grant us alwayes the
ſtance of thy grace and holy Sprit, tha
heart, word, and deed, wee may ſanctifie
do worſhip to thy Name.

Helpe to amplifie and increaſe thy K
dome, that whatſoever thou ſendeſt, wee
bee heartly well content with thy good
ſure and will. Let us not lack the thing, O
ther, without the which wee cannot ſerve
But bleſſe thou ſo all the works of our ha
that we may have ſufficient, and not be ch
able, but rather helpfull unto others Be
cifull, O Lord, to our offences: And ſeein
debt is great, which thou haſt forgiven
JESVS CHRIST, make us to love thee and
neighbours ſo much the more: Be thou
Father our Captain and Defender in all t
tations, hold thou us by thy mercifull h
that wee may bee delivered from all inco
niences, and end our lives in the ſanctif
and honouring of thine holy Name thro
JESVS CHRIST our LORD and only Sa
So bee it

Let thy mightie hand and out-ſtreat
arme, O LORD. be ſtill our defence, thy m
and loving kindneſſe: in JESVS CHRIST
dear Son our Salvation thy true and holy
our inſtruction: thy grace and holy Spri
co

nfort, and conſolation, unto the end, and he end: So bee it.

O LORD increaſe our faith.

A PRAYER TO BE SAID BEFORE A man begin his work.

LORD GOD, moſt mercifull Father and Saviour! Seing it hath pleaſed thee to com-nd us to travell, that we may relieve our ed: we beſeech thee of thy grace ſo to bleſſe r labour, that thy bleſſing may extend unto without the which we are not able to con-ue: and that this great favour may bee a tneſſe unto us of thy bountifulneſſe and aſſi-nce ſo that thereby we may know the Fa-erly care that thou haſt over us.

Moreover O LORD, we beſeech thee, that u wouldeſt ſtrengthen us with thine holy rit, that wee may faithfully travell in our ate and vocation, without fraud and deceit: d that wee may endeavour our ſelves to fol-y thine ho'y ordinance, rather than to ſeek ſatisfie our greedie affections, or deſire to n.

And if it pleaſe thee O LORD, to proſper our our, give us a minde alſo to help them that

have

have need, according to that abilitie th
of thy mercie ſhall give us: and knowi
all good things come of thee: grant th
may humble our ſelves to our neighbou
not by any meanes lift up our ſelves
them which have not received ſo liberall
tion, as of thy mercie thou haſt given un

And if it pleaſe thee to try and excerc
by greater povertie and need than ou
would deſire: that thou wouldeſt yet O L
grant us grace to know that thou wilt n
us continually through thy bountifull li
litie that wee be not ſo tempted, tha
fall into diſtruſt: but that wee may pa
wait till thou fill us, not only with cor
graces and benefits, but chiefly with thin
venly and ſpirituall treaſures, to the inten
wee may alwayes have more ample occa
give thee thanks, and ſo wholly to reſt
thy mercie. Hear us O Lord of mercie th
Jeſus Chriſt, thy Son, our Lord, AME

FINIS.



Jonawr 31. c ddydd iau.

1	A		Enwaediad ein Harg^{t}.
2	b		
3	c		
4	d		
5	e		
6	f		Ystwyll
7	g		
8	A		
9	b		
10	c		
11	d		
12	e		Llwchaearn
13	f		Flar ɛ Jgob Sysyy
14	g		~~Llawddog~~
15	A		Llawddog
16	b		

Haul yn { cysodi 7. 14. 21.
{ ymachlud 4.26.

	a	7	
1	[illegible]		Pasca.
1[illegible]	c	15	
20	d	4	Fabian.
21	e		Annes.
22	F	12	Vincent.
23	g	1	Ell.
24	a		Cattwg.
25	b	9	Troad S. Paul
26	c		
27	d	17	Joan aur onau.
28	e	16	
29	F		
30	g	14	
31	a	3	Wthangel.

Ar nos lydd 15. awr.

Forlaer 31 : Adyldiau.

Ennwaud ym Mr 5ª

1	A	
2	b	
3	c	
4	d	
5	e	Ylly.
6	f	
7	g	
8	A	
9	b	
10	c	
11	d	
12	e	Ll.
13	f	Flar.
14	g	Llwdeg
15	A	Llwdeg
16	b	

Haul yn { cysodi 7.34.
ymachlud 4.26.

17	a	7	
18	b		Pylca.
19	c	15	
20	d	4	Fabian.
21	e		Annes.
22	F	12	Vincent.
23	g	1	Elli.
24	a		Cattwg.
25	b	9	Troad S. Paul.
26	c		
27	d	17	Joan aur onau.
28	e	16	
29	F		
30	g	14	
31	a	3	Wihangel.

Ar nos sydd 15. awr.